

Burnett County



4-H Bugle

September 2014

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A Note from the Agent -

Beth Johnson

Each of the Essential Elements of Positive Youth Development is vital to the growth and development of youth. It is the combination of the elements that creates a positive environment for youth development to occur.



Service is more than a product; it is a process that provides developmental opportunities for 4-H members. What are youth learning when they vote year after year to remove garbage from the roadside? Some may see community service as just something that needs to get done and not even see the bigger picture of how they are making the community a better place.






Sometimes community service can be referred to as service-learning. Education and reflection are key elements of quality service-learning that are not always present in community service.

Service-learning is a teaching and learning strategy that integrates meaningful community service with instruction and reflection to enrich the learning experience, to teach civic responsibility, and to strengthen communities. Involve youth in the planning, design, implementation, management, and evaluation of meaningful service activities that arise from real needs within communities.




Source: National 4-H Council (2009). *Essential Elements of 4-H Youth Development Programs: Key Ingredients for Program Success*

September 2014

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1 LABOR DAY 	2 School Starts 	3	4	5	6
7 National Grandparents' Day 	8 Leaders' & Jr Leaders' Meetings, 7pm. Gov't Center County Cloverbud Meeting, 5:30pm-6:30pm, Gov't Center	9	10	11 Patriot Day 	12	13
14	15	16	17 Constitution and Citizenship Day <i>We the People</i>	18	19	20
21	22	23 <i>Fall</i> 	24	25 Countywide LEGO Project, 4:45pm - 5:45pm, Gov't Center	26	27
28	29	30	← National Dairy Conference-Madison →			

October 2014

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1 Last day- National Dairy Conference	2	3	4 Arts Camp, Upham Woods <i>Window Display Contest</i>
5 Arts Camp, Upham Woods	6	7	8	9	10	11
<i>National 4-H Week / Window Display Contest</i>						
12	13 Leaders' & Jr Leaders' Meetings, 7pm. Gov't Center County Cloverbud Meeting, 5:30pm-6:30pm, Gov't Center	14	15	16	17	18 Achievement Night, 6pm, Siren School
19	20	21	22	23 Countywide LEGO Project, 4:45pm - 5:45pm, Gov't Center	24	25
26	27	28	29	30	31 <i>BOO!</i> 	



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4-H News

DATES TO REMEMBER

September

- 3 - Enrollment for the 2014-2015 4-H year begins.
- 8 - Record Books **DUE** at the LEADERS' MEETING
- 8 - Award trip applications **DUE** to LEADERS' MEETING.
- 13 - Young Eagles' Flights, Burnett Co. Airport
- 30 - Registration **DEADLINE** for Fall Forum

October

- 5-11 - National 4-H Week

2014-2015 4-H ENROLLMENT

Starting September 3rd, families will be able to log in to 4HOnline to re-enroll for the 2014-2015 4-H year. Instructions for families to re-enroll are now posted at:

<http://4h.uwex.edu/resources/mgt/4honline.cfm> or go directly to <https://wi.4honline.com> where there are links to directions.

NOTE:

If you enrolled last year, **DO NOT** create a new profile. Follow the link on the front page of 4HOnline for re-enrolling directions. If you don't remember your password, click on the "I

forgot my password" choice or contact the office and we can reset your password for you.

Getting Started

1. Log on to 4HOnline with your family email and password.
2. On the family home screen, click on the orange button labeled "**Continue to Family**".
3. On your Member/Volunteer list, find the family member you wish to re-enroll and click on "**Edit**" next to their name.

Re-Enroll

1. At the bottom of the next screen, click on the button for "**Enroll for 2014-2015**".
2. If the youth is over 17 years old, a box will appear asking if you wish to enroll as a youth or an adult. If the youth is graduating from 4-H and wants to continue as an adult leader, then choose "**Enroll As Adult**", otherwise, select "**Enroll As Youth**".
3. You will now see the Personal Information that you entered when you first enrolled. Look over the information and make any corrections. **Make sure Emergency Contact information is complete.** If the youth was

in 12th grade last year, you must select the grade for this year, either "**Post High School Education**" or "**Not in School**". When you are done, click on "**Continue**".

