



Burnett County

4-H Bugle

March 2017

A Note from the Agent -

Beth Rank

An inclusive environment is one that creates a sense of belonging. An inclusive or welcoming environment goes a step beyond a safe environment. It is one where individuals feel included as a part of the group and feel supported and encouraged. The feeling of belonging to a group is very important to all people. There are some very simple ways to create belonging in your club or group.

Ways to support this element:

- Involve everyone right from the beginning through ice-breakers and other get acquainted activities.
- For potential or new members, encourage them participate in whatever parts of the meeting they feel comfortable with. Explain that we start 4-H events with reciting the Pledge of Allegiance followed by the 4-H pledge. Invite them to say the Pledge of Allegiance with the group and give them a written 4-H pledge to read aloud with the group or encourage them to simply listen.
- Make extra copies of any important information to ensure that new members receive copies like regular members, especially if they are directions for the activity.
- Avoid using acronyms or shortened language when potential or new members are present. Say the long name and the acronym at least a few times to help new members learn the '4-H language.'
- Take a few extra minutes to explain what the upcoming club and county events are and how the new members can participate. It is also important to explain 'why' we do things.
- Use buttons, t-shirts, hats or other symbols to signify group membership.

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"I've learned that people will forget what you said, people will forget what you did, but people will never forget how you made them feel."

- Maya Angelou

(Continued on page 2)

(A Note from the Agent - continued from page 1)

- Provide many forms of recognition, not just to those who excel in competition with other youth.

Article modified from: Essential Elements of 4-H Youth Development Programs Key Ingredients for Program Success (2009) National 4-H Council.

Calendar

MARCH

- 6-7 Co-ops Yes! Youth Leadership Conference
- 12 Jr Leaders' Meeting, 1pm, Gov't Center
- 12 4-H Leader Volunteer Orientation, 2:30pm, room 165, Gov't Center.
- 13 Siren Countywide Cloverbud Meeting, 6pm, Gov't Center
- 13 Leaders' Association Meeting, 7pm, Gov't Center
- 13-17 Summer Intern Interviews
- 14 Grantsburg Countywide Cloverbud Meeting, 6pm, G'burg Library
- 15 Wisconsin 4-H Foundation scholarship application **DEADLINE** (page 4, December 2016 Bugle)
- 17 **St. Patrick's Day**
- 17-18 Art Beat!, Upham Woods
- 20 **Spring Equinox**
- 20 April Bugle submission **DEADLINE**
- 21 LEGO® Countywide Project Meeting, 5:15pm, Gov't Center, Room 162/163
- 25 Horse Happenings, Spooner Ag Station, 9:30am-3pm (page 5)
- 27 Cultural Arts Festival Registration **DUE**
- 27 Project Day Presenter Proposals **DUE**
- 31 **DEADLINE** to register for Youth Horse Judging Clinic, (page 5)

APRIL

- TBA Wildlife Habitat Education Program Workshop and Art Contest, New London, WI
- 3-14 Wisconsin 4-H & Youth Conference registration window on 4HOnline for youth delegates.
- 8 Cultural Arts Festival, 9am - noon, Siren School
- 9 Jr Leaders' Meeting, 1pm, Gov't Center
- 10 Siren Countywide Cloverbud Meeting, 6pm, Gov't Center
- 10 Food & Clothing Revue registrations **DUE**
- 10 Leaders' Association Meeting, 7pm, Gov't Center
- 11 Grantsburg Countywide Cloverbud Meeting, 6pm, G'burg Library

- 14 **UW-Extension Office Closed**
- 14 **DEADLINE** to apply for I Want to Know! STEM Camp, page 7, February Bugle
- 16 **Easter**
- 18 LEGO® Countywide Project Meeting, 5:15pm, Gov't Center, Room 162/163
- 19-May 1 Wisconsin 4-H & Youth Conference registration window on 4HOnline for adult advisors.
- 20 May Bugle submission **DEADLINE**
- 20-24 Space Camp, Huntsville, AL
- 22 Food & Clothing Revue, Siren School, 1pm

