



Burnett County

# 4-H Bugle



September 2017

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**FOOD RESOURCES** - Second Harvest Food Distribution dates at Connections in Webster from 11am-4pm

- September 7 & 21
- October 5 & 19
- November 2 & 16

Children's books will be given to families on food distribution days also!

Free bread available at Trinity Lutheran Church in Falun every Friday from 11am until the bread is gone.

## A Note from the Agent -

*Beth Rank*

The 4-H program has a long history of record keeping. The focus reflects the importance of this life skill in our daily lives. In 4-H, young people have tracked their activities, events, skill development and learning experiences, and much more using the iconic 4-H Record Book. In addition to record keeping, the 4-H Record Book gives members an opportunity to reflect on their year, measure their achievements and growth, set goals, and develop plans to meet those goals. The 4-H Record Book serves as a vessel to document growth over time. This annual documentation may even come in handy when totaling up community service hours for high school graduation requirements or applying for college scholarships.

4-H Record Books are not required for membership or for participation in 4-H activities such as club events and activities, or for attending 4-H camps. However, completion of a 4-H Record Book is the first step towards receiving an award at the Achievement Celebration on November 4th. Only older members who complete their Record Books are eligible to apply and interview for the Trip Awards (4-H Winter Camp, Space Camp, Wisconsin 4-H Youth Conference, Citizenship Washington Focus, and National 4-H Congress). So, in short, it's worth it to complete a Record Book!



4-H is a community of young people across America who are learning Leadership, Citizenship, and Life Skills.

# Calendar

## SEPTEMBER

- 1 **Webster First Day of School**
- 1 Avian Quiz Bowl registration **DEADLINE** (page 4)
- 3 Western Wisconsin Association of Rocketry Meeting, Grantsburg Airport, contact Craig Bowman (715-463-2684 or 715-220-6459)
- 4 **Labor Day, UW-Extension Office Closed**
- 5 **Grantsburg First Day of School**
- 5 Enrollment for 2017-2018 4-H Year Begins on 4HOnline
- 6 Registration for Fall Forum on 4HOnline begins (page 3).
- 10 Jr Leaders' Meeting, 4pm, Government Center
- 11 **Patriot Day**
- 11 Siren Countywide Cloverbud Meeting, 6pm, Gov't Center
- 11 Leaders' Association Meeting, 7pm, Gov't Center
- 11 Record Books **Due** no later than Leaders' meeting.
- 12 Grantsburg Countywide Cloverbud Meeting, 6pm, Grantsburg Library
- 13 Awards Committee Meets, 6pm, Gov't Center, Room 162/163
- 15-16 Fall 4-H Shooting Sports Adult Certification, Marshfield, WI (page 4)
- 18 Fall Project Day registration **DUE**.
- 19 LEGO® Project Meeting, 5:15pm, Gov't Center, Room 162/163
- 20 Bugle submission **DEADLINE**
- 22 **Fall Equinox**
- 22-24 Central Burnett County Fair
- 30 Install Window Displays
- 30 End of 2016-2017 4-H Year
- 30 **DEADLINE** to apply to 4-H Leadership Council (page 3)
- 30 Jr Leader play "Magic Tree House", Northern Star Theatre, Rice Lake (page 7)

## OCTOBER

- TBA Honey Bee Poster Contest
- 1 Last day to register for Fall Forum on 4HOnline (page 3)
- 1 Start of 2017-2018 4-H Year
- 1 Deadline to enter Cedar Crest Ice Cream Flavor Contest
- 1-7 National 4-H Week. Theme: "4-H Grows True Leaders"
- 2 Trip Award Applications Due
- 4 National Youth Science Day (page 6)

- 7 Fall Project Day
- 7 Remove Window Displays
- 7-8 Arts Camp, Upham Woods
- 8 Jr Leaders' Meeting
- 9 Siren Countywide Cloverbud Meeting, 6pm, Gov't Center
- 9 Leaders' Association Meeting, 7pm, Gov't Center
- 10 Grantsburg Countywide Cloverbud Meeting, 6pm, Grantsburg Library
- 17 LEGO® Project Meeting, 5:15pm, Gov't Center, Room 162/163
- 20 Bugle submission **DEADLINE**