4. Next is the Additional Information screen where you will need to accept the agreements and answer the Photo Release and Accommodations questions. *Please note that the software will not allow the office to accept your enrollment if you have not completed all questions on this page.* Click "**Continue**" when done.
5. The Health Form for members is optional at enrollment, but you could be asked to complete it in the future if you attend any events (such as trips or summer camp) that require one. Click "**Continue**" when done.
6. If you are an adult volunteer and see the Volunteer Screening page, then it has been 4 years since the last time a background check has been completed. You need to check over the answers to the questions and correct as needed. This page will only appear every 4 years. Click "**Continue**" when done.

(Continued on page 4)



4-H News

(Continued from page 3)

7. On the Participation > Club screen, confirm the correct club is listed. If you serve in a volunteer role (but not as a project leader), click on **"Edit"** and select the volunteer type. Click on **"Update"** to save the change. Click on **"Continue"** when done.

8. On the Participation > Projects screen, con-

firm that all the projects you are enrolled in are listed. Add any missing projects. If you are dropping a project, click on **"Edit"** for that project and then click on **"Delete"**. (If you are a project leader, this is the screen where you select that volunteer type.) After making sure all your projects are listed correctly, click on **"Submit Enrollment"**.

FALL FORUM AND CENTENNIAL CELEBRATION

Don't miss out on a great statewide workshop for youth and adult leaders!

What: Fall Forum and Centennial Celebration

When: November 14-16, 2014

Where: Chula Vista, WI Dells

Who: Youth in 7th -13th grade and adult leaders.

Cost: \$75 for youth and \$100 for adults. Lodging is an additional \$25 per night (youth 3-4 per room and adults 2 per room). Individual room lodging is available for \$75 per person.

The program kicks off Friday evening with over 15 interactive sessions. Saturday offers more than 20 workshops to choose from. Top off the night with a once in a lifetime celebration as 100 people are inducted into the Wisconsin 4-H Hall of Fame. Sunday morning brings a high energy program that you can use at the club or community level.

All youth participants need to have a chaperone, who has completed Youth Protection, identified when they register.

The top 10 reasons why youth and adult leaders will want to attend:

1. 15+ interactive sessions Friday night include robots, archery, wiki, exploring Upham Woods
2. 20+ sessions Saturday from robotics to team building
3. Hear the vision for 4-H for the next 100 years from State Program Director Dale Leidheiser
4. Get to meet adults and youth from around the state
5. See youth/adult partnerships in action
6. Networking and idea sharing
7. Make history. Be part of a once in a lifetime Hall of Fame induction of 100 people instrumental to Wisconsin 4-H
8. Be part of Wisconsin's largest university youth outreach program!
9. Great, practical take home projects to use in clubs, schools, and community settings
10. Celebrate 100 years of growing Wisconsin leaders!

Register through 4HOnline before September 30.

Go to <http://4h.uwex.edu/alc/fallforum.cfm> for more information.

This program is partially funded by the WI 4-H Foundation and the youth registration fee has been reduced with funds donated by the Southern District Leadership Team.



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4-H News

FRAN KRAUSE SELECTED FOR HALL OF FAME

In recognition of the centennial of 4-H in the state, Wisconsin inaugurated a 4-H Hall of Fame in 2014. Counties, groups, and individuals throughout the state nominated individuals or outside organizations or businesses. The Burnett County 4-H Leaders' Association

has made significant contributions of her time and patience to hundreds of lives. In August 2013, Fran was recognized in the community for her 50th year as a 4-H project and general club Leader. In those five decades of un-wearied service, Fran was a very active community member of her church and Burnett County Association of Home and Community Education (HCE). It is difficult to quantify the joy she has shared with us in 4-H.

