



Burnett County

4-H Bugle

February 2017

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A Note from the Agent -

Beth Rank

In 4-H you are given the opportunity to try new things or expand on what you learned last year. 4-H is about exploration, learning and doing. Whatever projects you have enrolled in, remember to take the opportunity to dig in and get hands-on with your topic. Do everything you can. Attend project meetings. Participate in Project Day. Get together with other members who are enrolled in the same project. Read materials. Check out 4-H literature. Research online. Shadow an adult who has similar interests to you. Check out our Pinterest page. Try new things. Make mistakes and learn from them. Get involved! And ask for help when you need it. That is why we, as adults are all here in 4-H—because we believe in you and want to see you succeed.



4-H FACTS

with **Alex & Emma**



4-H reaches 7 million young people in more than 50 countries.



4-H is a community of young people across America who are learning Leadership, Citizenship, and Life Skills.

Calendar

FEBRUARY

- 2 **Groundhog Day**
- 5 **Super Bowl Sunday**
- 10 4-H Art Beat! Registration **DUE**
- 11 Science Saturday, 9:30am-3:30am,
UW-Barron County-Rice Lake (page 8)
- 12 Jr Leaders' Meeting, 1pm, Gov't Center
- 13 Siren Countywide Cloverbud Meeting,
6pm, Gov't Center
- 13 Leaders' Association Meeting, 7pm,
Gov't Center
- 13 Summer Intern Applications **DUE**
- 13 Grant Applications **DEADLINE**
- 14 **Valentine's Day**
- 14 Grantsburg Countywide Cloverbud
Meeting, 6pm, Grantsburg Library
- 20 **Presidents' Day, UW-Extension
Office Closed**
- 21 LEGO® Countywide Project Meeting,
5:15pm, Gov't Center, Room 162/163
- 27 Summer Camp Staff Applications **DUE**

MARCH

- 6-7 Co-ops Yes! Youth Leadership
Conference
- 12 Jr Leaders' Meeting, 1pm, Gov't Center
- 13 Siren Countywide Cloverbud Meeting,
6pm, Gov't Center
- 13 Leaders' Association Meeting, 7pm,
Gov't Center
- 13-17 Summer Intern Interviews
- 14 Grantsburg Countywide Cloverbud
Meeting, 6pm, G'burg Library
- 15 Wisconsin 4-H Foundation scholarship
application **DEADLINE** (page 4,
December 2016 Bugle)
- 17 **St. Patrick's Day**
- 17-18 Art Beat!, Upham Woods
- 20 **Spring Equinox**
- 21 LEGO® Countywide Project Meeting,
5:15pm, Gov't Center, Room 162/163
- 27 Cultural Arts Festival Registration **DUE**
- 27 Project Day Presenter Proposals **DUE**

APRIL

- TBA Wildlife Habitat Education Program
Workshop and Art Contest, New
London, WI
- 8 Cultural Arts Festival, 9am - noon,

- Siren School
- 9 Jr Leaders' Meeting, 1pm, Gov't Center
- 10 Siren Countywide Cloverbud Meeting,
6pm, Gov't Center
- 10 Leaders' Association Meeting, 7pm,
Gov't Center
- 11 Grantsburg Countywide Cloverbud
Meeting, 6pm, G'burg Library
- 14 **UW-Extension Office Closed**
- 16 **Easter**
- 18 LEGO® Countywide Project Meeting,
5:15pm, Gov't Center, Room 162/163
- 20-24 Space Camp, Huntsville, AL
- 22 Food & Clothing Revue

4-H News

DEADLINES - Burnett County UW-Extension Office hours are M-W 8:30a.m.-4:30p.m., open with support staff, and Th-F, by appointment with educators. Because Beth Greiff is now working three days a week instead of five, we need, now more than ever, to submit registration forms on time. We want to show respect for her time. Most deadlines will be on Mondays when we have 4-H Adult Leaders' meetings. Club leaders may offer to collect forms for their entire club. Forms can be dropped off in person or mailed. Forms can also be placed in the brown metal mailbox outside the Government Center if you write UW-Extension c/o Beth Rank on the envelope.

