

Burnett County

# 4-H Bugle

May 2014

Beth Johnson

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# A Note from the Agent -

Each of the Essential Elements of Positive Youth Development is vital to the growth and development of youth It is the combination of the elements

youth. It is the combination of the elements that creates a positive environment for youth development to occur. By intentionally including these elements in a 4-H club or project meeting, youth have the ability to participate experientially in activities and events, feel nurtured in a safe environment, master new skills and abilities, and feel that they are contributing

to their club and community in a positive way. To help us gain awareness of how to incorporate the Essential Elements, we will explore each element in the next few monthly newsletters.

Icebreakers, also known as get-to-know-you games, are great opportunities to help 4-H members feel like they **belong** with your club or organization. I selected four icebreakers for you to try at your next club meeting.

#### Catch Me If You Can

Participants should be divided into pairs. All players separate into two lines (facing each other), with partners across from each other. Partners should introduce themselves to one another and spend 30 seconds looking at the partner while taking in details about the individual. The leader then instructs the two lines to turn and face away from the center. Each partner has 30 seconds to change something about their appearance (ex: move a wristwatch to the opposite wrist, unbutton one shirt button,

(Continued on page 3)



Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1	2	3 YELL Conf., Eau Claire, 9am-3pm
4	5 County Clover- bud Meeting, 5:30pm-6:30pm, Gov't Center	6 NATIONAL TEACHERS' DAY	7	8	9	10 Project Day, Siren School, 1pm- 4:30pm
	Leaders' & Jr Leaders' Meetings, 7pm. Gov't Center					
11 (appy)	12	13	14	15	16 Siren HS Graduation	17 Webster HS Graduation
18 Grantsburg HS Graduation	19	20	21 State Livestock Show	22 Lego Project Meeting, 4:45pm, Gov't Center	23	24
25	26 Memorial Day	27	28 Food & Clothing Revue	29	30	31

JUNE 2014

Sun	Mon	Tue	Wed	Thu	Fri	Sat
I	2	3	4	5	6	7 Explore Bowhunting Work- shop @ Crex
8	9 County Clover- bud Meeting, 5:30pm-6:30pm, Gov't Center Leaders' & Jr Lead- ers' Meetings, 7pm. Gov't Center	10	II Webster Last Day of School	I2 Grantsburg Last Day of School	I3 Siren Last Day of School	14 Burnett County Dairy Breakfast, Denhoed Farm, Coomer
15	Interstate Liv	restock Show	18	19	20  Burnett Dairy Da	21
22	23	24	25	26 Lego Project Meeting, 4:45pm, Gov't Center	27	28
		Wisconsin State 4-H	I .			
•		С	itizen Washington Foo	cus		<b>•</b>
29	30					
4						

(Continued from page 1)

remove a headband, untie one shoe, cuff one pant leg, etc.) The change must be discreet, but visible to the partner. The players again turn to face each other and have 30 seconds to discover the changes that have taken place. Invite one line to move one person down and try the game with a new partner.

#### **Comic Strip Chaos**

Each participant chooses (at random) a comic frame (one square of a comic strip) from a bowl or baggie. After everyone has chosen one frame, the participants begin to search for others from the same comic strip sequence. After participants have found everyone who has a frame from the same sequence, they must arrange themselves in order to form the comic strip correctly. This ice-breaker is a great way to divide a large group into smaller groups too.

#### Shoe Game

Ask all participants to remove and tie their own shoes together (for easy retrieval). Place all shoe pairs in the center of the circle of participants. Have one volunteer locate someone else's shoes and make a positive statement about the owner of the shoes. ("The owner of these shoes must work really hard because they wear work boots," or "The owner of these shoes must enjoy being active because they wear running shoes.") The owner of the shoes claims his/her shoes introduces himself/ herself and picks out the next pair of shoes to introduce. The game continues until all shoes have been returned to their rightful owners.

# The Big Wind Blows

Arrange chairs in a large circle, one for each participant. One chair is in the center for the "Big

Wind." This person identifies a characteristic that is true about himself/herself and then all players who share the same characteristic must find a new seat. The "Big Wind" raises both arms (to show the wind's powerful movement capacity) and says the following (howling wind voice optional), "The Big Wind blows everyone who..." The sentence must be true for the Big Wind, such as "The Big Wind blows everyone who has traveled to Madison, WI." At this time, players who share this characteristic, including the Big Wind, find a new seat. The person left without a seat becomes the "Big Wind" for the next round.