"Fran has devoted her life to education. In her younger years, she taught at a one-room school house and became a long-term 2nd grade teacher in town when they consolidated the country schools. Her commitment to teaching children at young ages with the attention they needed led the students to reach their goals and dreams. No one was spared or ignored; Fran gave them all her time, knowledge, and patience. During her time in Burnett County, Fran arranged community service projects for her club and county 4-H friends. Every year she taught families the importance of giving back to the community and learning skills for personal and civic

growth. Fran took every opportunity to help someone become a better person. Fran implemented new ideas, but her greatest contribution was in her consistent and outstanding support of ongoing programs. She did the work of an entire army. Every year, Fran rallied her club to rake the local cemetery in honor of those buried there. On the county level, Fran did behind the scenes work such as organizing the annual county Communications Con-

test. Calling judges, organizing judging sheets, recording ratings, and uniting volunteers to help during the event were just a few things Fran did without question. Without Fran, these contests would not have allowed the kids to gain the skills and confidence they developed through challenging judges and standards. Fran has been a consistent friend moving the community forward. She has even shown her own writing abilities by co-writing a weekly column in the newspaper that reports community news for many years.

"Fran always used hands on learning and explained the most difficult concepts with multiple scenarios. We will always remember them because of her unique style of teaching. As the 4-H club Foods Leader for many years, she taught the etiquette of table setting, baking, presentation, and science. No experiment was crazy or pointless to her; every opportunity was a time to learn and make a better future. Fran's presence lit up every situation because she was easy going and looked at the big picture. Everyone can recall a good memory of Fran whether it be an encounter in the community or listening to her talk about the Green Bay Packers. She did not worry about every little obstacle; Fran focused on making the best better wherever she could through educating others. 4-H and our community has benefited from Fran Krause's contributions more than we can ever know."

4-H Laureates will be inducted into the Wisconsin 4-H Hall of Fame in November.

Congratulations, Fran, for the receipt of this well deserved honor!



and Orange 4-H Club nominated Fran Krause, a 50 year 4-H Leader. When the committee of current and retired staff, volunteers, and 4-H youth selected the founding group of 100 4-H Laureates, they included Fran!

The following is excerpted from Fran's nomination, which was written by Olivia Kopecky.

"As a long-time member of 4-H and supporting organizations, Fran Krause



4-H News

NATIONAL 4-H WEEK

National 4-H Week is October 5-11, and this year's theme will continue our 100th Anniversary of Wisconsin 4-H! This theme will give clubs a creative opportunity to highlight 4-H in their communities and schools. This is a wonderful time to showcase 4-H and bring new people into our program. Research has proven that participation in 4-H has a significant positive impact on young people. Recent findings from the Tufts University *4-H Study of Positive Youth Development* indi-

cate that, when compared to their peers, young people in 4-H are:

- Nearly 4 times more likely to contribute to their communities,
- Two times more likely to pursue healthy behaviors, and
- Two times more likely to engage in Science, Technology, Engineering, and Math (STEM) programs in the out-of-school time.

WINDOW DISPLAY CONTEST

Judging Guidelines

Club window displays are judged on:

1. **Message.** A viewer leaving the exhibit knows something about a 4-H club, UW-Extension, community services, etc., that they did not know before. The message should be clear.
2. **Attention grabbing.** Attracts favorable attention to the display.
3. **Design.** Elements of the exhibit are placed effectively to give the window a complete and finished look. The message should be a part of the design.
4. **Interesting.** The display encourages viewers to seek additional information. Display appeals to the intended audience.
5. **Workmanship.** Neat and well constructed though not necessarily expensive.
6. **Originality.** Evidence of creative thought.
7. **Criteria:**
 - Must positively promote 4-H and be creative.
 - Must be visible 24/7 (if the business is not open 24/7, the display must be in a window)
 - Must contain contact information, including the UW-Extension phone number.
 - Must have the club name visible.
 - Must be up NO LATER than 12:00 pm on Saturday, October 4th and remain up through the last day of National 4-H Week (Saturday, October 11th.)
 - The 4-H emblem shall appear whole and not covered by other objects. The tail must point to the right. (This is a Federal law.)

PLEASE TAKE A PHOTO OF YOUR WINDOW AND SEND IT TO THE 4-H OFFICE.



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4-H News

ACTIVE TRAILS BURNETT COUNTY CHALLENGE

The Active Trails Burnett County Challenge kicked off on August 1. From hiking and biking to paddling and healthy eating, the challenge will help all ages engage in getting active outdoors.

