



Burnett County

4-H Bugle



October 2016

A Note from the Agent -

Beth Rank

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A New 4-H Year Begins!

October brings a new 4-H year to Burnett County! It's a time for youth and families to prepare for another year as a 4-H member or leader. Re-enrollment is an important part of the process. Every member and adult leader can re-enroll using 4HOnline.

In this month's newsletter, youth and adult leaders will find a form with county committees listed (*page 4*). The committee structure and the volunteers who serve on these committees are the true strength of the Burnett County 4-H program. Get involved in a committee today! Being involved in most committees involves a short-term commitment centered on a specific event or activity. All adult committee members need to have completed the Volunteer Youth Protection Orientation process.

National 4-H Week is October 2-8, 2016, and this is a great time of year to promote 4-H in your community and schools and bring new people into our program!

Remember that the newly created (thank you again Jr. Leaders) display boards are available to check out and use to promote 4-H at community events and activities.

Research has proven that participation in 4-H has a significant positive impact on young people. Recent findings from the Tufts University 4-H Study of Positive



(Continued on page 3)

4-H is a community of young people across America who are learning Leadership, Citizenship, and Life Skills.

OCTOBER

- 1 - 4-H Year 2016-2017 Begins
- 1 - Entry **DEADLINE** for Cedar Crest Ice Cream flavor contest, *September Bugle*, page 3
- 1 - Install Window Displays
- 1-2 - Art Camp (Grades 6-8), Upham Woods
- 2-8 - National 4-H Week
- 3 - First day to register for 2017 Space Camp, page 8
- 3 - Trip Award Applications **DUE**
- 4 - National 4-H Council Scholarship application **DEADLINE**, page 8
- 5 - 4-H National Youth Science Day
- 7 - **DEADLINE** to submit photos for Achievement Night slideshow, page 3
- 8 - Remove Window Displays
- 9 - Jr Leaders' Meeting, 2 pm, Tjader Acres Disc Golf Course, page 8

- 10 - Siren Countywide Cloverbud Meeting, 6pm, Government Center
- 10 - Leaders' Meeting, 7pm, Government Center
- 10 - Fall Project Day registration **DUE**
- 11 - Grantsburg Countywide Cloverbud Meeting, 6pm, Grantsburg Library
- 16 - 4-H Award Interviews, 2-5pm, Siren Schools.
- 25 - Honey Bee Poster Contest **DEADLINE**, page 7
- 27 - Countywide LEGO® Project Meeting, 4:45pm, Government Center
- 29 - Fall Project Day, 1pm-4:30pm, Siren School
- 30 - Achievement Celebration, 4 pm, Siren School
- 31 - **DEADLINE** to RSVP for the Volunteer Banquet.

NOVEMBER

- 1 - Club Charters **DUE** to Office
- 1 - **DEADLINE** to submit 4-H events for county insurance coverage.
- 4-6 - Fall Forum, Green Lake, *September Bugle* page 4
- 8 - **General Election Day**
- 11 - **Veterans' Day**, *UW-Extension Office Closed*
- 13 - Adult and Jr. Leaders' Banquet and Annual Meeting, 6:30 pm, Cozy Corner, Grantsburg
- 14 - Siren Countywide Cloverbud Meeting, 6pm, Government Center
- 15 - Grantsburg Countywide Cloverbud Meeting, 6pm, Grantsburg Library
- 17 - Countywide LEGO® Project Meeting, 4:45pm, Government Center
- 19-27 - **State Gun Deer Season**
- 24 - **Thanksgiving**, *UW-Extension Office Closed*
- 25 - *UW-Extension Office Closed*

DECEMBER

- 1 - 4-H International Program Applications **DUE** (<http://wi4hinternational.org/homestay/>)
- 12 - Siren Countywide Cloverbud Meeting, 6pm, Government Center
- 13 - Grantsburg Countywide Cloverbud Meeting, 6pm, Grantsburg Library
- 15 - Countywide LEGO® Project Meeting, 4:45pm, Government Center
- 19 - Winter Camp 2017 Registrations **DUE**
- 23 - *UW-Extension Office Closed*
- 26 - *UW-Extension Office Closed*
- 31 - Final day to register for 2017 Space Camp

(A Note from the Agent - continued from page 1)

Youth Development indicate that, when compared to their peers, young people in 4-H are:

- Nearly four times more likely to contribute to their communities,
- Two times more likely to pursue healthy behaviors, and
- Two times more likely to engage in Science, Technology, Engineering and Math (STEM) programs in the out-of-school time.