MAY

- 1 Spring Project Day registration **DUE**
- 5 *Tentative*: State Horse Speaking and Demo Contest
- 6 *Tentative*: State Horse Bowl and Hippology Contest
- 5-6 I Want to Know! Camp, Upham Woods
- 6 **Fishing Opener**
- 7 Western Wisconsin Association of Rocketry Meeting, Grantsburg Airport, contact Craig Bowman (715-463-2684 or 715-220-6459)
- 8 Siren Countywide Cloverbud Meeting, 6pm, Gov't Center
- 8 Leaders' Association Meeting, 7pm, Gov't Center
- 9 Grantsburg Countywide Cloverbud Meeting, 6pm, G'burg Library
- 13 Spring Project Day, 1pm - 4:30pm, Siren School
- 14 **Mothers' Day**
- 14 Junior Leaders' Meeting, 1pm
- 16 LEGO® Countywide Project Meeting, 5:15pm, Gov't Center, Room 162/163
- 19 **Siren Graduation**
- 20 **Webster Graduation**
- 20 June Bugle **DEADLINE**
- 20 **DEADLINE** for Hall of Fame Nominations, (page 3)
- 21 **Grantsburg Graduation**
- 29 **Memorial Day, UW-Extension Office Closed**

4-H News

OFFICE HOURS - Burnett County UW-Extension Office hours are M-W 8:30a.m.-4:30p.m., open with support staff, and Th-F, by appointment with educators.

NEW BUGLE DEADLINE! Starting with the April *Bugle* (created at the end of March) the deadline for all articles, news, photos, etc. will be the 20th of the month. Please drop your items off at the office or email either Beth. Anything received after the 20th will go in the following month's *Bugle*.

SPRING PROJECT DAY - Planning is underway for Spring Project Day, which will be held on Saturday, May 13 from 1pm - 4:30pm at Siren School. See page 4 to sign up to lead a session.

4-H FOUNDATION SCHOLARSHIPS - The Wisconsin 4-H Foundation will award more than \$10,000 in scholarships to outstanding Wisconsin students pursuing higher education in 2017. To be eligible for Wisconsin 4-H Foundation scholarships, students must have been a Wisconsin 4-H member for at least one year; have a grade point average of at least 2.5 on a 4.0 scale, and be enrolled or planning to enroll at a university, college or technical school during the 2017-2018 academic school year.

All applications must adhere to the strict conventions outlined on the website, so be sure to review these thoroughly. You can visit the website by clicking here: <http://wis4hfoundation.org/scholarships/>. Any application that does not meet the requirements as specified will not be considered.

Résumés, cover letters, project lists (a total of three pages) and one photo must be received by the Wisconsin 4-H Foundation via email on or before March 15, 2017. Applications received after March 15, 2017, and any USPS-mailed applications will not be considered. Apply early to avoid any confusion.

Selection Process: Wisconsin 4-H Foundation scholarships are awarded to students based on demonstrated personal growth, development and leadership, academic performance and future educational goals. A panel of experienced youth advisors will screen the applications and select finalists. Applicants chosen as finalists will be screened by a second panel comprised of 4-H and youth development experts. The finalist applications will be ranked. The 4-H Foundation will assign available scholarships to the top-ranking applications based on scholarship criteria (example: scholarships are available for specific geographical areas and project areas).

Notification: Applicants who are awarded scholarships will be notified by postal letter and/or email in May. This letter will include information about how to access the scholarship. Scholarship awardees are required to send a thank-you note to the scholarship sponsor. Scholarship recipients and portions of their application materials (including their photo) may be featured in Wisconsin 4-H Foundation materials.

Questions: Call or email the Wisconsin 4-H Foundation: 608-262-1597 or info@wis4hfoundation.org.

INTERNATIONAL STUDENT EXCHANGE -

Have you ever wondered what it would be like to open your home and life to the exciting world of international exchanges? Learning about other cultures and countries and sharing your cultures and traditions can be done in your own home by hosting a year-long student through Wisconsin 4-H. Please contact us to discuss this great opportunity that awaits! Students that participate in the Wisconsin 4-H Exchange Program are between the ages of 15 – 18, and will be sophomores, juniors or seniors in high school. They come from Armenia, Georgia, Kazakhstan, Kyrgyzstan, Moldova, Tajikistan, Turkmenistan, The Czech Republic, Estonia, Hungary, Latvia, Lithuania, Montenegro, Poland, Romania, Serbia, Slovakia, Slovenia, Uzbekistan and Ukraine through the FLEX (Future Leaders Exchange Program) run by the U.S. Department of State. We also place Japanese, Korean and Mexican students through the LEX, LABO and BFE. Delegate information is available upon request. For more information, please check out: <http://www.states4hexchange.org/year-long/> or call Lilly Buchholz, WI 4-H International Programs Coordinator at 608.262.2491 or Amber Rehberg, WI 4-H Educational Programs Specialist at 608.262.1557.

