



Burnett County

4-H Bugle

October 2017

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A Note from the Agent -

Beth Rank

National 4-H week, October 1-7, is an opportunity for each of us to share the amazing things we know about Burnett County 4-H. It's also a great kick-off to the new 4-H year. Think of it as an opportunity to...

- Take a fresh look at what projects you are participating in, maybe it's time to try something new, or challenge yourself with the next step in a favorite project.
- Tell someone about the great experiences available in 4-H, from learning about a project area, to meeting new friends, to taking trips across the country!
- Remember why you are committed to the 4-H program, and find the best ways to express that commitment to and belief in the program.
- Be a buddy or mentor to a new member or family, help them get acquainted with 4-H lingo, all the different opportunities, and navigate projects and the fair.
- See the things you take for granted through the eyes of a new member or family.
- Listen closely and be open to suggestions and conversations, there's always something to take away!
- Contribute to your club and county through participation in events, giving input and ideas, and giving time and energy to improve Burnett County 4-H.

FOOD RESOURCES - Second Harvest Food Distribution dates at Connections in Webster from 11am-4pm

- October 5 & 19
- November 2 & 16
- December 7 & 21

Children's books will be given to families on food distribution days also!

Free bread available at Trinity Lutheran Church in Falun every Friday from 11am until the bread is gone.

Adapted from: St. Croix County September October 2017 Communicator Newsletter article created by Heather Vierling



Calendar

OCTOBER

- 1 Last day to register for Fall Forum on 4HOnline (page 3)
- 1 Start of 2017-2018 4-H Year
- 1 Deadline to enter Cedar Crest Ice Cream Flavor Contest
- 1-7 National 4-H Week. Theme: "4-H Grows True Leaders"
- 2 Trip Award Applications Due
- 4 National Youth Science Day (page 6)
- 7 Fall Project Day
- 7 Remove Window Displays
- 7-8 Arts Camp, Upham Woods
- 8 Jr Leaders' Meeting, 1pm, Gov't Center
- 8 4-H Trip Award Interviews, noon-3pm, Gov't Center.
- 9 Siren Countywide Cloverbud Meeting, 6pm, Gov't Center
- 9 Leaders' Association Meeting, 7pm, Gov't Center
- 10 Grantsburg Countywide Cloverbud Meeting, 6pm, **Grantsburg Elementary School Library**
- 17 LEGO® Project Meeting, 5:15pm, Gov't Center, Room 162/163
- 20 Bugle submission **DEADLINE**
- 25 Honey Bee Poster Contest entry **DEADLINE**, page 3

NOVEMBER

- 1 Club Charters **DUE**
- 3-5 Fall Forum, Green Lake Conference Center
- 4 Achievement Celebration, 6pm, Siren School Auditorium
- 7 General Election Day
- 10 **UW-Extension Office Closed**
- 11 **Veterans' Day**
- 12 Leaders' Annual/November Meeting, 6pm, Kozy Kitchen, Grantsburg
- 12 Leaders' Banquet (follows Annual Meeting)
- 13 Siren Countywide Cloverbud Meeting, 6pm, Gov't Center
- 14 Grantsburg Countywide Cloverbud Meeting, 6pm, G'burg Library
- 18-26 **Deer Season**
- 20 International Program Applications **DUE**
- 23 **Thanksgiving**, **UW-Extension Office Closed**
- 24 **UW-Extension Office Closed**
- 24-28 National 4-H Congress

DECEMBER

- 11 Siren Countywide Cloverbud Meeting,

- 6pm, Gov't Center
- 12 Grantsburg Countywide Cloverbud Meeting, 6pm, G'burg
- 21 Winter Camp Registrations **DUE**
- 25-26 **Christmas**, **UW-Extension Office Closed**
- 31 **DEADLINE** to Register for Space Camp

4-H News

NATIONAL 4-H WEEK - 2017 National 4-H Week is October 1-7. This year's theme is 4-H Grows True Leaders.

