

Burnett County

4-H Bugle

November 2017

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A Note from the Agent -

Beth Rank

What is a Record Book?

Your 4-H Record Book is how you keep track of everything you do during the 4-H year including your progress and accomplishments from year to year! Each record book has required forms that should be in it, and supplementary materials you provide like pictures, drawing, newspaper articles, etc. This is all put in a record book and turned in at the end of the 4-H year.

Why do I need to do a Record Book?

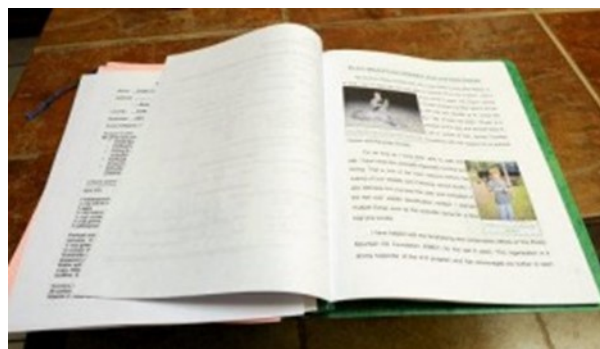
Record Books are a great way to monitor your progress in 4-H! Writing things down helps you remember what's happening and what you need to do. There are many ways of communicating what has happened and that is why we encourage you to keep records in 4-H. It helps you to plan and organize your work. A complete record book will help in the future when applying for awards and scholarships, filling out applications, and someday when you begin to look for a job! Keeping records is an important skill to have in life and doing a 4-H record book prepares you for this.

FOOD RESOURCES - Second Harvest Food Distribution dates at Connections in Webster from 11am-4pm

- November 2 & 16
- December 7 & 21
- January 4 & 18

Children's books will be given to families on food distribution days also!

Free bread available at Trinity Lutheran Church in Falun every Friday from 11am until the bread is gone.



4-H is a community of young people across America who are learning Leadership, Citizenship, and Life Skills.

Calendar

NOVEMBER

- 1 Club Charters **DUE**
- 3-5 Fall Forum, Green Lake Conference Center
- 4 Jr Leaders' Bake Sale at Northwoods Christmas, 9-am-3pm, Siren Schools
- 4 Achievement Celebration, 6pm, Siren School Auditorium
- 7 General Election Day
- 10 **UW-Extension Office Closed**
- 11 **Veterans' Day**
- 12 Jr Leaders Meeting, 1pm, Gov't Center Room 165
- 12 Leaders' Banquet/Leaders' Annual/November Meeting, 6:30pm, Kozy Kitchen, Grantsburg
- 13 Siren Countywide Cloverbud Meeting, 6pm, Gov't Center
- 14 Grantsburg Countywide Cloverbud Meeting, 6pm, Grantsburg Library
- 18-26 **Deer Season**
- 20 International Program Applications **DUE**
- 23 **Thanksgiving**, **UW-Extension Office Closed**
- 24 **UW-Extension Office Closed**
- 24-28 National 4-H Congress

DECEMBER

- 10 Jr Leaders' meeting, 1pm, Gov't Center Room 165
- 11 Siren Countywide Cloverbud Meeting, 6pm, Gov't Center
- 12 Grantsburg Countywide Cloverbud Meeting, 6pm, Grantsburg
- 21 Winter Camp Registrations **DUE**
- 25-26 **Christmas**, **UW-Extension Office Closed**
- 31 **DEADLINE** to Register for Space Camp

JANUARY 2018

- TBA Music Contest Entry **DEADLINE**
- TBA Music Contest
- 1 **New Year's Day**, **UW-Extension Office Closed**
- 7 Jr Leaders' meeting, 1pm, Gov't Center Room 165
- 8 Siren Countywide Cloverbud Meeting, 6pm, Gov't Center
- 9 Grantsburg Countywide Cloverbud Meeting, 6pm, Grantsburg
- 12-14 Winter Camp, Camp Crosswoods, Mason, WI
- 15 **Martin Luther King Jr Day**