Let me know if you plan to start or continue offering icebreakers at your meetings, how the club members received the activity, and if you have a list of other icebreakers you think I should know about. Some clubs even have an Officer of Fun who helps lead icebreakers and other fun activities that encourage belonging of all members. At Project Days, on May 10<sup>th</sup>, I will be offering a session on games that can be used at club meetings. Please encourage club members to attend so they can lead some games at your club meetings.

Source: National 4-H Council (2009). Essential Elements of 4-H Youth Development Programs: Key Ingredients for Program Success





# 4-H News

#### DATES TO REMEMBER

## May

16 - Project Day, Siren School, 1pm - 4:30pm

28 - Food and Clothing Revue

June - Dairy Month!

1♣ - Dairy Breakfast, Denhoed Farm, Coomer

# CAMP COUNSELOR TRAINING IS COMING!

Camp counselor training dates will be announced soon. There will be one session in May, one in June, and two in July. All will be mandatory for CITs and summer camp counselors.

since 1914, Wisconsin
4-H Youth Development has prepared
young people for
cutting-edge careers.
Whether through the
corn and canning clubs
of yesterday or the STEM,
communications and
leadership activities of

today, Wisconsin 4-H imparts leadership and life skills that are critical for future success.

# LIKE TO GOLF?

Mark your calendars for the Wisconsin 4-H Foundation golf outing fundraisers on June 9 and June 23. hese annual events help Wisconsin 4-H create cutting-edge, relevant programs for young people to learn real-world skills that prepare them for the challenges of today and tomorrow.

The 7th Annual Northern Golf Classic will be held at Kilkarney Hills Golf Club in River Falls on Monday, June 9, 2014. The event begins with registration, lunch and a putting contest at 11:30 a.m., followed by a shotgun start at 1 p.m. The event will conclude with a buffet dinner at 5:30 p.m. Registration fees are \$80 for individuals and \$320 for a team of four golfers.

The 12th Annual 4-H Golf Classic will be held on Monday, June 23 at the Western Lakes Golf Club in Pewaukee. Registration and practice begin at 10:30 a.m., followed by a noon shotgun start. The social hour and silent auction begins at 5 p.m. and extends through dinner at 6. Fees are \$100 for individuals and \$400 per team.

Both golf outings are 18-hole team scrambles and will be held rain or shine. Registration includes green fees, cart, driving range, prizes, goody bag, dinner and more. Various levels of event sponsorship are also available. "The annual golf outings are a great way to support the positive development of Wisconsin youth while having fun," says Valerie Johnson, president of the Wisconsin 4-H Foundation. "We look forward to bringing our program

supporters together to enjoy a game of golf while raising money for a cause so close to their hearts."

To register as a golfer or pledge support as an event or hole sponsor, visit www.wis4Hfoundation.org. Call (608) 333-2023 for information. Register early; space is limited.





# 4-H News

# **WISCONSIN 4-H CENTENNIAL**

Wisconsin 4-H turns 100 years old this year! For news and ideas of how to celebrate check out the Wisconsin 4-H Centennial website at http://blogs.ces.uwex.edu/4hcentennial.

#### YET MORE WAYS TO CELEBRATE THE WISCONSIN 4-H CENTENNIAL

- Have a centennial exhibit at your fair so 4-H alumni can bring back their 4-H exhibits such as an apron, wood working project, poster, etc.
- Honor families in your county with 4 or more generations in 4-H. Write an article for the local paper and share it with the state office. Make photo display for the 2014 fair booth to honor families with long-term commitments to 4-H.
- Partner with your Chamber of Commerce to host a clean-up day of your community's down-town area.
- 4. Post a world map with pins to designate home towns of 100 international exchange 4-H participants.

- Run 100 miles with the 4-H centennial logo or the clover over the year.
  - 6. Plant 100 plants or flowers in your community
  - 7. Hold a 4-H presentation for your local school board.
  - 8. Host a "green" recipe contest.
    - 9. Have youth do 4-H Centennial sidewalk art throughout the community.
    - 10. Interview 100 alumni asking, "How did 4-H make you the person you are today?" Share locally in newspapers and with the

State office.