SHARING THE VALUE OF 4-H is important year-round, not just during the beginning of the 4-H year. Please help promote 4-H by submitting captioned photos to the two newspapers in Burnett County, the *Clover Connection*, and the *4-H Bugle*. Photos draw the reader to the information and the caption helps the reader understand what is going on in the photo. In the caption it is important to share who is in the picture, what they are doing, and most importantly, why they are doing it (4-H values generosity; youth are learning life skills; recreation promotes a sense of belonging; etc.)

Publication contacts:

- *Clover Connection* is a regular column in the *Inter-County Leader* written by Burnett County 4-H alum Olivia Kopecky. ojkopecky@stkate.edu
- *Inter-County Leader* reporter Becky Strabel understands the value of 4-H and has always been willing to attend our events and take pictures. BeckyStrabel@leaderregister.com
- *Burnett County Sentinel* copy editor Steve Briggs may be reached at steve@burnettcountysentinel.com
- *Burnett County 4-H Bugle* loves printing your 4-H news! Send photos and information to egreiff@burnettcounty.org by the 20th of the month for inclusion in the current edition. Anything received after the 20th will be printed in the following month's copy.

LEADERSHIP WASHINGTON FOCUS JULY 15-20, 2018 (dates include travel)

Leadership Washington Focus (LWF) is a 4-H

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leadership program for youth currently in grades 6-8 (2016-17 school year). The program will take place at the National 4-H Youth Conference Center, just one mile from the Washington, D.C. border. For more than 50 years, thousands of 4-H'ers have participated in our high school program, Citizenship Washington Focus and now we are happy to introduce its precursor for middle school 4-H'ers, LWF.

The cost of the trip is \$1,100.

Middle school 4-H delegates will:

- Build confidence in their ability to motivate and direct others in meaningful action
- Practice effective communication with others through group discussion and public speaking
- Work with others to create and accomplish goals
- Develop an understanding of their own personal leadership style
- Exchange ideas, practice respect, and form friendships with other 4-H'ers from across the nation.
- Experience hands-on learning using the historical backdrop of Washington, D.C.

Participants will enjoy:

- Round-trip transportation on a deluxe motor coach
- Educational workshops that increase individual leadership capability and build life-time skills for success
- Activities that encourage and form new lasting friendships with other 4-H youth
- An enthusiastic staff of young adults that work directly with them
- Participants are immersed in the culture and history of our nation through on-site workshops at
- D.C.'s most spectacular sights.

SHOE BOX PROGRAM - World Wear Project, LLC, is interested in partnering with Burnett County 4-H to collect wearable shoes. They pay for donations and transfer them to people domestically and internationally who might otherwise be unable to afford new clothing. This would be a fundraiser for 4-H, a source of footwear for people who otherwise would not have shoes, and a way to reduce landfill use.

World Wear Project sends their partners an

empty, labeled UPS box for filling. There is no cost for shipping. They pay for the wearable shoes that are collected and shipped in the box. Partners can designate a charity of their choice or have the funds go to their club. Payment is:

- 63 lbs. and up per box = \$0.55 per pound
- 40-59 lbs. per box = \$0.35 per pound
- 0-39 lbs. per box = \$0.00 per pound

For more information, visit

<http://www.worldwearproject.com/> or contact

Emily Nichols at

Emily.Nichols@worldwearproject.com.

OFFICE HOURS - Burnett County UW-Extension Office hours are M-W 8:30a.m.-4:30p.m., open with support staff, and Th-F, by appointment with educators.

BUGLE DEADLINE The deadline to submit all *Bugle* articles, news, photos, etc. will be the 20th of the month. Please drop your items off at the office or email either Beth. Anything received after the 20th will go in the following month's *Bugle*.

Arts & Communication

HONEY BEE POSTER CONTEST - 2017 Theme: Honey Bees – Where They Live. Sponsored by Wisconsin Honey Producers Association (WHPA), www.wihoney.org.