Source: October 2015 Dodge County 4-H "Focus on 4-H" newsletter originally created by Marie Witzel, adapted by Beth Rank, September 2016.

FREE GOLDFISH!

Free goldfish, many sizes, available November 1st. Contact Amy Kopecky at 715-866-4529 to set up a pick-up time. Bring your own container.



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4-H News

BE PART OF THE ACHIEVEMENT CELEBRATION SLIDESHOW

We are looking for photos to use in a slide show at the 2016 Achievement Celebration. The show will highlight all the fun and helpful things 4-H clubs and members do throughout the year.

Please submit photos digitally, and include a short description. The **DEADLINE** is October 7 to allow time to create the slideshow. Email photos to egreiff@burnettcounty.org. If you have only hard copies of photos, you may bring them to the office to be scanned.

We are looking for a volunteer to put together the slideshow this year. Contact the office if interested. This is a first come/first served volunteer opportunity!

FOOD RESOURCES

Second Harvest Food Distribution dates at Connections in Webster 11am-4pm

- October 6 & 20
- November 3 & 17
- December 1 & 15

Children's books will be given to families on food distribution days also!

Free bread available at Trinity Lutheran Church in Falun every Friday from 11am until the bread is gone.



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4-H News

Burnett County 4-H 2016-2017 Committees

Adult Leaders Financial Audit

Land Use

Marketing and Promotion

Awards & Recognition Committee (2yr)

County Trip

Plat Book

Event Committees

Music Contest

Cloverbud Day Camp

Cultural Arts Fest

At Large/Registration

Summer Camp

Communications:

Arts & Crafts:

Window Display Contest

Demonstrations:

Banquet

Drama:

Project Day

Photography:

Food & Clothing Revue



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4-H News

4-H YEAR CALENDAR/INSURANCE

Do you have 4-H activities and events you'd like to see on the year long 4-H calendar for Burnett County? You can submit 4-H programs such as project meetings, club meetings, or other 4-H events you plan to hold.

All club and/or project meetings or other 4-H events for the 2016-2017 year must be submitted by November 1, 2016, and approved by UW-Extension and Burnett County in order to be covered under the county insurance.

As a reminder, any meetings held on personal property are primarily covered by personal home owners insurance, and 4-H Leaders transporting youth in their personal vehicles are assuming primary coverage under their personal auto insurance.

ance. This is why it is a good idea to hold meetings at public locations, which also generally provide accessibility to all members, and why it is also a good idea to have families transport their own family members.

It is also important to remember that youth who are not registered 4-H members are not covered under 4-H insurance, and are not allowed to participate in 4-H meetings or events. If you are holding a meeting involving potential new 4-H members, please consult with Beth Rank before the event happens.

Submit program and/or meeting times to either Beth.

STATE FAIR AWARDS

Two Burnett County 4-H entries in the Wisconsin State Fair earned extra attention this year. Wood River Beavers Club's "Faces of 4-H" painting earned the Chancellor's Favorite Award. The painting included each club member's portrait in a collage style. Congratulations Wood River Beavers!

In addition, Alexis Slater's painting of a black bear earned a Wisconsin State Fair Merit Award. Congratulations Alexis!

University of Wisconsin
Chancellor Cathy Sandeen
awarding the Chancellor's
Favorite ribbon to Wood River
Beavers' group art project.





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4-H News

4HONLINE HELP

Need help with 4HOnline? Have you forgotten your password or email address you used to register? If you need any help using 4HOnline, contact the office and we will be happy to help.

If you move anytime during the year, please update your address in your 4HOnline family profile or notify the office. If you or someone in your club has not received *The Bugle* in the mail, contact us so we can correct our mailing list.

Similarly, please list an email on 4HOnline that you will check regularly if you wish to receive 4-H updates.

NATIONAL 4-H WEEK

Clubs: **PLEASE** take a pic of your window display and email it to the office! Thanks!



