

Burnett County

4-H Bugle

February 2018

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A Note from the Agent -

Beth Rank

At 4-H Winter Camp many delegates attended a session taught by Neil Klemme, Iron Co 4-H Agent, about Community Place Making. The whole idea is to gather a small group of people and go to a community and give them suggestions based on first impressions of their community, and then they reciprocate. Neil mentioned that this had been done in Grantsburg and now they have a really nice sign saying "Welcome to Grantsburg." This same concept could be used to strengthen our 4-H club meetings. So, if you are up for making the best better, invite someone to do a meeting swap with you sometime this year and offer each other suggestions on making your club meetings better.

4-H meetings are where educational events and activities are discussed and planned by youth. Parents should attend meetings too, because that helps with communication and makes sure youth don't miss events that would enhance their 4-H experience. Here are some ideas about 4-H meetings.

10 Ways to Make Sure Your Club Succeeds!

- Attend all meetings as a family; 4-H is a family affair!
- Arrive early to help club leaders/officers set up for the meeting
- Share your appreciation for the volunteer leaders who work with your club and take an active part in your child's life
- Praise the youth officers and volunteers leaders for the work they do and the leadership they provide
- Cheerfully volunteer to help wherever needed
- Be enthusiastic about club activities, even if they are

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FOOD RESOURCES - Second Harvest Food Distribution dates at Connections in Webster from 11am-4pm

- February 1 & 15
- March 1 & 15
- April 5 & 19

Children's books will be given to families on food distribution days also!

Free bread available at Trinity Lutheran Church in Falun every Friday from 11am until the bread is gone.

Calendar

FEBRUARY

- 4 Super Bowl
- 11 Jr Leaders to Trollhaugen, noon to 3 pm
- 12 Siren Countywide Cloverbud Meeting, 6pm, Gov't Center
- 12 Leaders' Association Meeting, 7pm, Gov't Center
- 12 Grant Applications **DEADLINE**
- 13 Grantsburg Countywide Cloverbud Meeting, 6pm, G'burg Library
- 15 Art Beat! Registration **DEADLINE**
- 15 2018 CWF Registration Opens
- 18 Jr Leaders' Meeting, 1 pm, Govt Center
- 19 Presidents' Day, *UW-Extension Office Closed*
- 28 Summer Intern Applications **DUE**

MARCH

- TBA Co-ops Yes! Youth Leadership Conference,
- TBA Summer Intern Interviews
- 11 Daylight Savings Time begins
- 11 Jr Leaders' Meeting
- 11 Summer Camp Staff Applications **DUE**
- 12 Siren Countywide Cloverbud Meeting, 6pm, Gov't Center
- 12 Leaders' Association Meeting, 7pm, Gov't Center
- 13 Grantsburg Countywide Cloverbud Meeting, 6pm, G'burg Library
- 16-17 Art Beat!, Upham Woods
- 30 Good Friday, *UW-Extension Office Closed*

APRIL

- TBA Wildlife Habitat Education Program Workshop and Art Contest, New London, WI
- TBA Food & Clothing Revue
- 1 Easter
- 2 2018 WI 4-H & Youth Conference Youth Registration Opens
- 8 Jr Leaders' Meeting
- 9 Siren Countywide Cloverbud Meeting, 6pm, Gov't Center
- 9 Leaders' Association Meeting, 7pm, Gov't Center
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- 22 Earth Day
- 26-30 Space Camp, Huntsville, AL

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new or different than you would've chosen

- Welcome visitors and new members and help them feel a part of your club. It is everyone's responsibility to help visitors feel welcome.
- Be a project leader in an area you personally enjoy and have expertise. You can do this for your club or countywide.
- Thank everyone who contributes to the meeting's success, including those who bring a snack or lead an activity.

Adapted by Beth Rank from Polk County February 2017 Clover Connection newsletter

4-H News

SUMMER INTERN POSITION OPENING

This position is designed to provide assistance to Burnett County UW-Extension staff during the busy summer months to carry out the goals of the youth and family program. The 4-H Youth & Family Summer Intern will increase his/her knowledge of youth and family development programs, community partnerships, volunteer development, UW-Extension and the 4-H Youth & Family Development Educator responsibilities.

The Summer Intern will work as a member of the UW-Extension office team to plan, facilitate, and evaluate outreach initiatives targeting youth and families in Burnett County. Programs include day camp, summer camp, project meetings, and promotion and outreach activities at community events.

This entry level position requires significant contact with the public. This position provides flexibility in scheduling; however some evening, overnight, and weekend work may be highly encouraged. The 4-H Youth & Family Summer Intern is supervised by the Burnett County 4-H Youth & Family Development Educator. The position assumes program responsibilities with minimal supervision in the absence of the 4-H Youth & Family Development Educator.