4-H News

4-H INTERNATIONAL OPPORTUNITIES - Interested in exploring all the world has to offer? If so, Wisconsin 4-H International Programs are for you! This is your chance to learn about the world by immersing yourself in daily life as a member of a family in a different country. By participating in a homestay instead of traveling as a tourist, you'll have the opportunity to learn about the country's culture from an insider's perspective, evolve as a global citizen, quickly adapt to new situations and ways of communication, and develop friendships and memories that will last a lifetime. If you're a 4-H youth 12 years or older, you can apply to participate with other 4-Hers from around the U.S. to live for a month next summer in Costa Rica, Norway, South Korea, or Japan. Wisconsin 4-H partners with States' 4-H International Exchange Programs where advance preparation and safety are top priorities. All 4-H International delegates are accompanied by carefully selected and trained 4-H volunteers or staff Adult Advisors who support youth delegates to ensure that they have a positive experience. Visit <https://wi4hinternational.org/> for additional information and an application. Applications are **DUE** to the Wisconsin 4-H International Programs Office November 20, 2017. Questions? Contact wi4hinternational@ces.uwex.edu or call 608-262-2491 or 608-262-1557.

WISCONSIN PORK ASSOCIATION SCHOLARSHIP

The Wisconsin Pork Association is sponsoring a scholarship program for Wisconsin high school seniors recognizing individuals pursuing a career in agriculture. Preference will be given to those students possessing leadership abilities and interests in the swine industry. For an application please contact the Burnett County UW-Extension Office or contact the Wisconsin Pork Association directly at 1-800-822-7675.

BUGLE DEADLINE The deadline to submit all *Bugle* articles, news, photos, etc. will be the 20th of the month. Please drop your items off at the office or email either Beth. Anything received after the 20th will go in the following month's *Bugle*.

OFFICE HOURS - Burnett County UW-Extension Office hours are M-W 8:30a.m.-4:30p.m., open with support staff, and Th-F, by appointment with educators.

Arts & Communication

CREX PHOTO CLUB meets the second Saturday of the month, 10am - noon at Crex Meadows Wildlife Area. Learn more about digital photography. Share images with fellow photographers to learn new techniques. Contact Crex Meadows Wildlife Area at 715-463-2739 or www.crexmeadows.org.

INVESTIGATE Arts & Communication projects at <http://fyi.uwex.edu/wi4hprojects/arts-communication/>.

Mechanical Sciences

LEGO® PROJECT - The homework for the October meeting was a free build. Genevieve's build included a man with robotic legs that extended to make him a couple of stories tall! Jayanna built a house with gardens.

Our meeting theme was fall. For the individual build, we made birds that fly south for the winter. Payton's bird was a robot skeleton. Luke built a bird with a giant scooping mouth. As a group, we made a Halloween scene, complete with scary houses, ghosts, candy corn, and tombstones. Photos on page 4.

I am sorry to report that October's meeting is the last one I will lead. I have loved working with all the youth who have enriched the meetings and my life with their creativity, enthusiasm, energy, and optimism. The LEGO® Project might continue with new leadership. Stay tuned for more information! —Beth Greiff

INVESTIGATE Mechanical Sciences projects at <http://fyi.uwex.edu/wi4hprojects/mechanical-sciences/>.

Younger Members

OCTOBER PROJECT MEETING: At the October 4-H Cloverbud project meeting, members received the 2017-2018 4-H year Cloverbuds Activity/Record Book. They completed the first few pages and then made decorative paper pumpkins. Thank you to Grace Lahners, a Junior Leader and Wood River Beavers member, for teaching the class in Grantsburg!

UPCOMING CLOVERBUD MEETINGS:

November meetings will focus on making Beanbag Socks and creating our own games with them.

Cloverbuds: Please bring a few mismatched socks (no holes) to the November meeting. Also, if you have any old, dried beans you are not using, feel free to bring those too.

INVESTIGATE the Cloverbud project at <http://fyi.uwex.edu/wi4hcloverbuds/>.

Youth Leadership

PURPOSE: Burnett County 4-H Junior Leaders' group is open to all youth who are in 6th grade or higher. This group is comprised of youth from all 4-H clubs in Burnett County. It provides a platform to discuss and participate in youth leadership activities appropriate for older youth.