- Divisions:
 - ◇ 2nd grade and under
 - ◇ 3rd-5th grades
 - ◇ 6th-8th grades
 - ◇ 9th-12th grades
- Prizes for each Division:
 - ◇ 1st – \$35
 - ◇ 2nd – \$25
 - ◇ 3rd – \$15
- Rules:
 1. Size 11" x 14" poster board,
 2. Print clearly on back: Name, Address, Age and Grade.
 3. Include theme in design. 4.
 4. Posters become property of WHPA.
 5. Most bees live in bee hives. Paper wasps live in nests hanging from a tree branch. Not bees.
- Mail by October 25, 2017 to: Sharon Pufahl, W6432 Hwy O, Mauston WI 53948, 608-847-4407.

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CREX PHOTO CLUB meets the second Saturday of the month, 10am - noon at Crex Meadows Wildlife Area. Learn more about digital photography. Share images with fellow photographers to learn new techniques. Contact Crex Meadows Wildlife Area at 715-463-2739 or www.crexmeadows.org.

INVESTIGATE Arts & Communication projects at <http://fyi.uwex.edu/wi4hprojects/arts-communication/>.

Mechanical Sciences

LEGO® PROJECT - Payton presented his homework build of his favorite parts of school, which included lunch and the school custodian. The individual build was fall leaves. Genevieve built a scene that included a slide into a pile of leaves. For the group build, we made a secret code out of LEGO® and wrote messages.

Homework for October's meeting is a free build.

LEGO® PROJECT MEETINGS - are held on the third Tuesday of the month from 5:15pm - 6:15pm in room 162/163 of the Government Center. All are welcome; it is not necessary to be enrolled in the LEGO® project to attend.

INVESTIGATE Mechanical Sciences projects at <http://fyi.uwex.edu/wi4hprojects/mechanical-sciences/>.

Younger Members

SEPTEMBER PROJECT MEETING: At the September 4-H Cloverbud project meeting, members made homemade sculpting dough from salt, flour, and water. Thank you to Alexis Slater for teaching the class in Grantsburg.

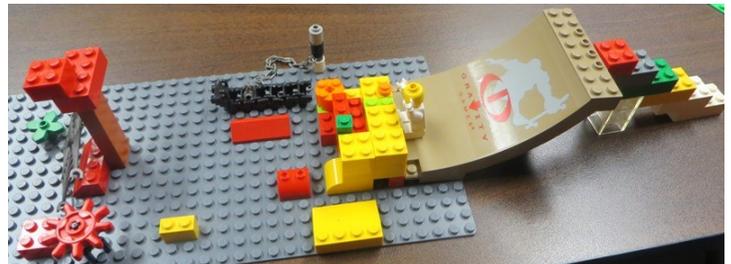
UPCOMING CLOVERBUD MEETINGS:
Decorative Paper Pumpkins with Maiya Fuller and Grace Lahners on:

- Monday, October 9: Siren Countywide Cloverbud Meeting, 6pm, Gov't Center
 - Tuesday, October 10: Grantsburg Countywide Cloverbud Meeting, 6pm, **Grantsburg ELEMENTARY SCHOOL Library** (Note location change!)
- You may attend either meeting or do October's project at home.

INVESTIGATE the Cloverbud project at <http://fyi.uwex.edu/wi4hcloverbuds/>.



ABOVE AND BELOW: Peyton's LEGO® version of school includes a classroom with teacher, student, desks, chairs, chalk board and chalk, lunchroom, and custodian mopping up water around a hand washing station.



ABOVE: Genevieve's fall leaves included a slide into a leaf pile, a tree, and a dog named Max having a birthday.

BELOW: Peyton built a van driving through leaves.

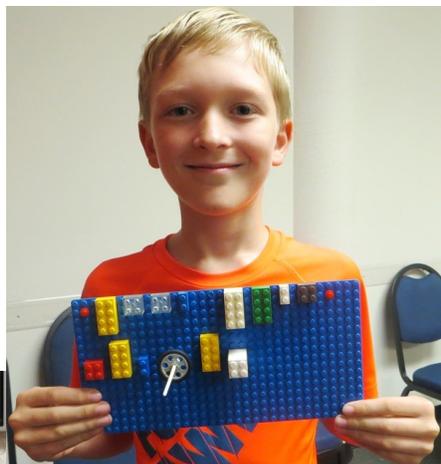


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Writing secret codes with LEGO®: Peyton wrote a happy birthday message to Genevieve's LEGO® dog. Genevieve told her dad she loves him.