For complete position description and application procedure, go to <http://burnett.uwex.edu/2017/01/16/youth-family-summer-intern-position-available/>.

Application **DEADLINE** is February 28, 2018.

NATIONAL 4-H DAY OF SERVICE – APRIL 28

The 2nd annual True Leaders in Service /

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National 4-H Day of Service initiative. Go to www.4-H.org/true-leaders-in-service for all the information and resources.

4-Hers from around the national will register for and engage in service projects throughout April 2018. The month of service will culminate with the National 4-H Day of Service on Saturday, April 28, 2018. Planning and promotional resources are available on the above website.

HELP THE HUMANE SOCIETY! The Humane Society of Burnett County contacted the office to see if any 4-H clubs or individual members would be interested in helping them crush aluminum cans for their ongoing fundraiser. They have a can crusher but need the people to stand there and crush each can. If you're interested, contact Peggy Tolbert at 715-222-9375 to set up a time during public hours. The HSBC is open Tu-Fri noon-5p.m. and Sat 11a.m.-3p.m. This could be an ongoing community service opportunity for a club or individual depending on how many bags of aluminum cans get donated. You can also donate your empty aluminum cans.



Humane Society of Burnett County, Inc.



PROJECT GRANTS are to help achieve 4-H goals in the project area designated by the grant. A 4-H member may receive each grant only once in their 4-H career. Grants may be applied for with the form on page 10 of this *Bugle*, or online, which is posted along with the guidelines, at <http://burnett.uwex.edu/4-h-youth-development/for-members/member-forms/#ProjectGrants>. Grant applications are **DUE** February 12 at the Leaders' Meeting.

OFFICE HOURS HAVE CHANGED - Burnett County UW-Extension Support Staff office hours have changed. Beth G is now in the office Tuesdays - Thursdays, from 8:00 am to 4:30 pm. On Mondays and Fridays, the office is open by appointment with educators.

BUGLE DEADLINE The **DEADLINE** to submit all *Bugle* articles, news, photos, etc. will be the 20th

of the month. Please drop your items off at the office or email either Beth. Anything received after the 20th will go in the following month's *Bugle*.

Arts & Communication

CONGRATULATIONS to Alexis Slater whose artwork has been chosen for the 2018 4-H Youth Art Calendar available at <https://shop4-h.org/products/2018-art-calendar>.

2018 4-H ARTBEAT! REGISTRATION IS OPEN!

Can you hear the BEAT? What BEAT? ArtBEAT! What BEAT? ArtBEAT! It is time to start thinking about and planning to participate in the 2018 WI 4-H ArtBEAT!

4-H ArtBEAT! was created for 4-H members in grades 3-5 and their parents and leaders and is the introductory program for Wisconsin 4-H Arts and Communication! ArtBEAT! will be held March 16 and 17, 2018, at our State 4-H Camp, Upham Woods in the Wisconsin Dells. Camp begins Friday evening at 7 pm and ends Saturday afternoon at 3 pm. The weekend will feature a look at a variety of arts projects including music, drama, visual arts, and more!

4-H members will explore their own creativity while discovering the great variety of 4-H Arts & Communication experiences available to them now and in the near future. Session leaders will be 4-H older youth, adult leaders and 4-H staff members with a wealth of experience to share. Youth and adult participants will rotate through a variety of sessions, which are hands-on and active and held at various sites throughout camp. Both youth and adult participants stay in the warm and cozy heated cabins! Parents are not required to attend the camp. All adults attending the camp will be considered adult advisors (chaperones) and will be responsible for providing leadership and support for ALL campers not just their own child. As such, all adults who want to attend the camp must complete the requirements to become an active 4-H volunteer before camp. Interested adults who are not already active 4-H volunteers should contact their county UW-Extension 4-H office as soon as possible for assistance in completing the

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process to become a volunteer. The process involves training and a background check.

The \$50.00 per person fee (youth and adults) will include all materials and supplies (including a very cool ArtBEAT! backpack), overnight lodging and breakfast and lunch on Saturday.

Why not get a whole carload of youth and adults together from your county for some genuine 4-H FUN? Transportation to the camp is NOT provided by the State 4-H Office.

Come join the excitement of this opportunity available to some of our youngest (and often most enthusiastic!) 4-H members!

REGISTER EARLY! This camp fills up fast and registration is first come, first serve!

Registration **DEADLINE**: February 15, 2018

For additional information check out:

<http://fyi.uwex.edu/wi4harts/artbeat/>

If you have any questions, please contact Lynn Pfeiffer, WI 4-H Arts and Animal Science Assistant, at (608) 262-1222 or lynn.pfeiffer@ces.uwex.edu.