100 Years of Growing

Wisconsin Leaders: 4-H Youth Development

**EXTENSION** 



Gather your family, friends, club, or any 4-H gang together and make a centennial celebration video about your membership in 4-H. This could include multi-generational families, alumni from a former 4-H club, a current 4-H club, former camp counselors, fair friends - you name it – get the group together and make a video or two or three. Or maybe you would like to tell your own individual story – that works, too.

Sound like fun? Well, here is what you need to do: Guidelines:

- 1. Videos should be under 3 minutes in length.
- Choose 2 to 3 questions from the list below to address in your video.
- 3. The format can be question and answer, performance, cheer, skit, song or whatever you may create.
- 4. Please save the video in .mp4 or .wmv format.
- 5. Email your completed video to: WI4H100video@gmail.com
- The video will be reviewed and considered for use at the Wisconsin State Fair and other 4-H events and activities.
- 7. You will be notified if your video is selected.
- 8. Selection of videos will begin on June 1.
- 9. If you have questions regarding the making of your video, contact us at WI4H100video@gmail.com
- 10. Submission of your video implies consent for use for public viewing.

Possible Questions for your video:

- Why did you join 4-H?
- What did you learn in 4-H that you have used over and over?
- What has 4-H done for your family? Your community?
- What is a 4-H memory that stands out in your mind?
- What has stayed the same in 4-H and what has changed?
- Pick one or two of 4 H's (head, hands, heart and/or health) and share why it is important to you?
- How have you used the leadership skills you have learned in 4-H?
- How has 4-H affected your career choice?
- How has 4-H helped you be successful in your job/career?
- How has 4-H helped you contribute to your community, country and world?



## DATES TO REMEMBER

### May

10 - Crex Photo Club, 10amnoon. (Crex Meadows Wildlife Area)

#### June

14 - Crex Photo Club, 10amnoon. (Crex Meadows Wildlife Area)

# **CREX PHOTO CLUB**

Second Saturday of the month, 10am - noon at Crex Meadows Wildlife Area.

Learn more about digital photography with the Crex Photo Club. Share images taken at Crex Meadows WA and the surrounding area with fellow photographers to learn new techniques.

Look for photos of the 2014 Cultural Arts Festival on pages 10-13.



### DATES TO REMEMBER

# May

16 - Application **DEADLINE** for Badger Dairy Camp (this page)

#### June

- 2 Registration **DEADLINE** for Area Animal Science Days (page 8)
- 11-13 Badger Dairy Camp (this page)
- 26 Northwest Area Animal Science Day (page 8)



# **BADGER DAIRY CAMP**

Badger Dairy Camp is an annual camp held in June and is open to youth between the ages of 12 and 18. This camp, held on the beautiful University of Wisconsin Madison campus, provides an excellent opportunity for youth to get hands on experience learning how to fit and show animals. Youth also learn about the purebred cattle industry and attend workshops including "Roaming Through the Rumen". Instructors for the camp include dairy industry leaders, graduate students, and UW professors.

The next Badger Dairy Camp will be held June 11-13, 2014. Follow the links below for the camp flyer and application.

APPLICATIONS WILL NOT BE ACCEPTED AFTER MAY 16TH 2014!

http://fyi.uwex.edu/dairyyouth/files/2014/02/Badger-Dairy-Camp-Application-20141.pdf

http://fyi.uwex.edu/dairyyouth/files/2014/02/Badger-Dairy-Camp-Flyer-2014.pdf



# **EQUINE HERPESVIRUS-1**

Equine Herpesvirus-1 (EHV-1) has recently been identified in horses primarily in eastern Minnesota and in northwestern Wisconsin. The WI Department of Agriculture, Trade and Consumer Protection (DATCP) is in communication with WI veterinarians and will continue to update them on the status of the EHV-1 outbreak.

EHV-1 is a contagious virus that can cause respiratory disease, abortion and in some cases neurologic disease. While it is not uncommon to see EHV-1, it isn't typical to see several cases in which the horses show neurologic symptoms from the disease. Common symptoms of the neurologic form of EHV-1 include weakness, lack of coordination and difficulty urinating. If these symptoms are noticed, a horse owner should immediately isolate the horse from other horses on the property and have the horse examined by a veterinarian. The incubation period for EHV-1 is 7-10 days. Horses who have been exposed may develop a fever and be shedding the virus, but may not be showing other symptoms of the disease yet. Thus, monitor your horse's health by taking temperatures 2X day, especially if they may have been exposed to the disease.