In addition to the health benefits, the Challenge rewards participation with prizes. The passport allows people to track their progress and submit a postcard to be eligible for drawings, including the grand prize of new bike valued at \$350.

“The Active Trails Challenge is a great way for the local community to discover the tremendous opportunities for outdoor recreation available in Burnett County. We have a national park – the St. Croix National Scenic Riverway -, thousands of acres within the state forest and wildlife area, and a state trail,” remarked Chris Stein, superintendent of the Riverway.

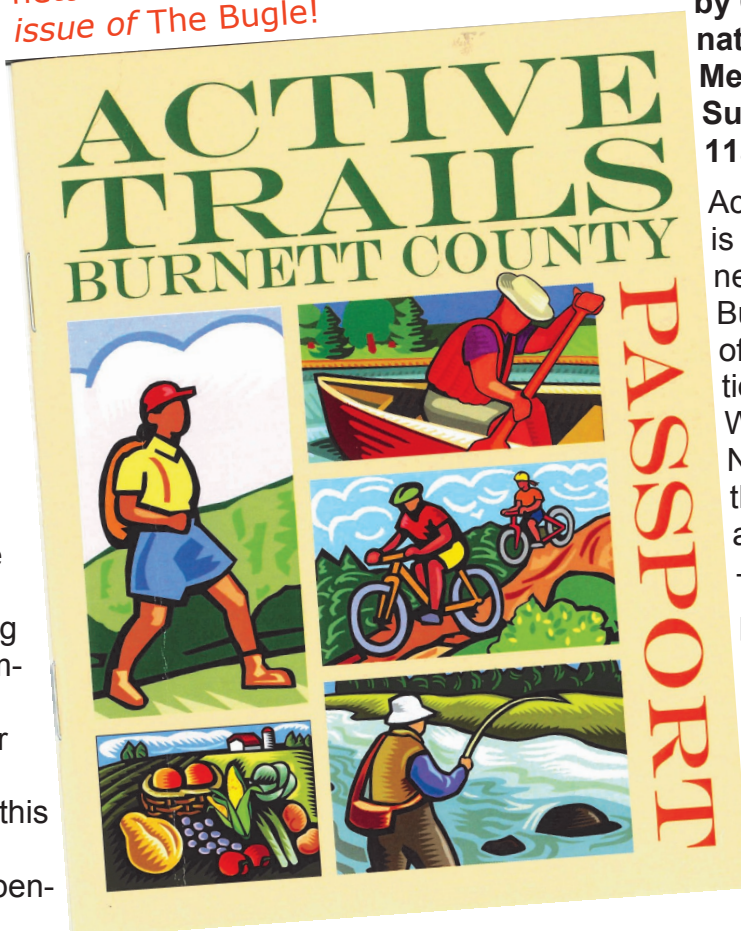
According to Gordy Lewis, chief executive officer of the Burnett Medical Center, “Being active outdoors can improve your physical health, as well as your emotional and mental well-being. We hope this campaign sparks a strong interest in the ben-

efits of taking your exercise outside.”

People can pick up a free Active Trails passport, filled with tips and information, to participate in the Challenge. The passport is available at the Burnett Medical Center, the Burnett County Department of Public Health, UW-Extension office, and Crex Meadows Wildlife Education.

For a listing of all programs during the Challenge, visit: <http://www.healthyburnett.org/ActiveTrails>

Look for your copy of Active Trails Burnett County Passport mailed with this issue of The Bugle!



The Challenge is open to people of all ages. Postcards must be postmarked by October 10 with a culminating celebration at Crex Meadows Wildlife Area on Sunday, October 19th from 11a.m.-2p.m.

Active Trails Burnett County is a partnership of the Burnett Medical Center, the Burnett County Department of Public Health, the National Park Service, the Wisconsin Department of Natural Resources, and the St. Croix River Association.

This project was made possible in part by a grant from the National Park Foundation through the generous support of Coca-Cola, the Coca-Cola Foundation, DISNEY, and the Scrooby Foundation.