Arts & Communication



CREX PHOTO CLUB

Second Saturday of the month, 10am - noon at
Crex Meadows Wildlife Area.

Learn more about digital photography. Share images with fellow photographers to learn new techniques.

Contact Crex Meadows Wildlife Area:
715-463-2739, www.crexmeadows.org

Investigate Arts & Communication projects at <http://fyi.uwex.edu/wi4hprojects/arts-communication/>



2017 4-H YOUTH ARTWORK CALENDAR

Does your child enjoy drawing, painting, taking photos, or creating sculpture? Upload a photo of your child's artwork and it could be selected to be featured in the 2017 4-H Youth Artwork calendar. All forms of media are eligible, but we can only accept photos of the artwork, not the artwork itself. Open to all 4-Hers ages 19 and under. <http://4-h.org/4-h-calendar/>

HONEY BEE POSTER CONTEST

The Honey Bee Poster Contest is sponsored by the Wisconsin Honey Producers Association (W.H.P.A.), <http://www.wihoney.org/>.

Theme for 2016: Honey Bees pollinating for vegetables

Divisions:

- 2nd grade and under
- 3rd-5th grades
- 6th-8th grades
- 9th-12th grades

Prizes for each division:

- 1st - \$35
- 2nd - \$25
- 3rd - \$15

Rules:

1. Size 11"x14" poster board
2. Print clearly, on back side: Name, address, age and grade
3. Include theme in design
4. Posters become property of W.H.P.A.

5. Most bees today live in bee hives. Paper wasps live in nests hanging from a tree branch, not bees!

DEADLINE: Mail by October 25, 2016 to:

Sharon Pufahl
W6432 Highway O
Mauston, WI 53948
(608) 847-4407

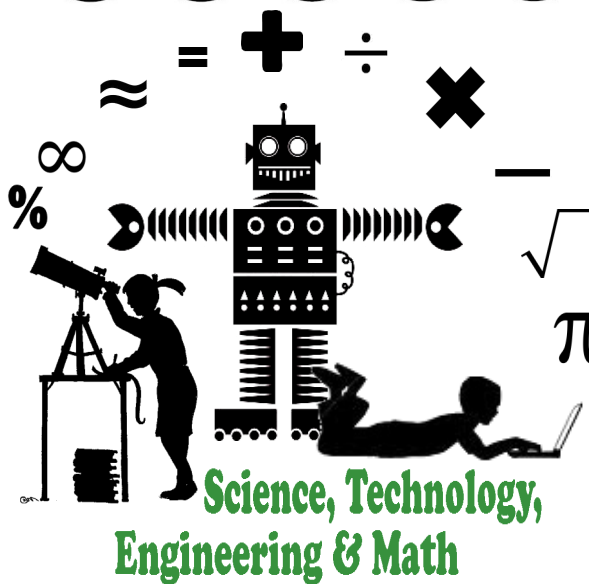


LEGO® PROJECT

Everyone is welcome to come to LEGO® Project meetings. We usually meet the 4th Thursday of the month (**Nov and Dec: 3rd Thurs**) at the Government Center at 4:45pm-5:45pm.

PLEASE JOIN US ON OCTOBER 27. BRING A BUILD OF A RUBBER BAND PROPELLED LEGO® CAR.
CONTACT THE OFFICE FOR BUILDING PLAN IDEAS IF NEEDED.

Investigate Mechanical Sciences projects at <http://fyi.uwex.edu/wi4hprojects/mechanical-sciences/>.



SPACE CAMP

Registration for Space Camp 2017 begins on October 3, 2016 on 4HOnline and concludes on December 31.

4-H Missions in Space program, known as Space Camp, is a fun-filled weekend for middle school youth at the U.S. Space & Rocket Center where participants:

- Complete a simulated Space Shuttle mission
- Experience training simulators
- Tour the U.S. Space & Rocket Center
- Learn about becoming an astronaut

The 2017 camp is April 20-24.

For more information, visit

<http://fyi.uwex.edu/wi4hedopp/space-camp-about/>.

Investigate STEM projects at

<http://fyi.uwex.edu/wi4hprojects/stem-science-technology-engineering-math/>.