JUNIOR LEADERS' MEETING MINUTES - Burnett County 4-H Junior Leaders, 4-Hers in 6th grade and up, met on Sunday, October 8th, 2017 at 1:00 p.m. in the Burnett County Government Center. Maiya Fuller led the meeting and Alexis Slater took notes.

Old Business:

Northern Star Theatre in Rice Lake, WI-
September 30th 7:30 p.m. the group, with eight Jr. Leaders and thirteen parents, siblings/friends, saw the play Magic Tree House: Knights at Dawn Kids on Stage.

At the September Jr. Leaders' meeting the group brainstormed activities to do during this upcoming 4-H year. The list included:

Going to a water park (like Wild Mountain)

Tubing down the river

Kayaking/canoeing

Skiing/Tubing at Trollhaugen

Going to a trampoline park

Going to Adventure Zone in Duluth, MN

Visiting an aquarium

Going ice skating

Going ice fishing

At the October Jr. Leaders' meeting the group added the following activities to the list above:

Canoeing

Chanhassen Dinner Theatre

Bentleyville (holiday lights in Duluth, MN)

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The group discussed the low balance of the Jr. Leaders' account and how if the group wanted to go to Chanhassen Dinner Theatre the group would need to do some major fundraisers. Then Jalynn Nelson made a motion to have a bake sale on November 4th 9:00 a.m.-noon at the Siren School during the Mom's for Kids Craft Sale. Beth agreed to create a Facebook poll to inquire about interest of other Jr. Leaders who weren't at this meeting and to invite people to sign up to bring items and to help staff the booth. Jalynn and Rylee Nelson agreed to form a committee for this fundraiser.

In addition to the bake sale, the group also discussed having a bake sale at the Siren Music in the Park next summer. Someone also suggested contacting the Siren Lion's club to inquire if they would need any help with set up for their Labor Day Sale. The Siren 9th grade class was given a donation for helping this past year.

The group also discussed educational topics or projects to make an ultimate educational goal to work towards. The group discussed the following ideas:

- Interview practice session

- Invite 5th graders to shadow a Jr. Leader to see what it's like

- Each month we could talk about ways Jr.

 - Leaders can be involved in things to serve as mentors to younger 4-Hers

- Jr. Leaders could be more visible in the community by doing more intentional community service in the name of Burnett County 4-H Jr. Leaders instead of just with their club.

- Have a drawing each month for leadership positions like President and Secretary instead of asking for a show of hands who wants to lead.

- Mini project demonstrations

- Icebreakers

- History

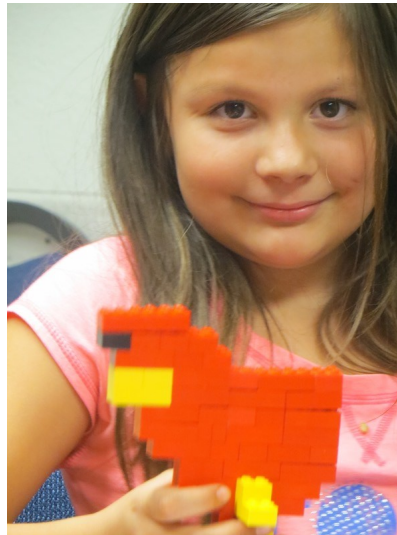
- Go through fair book and suggest alternatives to posters to show growth in a project.

Jalynn Nelson made a motion to go through the fair book and suggest alternatives to posters, Maddie Thiex second the motion.

New Business:

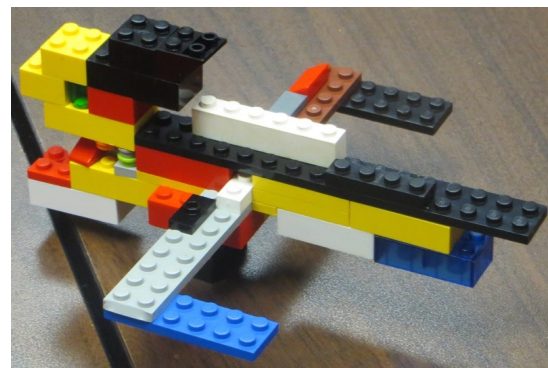
Achievement Celebration will be Saturday,

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Jayanna
with her bird.