PROJECT MANAGEMENT - January and February are a great time to get started with your 4-H projects and avoid the last minute "it's almost fair time - too much to do!" blues. Start by setting some goals and writing them down on your project record sheets. ***If you start your record book now, you'll be way ahead in August when it's time to turn them in!***

Tips on Setting Goals for your projects:

- Set goals for what you'd like to learn and do individually. You might also set goals as a project group for what you'd like to accomplish.
- As the year progresses, record what you did and learned in your record book on the project pages.

(Continued on page 5)

BURNETT COUNTY 4-H SUMMER CAMP Staff Application



Send to: Burnett County 4-H UWEX Burnett County, 7410 Cty Rd K #107, Siren, WI 54872
Application must be received no later than 4:30 p.m. on February 27, 2017

Name:	
Date of Birth:	Current Grade Level:
Age as of camp:	City/Zip:
Address:	Email:
Phone:	Gender: (circle) M F
T-shirt size:	Club:

Look at the position descriptions Check one or more staff positions which you are applying for:

<input type="checkbox"/>	Counselor-In-Training (CIT) (12+)
<input type="checkbox"/>	Cabin or Resource/Activity Counselor (14+)
<input type="checkbox"/>	Junior Director (17+)

Camp Experience

List camps (4-H and non 4-H) which you have attended:

Camp	Year(s)	Camper or CIT or Counselor? (circle)
		Camper CIT Counselor
		Camper CIT Counselor
		Camper CIT Counselor
		Camper CIT Counselor
		Camper CIT Counselor

I would prefer to be camp staff for campers in: _____ Grades 3-5 _____ Grades 5-6

I am interested in serving as camp staff for Cloverbud Day Camp (held July 11, 2017) _____ Yes _____ No

Certifications

What certifications do you have?

<input type="checkbox"/>	First Aid	<input type="checkbox"/>	CPR	<input type="checkbox"/>	Lifeguard	<input type="checkbox"/>	Other (specify):
Circle the certifications you have an interest in receiving training for: First Aid CPR AED Child & Adult							

Training and Experience

Have you previously attended a counselor training workshop? ☐ Yes ☐ No

Please list leadership roles you have held in a camp environment: _____

Please list other applicable leadership trainings and experiences you've had: _____

Comment on what you have learned from your prior experience as a counselor or other leadership responsibilities that will help you succeed as a camp staff member.

Why do you want to be a part of camp staff? _____

What do you want to learn from your experiences as a camp staff member? _____

How would you handle a situation if you were partnered with a camper, CIT, or counselor whom you have little in common or do not like?

Suggestions for 2017 camp theme including ideas for outdoor recreation, crafts, or activities:

List two 4-H Leaders or other adults who would be willing to recommend you for 4-H Camp Staff:

Name	Relationship	Phone

Signature: _____

Date: _____

- At the end of the year, reflect on what you've done and learned and celebrate what you've accomplished in your record book with words and pictures.
- Remember-It's okay for goals to change as the project work happens.

-Reprinted from Bayfield County 4-H Family Newsletter, January-February 2017, page 4.

SUMMER CAMP STAFF - The application for 4-H Summer Camp staff is on pages 3-4. Positions include Counselors-In-Training (CIT) for youth who are at least 12 years old, Cabin or Resource/Activity Counselors for youth who are at least 14 years old, and Junior Director for youth who are at least 17 years old. Training is provided in multiple sessions in the spring.

The application **DUE** date is February 27, 2017.

SUMMER INTERN POSITION OPENING - This position is designed to provide assistance to Burnett County UW-Extension staff during the busy summer months to carry out the goals of the youth and family program. The 4-H Youth & Family Summer Intern will increase his/her knowledge of youth and family development programs, community partnerships, volunteer development, UW-Extension and the 4-H Youth & Family Development Educator responsibilities.

The Summer Intern will work as a member of the UW-Extension office team to plan, facilitate, and evaluate outreach initiatives targeting youth and families in Burnett County. Programs include day camp, summer camp, project meetings, and promotion and outreach activities at community events.

This entry level position requires significant contact with the public. This position provides flexibility in scheduling; however some evening, overnight, and weekend work may be highly encouraged. The 4-H Youth & Family Summer Intern is supervised by the Burnett County 4-H Youth & Family Development Educator. The position assumes program responsibilities with minimal supervision in the absence of the 4-H Youth & Family Development Educator.