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4-H News

WISCONSIN 4-H CENTENNIAL

Wisconsin 4-H turns 100 years old this year! For news and ideas of how to celebrate check out the Wisconsin 4-H Centennial website at <http://blogs.ces.uwex.edu/4hcentennial/2013/11/06/100-ways-to-celebrate-the-wisconsin-4-h-centennial/>..

CENTENNIAL CELEBRATION



1. Create a video depicting the history of 4-H in your county
2. Have a display for "old" record books submitted from 4-H alumni (can't have been entered in 4-H competition during the past five years)
3. Make arts and crafts during 4-H club meetings that reflect the past, present and future of 4-H.
4. Make a wooden sign or banner display at your town's entrance or other highly visible area to let people know Wisconsin 4-H is 100 years old and still going strong!
5. Place the Wisconsin Centennial logo on all 4-H printed materials in 2014 (newsletters, recognition certificates, banners, etc.)
6. Collect and display past county 4-H photographs
7. Organize a 100 year fashion show and present it at a local nursing home or senior center
8. Conduct a 4-H themed coloring contest for Cloverbuds
9. Sponsor indoor winter walks with your local school district
10. Create a county 4-H history book highlighting 4-H's contributions to the county over the years

YOUNG EAGLES' FLIGHTS

Young Eagles' flights have been postponed to Saturday, September 13. Contact Jeremy Sickler at 715-349-7076, jsickler@burnettcounty.org, or Roy Ward at rward@webster.k12.wi.us for more information.

Thank you AMY KOPECKY for leading Cloverbud Meetings for the past year and in previous years. Your creativity and dedication to the youth of Burnett County have enriched the lives of so many 4-Hers.



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4-H News

The Country Today

Fairs

Wednesday, July 30, 2014 **7A**

Family tradition: Burnett County family boasts three generations of 4-H membership

By Heidi Clausen

Regional Editor | clausen@amerytel.net

WEBSTER — With three generations of 4-H membership, it could be said that the Peterson family bleeds clover green.

Like their dad, Niles, brothers Dan and Dale Peterson grew up as members of the Wood Creek 4-H Club. Dale's wife, Missy, was part of the Wood River Beavers 4-H Club.

Dan and Dale's mom, Marge, was a 4-H'er in nearby Barron County. Missy's mom also was in 4-H, and she thinks her grandpa might have been too.

Another generation of Petersons is carrying on the tradition, as Dan and his wife, Karla, have one young 4-H'er — 7-year-old Emma. Dale and Missy's 8-year-old son, Alex, also has joined the club.

Both Emma and Alex, as well as Dale and Missy's daughter, Kate, and Dan and Karla's daughter, Lacy, both 5 years old, showed in the Little Britches class July 25 at the Central Burnett County Fair in Webster.

Waiting in the wings for their turns to get in on the fun are Dale and Missy's 6-month-old son, Ben, and Dan and Karla's daughter, Lydia, 3. Dan and Karla also are expecting twins any day, and they, too, more than likely



Photo by Heidi Clausen

The Peterson family is keeping the 4-H tradition alive, with three generations of membership. Front, from left, are Alex, Kate, Lacy, Lydia and Emma. Back, from left, are Missy holding Ben, Dale, Marge, Dan and Karla.

will be proud 4-H'ers.

At the helm of this growing brood as general leader of the Wood Creek 4-H is grandma Marge, who couldn't wait to begin passing along the 4-H tradition to her grandkids.

"It teaches you a lot," Missy said of the 4-H experience. "You can do all sorts of things."

Among the many long-term benefits of being in 4-H is the opportunity to develop public speaking skills, she said. As much as most kids hate doing demonstrations, she said, it's good for them.

"We never went willingly on those," she recalls.

Participating in dairy judging contests and having to give oral reasons

"It helps you to form an opinion and give it," he said.

"There's something for everybody" in 4-H, said Dale, who with Dan, showed dairy cattle from their parents' farm along Highway 70 just west of Siren. Dale met his wife in the barn at the fair.

"I had Jerseys and (the Petersons) had Holsteins," Missy said.