BOTTOM: Deciphering code



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Youth Leadership

PURPOSE: Burnett County 4-H Junior Leaders' group is open to all youth who are in 6th grade or higher. This group is comprised of youth from all 4-H clubs in Burnett County. It provides a platform to discuss and participate in youth leadership activities appropriate for older youth.

JUNIOR LEADERS' MEETING MINUTES - Burnett County 4-H Junior Leaders, 4-Hers in 6th grade and up, met on Sunday, September 10th, 2017 at 1:00 p.m. at the Burnett County Government Center. Jalynn Nelson lead the meeting and Maiya Fuller took notes.

Old Business:

- Northern Star Theatre in Rice Lake, WI- September 30th 7:30 p.m. the group will go see the play Magic Tree House: Knights at Dawn Kids on Stage. Eight people had registered by the deadline but additional people registered at the meeting. Twenty-one tickets were ordered for the group. Cost is \$3.50/Jr. Leader and \$7.00/non-Jr. Leader. Adrienne Fuller agreed to take lead on this event as Beth is unavailable to attend.
- Burnett County Ag Society Fair in Grantsburg was held August 24-27, 2017. Many Jr. Leaders volunteered in the Food Stand and we earned \$6.02 in tips. Maiya Fuller made a motion to deposit that money into our savings account and Adin Treague second the motion. Motion passed.

New Business:

- Fall Project Day is scheduled for Saturday, October 7th, 2017 from 1:00-4:30 p.m. Beth encouraged everyone to promote this annual event.
- Jr. Leaders present brainstormed activities to do during this upcoming 4-H year. The list includes:
 - ◊ Going to a water park (like Wild Mountain)
 - ◊ Tubing down the river
 - ◊ Kayaking
 - ◊ Skiing/Tubing at Trollhaugen
 - ◊ Going to a trampoline park
 - ◊ Going to Adventure Zone in Duluth, MN
 - ◊ Visiting an aquarium
 - ◊ Going ice skating
 - ◊ Going ice fishing
- The Group also reviewed the draft version of the 2017-2018 4-H Cloverbud project meeting schedules for both Siren and Grantsburg. To date at least 10 Jr. Leaders, as part of their Youth Leader-

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Cloverbuds making sculpting dough.



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ship project, are signed up to help our youngest 4-H members.

- Grace Lahners motioned to adjourn the meeting and Rylee Nelson second. Motion carried. Adrienne and Maiya Fuller provided the group with a treat of doughnuts from the Danbury Cares shop where Maiya volunteered that morning. Thank you for the treat.

NEXT MEETING - October 8, 1pm, Gov't Center, room 165.

INVESTIGATE the Youth Leadership project at <http://fyi.uwex.edu/wi4hprojects/community-involvement/youth-leadership/>.

Leaders' News

BURNETT COUNTY 4-H LEADERS' ASSOCIATION

MEETING MINUTES - September 11, 2017, 7:00 pm. President Heather Stahl called the meeting to order at 7:02 p.m. The pledges were recited.

MEMBERS PRESENT: Heather Stahl, Sheryl Stiemann, Phil Stiemann, Marge Peterson, Geniva Zilka, Karin Reinert, Beth Rank, Adrienne Fuller, Tessa Zeller, Amy Thiex, Grace Riley

SECRETARY'S REPORT: Reviewed. Motion to approve the secretary's report by Phil, second by Sheryl. Motion carried.

TREASURER'S REPORT: Reviewed. Karin reminded Leaders that they were notified of multiple upcoming transfers in June for various trips, summer intern, etc. Discussion about including transaction register with each monthly report and having annual audits at the end of the 4-H Fiscal year and the end of the 4-H year. Further discussion regarding planning a budget to aid in spending decision making. Karin agreed to put a budget together based on the past 3-4 years transactions. Motion to approve the Treasurer's report by Phil. Second by Marge. Motion carried.