CREX PHOTO CLUB meets the second Saturday of the month, 10am - noon at Crex Meadows Wildlife Area. Learn more about digital photography. Share images with fellow photographers to learn new techniques. Contact Crex Meadows Wildlife Area at 715-463-2739 or www.crexmeadows.org.

INVESTIGATE Arts & Communication projects at <http://fyi.uwex.edu/wi4hprojects/arts-communication/>.

Animal Sciences

AREA ANIMAL SCIENCE DAYS: Our Area Animal Science Day will be held on June 22, 2018 in Clark County. AASD provides the opportunity for youth in the beef, dairy, horse, sheep and swine projects increase their decision making skills and knowledge of animals through judging and grading experiences.

For more information, go to <https://fyi.uwex.edu/wi4haganimalscience/area-animal-science-days/>.

THE WISCONSIN DAIRY GOAT ASSOCIATION website is a comprehensive source of information for anyone interested in goats from commercial

dairies to hobby farmers to 4-H and FFA students. Find them at <http://www.wdga.org/>. The Wisconsin Meat Goat website is <https://wimeatgoatproducers.weebly.com/>. Both sites have links to many resources, including nutrition.

4-H YOUTH HORSE PROJECT TACK SWAPS

- Dunn County
 - Sunday, February 11, 10:30am - 1pm
 - Veterans Center, E4710 Co Rd BB, Menomonie, WI
 - Contact Paula Powers at 715-505-0987 or powersfamily7@gmail.com or Facebook: Paula Powers.
- Pierce County
 - Saturday, February 17, 11 am - 2 pm
 - Seyforth Building, Pierce County Fairgrounds, Ellsworth, WI (just north of HWY 10/63 and 65 intersection)
 - For more information, contact Kelly at 715-781-1110 or Liann at 715-220-3360, or pullingfools@yahoo.com.
- St. Croix County
 - Roberts Elementary School in Roberts WI, I-94 to Exit #10 (Hwy 65), North on Hwy 65 to Cty TT
 - Saturday February 24, 2018 - 10 AM - 1:30pm
 - For more information, contact: Roberts Elementary School, Allison Mentink 715-308-3602, 202 S Division St, Roberts WI or Natalie Rhodes, 715-977-0465.
- Barron County
 - Saturday, March 24, 2018, 9am - 1pm
 - Barron Area Community Center, 800 Memorial Drive, Barron, WI
 - For more information, contact Elisha Putzke at ekputzke@yahoo.com or 715-790-3683 or Lynnette Carlson at carlsonfarms97@gmail.com or 715-417-0921 (text only).

4-H HORSE ASSOCIATION HANDBOOK

The 4-H Horse Association Handbook has now been updated for 2018! The Horse Handbook is located at <http://fyi.uwex.edu/wi4haganimalscience/wi-4-h-horse-assn-handbook/>

For more information contact Pam Hobson, 4-H Youth Development Ag/Animal Science

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Specialist, 608-262-9605,
pamela.hobson@ces.uwex.edu

INVESTIGATE Animal Sciences projects at
<http://fyi.uwex.edu/wi4hprojects/animal-sciences/>.

Science, Technology, Engineering & Math

STEM SATURDAY is March 10, 2018 from 10 am - 3:15 pm at UW-Barron County in Rice Lake. See the flyer on page 6 for all the information and registration form.

Investigate STEM projects at
<http://fyi.uwex.edu/wi4hprojects/stem-science-technology-engineering-math/>.

Younger Members

UPCOMING CLOVERBUD MEETINGS:

Paper Strip Heart Mobile with Amy Kopecky:

- Monday, February 12: Siren Countywide Cloverbud Meeting, 6pm, Gov't Center
- Tuesday, February 13: Grantsburg Countywide Cloverbud Meeting, 6pm, Grantsburg Library.

You may attend either meeting or do the project at home.

INVESTIGATE the Cloverbud project at
<http://fyi.uwex.edu/wi4hcloverbuds/>.

Youth Leadership

PURPOSE: Burnett County 4-H Junior Leaders' group is open to all youth who are in 6th grade or higher. This group is comprised of youth from all 4-H clubs in Burnett County. It provides a platform to discuss and participate in youth leadership activities appropriate for older youth.

JANUARY 2018 JUNIOR LEADER MINUTES

Burnett County 4-H Junior Leaders met on Sunday, January 7, 2018 at 4:00 p.m. in the Burnett County Government Center. Leadership positions were appointed via lottery. Grace Lahners led the meeting and Maiya Fuller took notes.