Dan and Karla still run the family farm with Niles and Marge, milking about 100 cows. They have hosted the local dairy breakfast twice, most recently in 2003. Young Alex harbors early aspirations of taking over the farm someday.

"We kind of enjoyed it," Dan said of being in 4-H as a kid.

He said he and Karla, a city girl with no prior 4-H exposure, wanted to give their kids that same experience.

"My parents had a cabin here, so I was in the area and went to the fairs, but I had no clue what 4-H was," Karla said.

Along with bringing calves to the Central Burnett County Fair, Emma exhibited sewing. Alex also brought art projects. They plan to exhibit again this summer, at the Burnett County Agricultural Society Fair set for Aug. 21-24 in Grantsburg.



Maiya Fuller (left) and **Mandy Close** (right) represented Burnett County 4-H at the 2014 Wisconsin 4-H & Youth Conference in Madison. Maiya and Mandy were selected for this award trip by the Leaders' Association Awards Committee. Middle School 4-H Youth may apply to attend the Youth Conference.

Wisconsin 4-H & Youth Conference 2014

BURNETT

94th Annual - UW Madison

WISCONSIN STATE FAIR



Edwin Janssen, Orange 4-H Club, played "Turkey in the Straw".



Orange 4-H Club presenting their "Wizard of Oz" in 15 minutes play.



Wisconsin 4-H Drama Company. Lucas Stiemann, Wood Creek 4-H Club, is in the back row in front of the "1". Julia Summer, Orange 4-H Club, is third from the left sitting in the middle.

Burnett County 4-H currently has 80 youth members in one of four community clubs. For the 2014 State Fair, we had **FOUR** members on Wisconsin State 4-H teams (Drama Company and Showcase Singers), **TWO** clubs performed music and drama acts, three clubs sent a total of **SEVEN** mini-performances, and **TWO** clubs displayed their club craft projects. For a county with a small 4-H program, that's **AMAZING!**



Wisconsin State 4-H Showcase Singers. Emily Stiemann and Allie Webster , both from Wood Creek 4-H Club, are second and third from the right, respectively, in the middle row.



Tymber King, Wood River Beavers, shared her musical talent.



Wood Creek 4-H Club performing their club Music Contest submission, "4-H Camp".



Wood Creek's Emily Stiemann and Allie Webster performing their choral reading



Wood Creek's Patty and Mandy Close performing their choral reading

Wood Creek 4-H Club craft project titled "4-H is monstrously fun!" won a Merit Award at the Wisconsin State Fair.



Wood Creek's Lucas Stiemann and Jessica Strabel performing their choral reading



Wood River Beaver club members collected bottle caps and formed them into a 4-H clover. They won the Staff Favorite Award.



The cutest chicken at the whole fair was Lizzy Tregue, from Orange 4-H Club.

WISCONSIN STATE FAIR



Arts & Communication

DATES TO REMEMBER

September

13 - Crex Photo Club, 10am-noon. (Crex Meadows Wildlife Area)

October

11 - Crex Photo Club, 10am-noon. (Crex Meadows Wildlife Area)

CREX PHOTO CLUB

Second Saturday of the month, 10am - noon at Crex Meadows Wildlife Area.

Learn more about digital photography with the Crex Photo Club. Share images taken at Crex Meadows WA and the surrounding area with fellow photographers to learn new techniques.



Contact Crex Meadows Wildlife Area: 715-463-2739, www.crexmeadows.org, kristina.pupak@wisconsin.gov



Youth Leadership

DATES TO REMEMBER

September

8 - Junior Leader's monthly meeting, Gov't Center, 7pm

October

13 - Junior Leader's monthly meeting, Gov't Center, 7pm

4-H members in 7th grade and up are invited to join Junior Leaders. Older members assist with county 4-H activities and with younger member development. The Junior Leader focus is on building leadership skills and may include enrolling in a Youth Leadership Project. Take on a leadership roll you haven't explored before and find out how much you are capable of!



What are you waiting for? It's time to lead the change...