CLUB REPORTS

- JOLLY HS: Meeting. Grantsburg Fair and food stand. Planning a hay ride.
- ORANGE: Meeting. Wild Mountain water park. Grantsburg Fair food stand. Elementary open house. Webster Fair food stand. End of year celebration meeting planned with potluck and games. Planning window display.
- WOOD CREEK: Meeting. Grantsburg Fair food stand. Record books. Planning window display. Webster Fair requested some of their old 4-H memorabilia for display. Coin wars from Cultural Arts received an honorable mention.

- WOOD RIVER BEAVERS: Grantsburg Fair food stand. Booth at Grantoberfest. Meeting. State Fair. Hike at State Park. Have new families interested in joining.

- Happy STEAMers: Meeting. Enrollment. Kids voting on a name for the club. Planning window display.

- ANOTHER POSSIBLE NEW GRANTSBURG CLUB: Currently in discussion phase. Total of seven families with 15 kids.

EXTENSION REPORT: Beth has been working on the Cloverbud book. Ten plus Junior Leaders will lead a Cloverbud meeting in the new 4-H year. Proposed office work plan for 2018 reorganization submitted to County Administrator.

JUNIOR LEADERS REPORT: JLs worked Grantsburg Fair food stand. \$6.02 in tips to be deposited in their account. 21 attendees (JLs and families) signed up for the play in Rice Lake on September 30. Seven Junior Leaders are presenting at Fall Project Day.

OLD BUSINESS

- Fall Project Day – Saturday, October 7, Siren school.
 - ◇ Registration packets were in the September Bugle and distributed at school open houses. They will also be distributed at Grantoberfest.
 - ◇ Registration deadline September 18th
- Annual Leader Training – Volunteer E-Forum webinars Oct 5, Nov 2, Dec 7. At least one leader from each club must attend.
- National 4-H Week
 - ◇ Theme: 4-H Grows True Leaders
 - ◇ Window contest judge is Lori Baltrusis, Area 2 Extension Director. Install displays on September 30, remove October 7
- Awards Committee meeting: Wednesday, September 13 at 6:00 p.m. Room 162/163
- Achievement Celebration - Saturday, November 4th 6:00 p.m. at Siren school auditorium
- Volunteer Banquet:
 - ◇ Sunday, November 12th 6:00 p.m at Kozy Kitchen
 - ◇ Annual meeting and President and Treasurer elections
 - ◇ Phil made a motion for those attending the banquet pay \$5 for the meal and there will be no door prizes this year to save money. Second by Marge. Motion carried. Junior Leaders will not be attending as they had their end of year celebration separately.

NEW BUSINESS

- Wisconsin 4-H Fall Forum
 - ◇ November 3-5 Green Lake, WI we're encour-

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aged to send a delegation.

- ◇ \$85/person plus \$25/night per youth lodging and \$45/night per adult lodging
- ◇ Adrienne commented that it is a great event for youth interested in pursuing higher level leadership roles, such as Wisconsin Youth Conference, and would encourage them to go. It was also pointed out that the date interferes with Burnett County Achievement Awards this year and it was requested that Beth pass along our concern that the location is so far away from the northwest region of the state and request consideration of a more central location in the future (e.g. Wausau).
- Reminder: Charters are due November 1st
 - ◇ SMART goals for clubs and county
 - How did they go in 2016-2017? Leaders overall liked having one club project for all members
 - Update for 2017-2018 New SMART goal idea - increase percentage of record book completion
- 4HOnline is open for enrollments and Project Guides are available as are the new Award Guidelines

- Music Contest, January 27th at 6:00 p.m. Shawn Gudmunsen is available for judging. Sheryl will work on getting a second judge.
- Committee Sign Up will be distributed at the October meeting and discussion about expectations.
- Trip Award Interview dates? Will be selected by Awards Committee.

ANY OTHER NEW BUSINESS

- Add to October agenda: Record book completion and club achievement vs. award achievement. Timeline for completion of award process from judging record books to achievement night.
- Audit Committee - Phil Stiemann volunteered to be on the committee.