## NOVEMBER

- 1 Club Charters **DUE**
- 3-5 Fall Forum, Green Lake Conference Center
- 4 Achievement Celebration, 6pm, Siren School Auditorium
- 7 General Election Day
- 10 **UW-Extension Office Closed**
- 11 **Veterans' Day**
- 12 Leaders' Annual/November Meeting, 6pm, Kozy Kitchen, Grantsburg
- 12 Leaders' Banquet (follows Annual Meeting)
- 13 Siren Countywide Cloverbud Meeting, 6pm, Gov't Center
- 14 Grantsburg Countywide Cloverbud Meeting, 6pm, G'burg Library
- 18-26 **Deer Season**
- 23 **Thanksgiving, UW-Extension Office Closed**
- 24 **UW-Extension Office Closed**
- 24-28 National 4-H Congress

# 4-H News

**CENTRAL BURNETT COUNTY FAIR** - Central Burnett County Fair is celebrating 100 years this year. They are selling can koozies to celebrate this major anniversary. Koozies are \$3 each or two for \$5. Find a fair board member to buy one. Fair Board members include: Tracy Hopkins, Linda Plath, Crystal Houman, and Erin Otis.

**WANTED:** Old CBC Fair Trophies. The fair board is seeking old trophies and memorabilia to display during the fair in September. They are also looking for help with organizing, displaying and staffing the display during the fair.

**PAPER CLOVER CAMPAIGN:** The Fall Tractor Supply Company Paper Clover Campaign is right around the corner, starting October 4th and running through October 15th. During the campaign, customers can

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add one dollar to their purchase at checkout to support leadership activities for Wisconsin 4-Hers.

The Wisconsin 4-H Foundation is offering a great way for clubs to promote 4-H and help make the Paper Clover Campaign more successful. We are asking 4-H clubs to partner with their local TSC to promote 4-H at the store. The first club to volunteer at each store will receive \$50 from the Wisconsin 4-H Foundation. TSC stores with 4-H clubs' participation have better sales, and better sales means more money that can be used to help fund leadership programming.

There are over 15 TSC stores in Wisconsin, so even if there is not a TSC in your county, you can still partner with the TSC that is closest for you. Note that only one club will receive \$50 for volunteering in each Wisconsin TSC store.

If you are interested, contact Joanne at the Wisconsin 4-H Foundation at [Joanne@Wis4HFoundation.org](mailto:Joanne@Wis4HFoundation.org) or (608) 262-1597. The Foundation can provide contact information for the store in your area, then your club and the store can work together to plan your event. Keep in mind that this opportunity is first-come, first-served (one club per store).

**4HONLINE ENROLLMENT** - 4HOnline is now open for registering as new or returning members for the 2017-2018 4-H year. <https://wi.4honline.com>

**NATIONAL 4-H WEEK** - 2017 National 4-H Week is October 1-7. This year's theme is 4-H Grows True Leaders. To learn more about this year's theme and prepare for this year's festivities, register for the August 9th webinar.

**FALL FORUM** - Don't miss out on a great statewide workshop for youth and adult leaders!!! "4-H Grows True Leaders!"

- "Belonging Starts With YOU!"
- "Belonging Grows With YOU!"
- "Belonging....YOU Make a Difference"

**What:** Fall Forum and Hall of Fame Celebration

**When:** November 3-5, 2017 (starting with registration at 6:00 p.m. Friday, November 3 and ending 10:30 a.m. November 5)

**Where:** [Green Lake Conference Center](#), Green Lake

**Who:** Each county is encouraged to send a delegation of youth and adults

- 7th – 13th grade youth
- Adult volunteer leaders
- Staff are invited and encouraged to attend as your schedule permits

**Cost:**

- \$85 registration fee per person - Friday – Sunday

(pizza buffet, 3 meals Saturday, 1 meal Sunday)

- \$75 registration fee per person - Saturday – Sunday (3 meals Saturday, 1 meal Sunday)
- \$70 registration fee - Saturday – (lunch and Hall of Fame dinner)
- \$50 registration fee - Saturday – (lunch only)
- Lodging:
  - Adults
    - ◆ \$45/night if there are two adults
    - ◆ \$75 - Single adult room (limited availability)
    - ◆ \$25/night with three or more adults per room
  - Youth
    - ◆ \$25/night with three – six youth per room

The program kicks off Friday evening with over 15 interactive sessions. Saturday offers more than 25 workshops to choose from. Top off the night with a special celebration where 12 people will be inducted into the Wisconsin 4-H Hall of Fame. An evening of circle dancing and table games will follow the celebration. Sunday morning brings a high energy program that you can use at the club or community level.

All youth participants need to have a chaperon who has completed Youth Protection identified when they register.