Mechanical Sciences

DATES TO REMEMBER

September

7 - Western Wisc Assoc of Rocketry Meeting, Grantsburg Airport, contact Craig Bowman (715-463-2684 or 715-220-6459)

25 - County-wide LEGO Project Meeting, 4:45 - 5:45pm. (Government Center)

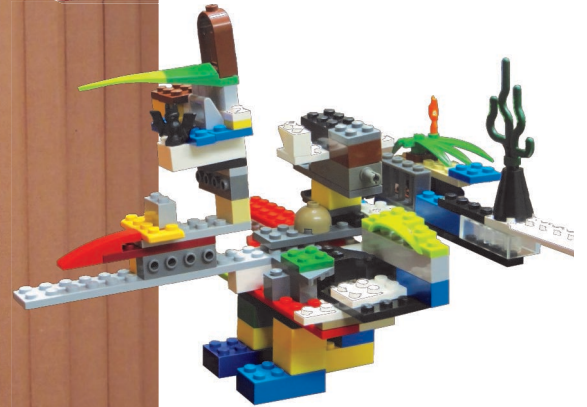
October

5 - Western Wisc Assoc of Rocketry Meeting, Grantsburg Airport, contact Craig Bowman (715-463-2684 or 715-220-6459)

23 - County-wide LEGO Project Meeting, 4:45 - 5:45pm. (Government Center)

LEGO PROJECT

The homework for the August 28 meeting was to create anything as long as it was made of 100 LEGO pieces, no more and no less. Dominic made a truck that could launch it's own plane. Luke made an adult version of a creature he'd made for an earlier meeting.





CAPTAIN
JACK
CABIN



DESPICABLE
ME CABIN



FINDING NEMO CABIN

LION KING CABIN



URS CABIN



LITTLE MERMAID
CABIN



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CLUB

NEWS

The next
Cloverbud Meeting
 will be held on Monday, September 8th
 from 5:30pm - 6:30pm
 in the
 Government Center.

Beth Johnson and Missy Peterson
 will lead.

Want to see your
 name or picture
 in *The Bugle*?

Send news of what your
 club or project is up to,
 along with photos if you've
 got them, to Beth G. at
egreiff@burnettcounty.org!



Wood River Beavers
 opened the demo derby
 at the Grantsburg Fair
 Saturday, Aug 23.



Wood River Beavers at
 the Grantsburg Fair.

CLUB

NEWS



The WOOD RIVER BEAVERS paraded around Grantsburg on August 23 for the Grantsburg Fair.





Leaders' Pages

LEADERS' ASSOCIATION MINUTES

August 11, 2014

President Phil Stiemann called the meeting to order at 7:05 pm. The pledges were recited. Members present: Philip Stiemann, Sheryl Stiemann, Jaime Nelson, Heather Stahl, Greg Stahl, Shannon Webster, Marge Peterson, Adrienne Fuller, Amy Kopecky, Beth Johnson, Becky Strabel, Dave Close, Charlene Strabel, Don Strabel, Emily Stiemann, Lucas Stiemann, Rylee Nelson, Jalynn Nelson, Amy Thiex, Olivia Kopecky, Maiya Fuller, and Brian Webster.

Motion by Marge to approve Secretary's report as printed. Second by Becky. Motion carried. Treasurer's report was given. Discussion regarding payment for Jaime to run the fair food stand, given the lower proceeds. Motion by Amy and second by Dave to make the fair stand manager salary at least \$400 or 10% of gross proceeds, whichever is greater. Motion carried. Motion by Amy to approve Treasurer's report. Second by Marge. Motion carried. Motion by Phil to pay the bills. Second by Marge. Carried.

Club reports:

- **Jolly Hs:** none
- **Orange:** members were active at the Webster Fair food stand and the Centennial Booth. The Drama group performed at the State Fair. They will have a potluck on Saturday and work on record books.
- **Wood Creek:** Had a great time and a great showing at the State Fair, worked at the Webster Fair and the Rock and Mineral Show—both on the same weekend, planning a trip to Wild Mountain Water Park this coming weekend. Have record book meetings scheduled and will provide refreshments for Music in the

Park on the 21st.

- **Wood River Beavers:** Worked at the Webster Fair, were proud to have Tymber King perform at the State Fair, getting ready for the Grantsburg Fair and may have a booth for Grantoberfest.