EHV-1 is usually spread between horses in close contact with each other via nasal secretions or from the sharing of the same feed or water buckets. Transporting horses to shows, clinics, training sessions, lessons, or other gatherings of horses may increase the risk of exposure to the disease. Thus, restricting or limiting travel to activities where horses will be in contact with other horses provides the most effective way to reduce the spread to the disease. The Wisconsin state veterinarian is recommending that any horse with a fever or horse showing symptoms of disease such as a respiratory infection should be kept at home.

Although humans cannot be infected by the disease, they can aid in spreading it to other horses.

People in communication with horses (especially affected horses or horses that may have been exposed) should practice good biosecurity procedures when working with different horses and between horse farms; including farriers, trainers, etc. The virus does not survive long in the environment or on people and can be easily killed by disinfectants and drying. See USDA biosecurity brochure for further details.

http://www.aphis.usda.gov/publications/animal\_health/2011/bro keep horses healthy.pdf

Limit horse-to-horse contact.

- Limit horse to human to horse contact.
- Avoid use of communal water sources.
- Avoid sharing of equipment unless thoroughly cleaned and disinfected between uses.
- Monitor horses for clinical signs of disease and report temperatures over 102oF to a veterinarian

WI DATCP will continue to update veterinarians as the situation evolves. If you have planned horse activities in the near future, please communicate with your local veterinarian to discuss the current EHV-1 status for your area to assess the level of risk associated for that specific activity.

Additional information can be located at these sites.

http://www.aphis.usda.gov/vs/nahss/equine/ehv/equine\_herpesvirus\_brochure\_2009.pdf

http://www.cdfa.ca.gov/ahfss/Animal\_Health/pdfs/Equine EHMbrochure.pdf

http://www.cvm.umn.edu/umec/EHV1info/home.html



# AREA ANIMAL SCIENCE DAYS

The 2014 Area Animal Science Days will be coming to our area again this summer. Dairy, Livestock and Horses are the headliners with some small animal offerings at the different sites. This year there will be no preliminary registration like in the past, but final registration with payment for meals and registration fees will be due to the host county June 2<sup>nd</sup>. There will need to be two checks - one for registration (\$10.00 per participant) and one for meals (\$6.00 each - make sure to include coaches, parents leaders etc. that will be eating). See the registration packet for complete details at: http://www.uwex.edu/ces/4h/events/animalscience.cfm

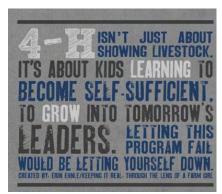
Dates and Locations are:

June 19 - Manitowoc County - NE Area June 20 - Columbia County - SE Area

June 26 - Eau Claire County - NW Area

June 30 - Crawford County - SW Area

Agents are welcome and encouraged to attend and see what takes place at this event.





# DATES TO REMEMBER

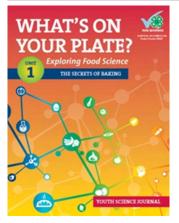
# May

T- Fashion Show, Nancy Nicolas Hall on UW-Madison campus.

www.fashionshow.wisc.edu

28 - Food and Clothing Revue, Siren School, 6pm

# **NEW FOOD SCIENCE CURRICULUM**



Explore the new 4-H Food Science curriculum online at <a href="http://www.4-h.org/resource-library/curriculum/food-science/">http://www.4-h.org/resource-library/curriculum/food-science/</a>. Contact the office if you would like this resource for your foods projects.



# Mechanical/Sciences

# DATES TO REMEMBER

## May

22 - County-wide LEGO Project Meeting, 4:45 - 5:45pm. (Government Center)

#### June

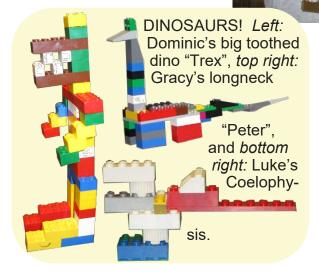
**26** - County-wide LEGO Project Meeting, 4:45 - 5:45pm. (Government Center)



Luke's dinosaur lives in the tall grasses.



Dominic's dinosaur likes to chase people.









We wrote our names with Legos.