For complete position description and application procedure, go to <http://burnett.uwex.edu/2017/01/16/youth-family-summer-intern-position-available/>.

Application **DEADLINE** is February 13, 2017.

FAIR DATES

- Central Burnett County Fair - TBA
- Wisconsin State Fair - August 3-13, 2017
- Burnett County Agricultural Society Fair (Grantsburg) - August 24-27, 2017

Arts & Communication

PHOTOGRAPHER WANTED - There will be an opportunity to practice taking portrait pictures on Thursday, March 23, 2017 5:30-6:00 p.m. at the Webster School. Photographers will take pictures of families who are participating in the Raising a Thinking Child program. Let Beth Rank know if you are interested. Bring your own camera or Beth can loan you the UW-Extension camera that night.

MUSIC CONTEST - All four Burnett County clubs were represented with club, small group, and individual performances. The contest spanned our youngest to oldest members. It was a fun night. We have a lot of talent to be proud of.

All the photos submitted to the office are on Facebook. April Close kindly shared her Shutterfly album that you can download pictures from. Her album is at <https://burnettcounty4h.shutterfly.com/pictures/54#54>. See page 11 for some of the sights of the 2017 Music Contest!

CREX PHOTO CLUB meets the second Saturday of the month, 10am - noon at Crex Meadows Wildlife Area. Learn more about digital photography. Share images with fellow photographers to learn new techniques. Contact Crex Meadows Wildlife Area at 715-463-2739 or www.crexmeadows.org.

INVESTIGATE Arts & Communication projects at <http://fyi.uwex.edu/wi4hprojects/arts-communication/>.

Animal Sciences

BEEF ROUND-UP - The North Central WI Cattlemen's Association invites the public and those raising beef or wanting to learn about beef production to the Beef Round-up on Saturday, May 13, 2017, at Brecke Rodeo Arena, W7939

Hwy 64, Medford, WI. The Round-up will be held from 7:00 am to 3:30 pm.

New this year, the NCWCA Beef Preview Show will be held in conjunction with the annual Round-up. All students within or out of Wisconsin planning for upcoming fairs and shows are invited to participate. The NCWCA Preview consists of Jackpot Showmanship for students ages 8 to 22, a Junior Market Steer Show, and an Open Heifer Show (for both youth and adults). \$200 grand champion steer and heifer and \$100 reserve grand champion steer and heifer are being awarded. The NCWCA Preview will be an excellent event for both the exhibitor and their animal(s) to gain experience for the 2017 fair and show season.

Gates to the NCWCA Preview will open at 7 am; check-in and weigh-in closes at 9:30 am. A Showmanship Clinic begins at 9 am. The Preview begins at approximately 12:30 pm, with Jackpot Showmanship immediately following the conclusion of the NCWCA Seed stock Sale.

Visit the NCWCA website, <http://ncwcattlemen.com>, to read the rules for the NCWCA Preview and to download the entry form. To receive early-bird discounted rates, entry forms (one exhibitor per form) are due with payment by April 30, 2017, to the address listed on the form.

For more information, contact Sandy Stuttgen, Agriculture Educator, UW-Extension Taylor County at 715-748-3327 ext 1.

BROWN SWISS YOUTH HEIFER PROGRAM OFFERS GRANTS TO PURCHASE SHOW ANIMALS

- The Wisconsin Brown Swiss Association will award grants for 50% (up to a \$1000 total) of the purchase price of a registered Brown Swiss cow. The award winner will carry this animal as a 4-H, FFA or a Breed sponsored youth program. The animal should be exhibited at your local county fair or youth show. The recipient will be provided with at least one adult and one junior association member to act as mentors.

Applications and more information about this and other programs can be found at the Wisconsin Brown Swiss Association website at <http://www.wibrownswiss.com/juniors>. Applications and project reports are **DUE** to the WI/McCammon Youth Heifer Program Committee c/o Norman C. Magnussen, PO Box 146, Lake Mills, WI 53551 by Feb. 1. Winners will be

presented at the Wisconsin Brown Swiss Annual Meeting March 4, 2017 at Fond du Lac, WI.