DATES TO REMEMBER:

- Central Burnett County Fair in Webster, September 22-24
 - **Next 4-H Leaders Association meeting is October 9, 2017 at 7:00 p.m. Room 165**
- Meeting adjourned at 8:32 p.m.

Respectfully submitted by Adrienne Fuller, Leaders Association Secretary



Some famous 4-H alumni include Jennifer Nettles, Reggie White, Herschel Walker, Pat Summit, Archie Manning, Julia Roberts, Johnny Carson, Faith Hill, Reba McEntire, Dolly Parton, and Johnny Cash.

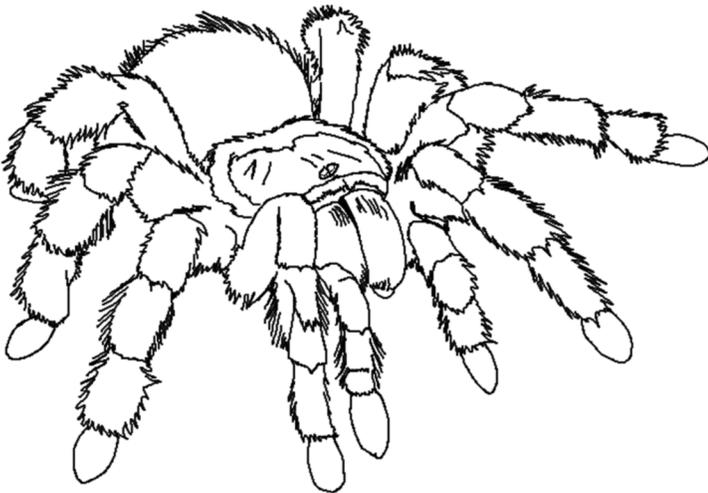
INFORMATION FOR NEW FAMILIES

The Burnett County UW-Extension website is loaded with information to guide families through 4-H. Please share this information with new families. Re-enrolling families might not be aware of all these resources either!

- **PROJECT GUIDE** - The 2017-2018 Burnett County 4-H Project Guide may be found on the For Members page under 4-H Youth Development. The link is <https://counties.uwex.edu/burnett/files/2017/09/Burnett-County-4-H-2017-2018-Project-Guide.pdf>.
- **ENROLLMENT HELP** can be found in several links on the 4-H Support page. The link to that page, which includes Enrolling as a New Family, How to Re-Enroll, Club Manager Guide, and a link to 4HOnline, is <https://burnett.uwex.edu/4-h-youth-development/4-h-support/>.
- **AWARD GUIDELINES** are also on the site on their own page, Youth Award Guidelines, under 4-H Youth Development/For Members. That link is <https://burnett.uwex.edu/4-h-youth-development/for-members/youth-award-guidelines/>.
- **COMMUNITY CLUBS** are also located under the 4-H Youth Development tab. Contact information for each club as well as club location are included.



www.disneyclips.com



GRANTS



ORANGE FAIR





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 Siren, WI 54872

Burnett County 4-H Bugle

Burnett County

Government Center

Phone: (715) 349-2151

Fax: (715) 349-2102

Email: beth.rank@ces.uwex.edu

Website: www.burnett.uwex.edu/4h

Lori Baltrusis, Area Extension Director
 Beth Rank, 4-H/Youth and Family Development Educator
 Mike Kornmann, Community Development Educator
 Julie Yezek, Nutrition Education Program
 Beth Greiff, Support Staff



Northwest District Office

Phone: (715) 232-5477

Julie Keown-Bomar, Regional Director
 Nicholas Huston, Program Assistant
 Stacey Evans, Program Assistant

Spooner Agricultural Research Station

Phone: (800) 528-1914

Kevin Schoessow, Area Ag Agent
 Richard (Otto) Wiegand, Area Ag Agent

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Burnett County 4-H Leaders Association Executive Committee

Heather Stahl: President, Don Strabel: Vice President,
 Adrienne Fuller: Secretary, Karin Reinert: Treasurer