Emily & Allie









#### DATES TO REMEMBER

## May

- 10 Spring Birding Tour, 8-10am (Crex Meadows Wildlife Area) Pre-registration required. Fee: \$5/person.
- 11 Botany Talks & Walks, 1-4pm. Topic: trees & shrubs (Crex Meadows Wildlife Area)
- 13 4-H Outdoors Skills Club, 6-7:30 pm. Topic: Wilderness ID. (Crex Meadows Wildlife Area)
- 17-18 Wildlife Experience Weekend (this page)

#### June

- 8 Botany Talks & Walks, 1-4pm. Topic: Wildflower ID (Crex Meadows Wildlife Area)
- **16** Crex Archery Club, 6-7:30pm, (this page)
- 17 Nature's Little Explorers, 10-11:15am, Topic: Oh Deer. (this page)
- 19 Wildlife Ethics, 9am-1pm, (this page)
- 23 Crex Archery Club, 6-7:30pm, (this page)
- 24 Nature's Little Explorers, 10-11:15am, Topic: Pond Study. (this page)
- **30** Crex Archery Club, 6-7:30pm, *(this page)*

# **CREX MEADOWS CONTACT INFO**

Kristi Pupak,
Wildlife Conservation Educator
715-463-2739
<a href="mailto:kristina.pupak@wisconsin.gov">kristina.pupak@wisconsin.gov</a>
www.crexmeadows.org/

Crex Meadows Wildlife Area is located at:

102 East Crex Avenue, Grantsburg, WI 54840

# WILDLIFE EXPERIENCE WEEKEND

Saturday, May 17

5pm - 8pm

Explore the property with expert birders. Investigate the mysteries of wildlife followed by an evening birding tour. No registration required. FREE program.

Sunday, May 18

4am - 7am, 7am - 10am

Early risers will enjoy an excursion into the marshes in search of spring migrants and returning resident birds. Bunkhouses/cabins available for a fee to participants. Pre-registration required. Fees vary.

# WILDLIFE EXPERIENCE WEEKEND

Mondays: June 16 - July 28

6pm - 7:30pm

This program teaches youth ages 12-18 the fundamentals of archery and wildlife ecology. Club provides archery equipment; however, individuals are encouraged to bring their own equipment if they have it. Pre-registration required. \$10 registration fee. Space limited to 20

# WILDLIFE ETHICS

Thursdays: June 19 and June 26 9am - 1pm

HIGH SCHOOL students: learn about local wildlife and management techniques through hands-on activities. Pre-registration required, space limited to 30 participants. Fee: \$5/program or \$8 for both days. Lunch provided.

# **NATURE'S LITTLE EXPLORERS**

Tuesdays: June 17-July 29

10am - 11:15am

Children ages 3-7 are offered a chance to discover nature through stories, songs, activities, hikes, and crafts. FREE, no-registration, no-obligation program that encourages families to get out and enjoy nature.



# Plant & Soil Sciences



## DATES TO REMEMBER

#### June

22-26 - Grow Your Future (this page)



# **GROW YOUR FUTURE**

Grow Your Future will provide participants ages 16-20 the opportunity to see first hand how sustainable initiatives are applied at farms and businesses that bolster the agriculture sector June 22-26.

Participants will tour the UW Oshkosh Environmental Research and Innovation Center, on farm and urban electricity generating biodigesters, a concentrated animal feeding operation, a modern dairy farm with robot milking and feeding, a direct market beef farm, an +urban farm and garden and Fox Valley Technical College.

Learning will be facilitated through site visits, hands-on experiences, classroom instruction and large scale demonstrations. Learn more by visiting <a href="https://www.uwosh.edu/go/grow">uwosh.edu/go/grow</a> or call the UW-Oshkosh Division of Lifelong Learning and Community Engagement at 800-633-1442.

# Youth Leadership

# 4-H ARTS CAMPS YOUTH STAFF WANTED

-icromo

Do you have a passion for drama, visual art, music, photography, or communications? Do you enjoy teaching younger youth? Come be part of the staff of 4-H Arts Camp! We're looking for youth who will be in 9th through 12th grade in the fall of 2014.

The purpose of Arts Camp:

- To foster expression and participation in the arts with middle school age youth.
- \to allow youth leaders in the arts teaching opportunities to a specific audience.
- To increase awareness of the arts an participation in the arts at the club level.