SHEEP FLOCK GIVEAWAY - The Wisconsin Junior Targhee Sheep Association will be giving away a starter flock of three Targhee ewes in 2017 to a lucky Wisconsin youth. Applicants must be aged 12 -17 as of January 1, 2017, must be a resident of Wisconsin, and must not currently raise Targhee sheep. The winner must also be eligible and agree to exhibit their animals at both the 2017 Wisconsin State Fair open sheep show and Wisconsin Junior State Fair sheep show. The winner will receive a combination of ewe lambs, yearling ewes and/or brood ewes, and take ownership of the animals before any 2017 State Fair entry deadlines.

The Targhee breed has a long history in Wisconsin, and the purpose of this program is to promote growth and visibility of the breed along with promoting youth involvement and education within the breed. Applications are available on-line at both the US Targhee Sheep Association website (<http://www.ustargheesheep.org/>) and the A&J Nevens Livestock website (<http://myplace.frontier.com/~jrnevens/>), and are **DUE** no later than April 1, 2017. For more information or questions, please contact Leslie & Jeff Nevens at 608-592-7842, or AandJNevensLivestock@frontier.com.

INVESTIGATE Animal Sciences projects at <http://fyi.uwex.edu/wi4hprojects/animal-sciences/>.

Family, Home & Health

GOT TEENS? Sign up for free weekly emails about parenting in the digital age at <http://eepurl.com/ctvu7b>.


INVESTIGATE Family, Home, & Health projects at <http://fyi.uwex.edu/wi4hprojects/family-home-health/>.

Mechanical Sciences

LEGO® PROJECT - In the January 17th meeting, LEGO® engineers were challenged to make birds. Each member created a unique,

highly detailed bird.

The homework for the February 21 meeting is to make a shoe that fits on your foot.



COUNTYWIDE LEGO® PROJECT CHANGES

New Meeting Date: THIRD TUESDAY of the month

New Meeting Time: 5:15 pm - 6:15 pm

New Meeting Place: Room 162/163 in the Government Center

Contact: Beth Greiff, LEGO® Leader, at 715-349-2151, ext. 5 or bethgreiff@gmail.com

Hope to see you there!

INVESTIGATE Mechanical Sciences projects at <http://fyi.uwex.edu/wi4hprojects/mechanical-sciences/>.

Natural Resources

SAND LAKE CONSERVATION CAMP - June 21-23, 2017 at Camp Bird Youth Camp, N8395 Caldron Falls Road, Crivitz, WI 54114.

For students entering grades 6-8 in the fall who have an interest in the outdoors.

This camp provides positive educational outdoor experiences, fosters an appreciation of nature, and introduces a variety of careers in natural resources and conservation. Professionals and volunteers from various agencies present programs on topics like wildlife, habitat, water quality, fisheries, orienteering, trapping, outdoor recreation safety, camping skills, and canoeing. They also serve as overnight staff and cabin leaders.

- Find out what it takes to be a DNR Conservation Warden
- Get an up-close look at amphibians & reptiles in the nature center
- Catch & identify aquatic critters and learn how water quality affects them
- Meet live animals from the Bay Beach Wildlife Sanctuary of Green Bay and the Raptor Education Group of Antigo
- Learn about Wisconsin's native fish and how DNR Fisheries Biologists study them

- Hone your teambuilding and problem-solving skills on the challenge course
- Learn about water pollution and use a cool giant water runoff model
- Compete with other campers in a campfire-building contest
- Play, fish, swim, hike, canoe, shoot a bow, build a birdhouse, and more
- Make new friends at the campfire and feast on s'mores & pudgy pies
- Show off your knowledge during "Conservation Camp Jeopardy"

For more information, contact Anne Bartels, Information & Education Specialist, Marinette County LWCD, 1926 Hall Ave., Marinette, WI 54143. Phone: 715-732-7784. Email: abartels@marinettecounty.com.

To download camp information and registration forms go to www.marinettecounty.com and click "Departments" in the menu at left. Go to "Land Information" and select "Environmental Education" from the left menu or the tab at bottom. Finally, click "Sand Lake Conservation Camp" in the menu at left.