Extension: Beth will be picking up the State Fair exhibits from Eau Claire County this coming week and thanked them for being willing to transport them for us. She is working on Financial Education for youth. She has been asked to read to the youth at the Grantsburg Library and will be continuing this weekly. Beth had 2 contacts with new families interested in 4H. She went to the Grantsburg Fair Board meeting. They are looking for ways to promote 4-H at the fair. Olivia has used all of her intern hours. Beth noted that they could have used her for more hours.

Old Business:

- CBC Fair and food stand—Jaime reported that food stand numbers were very low----about half of last year.....thinking the main reason is due to location and visibility of food stand. She has been told that there will be changes in regards to those issues next year. We did make some money. Wood Creek may buy some burgers to sell at Music in the Park. The remaining strawberries will be used as refreshments following Achievement Night.
- 4-H Centennial Celebration—Great fun was had by all, although attendance was low. Fairgoers seemed to enjoy the 4-H display in the Bingo Hall. Hopefully, this will continue at

(Continued on page 19)



Leaders' Pages

(Continued from page 18)

future fairs. Amy K. spent \$68.86 for prizes and such.

- Summer Camp—was a success with lots of kids. At least 8-9 non-4-H kids were there. \$630.58 from Amy K. for food expense.
- Wisconsin State Fair—everyone who attended had a great time and seemed to like the new performance building.
- Trip selection process—Beth handed out a prototype for applications, resumes, and interviews she got from Vernon County. We decided to fore-go the ME forms and move to an interview process for this year. The Awards Committee will meet after the meeting to discuss details.

New Business:

- Burnett County Ag Fair—The Talent Show

has been moved to Saturday at 1 pm (not 2 pm). The Grantsburg Fair wants a 3x5 flag to run up a flag pole at the fair. We think the Fair Board should purchase their own flag through 4-H Mall. The Grantsburg Fair would like 4-Hers to do something to show spirit (like the pledge or something) before the grandstand events at the fair. WRB may be able to do something. Beth will look into this further.

- Record Books---these, along with any applications for trips will be due at the next Leader's meeting, which is September 8th.

Next meeting is September 8, 2014

Meeting adjourned at 8:30 pm.

Sheryl Stiemann, Leaders' Association Secretary

4-H leaders at first National 4-H Conference,
United States Department of Agriculture, 1927





University of Wisconsin-Extension

Burnett County Extension Office

7410 County Road K, #107

Siren, WI 54872

Official Business

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Burnett County 4-H Bugle

Burnett County

Government Center

Phone: (715) 349-2151

Fax: (715) 349-2102

Email: beth.johnson@ces.uwex.edu

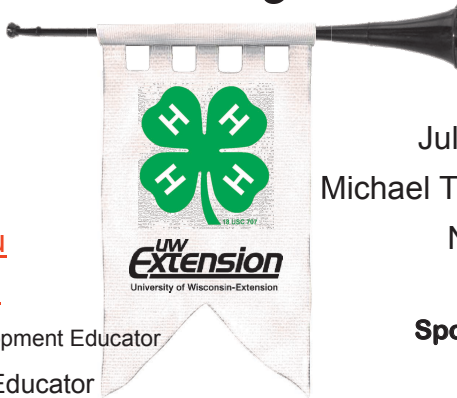
Website: www.burnett.uwex.edu/4h

Beth Johnson, 4-H/Youth and Family Development Educator

Mike Kornmann, Comm. Development Educator

Julie Yezek, Nutrition Education Program

Beth Greiff, Support Staff



Northwest District Office

Phone: (715) 232-5477

Julie Keown-Bomar, Regional Director

Michael Tvaruzka, Office Operations Associate

Nicholas Huston, Program Assistant

Spooner Agricultural Research Station

Phone: (800) 528-1914

Kevin Schoessow, Area Ag Agent

Richard (Otto) Wiegand, Area Ag Agent

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Burnett County 4-H Leaders Association Executive Committee

Phil Stiemann, President; Brian Webster, Vice President;

Sheryl Stiemann, Secretary; Charlene Strabel, Treasurer