**Top Ten Reasons Youth and Adult Leaders Will Want To Attend!**

1. 15+ interactive sessions Friday night... food & plant science, Cloverbuds, games, yoga.....
2. 20+ sessions Saturday from science and service to leadership and team building .....
3. Hear how 4-H is making a difference!
4. Meet youth and adults from around the state!
5. See youth adult partnerships in action!
6. Network and share ideas!
7. Be part of Wisconsin's largest university youth outreach program!!
8. Get ideas and projects to take home to use in clubs, schools and community settings!
9. Have fun!
10. Celebrate Wisconsin 4-H and learn more about Growing 4-H in Wisconsin!

Ask your county Extension Staff about registering today.

Register through 4HOnline beginning September 6th. Registration will end October 1.

*This program is partially funded by the WI 4-H Foundation.*

**OFFICE HOURS** - Burnett County UW-Extension Office hours are M-W 8:30a.m.-4:30p.m., open with support staff, and Th-F, by appointment with educators.

**BUGLE DEADLINE** The deadline to submit all *Bugle* articles, news, photos, etc. will be the 20th of the

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month. Please drop your items off at the office or email either Beth. Anything received after the 20th will go in the following month's *Bugle*.

#### FAIR DATES

- Central Burnett County Fair (Webster) - September 22-24, 2017

## Arts & Communication

CREX PHOTO CLUB meets the second Saturday of the month, 10am - noon at Crex Meadows Wildlife Area. Learn more about digital photography. Share images with fellow photographers to learn new techniques. Contact Crex Meadows Wildlife Area at 715-463-2739 or [www.crexmeadows.org](http://www.crexmeadows.org).

**INVESTIGATE** Arts & Communication projects at <http://fyi.uwex.edu/wi4hprojects/arts-communication/>.

## Mechanical Sciences

LEGO® PROJECT - Payton presented his homework build of his favorite thing about summer. His camping scene included a tent, campfire, tree, bush, flowers, and mountain. The individual build was about symmetry. We learned about bilateral and radial symmetry. The group build was of a zoo. We had penguins, a giraffe, a hyena, and a snake, along with their enclosures.

Homework for September's meeting is to build what you want to accomplish or learn in school this coming year.

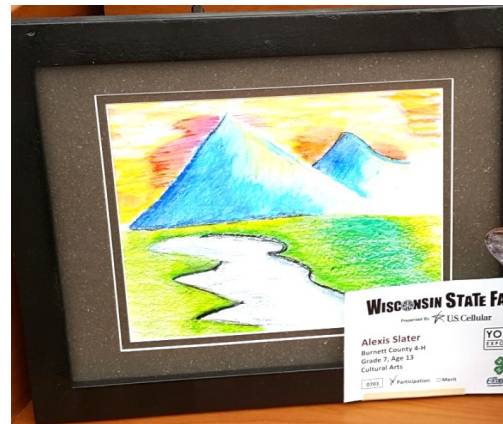
LEGO® PROJECT MEETINGS - are held on the third Tuesday of the month from 5:15pm - 6:15pm in room 162/163 of the Government Center. All are welcome; it is not necessary to be enrolled in the LEGO® project to attend.

**INVESTIGATE** Mechanical Sciences projects at <http://fyi.uwex.edu/wi4hprojects/mechanical-sciences/>.

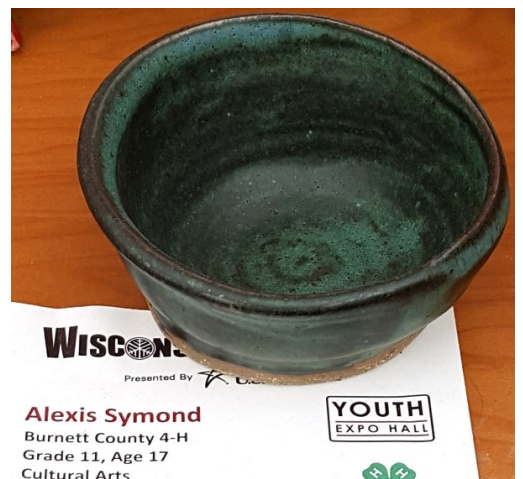
## Natural Resources

FALL 4-H SHOOTING SPORTS ADULT CERTIFICATION - The fall certification workshop for adult volunteers is scheduled for September 15-16, 2017 for Wood County, Marshfield, WI. Volunteers wishing to become a shooting sport leader or who want to add a certification may attend this certification workshop. Interested volunteers will need to contact their local

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Alexis Slater (Wood River Beavers) and Alexis Symond (Orange) had artwork selected at the Cultural Arts Festival to be displayed at the Wisconsin State Fair.