The camp fee is \$100 per student.

The application **DEADLINE** is April 21, 2017.

Science, Technology, Engineering & Math

I WANT TO KNOW! CAMP - The Wisconsin 4-H Youth Development STEM I Want to Know! Camp (IW2K! STEM Camp) will be held again this year at Upham Woods Outdoor Learning Center in Wisconsin Dells, WI. This overnight camp, open to 6th- 8th grade 4-H members and non-4-H'ers, will take place on Friday and Saturday May 5-6. Youth will get the opportunity to learn about science, technology, engineering and math (STEM) during hands on sessions.

Campers will arrive on Friday at 5:30 p.m. for check in and then will get to participate in teambuilding group activities and a large group session before heading to bed. During the day on Saturday, campers will participate in sessions that include hands on STEM activities taught by UW faculty and volunteers from around the state. Previous year sessions included topics such as food science, DNA, electricity, herpetology and robotics! After an inspiring day of learning, camp

ends at 4 p.m. on Saturday.

Registration for this camp is limited and fills up fast, so make sure to register as soon as possible! The Registration **DEADLINE** is April 14, 2017. The cost for the IW2K! Stem Camp is \$70, which includes meals, lodging and a t-shirt. Transportation to and from camp are to be arranged by the youth's family. For more information and access to the registration form, please visit <http://fyi.uwex.edu/wi4hstem/events/i-want-to-know-stem-camp-2017/> or scan the QR code.



SCIENCE SATURDAY

10:00 AM - 3:30 PM, Check in begins at 9:30 AM
UW-Barron County - Rice Lake
For students in grades 5-8

Science Saturday Event provided by UW-Extension in partnership with Polk and Barron County 4-H and University of Wisconsin - Barron County

Cost: \$5 includes lunch - Program costs are being offset by a generous grant from 3M Cumberland Wisconsin.

Join us on Science Saturday for fascinating activities and hands-on experiences showcasing science, technology, and engineering. This amazing day of science will be led by UW faculty – Ph.D megamind scientists ready to have fun. The day will be filled with exciting activities exploring the awesome opportunities in science! Space is limited!! Registration **DEADLINE** Wednesday February 1, 2017!!

- "Robot Invasion" - Program the LEGO Mindstorm EV3 to spin, talk and maneuver obstacles during an exciting adventure course!!
- "Everyone Can Code!!" Learn basic computer programming and improve problem solving skills while creating your own game animation!
- "Bending Light" Redirect beams of light with lenses and mirrors and learn how telescopes and microscopes work!!
- "Separation Science" - Combine art, chemistry and food into fun hands-on activities! Explore colors found in the kitchen from a science lens!

Contact: Barb Ritzinger

Phone: 715-234-8176 Ext 5503

Email: barbara.ritzinger@uwex.edu

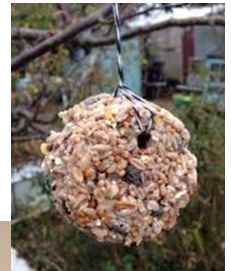
Online registration:

<https://ce.uwc.edu/barron/catalog>

Younger Members

CLOVERBUD PROJECT MEETINGS - In January, Karin Reinert and Alexis Slater led the Cloverbud Project meeting in Siren. Everyone learned how to make Birdseed Cakes using unflavored gelatin and birdseed. Each Cloverbud Project member got to make one or two cakes in a cookie cutter mold. Birds will be delighted as they munch on birdseed cakes in the shapes of stars, hearts, flowers, or circles.

Unfortunately, due to bad weather the Grantsburg Cloverbud Project meeting was cancelled in January.



UPCOMING CLOVERBUD MEETINGS:

- February 13, 2017, 6pm, Siren Government Center
 - February 14, 2017, 6pm, Grantsburg Library
- You may attend either meeting or do February's project at home.

INVESTIGATE the Cloverbud project at <http://fyi.uwex.edu/wi4hcloverbuds/>.

Youth Leadership

WINTER CAMP - Burnett County 4-H was represented by Jalynn Nelson, Ricky Stahl, Alexis Symond, Maddie Thix, and Jordan Webster at Winter Camp, January 13-15, 2017, at Camp Crosswoods in Delta, WI. Thank you to

Lucas Stiemann for chaperoning and driving the delegation to and from camp. Thank you to Amy Thiex for picking up the delegation from camp.