HALL OF FAME NOMINATIONS - Call for Nominations for the 2017 Wisconsin 4-H Hall of Fame!

This year's laureates will be inducted into the Hall of Fame during Fall Forum on Saturday, November 4, 2017 at the Green Lake Conference Center .

There were many great stories shared by laureates during last year's ceremony and while we are limiting installations to approximately 10 per year, we still expect to hear about inspiration and motivation from those selected.

A complete nomination includes 5 items:

1. Nomination cover page
2. Nomination signature page
3. One-page Microsoft Word document outlining the nominee's qualifications based on the 4-H Hall of Fame criteria
4. Digital head and shoulder photograph and
5. Brief (no more than 250 words) biography.

Completed nominations are **DUE** by May 20, 2017 and should be sent via email to cynthia.blackburn@ces.uwex.edu. She will reply confirming receipt of your documents.

Contact the Burnett County office for nomination forms.

(Continued on page 5)



4-H Project Day Session Planning



Saturday, May 13, 2017 1:00-4:30 p.m. @ Siren School

4-H Project Area: _____ Title of session: _____

Name(s): _____

Phone number: _____ Email: _____

Number of times you are willing to teach session _____ Once _____ Twice _____ Three Times (All)

Are you interested in being a participant at Project Days in addition to presenting? _____ Yes _____ No _____ Maybe
(If more than one presenter is completing this form, please write name before your response)

Brief description of session:

Please email Beth Rank (beth.rank@ces.uwex.edu) a picture or clipart image to accompany your session description.

What will participants learn?

How will you teach them? (Demonstration, hands-on activity, games, etc.)

What age is recommended for your session?

_____ Any Age _____ Cloverbuds (K-2) _____ Elementary (Gr. 3-5) _____ Intermediate (Gr. 6-8) _____ Senior (Gr. 9-12)

Maximum number of participants: _____ Minimum number of participants: _____

Before purchasing supplies for your session, please check with Beth to inquire about current supplies available. You will receive a final participant count for your session prior to the event.

Equipment/Supplies **you** will provide:

Equipment/Supplies you need: (sewing machines, kitchen area, paint brushes, sewing machines, clothes iron, laptop, projector, etc.)

Equipment/Supplies **participants** should bring: (white t-shirt, yarn, etc.)

**Form due to Burnett County UW-Extension Office
no later than March 27, 2017**

(4-H News - continued from page 3)

YOUNG 4-H ALUMNI - National 4-H Council is launching a new Youth Advisory Committee that will help us engage young people- specifically young 4-H alumni- to inform the National 4-H Council Board of Trustees and to assume real leadership roles in helping to drive Council's work. Applications **MUST BE RECEIVED BY** 11:59pm on March 17, 2017.

Find more info at <http://4-h.org/wp-content/uploads/2017/01/Youth-Advisory-Committee-Guidelines-1.26.2017-v2.pdf>.

FAIR DATES

- Central Burnett County Fair - TBA
- Wisconsin State Fair - August 3-13, 2017
- Burnett County Agricultural Society Fair (Grantsburg) - August 24-27, 2017

Arts & Communication

PHOTOGRAPHER WANTED - There will be an opportunity to practice taking portrait pictures on Thursday, March 23, 2017 5:30-6:00 p.m. at the Webster School. Photographers will take pictures of families who are participating in the Raising a Thinking Child program. Let Beth Rank know if you are interested. Bring your own camera or Beth can loan you the UW-Extension camera that night.

CREX PHOTO CLUB meets the second Saturday of the month, 10am - noon at Crex Meadows Wildlife Area. Learn more about digital photography. Share images with fellow photographers to learn new techniques. Contact Crex Meadows Wildlife Area at 715-463-2739 or www.crexmeadows.org.