Members present included: Jalyynn Nelson, Rylee Nelson, Luke Lahners, Grace Lahners, Dominic St. John, Alex Peterson, Joel Hillman, Alexis Slater, and Maiya Fuller.

After introductions and an icebreaker, pledges were recited and minutes from December meeting were read. We also got an update on our treasury, we currently have \$874.50 due to the success of two bake sales and working in the Grantsburg Fair food stand.

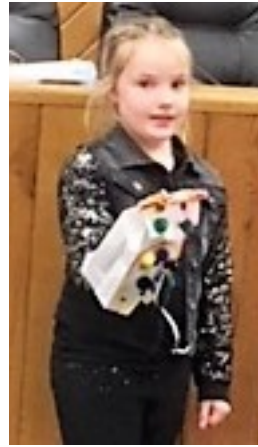
Old Business:

- Skiing/Tubing at Trollhaugen. Grace didn't have information about prices but we quickly looked online and Wood Creek members shared that they are going to Trollhaugen for the February 11th 4-H Day. Rylee made a motion that Junior Leaders go tubing at Trollhaugen on Sunday, February 11th from noon-3 p.m. and that Junior Leaders pay \$7/person, including Jr. Leaders and immediate family members, and ask each person to pay the remaining \$6 difference (tickets are \$13/person). This includes two hours of tubing, a hotdog and pop. Transportation is on your own. Beth agreed to put information on the Facebook page. Registration is due by Friday, January 12th because the event is popular and may be fully booked soon.
- Because the Tubing is on our normally scheduled meeting date and time, Luke made a motion that we have a meeting at Trollhaugen. His motion did not pass. The group did decide to have a meeting the following Sunday, February 18th at 1:00 p.m. in Room 165 of the Government Center.

New Business:

- The Music Contest was discussed and Junior Leaders volunteered for the following activities:
- Hand out programs-Alexis Slater and Rylee Nelson
- Lead pledges-all Junior Leaders
- Emcee contest: Maiya Fuller and Grace Lahners
- Going to a trampoline park in May was discussed. Alex Peterson agreed to look into prices and availability of going to Duluth to SkyZone and Maiya Fuller agreed to look into going to a SkyZone somewhere in the cities. Motion was made to adjourn the meeting and

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In January, County Cloverbuds learned about animal science to create a pet, made paperbag pets, and worked on communication skills to present their pets in a parade.





Event provided by UW-Extension in partnership with Polk and Barron County 4-H and UW - Barron County with generous support from 3M-Cumberland.



Contact: Barb Ritzinger
Phone: 715-234-8176 Ext 5503
Email: barbara.ritzinger@uwc.edu
Online registration:
<https://ce.uwc.edu/barron/catalog>

3M Science.
Applied to Life.™

S.T.E.M. SATURDAY

March 10, 2018

10:00 AM - 3:15 PM | Check-in begins at 9:30 AM

UW-Barron County | 1800 College Dr | Rice Lake

For students in grades 5-8 | Cost: \$5 includes lunch

Join us on S.T.E.M. Saturday for fascinating activities and hands-on experiences showcasing science, technology, engineering and math. This amazing day of science will be led by UW faculty – Ph.D mega-mind professors ready to have fun. Your day will be filled with exciting activities exploring the awesome opportunities in S.T.E.M. fields! **SPACE IS LIMITED!! Registration deadline is March 2, 2018 (or when capacity is reached).**

"Challenge: Clean Water" - Work in small groups to engineer a way to purify a polluted water source.

"Möbius Bagels and Mathematics" - Study and interact with the mathematical mysteries of Manifolds. Create and investigate Möbius bands and Klein's bottle. Learn how to slice a bagel like a Mathematician for a delightful gastrointestinal experience!

"Light & Color" - We will look at how to get colors from white light, and how those colors can be mixed to form new colors.

"Dyeing in the Kitchen" - Dyeing fabric is a chemical process that involves molecules being attracted to fibers. In this session, we will use kitchen items (foods, spices) to dye a variety of fabrics.

Yes! Sign me up for S.T.E.M. SATURDAY! Enrollment deadline is 3/2/2018 or when capacity is reached.

STUDENT #1 First Name _____ Last Name _____

Date of Birth _____ Grade (2017-18) _____ Dietary Considerations* _____

STUDENT #2 First Name _____ Last Name _____

Date of Birth _____ Grade (2017-18) _____ Dietary Considerations* _____

ADDRESS _____ **City/State/Zip** _____

PARENT/GUARDIAN #1

First Name _____ Last Name _____

Phone _____ Email _____

PARENT/GUARDIAN #2

First Name _____ Last Name _____

Phone _____ Email _____

* While we can accommodate common dietary restrictions, those with severe food sensitivities are asked to bring their own lunch.