Maddie told her mom that she had a lot of fun and can't wait to go again! She did experiments and they were fun. She participated in the Real Colors activity, DOTS activity, played broomball and connected with new friends. She also liked the information sharing and comparing conversations with youth from other counties.

Ricky Stahl said "I liked seeing all my friends I made from previous years and making new friends. We learned what our colors were. Orange represented how active you are. Gold represented how organized you are. Blue represented how creative you are. Green represented how scientific you are. My colors were green, blue, orange, then gold. We also played broomball and worked with D.O.T.S. (digital observation technology skills) again."



Burnett County older youth attended Winter Camp in January in Bayfield County.

NEXT MEETING - On February 12th at 1:00 p.m. Burnett County 4-H Junior Leaders will meet in Room 165 of the Burnett County Government Center. After a short meeting and we will make valentine's cards to share with Burnett County residents who participate in the Meals on Wheels program and/or communal meal sites. Youth are invited to bring scrapbooking or construction paper, decorative paper punches and scissors, stamps, markers, tape, glue sticks, scissors, etc. to the February meeting. Some donated cards and envelopes and misc. scrapbooking supplies will be provided.

INVESTIGATE the Youth Leadership project at <http://fyi.uwex.edu/wi4hprojects/community-involvement/youth-leadership/>.

Club News

ORANGE 4-H CLUB - There was an Orange 4-H meeting on Friday January 20th 2017 at 6:00pm.

Music practices were going great! Music contest is on Saturday.

Lexi Symond talked about winter camp.

New Record book binders! Thank you 4-H Leaders!!

Club is planning on tubing at Trollhaugen the 19th of February from 3:00 to 6:00pm.

Club motioned on paying for all participants.

Reminders for grants.

Sign ups for summer camp staff were handed out.

Cultural Arts- April 8th Need a club skit.

Club Art project?

Summer County trip ideas!

Next meeting is on Friday, February 24th.

Submitted by Emily Flatten

Leaders' News

BURNETT COUNTY 4-H LEADERS ASSOCIATION MEETING MINUTES - January 9, 2017 7:00pm.

President Heather Stahl called the meeting to order at 7:04 p.m.

The pledges were recited.

MEMBERS PRESENT: Heather Stahl, Greg Stahl, Phil Stiemann, Sheryl Steimann, Lucas Stiemann, Shannon Webster, Grace Riley, Anna Treague, Adrienne Fuller, Beth Rank, Karin Reinert, Alexis Slater, Bridget Getts, Mason Getts.

SECRETARY'S REPORT – Reviewed. Motion to approve the secretary's report by Phil, second by Sheryl. Motion carried.

TREASURER'S REPORT – Reviewed. Motion to approve the treasurer's report by Grace, second by Phil. Motion carried.

CLUB REPORTS-

- JOLLY Hs: Christmas caroling, craft sale,

made cards for CCC, working on Music Contest.

- ORANGE: Working on Music Contest, volunteered at Christmas at the Forts, Salvation Army bell ringing. Smart Goals club project is Art.
- WOOD CREEK: Christmas caroling and Christmas party, made soup for backpack program, planning tubing with club at Trollhaugen. Smart Goals club project is Music.
- WOOD RIVER BEAVERS: Working on Music Contest. Smart Goals club project is Theatre Arts.

JUNIOR LEADERS REPORT – Alexis Slater reported that at the last Junior Leaders meeting they planned community service, fun activities, having a separate banquet from the Leaders banquet and will be making Valentines for local seniors at their next meeting on February 12.

EXTENSION REPORT -

- Beth stated new office hours will be Monday-Wednesday 8:30-4:30, Thursdays and Fridays by appointment. 4HOnline update – current enrollment 88. Upcoming Volunteer in Preparation (VIP) training in March.
- Lucas Stiemann discussed club charters as he recently reviewed about 900 charters as part of a statewide statistical project. He stressed the importance of charters to be specifically detailed as information is used by the state to report financials to the IRS (accounting for public money). As requested, Lucas will provide informational guidelines that can be shared with the clubs to help complete these documents appropriately.