INVESTIGATE Arts & Communication projects at <http://fyi.uwex.edu/wi4hprojects/arts-communication/>.

Animal Sciences

HORSE HAPPENINGS - Washburn County 4-H Project presents Horse Happenings on March 25, 2017 from 9:30am-3pm at the UW-Extension Ag Research Station in Spooner.

The event includes a tack swap, informational booths, youth hippology contest, youth and open model horse show, speakers, and lunch.

To reserve tack or informational booth space, contact Jenny Arnes at 715-939-2078 **NO LATER THAN** March 1.

Register for hippology and the model horse show by 9:30am on the day of the event.

Contact the Burnett County 4-H office for booth registration forms and model horse show rules.

FUR, FIN & FEATHER SHOW - Hosted by Monroe County 4-H. April 1, 2017 starting at 9am at Sparta Barney Center, 1000 E. Montgomery Street, Sparta, WI. Pullorum test available. Lunch will be available.

Live animal (rabbit, poultry, cat, or small pet) exhibition is open to 4-H and FFA members 3rd - 13th grades. Enrollment in a rabbit, poultry, cat, or small pet project is not required.

There is a special mounted picture class for Kindergarten through 2nd graders. Those entered in this class will speak to the judge about the pet shown in the picture and how they care for it.

All entries are **DUE** March 6, 2017. Contact the Burnett County office for more information and entry forms.

YOUTH HORSE JUDGING CLINIC - The UW-River Falls Department of Animal & Food Science is offering an educational clinic for youth ages 12-18 who are interested in competitive horse judging. This program will be directed toward youth judges and serve as a valuable aid to 4-H, FFA, and Agricultural Education coaches wishing to improve their horse judging program.

Instruction will be given in judging halter horses, Western and English performance events, and oral reasons. Students will learn the objective criteria on which these classes are placed according to current industry standards. The format and presentation of oral reasons will be introduced and students will receive one-on-one assistance in developing their reasoning skills.

The clinic will be held on Saturday, April 8, 2017, from 9am - 6pm, at Campus Farm Colt Barn (1475 South Wasson Lane, River Falls, WI 54022).

The cost of \$100 includes judging manual, lunch, snacks, and a t-shirt.

The clinic is provided by the UW-River Falls Horse Judging team coach, Dr. Casie Bass. Contact her for more information at casie.bass@uwrf.edu, 715-425-3704 ext. 4769, or www.uwrf.edu/ANFS/EquineClinics.cfm.

Registration **DEADLINE** is March 31, 2017.

SHAYR-A-HEIFER PROGRAM - The Wisconsin Ayrshire Breeders Association is now accepting applications for its 2017 Shayr-A-Heifer Program. This program is designed to help young people who are interested in having a Registered Ayrshire dairy project. Qualified applicants will be expected to sign a contract regarding ownership and expectations of each party. They will also be expected to become dues paying members of the Wisconsin Ayrshire Breeders Association. Ownership will be on a 50/50 basis between the Junior member and the

Wisconsin Ayrshire Breeders Association. After two years the Junior member has the option of buying the heifer (original purchase price plus 25%) or selling her at the 2019 WABA Spring Sale for 50% of the proceeds. If there are any questions, please feel free to contact any of the Shayr-A-Heifer Chairmen. (Chris Richards: 608-623-2834 or Paul Hetke: 715-532-7707.)

Applications must be **RECEIVED BY** April 8, 2017. We will select calves and place them by the middle of May. Also, all applicants are invited to attend the Wisconsin Ayrshire Breeders Association Spring Sale held in Neillsville on April 15, 2017.

Contact Burnett County 4-H for application materials.

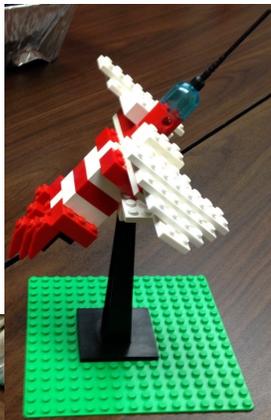
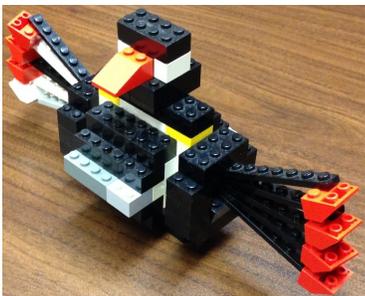
HORSE ASSOCIATION HANDBOOK - The 4-H Horse Association Handbook has now been updated for 2017. The Horse Handbook is located at <http://fyi.uwex.edu/wi4haganimalscience/wi-4-h-horse-assn-handbook/>.