Amount Enclosed: \$_____ Registration Fee: \$5/student includes lunch (please make checks payable to UW-Barron County).

Mail to: UW-BC Continuing Education, 1800 College Dr, Rice Lake WI 54868

University of Wisconsin, US Department of Agriculture and Wisconsin Counties Cooperating. UW-Extension provides equal opportunities in employment and programming, including Title IX requirements. Requests for reasonable accommodations for disabilities or limitations should be made by 2/23/2018 so that proper arrangements can be made. Requests are kept confidential.

start on the education piece of the meeting.

Education:

Beth shared information about Four at the Door, a technique to help people feel more welcome at meetings and event. The four concepts include: Eye to Eye, Name to Name, Hand to Hand, and Heart to Heart. Beth gave a handout with more information on each concept and how Junior Leaders could set a goal to start incorporating these four concepts into their 4-H club meetings.

Next meeting is scheduled for Sunday, February 18th at 1:00 p.m. in Room 165 of the Burnett County Government Center.

INVESTIGATE the Youth Leadership project at <http://fyi.uwex.edu/wi4hprojects/community-involvement/youth-leadership/>.

Club News

The **WOOD CREEK 4-H CLUB** spent some time over Christmas vacation making lentil soup packets and donated them to the Siren School Backpack program. Club members made 55 bags of dry soup mix.

WC held their monthly meeting and annual Christmas party on January 7. We enjoyed a delicious potluck lunch, held our monthly meeting, and practiced for the Music Contest. After that, we had a cookie walk (which is like a cake walk) where we could pick from a variety of treats when our number was called. Finally, we ended with a gift exchange where everyone brought a gift that was food. We got gifts of candy, chips, and even macaroni and cheese mix. A good time was had by all!

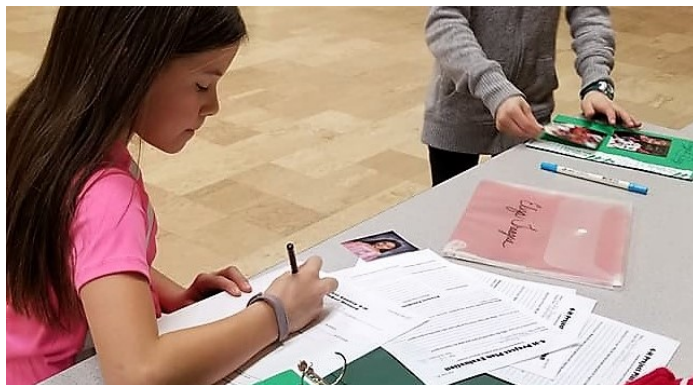
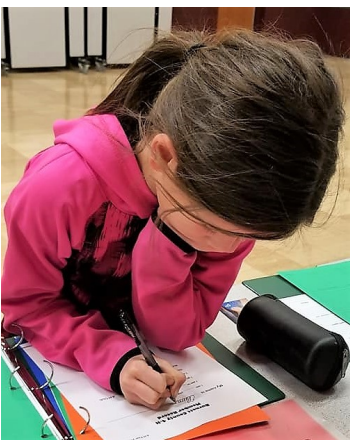
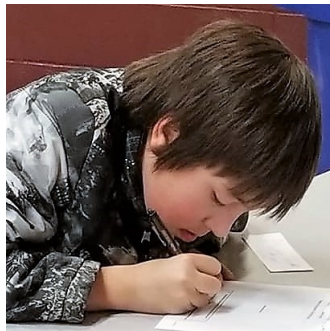
• *Nicholas Webster and Hannah Hillman*

In January, **JOLLY H 4-H CLUB** practiced for the Music Contest and talked about winter safety.

Elizabeth, Brooke, Elle, Maiya and Adin of **ORANGE 4-H CLUB** sang Christmas carols for the residents at Kapes Lakeside with Laura accompanying on piano and guitar. At the club meeting in January, members worked on their record books.

WOOD RIVER BEAVERS 4-H CLUB caroled at Burnett County Medical Continuing Care Center.

Orange members working on their record books.





Wood River Beavers caroling at Burnett County Medical Continuing Care Center.



Orange also caroled at Kapes Lakeside.





Wood Creek's Christmas party



Leaders' News

January 8, 2018. Meeting called to order at 7:03 pm.

Present: Phil Stiemann, Sheryl Stiemann, Grace Glover, Karin Reinert, Beth Rank, Anna Treague, Don Strabel, Charlene Strabel, Tessa Zeller, and Bonny Moody.

Secretary's report was read and approved.

Treasurer's report was read and approved.