We are looking for youth to teach and participate in the following areas:

- Teaching Counselors: Saturday and Sunday - teach with team members an introduction to a specific arts area in an hour-long session. This session will be taught six times to approximately 15 youth each time.
- Activities Counselors: Saturday and Sunday - plan and organize free-time activities, along with a large-group activity for Saturday

evening; lead a group of 15 campers to the different arts sessions.

Youth staff are required to plan with other arts camp staff members by mail and phone, and to participate in on-site sessions, August 22-23 and Friday night, October 3 at Camp Upham Woods. Camp dates are Saturday and Sunday, October 4 - 5.

There is a \$75 fee payable upon selection. Check with your county 4-H agent for possible assistance with this fee. Additional assistance is available upon request. Your costs are minimal thanks to a grant from the 4-H Foundation.

Application **deadline** is June 17. Please complete/update your Health Form in 4-H Online at <a href="http://wi.4honline.com">http://wi.4honline.com</a> and submit the completed/updated Health Form along with your application.

The application and other required forms for 4-H Arts Camp Youth Staff are available on the State 4-H website at

http://fyi.uwex.edu/4hartswisconsin/arts-camp/.

# DATES TO REMEMBER

# May

- 3 6th Annual YELL Conference. UW-Eau Claire Campus, 9am-3pm
- 5 Junior Leaders' Meeting,7pm, Gov't Center

#### June

- 10 Junior Leaders'
  Meeting, 7pm, Gov't
  Center
- 17 Application DEADLINE for 4-H Arts Camp Youth Staff







The next Cloverbud Meeting

will be held on May 5 from 5:30pm - 6:30pm in Room 165 of the Government Center.

Amy Kopecky will lead.

- SINGLE
- **☐ MARRIED**
- ☐ IN A RELATIONSHIP
- ☐ IT'S COMPLICATED
- **▼**IN 4-H



In April, the Cloverbuds had fun with music and made finger plinkers and decorated Easter cookies.

Below: Lizzie, Adin, and Ellie work on their finger plinkers.













Cloverbuds Lizzie
(top) and Ellie and
Adin (below) decorate
Easter cookies at the
April Cloverbud meeting.







# **Leaders' Pages**

#### DATES TO REMEMBER

#### May

- 5 Leaders' Association Meeting, 7pm, Court Rm, Gov't Center
- 23 **DEADLINE** to register for Explore Bowhunting Workshop (this page)

#### June

- 7 Explore Bowhunting Educator Workshop, Crex Meadows Wildlife Area, 9am-4pm
- ¶ Leaders' Association Meeting, 7pm, Room 165, Gov't Center

# Empowering the Next Generation of Leaders



# EXPLORE BOWHUNTING WORKSHOP

On **June 7, 2014** from **9:00 am – 4:00 pm** Crex Meadows Wildlife Area (WA) will be hosting an Explore Bowhunting Workshop. This workshop is geared for School Teachers, Camp Counselors, Extension Agents, Environmental Educators and anyone who wants to strengthen students' appreciation for wildlife and the woods.

The Explore Bowhunting curriculum is an outdoor conservation education program that focuses on the interactions of people with wildlife. The 23-component curriculum helps to teach students ages 11 – 17 to feel comfortable in the outdoors whether they are interested in bowhunting, wildlife photography or just being close to nature. Explore Bowhunting is a great "next step" to the National Archery in the Schools Program and allows those attending to grow their interest in archery and the outdoors.

Pre-registration required by May 23, 2014. Workshop limited to 24 participants. Cost: Free. There will be curriculum materials and

equipment available through the Wisconsin Department of Natural Resources for those attending. Recommended to bring bag lunch.

Workshop will be held at: 102 East Crex Avenue, Grantsburg, WI 54840.

To register and for more information, please contact: Dan Schroeder, Archery Education Program Administrator/ Marketing Specialist at 608-235-4619 or via email: <a href="mailto:Dan-iel.schroeder@wisconsin.gov">Dan-iel.schroeder@wisconsin.gov</a>

For complete details and updated information, visit www.crexmeadows.org/ .





# Leaders' Pages

# **LEADERS' ASSOCIATION MINUTES**

April 14, 2014

President Phil Stiemann called the meeting to order at 7:05 pm. The pledges were recited. Members present: Philip Stiemann, Sheryl Stiemann, Amy Kopecky, Beth Johnson, Allie Webster, Amy Thiex, Heather Stahl, Sally Lahners, Charlene Strabel, Don Strabel, Dave Close, Patty Close, Erin Otis, Marge Peterson, Emily Stiemann, Jessica Strabel, Becky Strabel, Brian Webster.