INVESTIGATE Animal Sciences projects at <http://fyi.uwex.edu/wi4hprojects/animal-sciences/>.

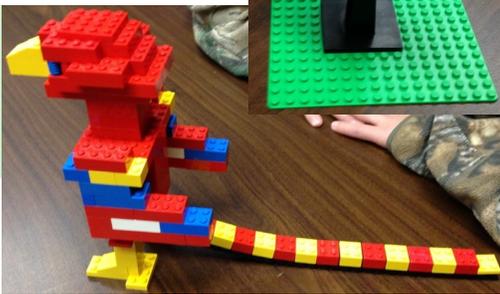
Mechanical Sciences

LEGO® PROJECT - In the February 21st meeting, LEGO® engineers shared their footwear, made zombies individually and as a group created an action scene that was a mix of Maze Runner and The Fifth Wave. Photos next month!

The homework for the March 21 meeting is to make an electronic device.



Birds made in the January LEGO® meeting.



LEGO® PROJECT MEETINGS - are held on

the third Tuesday of the month from 5:15pm - 6:15pm in room 162/163 of the Government Center. All are welcome; it is not necessary to be enrolled in the LEGO® project to attend.

INVESTIGATE Mechanical Sciences projects at <http://fyi.uwex.edu/wi4hprojects/mechanical-sciences/>.

Natural Resources

UPHAM WOODS - Master Naturalist Volunteer Training Course: At Upham Woods, 9am-4pm on March 20th, March 22nd, March 27th, April 5th (capstone). Field trip dates: March 23rd, April 3rd. We are currently looking for expert guest speakers in the following topics: geology, ecology, plant communities, wildlife, landscapes, water resources, and human impacts on Wisconsin's natural resources.

BioBlitz species inventory May 27. In a 12 hour time period, we will bring natural resource professionals together in an effort to inventory all the organisms that call Blackhawk Island their home. We will be looking at trees, grasses, insects, amphibians, reptiles, birds, and mammals throughout the day, cataloging all the species we come into contact with. Do you have a working knowledge of one of these groups? We are looking for knowledgeable people to help lead and enthusiastic volunteers who are willing to learn! During lunch, we will break for a paddle around the island.

If interested in being a guest speaker/leader or take either course, please give us a call at (608)254-6461.

INVESTIGATE Natural Sciences projects at <http://fyi.uwex.edu/wi4hprojects/natural-sciences/>.

Younger Members

CLOVERBUD PROJECT MEETINGS - Burnett County 4-H Cloverbud project members gathered on February 13th in Siren and on February 14th in Grantsburg to learn about nautical signal flags and make a family flag. They used the nautical flag alphabet to spell out their last name. They thought about what was important to their family and made a family flag that represented their family's interests and hobbies. Thank you Amy Kopecky for teaching the lesson at both locations.

See page 8 for photos!

UPCOMING CLOVERBUD MEETINGS:

- March 13, 2017, 6pm, Siren Government Center
 - March 14, 2017, 6pm, Grantsburg Library
- You may attend either meeting or do February's project at home.

INVESTIGATE the Cloverbud project at <http://fyi.uwex.edu/wi4hcloverbuds/>.

Youth Leadership

JUNIOR LEADERS' MEETING -

On February 12, 2017 Burnett County 4-H Junior Leaders met at the Burnett County Government Center at 1:00 p.m. They had a brief meeting which included a discussion about what educational and recreational activities they want to participate in during the year. No decisions were made. They casually tabled the discussion until the March meeting. After their business meeting they channeled their creativity to make Valentine's Day cards. A total of **167 cards** were shared with Burnett County residents who eat at the Senior Meal sites or receive Meals on Wheels. See page 11 for photos.