Club Reports:

- Jolly H: Caroling, club crafts, bowling/pizza party, decorated cookies, practiced for the Music Contest.
- Orange: Caroling, practicing for the Music Contest, made center pieces for Christmas at the Forts.
- Wood Creek: Caroling, made soup for Music Contest, worked on record books, Christmas party, will go tubing in February.
- Wood River Beavers: Caroling, practicing for the Music Contest, worked on record books.
- Branstad Bucks: five members, completing charter soon, planning fundraiser.
- Happy STEAMers: not present

Junior Leaders: voted on top trip ideas.

Extension Report:

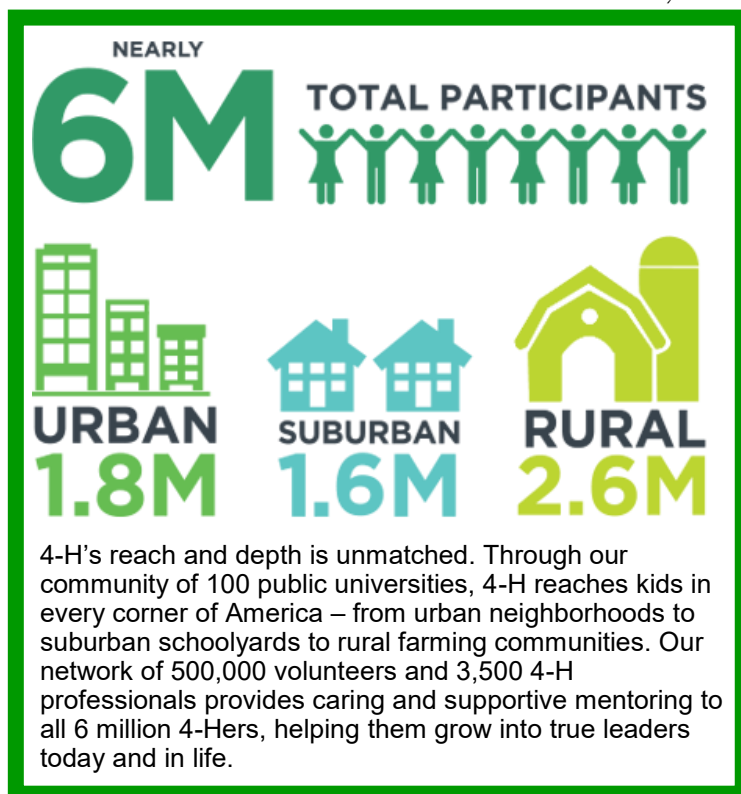
- Fun 4-H stuff
- Raising a Thinking Child in January and March
- New Area Extension Director as of January 1: Lori Baltrusis. Her email is lori.baltrusis@ces.uwex.edu and her work cell is 715-295-4112
- Beth R will be on maternity leave starting in August.
- Intern planning is underway.

Old Business:

Budget Discussion. Plat book money is low. Form a budget committee. Funding ideas: bag groceries at Family Foods in Grantsburg. Look into awards/contest expense.

New Business:

- Cultural Arts Festival will be April 22 at 1pm. Club banner entries will be for new clubs only.
 - Summer camp: non 4-H pay \$50?
 - 4-H expansion: Anna, Karin, Grace, Sheryl
 - By-law changes were made
- Meeting adjourned at 8:41 pm.



12%
of
American
youth are in
4-H.

It is the biggest
youth
organization in
the United
States.





Burnett County 4-H Project/Camp Grant Application Form 2017-2018

Nancy Carlson Memorial Grant <input type="checkbox"/> (9 and 10 years old)	Claire Erickson Memorial Grant <input type="checkbox"/> (horse or horseless)	Bessie Peterson Memorial Grant <input type="checkbox"/> (11 to 14 years old)	Maxine Stone Memorial Grant <input type="checkbox"/> (gardening/agriculture)
Art Beat! Camp Grant <input type="checkbox"/> (Grades 3-5)	Arts Camp Camp Grant <input type="checkbox"/> (Grades 6-8)		

Name: _____ Birthdate: _____

Your Club: _____ Grade: _____

Have you achieved in your project work the last two years? ☐ Yes ☐ No

(Above question applies to applicants of the Bessie Peterson Grant.)

Explain what you will do with the grant money and your project results.

Why did you choose this project?

Your Parent's (or Guardian's) Signature: _____

Your Signature

Date

**Application DEADLINE is February 12, 2018 at the Leaders' Meeting or before Feb. 12 to:
UW-Extension Burnett County, 7410 County Rd. K #107, Siren, WI 54872.**

You may apply for more than one grant. If applying for more than one grant, submit a form for each.