Payton with his LEGO® build of his favorite thing about summer - camping! At the bottom is the group build of a zoo.



Right: Ivy served her school by helping water the Webster Elementary School garden all summer.

Bottom: Jr Leaders with the supplies and money they collected for the Humane Society.



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UW-Extension 4-H office for details on becoming a shooting sports adult leader. Registration information is located at:

<http://fyi.uwex.edu/wi4hshootingsports/events/multi-county-statewide-certification-workshop/>.

The next certification workshops will be scheduled soon for the spring of 2018 for Eau Claire and for Green Bay. Please check the following link for dates on these two locations:

<http://fyi.uwex.edu/wi4hshootingsports/certification-workshops/>.

**INVESTIGATE** Natural Sciences projects at <http://fyi.uwex.edu/wi4hprojects/natural-sciences/>.

## Service Learning

Jr. Leaders' Humane Society Supply Drive brought in \$36 and 6 cans of food and a bag of cat litter.

Ivy Johnson, Orange 4-H Cloverbud, helped water the Webster Elementary garden all summer and got to share in the harvest!

**INVESTIGATE** Service Learning projects at <http://fyi.uwex.edu/wi4hprojects/community-involvement/service-learning/>.

## Younger Members

**AUGUST PROJECT MEETING:** On Monday, August 14th in Siren and Tuesday, August 15th in Grantsburg, Anna, Elle, and Eliza Treague taught Cloverbuds about animal tracking. Using the tracks on loan to us from Crex Meadows, Cloverbuds made plaster casts of prints by firmly pressing the track into wet sand then removing it and filling the space with plaster. The Cloverbuds also used the prints to stamp prints with paint onto fabric or paper. Some Cloverbuds made rainbow designs with different colored tracks while others made their designs look like an animal walked across the paper. Thank you to Crex Meadows for loaning us the tracks and the Treague family for teaching at both locations! (See page 12 for photos.)

**SEPTEMBER PROJECT MEETING:** In September, Cloverbuds will do an activity called "Let's Sculpt" led by Maiya Fuller. Note: this activity will be completed after members submit their Activity/Record Book to club leaders. We will make copies of this activity to have on hand at the meetings. Members have the option to complete this activity before the September 11th or 12th meetings so they can count it as one of their seven complete activities in order to achieve in 4-H this year. Otherwise, it will just be for fun!

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#### UPCOMING CLOVERBUD MEETINGS:

- Monday, September 11: Siren Countywide Cloverbud Meeting, 6pm, Gov't Center
- Tuesday, September 12: Grantsburg Countywide Cloverbud Meeting, 6pm, Grantsburg Library

You may attend either meeting or do August's project at home.

**INVESTIGATE** the Cloverbud project at <http://fyi.uwex.edu/wi4hcloverbuds/>.

## Youth Leadership

**PURPOSE:** Burnett County 4-H Junior Leaders' group is open to all youth who are in 6th grade or higher. This group is comprised of youth from all four 4-H clubs in Burnett County. It provides a platform to discuss and participate in youth leadership activities appropriate for older youth.

**JUNIOR LEADERS' MEETING MINUTES** - Burnett County 4-H Jr. Leaders gathered at Crooked Lake Park in Siren on Saturday, August 19th to enjoy a potluck pizza party. At the July meeting they voted to pay for \$50 worth of pizza for the party and people RSVP'd and signed up to bring a dish to round out the meal. Thank you to everyone who brought food. Alexis Symond lead a brief Jr. Leaders' meeting and Maiya Fuller took notes. There were three main things discussed at the meeting:

Jr. Leaders voted at the July meeting to pay half (\$3.50) of the ticket price (\$7.00) for members to go to the Northern Star Theatre in Rice Lake on Saturday, September 30th at 7:00 p.m. to see the play *Magic Tree House: Knights at Dawn Kids on Stage*. Members must register by August 30th with the number of Jr. Leaders and non-Jr. Leaders (parents, siblings, etc.).

People are needed to help earn \$100 by staffing the Burnett County Ag Society Fair in Grantsburg Food Stand on Saturday, August 26th from 1:00-5:00 p.m. Volunteers are also needed to help with free face painting which is offered as part of the fair's Family Day events.

Lastly, Project Day proposal forms were distributed and members were highly encouraged to present a session, be the photographer, or help with a game before the sessions start. Proposal forms are due by Monday, August 21st. Project Day will be Saturday, October 7th (Saturday of National 4-H Week) from 1:00-4:30 p.m. at the Siren School.