NEXT MEETING - On March 12th at 1:00 p.m. Burnett County 4-H Junior Leaders will meet in Room 165 of the Burnett County Government Center. They will continue to discuss future education and recreation ideas.

INVESTIGATE the Youth Leadership project at <http://fyi.uwex.edu/wi4hprojects/community-involvement/youth-leadership/>.

Club News

On February 12, **WOOD CREEK 4-H CLUB** had their monthly meeting. We had a reminder from the Health Officers that the flu season is still here, so wash your hands. For demonstrations, Lydia made a peanut butter and jelly sandwich. Another group taught us how to scrapbook. After school one evening, a group of kids made cards for hospitalized kids. On February 19th, the Wood Creek 4-H went to Trollhaugen for our yearly tubing trip. We had a lot of fun! The kids and adults had a race. The adults won! The kids said that was because they were heavier. The Wood Creek 4-H group has had a lot of fun this February!

- Josephine Richards



WOOD RIVER BEAVERS 4-H CLUB (above) and **ORANGE 4-H CLUB** (right) went tubing at Trollhaugen on February 19.



ORANGE 4-H CLUB had an art meeting on February 11 lead by Suzy Janssen.



Members of the **WOOD CREEK 4-H CLUB** met to make 54 cards for Cards For Hospitalized Kids. They will be distributed to Children's Hospitals in the Midwest area.



February Cloverbuds at the Siren and Grantsburg Meetings, lead by Amy Kopecky, learned about signal flags and made a family flag.



Club News - continued from page 7)



ABOVE: Suzy Janssen hosted a craft meeting on February 4 for members to make luminaries and paper woven heart baskets. Thank you, Suzy, for sharing your time and talents with the **ORANGE 4-H CLUB!**

Theatre Arts project members worked together to create an original script for our club skit at Cultural Arts.

Leaders' News

VOLUNTEER ORIENTATION will be held on Sunday, March 12, 2017 starting at 2:30pm in room 165 of the Burnett County Government Center. This training is required for new volunteers. It includes programs offered by UW-Extension, creating safe learning environments, volunteer expectations and roles, skills and insights on how to work with youth, and resources for volunteers.

BURNETT COUNTY 4-H LEADERS ASSOCIATION MEETING MINUTES - February 13, 2017, 7pm

President Heather Stahl called the meeting to order at 7:02 p.m. The pledges were recited.

MEMBERS PRESENT - Heather Stahl, Phil Stiemann, Sheryl Stiemann, Marge Peterson,

Grace Riley, Adrienne Fuller, Beth Rank, Karin Reinert, Don Strabel. Guest: Coke Scheider, Grantsburg Fair Board.

SECRETARY'S REPORT – Reviewed. Motion to approve the secretary's report by Phil, second by Grace. Motion carried.

TREASURER'S REPORT – Reviewed. Motion to approve the treasurer's report by Marge, second by Phil. Motion carried.

CLUB REPORTS

- **JOLLY HS:** Working on Drama for Cultural Arts. Baking cookies for CCC.
- **ORANGE:** Working on club skit for Cultural Arts. Tubing at Trollhaugen.
- **WOOD CREEK:** Club made 70 cards for hospitalized kids. Planning fundraiser and club skit for Cultural Arts.
- **WOOD RIVER BEAVERS:** Tubing at Trollhaugen. Working on club skit, club art and club craft projects for Cultural Arts.

JUNIOR LEADERS REPORT – Beth reported JLs made 167 Valentines which were distributed through ARDC to seniors with Meals on Wheels and Senior Centers. ARDC was very happy to receive them. Great intergenerational project! JLs planning future activities and learned a new ice breaker to use at club meetings.

EXTENSION REPORT

- Beth stated her Raising a Thinking Child program is scheduled in Webster during March and April. Need a few more families to sign up.
- The nEXT Gen project is underway.