Motion by Charlene to approve Secretary's report as printed. Second by Phil. Motion carried. Treasurer's report was given. Amy made a motion to return insurance check from Winter Camp fire to Lucas Stiemann. Second by Sally. Motion carried. Motion by Amy to pay bills and approve Treasurer's report. Second by Dave. Motion carried.

#### **CLUB REPORTS:**

- Jolly Hs: Some club members entered in the Cultural Arts/ Communication Contest.
- Orange: Had a club entry in the drama contest and club art project at the Communications Contest. Members were involved in individual events. Did not have a meeting this month but many members attended or were in the Webster School musical.
- Wood Creek: Many members participated in the Communications
   Contest. Had a club play, club
   craft and club art entry at the contest. No meeting held in April.
- Wood River Beavers: Members participated in the Cultural Arts
   Festiva. They are finishing up with a flower fundraiser which has raised about \$500 to be used for club activities.

**Extension**: Beth handed out Dairy Promotion materials. She is working on a 4-H survey to be sent out to members. Summer intern materials have been approved by the Natural Resource Committee. The job description will be posted likely after April 21st. Beth held a Volunteer Orientation before the meeting—3 new leaders were certified. Congratulations to them! The Dairy Breakfast will be held at the DeHoed farm (former Bartlett farm) on June 14th.

#### **OLD BUSINESS:**

Communications Contest—motion made by Charlene to send Wood Creek for club music and Orange for club drama to the State Fair. Second by Becky. Motion may need to be amended if only one club is able to attend. Each club will get the entry form filled out and to Beth before the May 15th deadline. Sheryl brought some information from Julie Buck, photography judge for the Cultural Arts Contest, regarding some changes that could be made to make the photography contest easier and more effective for the kids. Motion by Charlene and seconded by Marge to change the photo categories as per the judge's suggestions, adding one category to her suggestions. Motion carried.

#### **NEW BUSINESS:**

- Project Day is May 10th in the Siren High School. Please enter through the North (HS) doors. It is from 1-4:30 pm and Beth is looking for volunteers to lead activities.
- Food and Clothing Revue is May 28th starting at 6:00 pm in the Siren HS FACE room. Beth Johnson will locate a judge for the event. Sheryl will reserve the school.
- 4-H Centennial: Don shared an article about the Centennial in the County Today magazine. Erin reported that the Webster Fair Board is allowing us to use the Bingo building for 4-H events during the Fair. A committee of Amy, Sheryl, Marge, Beth J and Heather will meet to discuss what events to

have at this time to promote 4-H and alumni. It was mentioned that Cedar Crest ice cream has a new 4-H Centennial ice cream flavor—maybe we could incorporate that into our events. A discussion was held about a BIG Centennial BASH for 4-H this summer. A committee of Becky, Charlene, Sally, Emily, Allie, Beth J, Jessica and Phil was formed to determine details of this event. Keep your eyes open for details on this fun family event!!

- Project Grants: Becky made a motion and it was seconded by Don to approve the following grants. Congratulations to Grace Lahners, winner of the Maxine Stone grant, and to Luke Lahners and Joel Hillman, recipients of the Nancy Carlson grant. Charlene made a motion and seconded by Becky to change all grants to \$25.00. Motion carried.
- June Dairy Promotion: 4-H will likely not be involved in the Burnett Dairy Days promotion. Becky Strabel will check into having a 4-H booth at the Dairy breakfast. Beth J was given permission to spend needed funds to get supplies for prizes at the dairy breakfast. Clubs will all need to take some shifts working in this booth. More details at the next meeting.

The next meeting will be held on May 5th at 7:00 pm in the Court room and jury room in the Government Center. The meeting needed to be changed due to a conflicting activity.

Meeting adjourned at 8:40 pm Sheryl Stiemann, Secretary



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# **Burnett County 4-H Bugle**

# **Burnett County Government Center**

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# **Burnett County 4-H Leaders Association Executive Committee**

Phil Stiemann, President; Brian Webster, Vice President; Sheryl Stiemann, Secretary; Charlene Strabel, Treasurer