A picture was taken of the group on the slides at Crooked Lake Park. This photo will be used to update both the Facebook page and the website. (See

page 13 for the photo.)

**NEXT MEETING** - September 10, Gov't Center, room 165.

**INVESTIGATE** the Youth Leadership project at <http://fyi.uwex.edu/wi4hprojects/community-involvement/youth-leadership/>.

## Club News

August has been a busy month for the **WOOD CREEK 4-H CLUB**. August 4th weekend, the club performed at the State Fair. On August 10th, the club served food at the Siren Music in the Park, which was rescheduled to the school due to rain.

On August 20th the club held their monthly meeting. The theme for roll call was, are you excited for school to start? There were a lot of no's, but there were a few yeses and maybes. Our old business included the 4-H report, and Alex and Emma told us about the first 4-H camp. The people who did demonstrations included Emma Swanson with sign language, Mandy Close with juggling, and Josephine Richards with cereal box eclipse viewers. The Wood Creek 4-H Club had a busy meeting! See you in September! (See page 13 for photos.)

Josephine Richards

In August, **ORANGE 4-H CLUB** members decorated birdhouses at Jelly Beana's Craft & Paint.

Ivy Johnson enjoyed some of the harvest after helping at the Webster Elementary Tiger Territory garden throughout the summer.

We had a good turnout for our second annual club trip to Wild Mountain.

(See page 14 for photos.)

## Leaders' News

**BURNETT COUNTY 4-H LEADERS' ASSOCIATION MEETING MINUTES** - August 14, 2017, 7pm.

Vice President Don Strabel called the meeting to order at 7:05 p.m. The pledges were recited.

**MEMBERS PRESENT:** Don Strabel, Charlene Strabel, Sheryl Stiemann, Phil Stiemann, Marge Peterson, Geniva Zilka, Beth Rank, Adrienne Fuller.

**SECRETARY'S REPORT:** Reviewed. Motion to approve the secretary's report by Phil, second by Charlene. Motion carried.

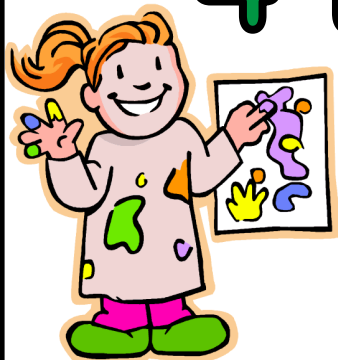
**TREASURER'S REPORT:** Reviewed. Sheryl noted that the Art Beat grant awarded to Libby Swanson in 2017 was too close to the event for her to be able to attend this year. She plans to attend in 2018. The Leaders Association will be reimbursed the \$25

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BURNETT COUNTY 4-H PRESENTS

# 4-H Project Day

**Saturday, October 7, 2017**
**1:00-4:30p.m.**
**Siren High School**

**Open to all Burnett County 4-H members and their friends, parents, families, and community members.**

Project Day is an afternoon of fun, hands-on learning experiences for local 4-H youth and the community. Must be in grades Kindergarten and above to participate. This event showcases all of the fun things you can do in 4-H! Participants will have the opportunity to work on various projects they are interested in. These projects will be taught by older 4-H youth and adult volunteers from the area.

There will be a total of three, one-hour afternoon sessions for participants to attend. The sessions are approximately 50-60 minutes, feature kid/adult friendly material, are interactive/hands-on, experiential, and may include a project that you can take away from the session that day!

## Schedule

(Please arrive promptly so that sessions can start on time)



1:00-1:10 Registration  
 1:10-2:10 Session 1  
 2:10-2:20 Break  
 2:20-3:20 Session 2  
 3:20-3:30 Break  
 3:30-4:30 Session 3



**Cost: \$5.00 per participant for supplies and snacks**

- Sessions will be filled on a first come, first served basis.
- Registration deadline is **September 18, 2017** to the Burnett County UW-Extension Office (7410 County Road K, #107, Siren, WI 54872)
- Come for one session, or all three (same cost)
- When selecting sessions please note any recommended age guidelines
- Please note on your registration form if participant requires any accommodations or has food allergies
- All materials will be supplied, unless otherwise noted
- Parents are encouraged to attend and help as needed
- Parents may also participate in sessions if they register and pay as a participant; please note that sessions will be filled with youth first.