OLD BUSINESS

- **Music Contest** – Each member can enter in two categories in addition to the club entry. Discussion about starting earlier (5:00 p.m.) as it gets to be very late for the younger members.
- **Winter Camp** – Eight registered, five attended. They were able to fill one spot. The remaining two registration fees will be split evenly among the three who did not attend.
- **Committee sign up** – volunteers needed for
 - Cultural Arts (Communications, Arts & Crafts, Demonstrations, Drama)
 - Food & Clothing
- **Cultural Arts Fest** – April 8th 9:00 a.m. – noon, Siren school
 - Judges needed for all events
 - Finalize registration packet (add Club Banner to Arts & Crafts section)
 - We can use the auditorium but cannot go behind green curtain

(Continued on page 10)

(Leaders' News - continued from page 9)

- Reminder to start working on club banner. Vertical felt banner dimensions 2.5 wide x 4 long
- Food & Clothing Revue – April 22nd time? Siren school is available
 - Judges needed
 - Finalize registration packet
- Summer Intern – 2 applications received. Beth, Heather and Adrienne available for interviews.
- Fair book updates – none noted.
- Summer Camp staff applications due February 27th; we are also in need of chaperones (July 11-14)
- County Trip ideas –
 - Orange members had the following ideas –
 - UMD – planetarium, art museum & indoor climbing wall
 - Hayward – lumberjack show, go karts, mini golf, wilderness walk
 - Dinner theatre (Chanhassen)
 - MN Zoo also suggested
- Project Day – May 13th 1:00-4:30 p.m., Siren school
 - Need presenters; youth and adults welcome

NEW BUSINESS

Project Grants – Congratulations to the following grant recipients

- Bessie Peterson Grant –
 - Alex Peterson (WC) for a new halter to show heifer “Big Red” at the Fair
 - Kylie Blakeslee (JH) for scrapbooking supplies
 - Alexis Slater (WRB) for art supplies
- Maxine Stone Grant –
 - Emma Peterson (WC) for grooming equipment for cattle
 - Alexis Slater (WRB) for food and supplies for chickens and alpacas
- Nancy Carlson Grant –

- Libby Swanson (WC) for tagboard/supplies for chicken collage
- Chloe Blakeslee (JH) for scrapbooking supplies
- ART BEAT Grant –
 - Libby Swanson because she loves art!

ANY OTHER NEW BUSINESS

- Beth discussed purchasing 12' parachute that can be used as camp supply and also for clubs to check out for use at club meetings. Sheryl made a motion to purchase. Second by Marge. Motion carried.
- Coke provided information about the Grantsburg Fair, August 24-27. Three hour food stand shifts will be available to clubs and Junior Leaders. They are organizing a Family Day at the Fair and would like clubs to do activities (face painting, etc.). They need superintendents – older members and adults to assist with judging which is a valuable learning experience. There will be work days to prep for the fair. More information will be shared as known.

Next meeting is March 13th, 2017 at 7:00 p.m. Room 165

Meeting adjourned at 8:16 p.m.
Respectfully submitted by Adrienne Fuller, Leaders Association Secretary



In 1952, a U.S. postage stamp was issued to commemorate the 50th Anniversary of the 4-H Club movement.

FOOD RESOURCES - Second Harvest Food Distribution dates at Connections in Webster from 11am-4pm

- March 2 & 16
- April 6 & 20
- May 4 & 18

Children's books will be given to families on food distribution days also!

Free bread available at Trinity Lutheran Church in Falun every Friday from 11am until the bread is gone.



Junior Leaders making Valentine's Day cards for the Burnett County senior meal sites and Meals on Wheels.



MARCH



University of Wisconsin-Extension
Burnett County Extension Office
7410 County Road K, #107
Siren, WI 54872

Burnett County 4-H Bugle

Burnett County

Government Center

Phone: (715) 349-2151

Fax: (715) 349-2102

Email: beth.rank@ces.uwex.edu

Website: www.burnett.uwex.edu/4h

Beth Rank, 4-H/Youth and Family Development Educator

Mike Kornmann, Community Development Educator

Julie Yezek, Nutrition Education Program

Beth Greiff, Support Staff



Northwest District Office

Phone: (715) 232-5477

Julie Keown-Bomar, Regional Director

Nicholas Huston, Program Assistant

Stacey Evans, Program Assistant

Spooner Agricultural Research Station

Phone: (800) 528-1914

Kevin Schoessow, Area Ag Agent

Richard (Otto) Wiegand, Area Ag Agent

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Burnett County 4-H Leaders Association Executive Committee

Heather Stahl: President, Don Strabel: Vice President,

Adrienne Fuller: Secretary, Karin Reinert: Treasurer