Payton
with his bird.



Luke's
bird.

Genevieve
with her
homework
build.



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Grace showing Cloverbuds how to cut out their paper pumpkins from scrapbooking paper.



October Grantsburg Cloverbud Meeting. All the Cloverbuds, with Grace, showing off their paper pumpkins.



Sorry, there were no pictures taken at the Siren Cloverbud meeting. We were having too much fun cutting out pumpkins like the one above.

November 4th at 6:00 p.m. at the Siren School Auditorium. All Jr. Leaders are expected to lead the pledges. Meet at the stairs leading up to the stage as Heather and Beth welcome everyone. Beth reminded the youth who attended educational trips this past year that they are expected to create a very brief presentation to promote to younger 4-Hers and also to thank the Leaders' Association for funding a large portion of the trip expenses. Alexis Slater motioned to adjourn the meeting and Grace Lahners second. Motion carried.

NEXT MEETING - November 12 1pm, Gov't Center, room 165.

INVESTIGATE the Youth Leadership project at <http://fyi.uwex.edu/wi4hprojects/community-involvement/youth-leadership/>.

Leaders' News

BURNETT COUNTY 4-H LEADERS' ASSOCIATION MEETING MINUTES - October 9, 2017, 7:00 pm.

President Heather Stahl called the meeting to order at 7:02 p.m. The pledges were recited.

MEMBERS PRESENT: Heather Stahl, Phil Stiemann, Geniva Zilka, Karin Reinert, Beth Rank, Adrienne Fuller, Tessa Zeller, Amy Thiex, Don Strabel

SECRETARY'S REPORT – Reviewed. Motion to approve the secretary's report by Phil, second by Karin. Motion carried.

TREASURER'S REPORT – Reviewed. Karin stated audit postponed until Brian is available and explained differences in accounting process. Spending for the past three years as follows: 2015 \$24,947.99. 2016 \$27,078.44. 2017 \$21,104.99. Motion to approve the Treasurer's report by Phil. Second by Adrienne. Motion carried.

CLUB REPORTS-

JOLLY HS: No report.

ORANGE: Three members presented at Project Day. Webster Fair food stand fundraiser a success. Officer election at October meeting.

WOOD CREEK: New officers. Nine members interviewed for trips. Halloween party at Thiex house.

WOOD RIVER BEAVERS: 20 new members. Kids planned calendar. Grantoberfest went well. Officer elections at October meeting.

HAPPY STEAMERS: Voted on club name. Going to Childrens Museum.

BRANSTAD BUCKS: Currently have 12 members from five families.

EXTENSION REPORT – Beth shared an example of her role in connecting people and sharing information with a

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recent request from a community member to find a new home for their chickens. She is now in an academic position (vs. faculty).

JUNIOR LEADERS REPORT – Beth shared JLS SMART goals: Retention of members. Modeling - how to be mentors to younger members. Plan to review fair book options beyond posters. Don commented that State guidelines are required to be met for receiving State aid for fair premiums. Beth would like to have an option for Youth Leadership to add a lesson plan/evaluation data from an event Youth Leaders have taught.

OLD BUSINESS

Fall Project Day – October 7, 35 participants.

Annual Leader Training – Volunteer E-Forum webinars Nov 2, Dec 7.

Achievement Celebration - Saturday, November 4th 6:00 p.m. at Siren school auditorium

Volunteer Banquet– Sunday, November 12th 6:30 p.m at Kozy Kitchen

Annual meeting and President and Treasurer elections

Committee sign up

Reminder: Charters are due November 1

SMART goals for clubs and county

Update for 2017-2018

Record book completion - encouraged as a club SMART goal

Retention of existing 4-H members 90%

Keep new membership goal of 5%

Music contest - January 27, 6:00 p.m., Siren school auditorium

NEW BUSINESS

Trip Award funding discussion from Awards

Committee regarding Space Camp Counselors and Campers and State Teams - tabled as part of the budget discussion.

Adult Leaders' meeting locations - stay at BCGC for consistency.

Project Grants - Criteria reviewed. Will be published in December and January Bugles and due in February.