**Session descriptions on the back of this flyer.** To register please fill out the attached registration form and send to the Burnett County UW-Extension office. Please make sure forms are received, with payment, no later than **September 18, 2017**. Make checks out to Burnett County 4-H. Contact the Burnett County UW-Extension Office at 715-349-2151 with any questions.

# PROJECT DAY SESSION DESCRIPTIONS



## String Art

*Adin Treague, Burnett County 4-H Junior Leader*

Participants will learn a new art technique and create art they can enter in the 4-H Cultural Arts Fest or give as a gift. This session involves pounding nails into a piece of wood using a pattern then stringing yarn, hemp, or string to connect the nails in a unique design. All supplies provided, including patterns. Maximum of 10 participants per session. Open to youth in third grade and up.

## Double Strand Bead and Jump Ring Bracelet

*Beth Rank, Burnett County 4-H Youth & Family Development Educator*

Participants will string beads onto beading string alternately with jump rings to create a unique work of art. Beading string, beads and jump rings will be available in a variety of colors for participants to personalize for themselves or to make as a gift for someone else. Maximum of 9 participants per session. Open to youth in 3rd grade and up.



## Bird Feeder Ornament

*Amy Kopecky, Orange 4-H Volunteer*

Participants will create an ornament from recycled items and plastic canvas. Participants will stitch with yarn on plastic canvas, fill cups with bird seed and hot glue project together. Maximum of 5 participants per session. Open to youth in kindergarten and up.

## Tie Dyeing with Maiya

*Maiya Fuller, Burnett County 4-H Junior Leader*

Participants will learn a variety of tie dyeing techniques, including how to fold and rubber band items to get various designs. Participants can bring up to 5 items to tie dye with up to five different colors of dye. Two sessions offered with a maximum of 10 participants per session. Open to youth in kindergarten and up.



## PAWsome Dog Toys

*Emily Flatten, Burnett County 4-H Junior Leader*

Participants will learn how to make easy dog toys. They will make multiple toys and be asked to donate at least one toy to the Burnett County Humane Society. Participants will learn how to make dog toys and how to serve their community. **Important:** Participants are asked to bring old t-shirts to cut up and fleece and other fabric scraps. It will be PAWsome! This session can be offered up to three times. Maximum number of participants is 10 per session.



## Craft Palooza

*Jalynn Nelson, Madison Thiex, and Rylee Nelson, Burnett County 4-H Junior Leaders*

Participants will make a yarn craft, a snowflake craft, and a cookie turkey craft. Maximum number of 12 participants. Offered one session. Open to youth in grades kindergarten and up.





# PROJECT DAY SESSION DESCRIPTIONS



## Fun with Slime!

Grace Lahnners and Gaby Stahl, Burnett County 4-H Junior Leaders

Participants will make slime with ingredients like glue, food coloring, contact solution, shaving cream, etc. It is both fun and trendy to make and play with slime. Participants will also learn about the reactions of mixing various ingredients together.

## Fabric Craft Flower Pot

Elle Treague, Orange 4-H member

Use fabric squares in a variety of colors and patterns to decorate a flower pot in a unique way. Bring your creative side, all other supplies will be provided. If you want specific colors write them on your registration form.



## Thank You Card Making

Missy Peterson, Wood Creek 4-H Volunteer

All ages are welcome to enjoy an easy way to make thank you cards. A great project to enter in the Cultural Arts Festival and Fair. Maximum youth is 7, offered one session.

## Happy Birthday Card Making

Missy Peterson, Wood Creek 4-H Volunteer

Come and learn how to make a birthday card for your friends and family! A great project to enter in the Cultural Arts Festival and Fair. Open to all youth, with a limit of 7, offered one session



## Holiday Card Making

Missy Peterson, Wood Creek Volunteer

Participants, grades 3+, can pick one of the four Holiday Card designs. A great project to enter in the Cultural Arts Festival and Fair. Up to 7 youth, offered one session.