BURNETT COUNTY 4-H 2018 CALENDAR

JANUARY

- 1 New Year's Day
- 2 *UW-Extension Office Closed*
- 14 Jr Leaders' Meeting
- 15 Siren Countywide Cloverbud Meeting, 6pm, Gov't Center
- 15 Leaders' Association Meeting, 7pm, Gov't Center
- 15 Music Contest Entry **DEADLINE**
- 15 Martin Luther King Jr Day
- 16 Grantsburg Countywide Cloverbud Meeting, 6pm, G'burg Library
- Winter Camp
- 27 Music Contest, 6pm, Siren School

FEBRUARY

- 4 Super Bowl
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- 16-17 Art Beat!, Upham Woods
- 30 Good Friday, *UW-Extension Office Closed*

APRIL

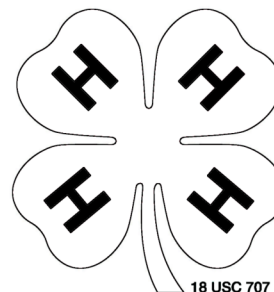
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- 10 Grantsburg Countywide Cloverbud Meeting, 6pm, G'burg Library
- 22 Earth Day
- 26-30 Space Camp, Huntsville, AL

MAY

- TBA I Want to Know! Camp, Upham Woods
- 5 Fishing Opener
- 6 Western Wisconsin Association of Rocketry Meeting, Grantsburg Airport, contact Craig Bowman (715-463-2684 or 715-220-6459)
- 13 Mothers' Day
- 13 Junior Leaders' Meeting
- 14 Siren Countywide Cloverbud Meeting, 6pm, Gov't Center
- 14 Leaders' Association Meeting, 7pm, Gov't Center
- 15 Grantsburg Countywide Cloverbud Meeting, 6pm, G'burg Library
- 18 Siren Graduation
- 19 Webster Graduation
- 20 Grantsburg Graduation
- 25 Siren last day of school
- 28 Memorial Day, *UW-Extension Office Closed*

JUNE

- TBA County Trip
- TBA Tractor Safety, Spooner Ag Station
- TBA Badger Dairy Camp, UW-Madison
- TBA Area Animal Science Days, Trempealeau County
- TBA Badger Dairy Camp
- 3 Western Wisconsin Association of Rocketry Meeting, Grantsburg Airport, contact Craig Bowman (715-463-2684 or 715-220-6459)
- 5 Webster Last Day of School
- 7 Grantsburg Last Day of School
- 10 Jr Leaders' Meeting
- 11 Siren Countywide Cloverbud Meeting, 6pm, Gov't Center
- 11 Leaders' Association Meeting, 7pm, Gov't Center
- 12 Grantsburg Countywide Cloverbud Meeting, 6pm, G'burg Library
- 15 Dairy Day, Burnett Dairy Coop, Alpha
- 16 Dairy Breakfast, Location TBA
- 16-24 Citizen Washington Focus, Washington, DC OR June 23-July 1 OR July 7-15
- 17 Fathers' Day
- 25-28 Wisconsin 4-H & Youth Conference, UW-Madison



BURNETT COUNTY 4-H 2018 CALENDAR

JULY

- TBA State 4-H Plant & Soil Science Day, Wautoma, WI
- TBA Central Burnett County Fair, Webster
- TBA Summer Camp Planning/Setup, Camp Burnett, Lake 26
- 1 Western Wisconsin Association of Rocketry Meeting, Grantsburg Airport, contact Craig Bowman (715-463-2684 or 715-220-6459)
- 16-24 Citizen Washington Focus, Washington, DC OR June 23-July 1 OR July 7-15
- 4 Independence Day, *UW-Extension Office Closed*
- 8 Jr Leaders' Meeting
- 9 Leaders' Association Meeting, 7pm, Gov't Center
- 17 Cloverbud Day Camp, Camp Burnett, Lake 26
- 17-20 Summer Camp, Camp Burnett, Lake 26

AUGUST

- TBA Arts Camp Registration **DEADLINE**
- TBA Wildlife Habitat Education Program Workshop and Art Contest, New London, WI
- TBA Burnett County Agricultural Society Fair, Grantsburg
- 2-12 Wisconsin State Fair, West Allis
- 5 Western Wisconsin Association of Rocketry Meeting, Grantsburg Airport, contact Craig Bowman (715-463-2684 or 715-220-6459)
- 7 National Night Out, Crooked Lake Park in Siren, and Memory Lake Park, Grantsburg
- 12 Jr Leaders' Meeting
- 13 Siren Countywide Cloverbud Meeting, 6pm, Gov't Center
- 13 Leaders' Association Meeting, 7pm, Gov't Center
- 14 Grantsburg Countywide Cloverbud Meeting, 6pm, G'burg Library