Discuss possibility of Cloverbud grants at a future meeting.

Bylaws reviewed.

ANY OTHER NEW BUSINESS

Order new view binders - Karin will check prices.

Next 4-H Leaders Association meeting is November 12, 2017 at 6:30 p.m. at Kozy Kitchen
Meeting adjourned at 8:58 p.m.

Respectfully submitted by Adrienne Fuller, Leaders Association Secretary

FOR NEW 4-H FAMILIES

Burnett County UW-Extension website is loaded with information to guide families through 4-H. Please share this information with new families. Re-enrolling families might not be aware of all these resources either!

- **PROJECT GUIDE** - The 2017-2018 Burnett County 4-H Project Guide may be found on the For Members page under 4-H Youth Development. The link is <https://counties.uwex.edu/burnett/files/2017/09/Burnett-County-4-H-2017-2018-Project-Guide.pdf>.
- **ENROLLMENT HELP** can be found in several links on the 4-H Support page. The link to that page, which includes Enrolling as a New Family, How to Re-Enroll, Club Manager Guide, and a link to 4HOnline, is <https://burnett.uwex.edu/4-h-youth-development/4-h-support/>.
- **AWARD GUIDELINES** are also on the site on their own page, Youth Award Guidelines, under 4-H Youth Development/For Members. That link is <https://burnett.uwex.edu/4-h-youth-development/for-members/youth-award-guidelines/>.
- **COMMUNITY CLUBS** are also located under the 4-H Youth Development tab. Contact information for each club as well as club location are included.

Club News



Orange 4-H members staffed the food stand at the Central Burnett County Fair in Webster September 22-24.



Below: Three Orange 4-H members were prepared to help new members enroll in 4HOnline during the enrollment event.



Wood Creek 4-H members gathered on October 22nd to have a Halloween Party and meeting at Madison Thieux's house. Some members dressed in their Halloween costumes and all played games and had fun.





Burnett County 4-H Junior Leaders went to see the play *Knights at Dawn Kids on Stage* at the Northern Star Theatre in Rice Lake, WI on September 30th. A total of 21 parents, siblings, and friends accompanied the Junior Leaders.



PROJECT DAY



PROJECT DAY



“A LOT OF GROUPS GO OUT THERE AND TALK ABOUT IT—WE GO OUT THERE AND **ACTUALLY DO IT.”** 

JOIN THE REVOLUTION  OF RESPONSIBILITY



University of Wisconsin-Extension

Burnett County Extension Office

7410 County Road K, #107

Siren, WI 54872

Burnett County 4-H Bugle

Burnett County

Government Center

Phone: (715) 349-2151

Fax: (715) 349-2102

Email: beth.rank@ces.uwex.edu

Website: www.burnett.uwex.edu/4h

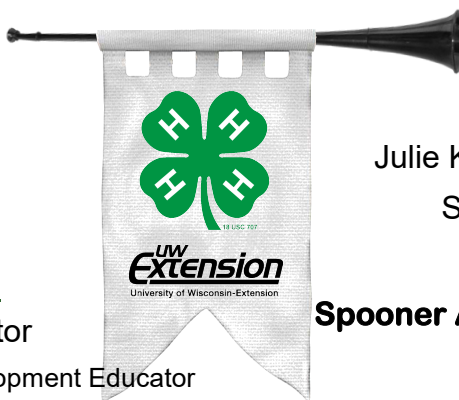
Lori Baltrusis, Area Extension Director

Beth Rank, 4-H/Youth and Family Development Educator

Mike Kornmann, Community Development Educator

Julie Yezek, Nutrition Education Program

Beth Greiff, Support Staff



Northwest District Office

Phone: (715) 232-5477

Julie Keown-Bomar, Regional Director

Stacey Evans, Program Assistant

Spooner Agricultural Research Station

Phone: (800) 528-1914

Kevin Schoessow, Area Ag Agent

Richard (Otto) Wiegand, Area Ag Agent

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Burnett County 4-H Leaders Association Executive Committee

Heather Stahl: President, Don Strabel: Vice President,

Adrienne Fuller: Secretary, Karin Reinert: Treasurer