# 4-H Project Day



## REGISTRATION

**Due September 18, 2017—No late registrations will be accepted**

For additional registrations, please feel free to make copies of this form

(Adults may participate; please complete a separate registration form and pay the registration fee)

Family Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ \*Email Address: \_\_\_\_\_

\*Confirmation email will be sent with session selections prior to the event, if email is provided

Parent/Guardian Name (s): \_\_\_\_\_

Parent/Guardian will be attending: Yes \_\_\_\_\_ No \_\_\_\_\_

- Please enclose cash or check (payable to: **Burnett County 4-H Leaders Association**) for **\$5 registration fee per participant**
- If mailing form, please mail it early enough so it is received by September 18, 2017.
- Mail to: Burnett County UW-Extension 7410 County Road K #107, Siren, WI 54872
- Registration forms may be dropped off after hours in the Government Center drop box near the front of the building. Put the forms in an envelope labeled UW-Extension.
- Contact Beth Rank at the Burnett County UW-Extension Office 715-349-2151 Ext. 2 or [beth.rank@ces.uwex.edu](mailto:beth.rank@ces.uwex.edu) with any questions or to confidentially request an accommodation

### FIRST PARTICIPANT

Please fill in your session choices in order of preference. Fill in all blanks! You are not guaranteed your selections, but they will be used in assigning sessions. The more you fill out the better.

Name: \_\_\_\_\_ Grade : \_\_\_\_\_

1st Choice: \_\_\_\_\_

2nd Choice: \_\_\_\_\_

3rd Choice: \_\_\_\_\_

4th Choice: \_\_\_\_\_

5th Choice: \_\_\_\_\_

6th Choice: \_\_\_\_\_

Please list any food allergies. \_\_\_\_\_

\_\_\_\_\_

### SECOND PARTICIPANT

Please fill in your session choices in order of preference. Fill in all blanks! You are not guaranteed your selections, but they will be used in assigning sessions. The more you fill out the better.

Name: \_\_\_\_\_ Grade : \_\_\_\_\_

1st Choice: \_\_\_\_\_

2nd Choice: \_\_\_\_\_

3rd Choice: \_\_\_\_\_

4th Choice: \_\_\_\_\_

5th Choice: \_\_\_\_\_

6th Choice: \_\_\_\_\_

Please list any food allergies. \_\_\_\_\_

\_\_\_\_\_





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grant amount if she is unable to attend next year. Charlene motioned to void all uncleared contest checks issued in 2015-2016. Second by Sheryl. Motion carried. Motion to approve the Treasurer's report by Phil. Second by Marge. Motion carried.

### CLUB REPORTS

- JOLLY HS: Meeting. National Night Out in Grantsburg. Planning Adopt a Highway, Grantsburg Fair food stand, and a hay ride.
- ORANGE: Meeting, swimming at Crooked Lake. Rang bells at the Log Cabin for Salvation Army. Painted birdhouses at Jellybeana's. Planning Wild Mountain water park and Grantsburg Fair food stand.
- WOOD CREEK: Meeting. Performed at Wisconsin State Fair. Music in the Park. Planning Grantsburg Fair food stand.
- WOOD RIVER BEAVERS: Meeting. Club hike. Performed at Wisconsin State Fair. Planning Grantsburg Fair food stand and parade.
- NEW GRANTSBURG CLUB: Meeting. Next meeting plan to make ice cream sundaes and experiment with bubbles. Geniva has STEM curriculum involving bubbles.

**EXTENSION REPORT:** nEXT Gen is moving forward. Lori Baltrusis is the Area Extension Director. Other counties are looking at Burnett County's model for combining 4-H agent with Youth and Family agent duties. There are 96 enrolled members, an 8% increase over last year.

**JUNIOR LEADERS REPORT:** JLs having an end of year celebration/pizza party/potluck at Crooked Lake park August 19. Going to a play at Northern Star Theatre in Rice Lake on September 30, RSVP by August 30. Taking a shift at Grantsburg Fair food stand. Phil suggested that the next Amazing Race should be in Summer 2018 and the summer intern could take the lead in organizing that event. Beth commented that Allie facilitated a Clue game at camp, so another large group game activity is another possibility.

### OLD BUSINESS

- National Night Out – August 1. Beth noted that the "Catch the Spirit" bubble activity has been used the past three years and welcomed new theme ideas.
- Fall Project Day – Saturday, October 7, Siren school.
  - -Session proposals due August 21
  - -Packets to be distributed at school open houses and in September Bugle
  - -Registration deadline September 18
- School Open Houses – Who can help?
  - Webster August 29, 4:00-8:00 p.m.
  - Siren August 23, 4:00-7:00 p.m.
  - Grantsburg August \_\_\_\_?
- 2017-2018 4-H Cloverbud Activity/Record Book planning process. Beth noted that UW-Extension

has Cloverbud curriculum we can integrate into our County program. Sign up with Beth directly if you are interested in teaching a Cloverbud session.

- Annual Leader Training – Volunteer E-Forum webinars Oct 5, Nov 2, Dec 7. At least one leader from each club must attend.