SEPTEMBER

- TBA The 4-H Is Amazing Race, Crooked Lake Park, Siren
- TBA Enrollment for 2017-2018 4-H Year Begins on 4HOnline
- TBA First Day of School
- 2 Western Wisconsin Association of Rocketry Meeting, Grantsburg Airport, contact Craig Bowman (715-463-2684 or 715-220-6459)
- 3 Labor Day, *UW-Extension Office Closed*
- 9 Jr Leaders' Meeting
- 10 Siren Countywide Cloverbud Meeting, 6pm, Gov't Center
- 10 Leaders' Association Meeting, 7pm, Gov't Center
- 10 Record Books **DUE**
- 11 Grantsburg Countywide Cloverbud Meeting, 6pm, G'burg Library
- 12 Awards Committee Meets
- 30 End of 2017-2018 4-H Year

OCTOBER

- TBA Arts Camp, Upham Woods
- TBA Achievement Celebration
- TBA Honey Bee Poster Contest
- TBA 4-H National Youth Science Day
- TBA Fall Project Day
- TBA Trip Award Applications **DUE**
- 1 Start of 2018-2019 4-H Year
- 1 **DEADLINE** to enter Cedar Crest Ice Cream Flavor Contest
- 6 Install Window Displays
- 7-13 National 4-H Week
- 13 Remove Window Displays
- 7 Jr Leaders' Meeting
- 8 Siren Countywide Cloverbud Meeting, 6pm, Gov't Center
- 8 Leaders' Association Meeting, 7pm, Gov't Center
- 9 Grantsburg Countywide Cloverbud Meeting, 6pm, G'burg Library

NOVEMBER

- TBA Leaders' Banquet
- TBA Leaders' Annual/November Meeting
- TBA Fall Forum, Green Lake Conference Center
- 1 Club Charters **DUE**
- 4 Daylight Savings Time Ends
- 11 Veterans' Day
- 12 *UW-Extension Office Closed*
- 12 Siren Countywide Cloverbud Meeting, 6pm, Gov't Center
- 13 Grantsburg Countywide Cloverbud Meeting, 6pm, G'burg Library
- 17-25 Deer Season
- 22 Thanksgiving, *UW-Extension Office Closed*
- 23 *UW-Extension Office Closed*
- 23-27 National 4-H Congress, Atlanta, GA

DECEMBER

- TBA International Program Applications **DUE**
- TBA Winter Camp Registrations **DUE**
- 10 Siren Countywide Cloverbud Meeting, 6pm, Gov't Center
- 11 Grantsburg Countywide Cloverbud Meeting, 6pm, G'burg Library
- 24-25 Christmas, *UW-Extension Office Closed*
- 31 **DEADLINE** to Register for Space Camp

HELPFUL LINKS

Wisconsin 4-H Calendar: <http://4h.uwex.edu/calendar/>
Wisconsin 4-H Projects: <http://fyi.uwex.edu/wi4hprojects/>
Burnett County 4-H: <http://burnett.uwex.edu/4-h-youth-development/>

4-H FACTS

with Libby & Josie



According to the Alpha Phi Omega 4-H Fact Sheet, many colleges and universities have 4-H clubs. College 4-H offers its members something to belong to on campus. It better students' lives through group projects and enjoyable social events, and develops confidence and leadership skills. College clubs support their local and state 4-H programs. Members serve as contest judges and conduct training workshops.

INFORMATION FOR NEW FAMILIES

The Burnett County UW-Extension website is loaded with information to guide families through 4-H. Please share this information with new families. Re-enrolling families might not be aware of all these resources either!

- **PROJECT GUIDE** - The 2017-2018 Burnett County 4-H Project Guide may be found on the For Members page under 4-H Youth Development. The link is <https://counties.uwex.edu/burnett/files/2017/09/Burnett-County-4-H-2017-2018-Project-Guide.pdf>.
- **ENROLLMENT HELP** can be found in several links on the 4-H Support page. The link to that page, which includes Enrolling as a New Family, How to Re-Enroll, Club Manager Guide, and a link to 4HOnline, is <https://burnett.uwex.edu/4-h-youth-development/4-h-support/>.
- **AWARD GUIDELINES** are also on the site on their own page, Youth Award Guidelines, under 4-H Youth Development/For Members. That link is <https://burnett.uwex.edu/4-h-youth-development/for-members/youth-award-guidelines/>.
- **COMMUNITY CLUBS** are also located under the 4-H Youth Development tab. Contact information for each club as well as club location are included.



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Burnett County 4-H Bugle



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Burnett County 4-H Leaders Association Executive Committee
Phil Stiemann: President, Don Strabel: Vice President,
Adrienne Fuller: Secretary, Karin Reinert: Treasurer