OLD BUSINESS

- Winter Camp – January 13-15 – Depart on Friday, January 13 at 5:00-5:30 p.m. and return Sunday, January 15 around 2:00 p.m. Eight registered to attend.
- Fair book changes? Get ideas to Beth
- Music Contest – January 21 at 6:00 p.m. Siren High School. Judges are Shawn Gudmunsen and Marisa Bergh.
- Committee sign up
 - Cultural Arts needs Communications, Demonstrations, & Drama leader
 - Window Display Contest
 - Land Use
 - Marketing & Promotions

- Summer Intern hiring process & number of hours – previously summer intern was hired for 200 hours. The UW-Extension is willing to increase 40 hours (240 total). Karin made a motion for the Leaders Association to match the Extension office and increase the 4-H contribution to include an additional 40 hours (280 total). Second by Phil. Motion carried.

NEW BUSINESS

- Cultural Arts Fest – April 8, 9:00 a.m.-12:00 p.m.
- Spring Project Day – May 13
- Summer Camp – July 11-14 at Camp Burnett on Lake 26
- Cloverbud Day Camp – July 11 10:00 a.m.-4:00 p.m. at Camp Burnett on Lake 26
- Photography Project opportunity to take family photos in 2017 – March 30 at Webster school, Beth is recruiting families with children 4-8 years old for her Raising a Thinking Child Program and would like a 4-H presence to assist.
- 4-H Expansion & Review Committee – representation from each club. Contact Beth.

ANY OTHER NEW BUSINESS

- County Trip – Go back to clubs for suggestions. Heather proposed MN Zoo. Greg proposed Como Zoo.
- Mason Getts discussed his desire to attend Space Camp in Huntsville, AL. Sheryl made a motion for the Leaders Association to pay 80% for Mason to go to Space Camp. Second by Anna. Motion carried. Sheryl made a motion that, going forward, Space Camp would be included in the Burnett County Awards interview process. Second by Greg. Motion carried.

Next meeting is February 13th, 2017 at 7:00 p.m. Room 165

Meeting adjourned at 8:23 p.m.
Respectfully submitted by Adrienne Fuller,
Leaders Association Secretary

FOOD RESOURCES - Second Harvest Food Distribution dates at Connections in Webster from 11am-4pm

- February 2 & 16
- March 2 & 16
- April 6 & 20

Children's books will be given to families on food distribution days also!

Free bread available at Trinity Lutheran Church in Falun every Friday from 11am until the bread is gone.

MUSIC



Burnett County Performs! Left: WOOD RIVER BEAVERS small group earned a first place for their song *Clover*. Below, ORANGE CLUB earned a first place and State Fair Alternate for *Kusimama*, which is Swahili for "stand tall" and is about standing tall on the earth, not with anger or aggression, but with hope, strength, acceptance and positivity. They felt this represented 4-H very well! Next, WOOD CREEK CLUB also earned a first place and will go to the State Fair with *Come Write Your Name*. Finally, JOLLY H earned first place too with their performance of *Down by the Bay*.



CONTEST





University of Wisconsin-Extension

Burnett County Extension Office

7410 County Road K, #107

Siren, WI 54872

Burnett County 4-H Bugle

Burnett County

Government Center

Phone: (715) 349-2151

Fax: (715) 349-2102

Email: beth.rank@ces.uwex.edu

Website: www.burnett.uwex.edu/4h

Beth Rank, 4-H/Youth and Family Development Educator

Mike Kornmann, Community Development Educator

Julie Yezek, Nutrition Education Program

Beth Greiff, Support Staff



Northwest District Office

Phone: (715) 232-5477

Julie Keown-Bomar, Regional Director

Nicholas Huston, Program Assistant

Stacey Evans, Program Assistant

Spooner Agricultural Research Station

Phone: (800) 528-1914

Kevin Schoessow, Area Ag Agent

Richard (Otto) Wiegand, Area Ag Agent

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Burnett County 4-H Leaders Association Executive Committee

Heather Stahl: President, Don Strabel: Vice President,

Adrienne Fuller: Secretary, Karin Reinert: Treasurer