### NEW BUSINESS

- Grantsburg Fair
  - Food stand schedule
    - Jr. Leaders, Saturday 1-5
    - Fair is looking for volunteers
      - ◇ Friday 10-2 to help with BINGO
      - ◇ Saturday 1-3 & 4-6:30 to help with face painting
  - Remind 4-Hers to bring entry tags of scratched/cancelled entries back to the Fair Office on Thursday so Coke can print accurate judging forms.
- National 4-H Week
  - Theme: 4-H Grows True Leaders
  - Window contest - install displays on September 30, remove October 7
- Awards Committee: Who is on the committee this year? Beth will confirm with those not in attendance we would like to have representation from each club. Record books must be turned in from clubs by September 11 Leaders Association meeting. Record book meeting date: September 13 at 6:00 p.m. Reviewed trip award packet.
- Achievement Celebration - Saturday, November 4th 6:00 p.m. at Siren school auditorium
- Volunteer Banquet– Sunday, November 12th 6:00 p.m. at Kozy Kitchen. Annual meeting and President and Treasurer elections
- Reminder: Charters are due November 1st
- Promotion supplies - discussion about re-ordering supplies. Clubs varied in how much they have used in the past year.

### ANY OTHER NEW BUSINESS

- SMART goals will be on the agenda for the September meeting.

### DATES TO REMEMBER:

- Burnett County Ag Society Fair in Grantsburg, August 24-27
  - Central Burnett County Fair in Webster, September 22-24
  - Next 4-H Leaders Association meeting is September 11, 2017 at 7:00 p.m. Room 165
- Meeting adjourned at 8:44 p.m.

- Respectfully submitted by Adrienne Fuller, Leaders Association Secretary

# August Cloverbuds



# Animal Tracks







Junior Leaders  
at Crooked  
Lake Park



Below: Demonstrations at  
Wood Creek's August  
meeting. Cereal box eclipse  
viewing boxes, sign language,  
and juggling.



## 4-H FACTS with Alex & Emma



Each delegate at the first National 4-H Camp, held on the Mall in Washington, D.C. in 1927, was given a special gavel from the U.S. Secretary of Agriculture, W. M. Jardine. The head of the gavel was made from wood taken from The White House during remodeling. The gavel handles were also special, fashioned from a hickory log harvested from Washington's Mount Vernon.





Orange Club at Wild Mountain, with their birdhouses, and as cast members of Webster's school play, *The Music Man*.



On the way back from performing at the state fair, Wood River Beavers went hiking at Parfrey's Glen, Wisconsin's first State Natural Area.







The gulf coast region of Texas has experienced massive damage and destruction from Hurricane Harvey. In times like these we see the good in countless individuals who wish to lend a hand and help comfort those in need.

In response to the disaster on the coast many local 4-H clubs are hosting supply drives where items can be delivered quickly and efficiently to the storm zone. The Texas 4-H Youth Development Program and the Texas 4-H Youth Development Foundation are facilitating a monetary campaign to directly support 4-H club and county programs in the hurricane zone.

## HOW YOU CAN HELP:

### Give On-Line

- 1** Go to the Texas 4-H Foundation website at:  
**texas4hfoundation.org**
- 2** Click on link at the top right:  
**GIVE NOW**
- 3** Complete the online form (*Gift Designation Box* please type "4HSupportsTexas") and payment information. Once complete, click the submit button.

### By US Mail

You can also send a check or money order to:  
**Texas 4-H Youth Development Foundation**  
**Attn: 4HSupportsTexas Fund**  
**PO Box 11020**  
**College Station, TX 77842**

Please make checks to "Texas 4-H Foundation" and write "4HSupportsTexas" in the memo section of your check/money order.

**Your donation will be  
tax deductible.**

If you are part of a 4-H club/group (Texas or across the country) that is hosting a supply drive we would like to know the impact you are making. Once your drive is over please report your impact at:

**<https://fs4.formsite.com/state4h/harvey/index.html>**



University of Wisconsin-Extension

Burnett County Extension Office

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## Burnett County 4-H Bugle

### Burnett County

#### Government Center

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Lori Baltrusis, Area Extension Director

Beth Rank, 4-H/Youth and Family Development Educator

Mike Kornmann, Community Development Educator

Julie Yezek, Nutrition Education Program

Beth Greiff, Support Staff



### Northwest District Office

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### Burnett County 4-H Leaders Association Executive Committee

Heather Stahl: President, Don Strabel: Vice President,

Adrienne Fuller: Secretary, Karin Reinert: Treasurer