Youth Leadership

NEXT JR LEADERS MEETING

Sunday, October 9, 2 pm,
at Tjader Acres Disc Golf Course

JUNIOR LEADERS OCTOBER MEETING/ DISC GOLF EVENT

Kick off the new 4-H year with Disc Golf!

WHEN: Sunday, October 9, 2 pm

WHERE: Tjader Acres Disc Golf Course, 8687 State Road 70, Siren
(2.5 miles west of the Siren stoplight on the south side of Highway 70.)

WHO: This event is open to all Burnett County 4-H members in grades 6 and up.

Consider carpooling as parking space is limited.



Investigate the Youth Leadership project at

<http://fyi.uwex.edu/wi4hprojects/community-involvement/youth-leadership/>.



Youth Leadership

THE 4-H IS AMAZING RACE



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The 4-H is Amazing Race took place on September 11 at Crooked Lake Park. Sixteen youth in eight teams raced through a course of a bean bag game, scavenger hunt, disc golf, water obstacle course, horseshoes, sorting 4-H events into chronological order, croquet, 4-H jeopardy, ladderball, and more. One hundred percent of the participants rated the event good (25%) or fantastic (75%).





Younger Members



Upcoming Cloverbud Meetings:

- Monday, Oct. 10, 6pm - Siren Government Center
 - Tuesday, Oct. 11, 6pm - Grantsburg Library
- Remember, you may attend either meeting or do the project at home.*



At the September 12th meeting, five 4-H Cloverbuds learned to make paper airplanes from Junior Leader, Ricky Stahl. The Cloverbuds then tested their airplanes and measured how far they flew down the hallway. They tested the design with and without a paperclip to see if that made a difference or not. Some airplanes flew a long way and others flew in a circle and didn't get very far.

Four of the five Cloverbuds who attended this meeting have now graduated out of Cloverbuds and are now 3rd graders.

Congratulations
Aubrianna Gray, Libby Swanson, Eliza Treague, and Elle Treague on your new journey as 4-H members.



CLUB

news

Members of the **ORANGE 4-H CLUB** kicked off September by volunteering at Danbury Caregivers Sweet Shop over Labor Day weekend.

Several members participated in the 4-H is Amazing Race.

We had an end of year celebration and invited potential new members to join us at our meeting with pizza and games. There were 44 in attendance!

Our club was invited to the official grand opening and ribbon cutting at the Webster Community Dog Park and DSI Handicap Accessible Playground. At this event, Maiya Fuller learned in a conversation with State Senator Sheila Harsdorf that she had been in 4-H as a youth and also attended Citizenship Washington Focus. Senator Harsdorf commended all of the community groups and individuals involved for cooperating together to make this dream a reality.



Orange volunteers at the sweet shop.



CLUB

news



WOOD RIVER BEAVERS 4-H CLUB built a boat and went fishing for the Grantsburg Fair parade. They handed out fish candy with a label reading "4-H is a good catch!"

WOOD CREEK 4-H CLUB is working hard on their superhero themed window display.

JOLLY H 4-H CLUB is planning their October hay ride!

CLUB news

WOOD RIVER BEAVERS had a booth at Grantoberfest promoting 4-H. They also helped out with the Grantsburg Library's Drive-In Movie Night.



Making cars for kids to sit in at Grantsburg Library's Drive-In movie.





Leaders' Pages

BACKGROUND CHECKS

Please remember to check your email for notification from the University of Wisconsin requesting your consent for a background check if you have enrolled on 4HOnline as a volunteer. We cannot approve your enrollment without that background check. Thanks!

LEADERS' ASSOCIATION MEETING MINUTES

September 12, 2016

President Heather Stahl called the meeting to order at 7:00 p.m. The pledges were recited.

MEMBERS PRESENT: Heather Stahl, Beth Rank, Sheryl Stiemann, Phil Stiemann, Jaime Nelson, Charlene Strabel, Don Strabel, Karin Reinert, Lauri Nelson, Grace Glover, Anna Treague, Adrienne Fuller.

SECRETARY'S REPORT: Reviewed. Motion to approve the secretary's report by Charlene, second by Phil. Motion carried.

TREASURER'S REPORT: Reviewed. Motion to approve the treasurer's report by Charlene, second by Phil. Motion carried. \$100 donation from Minnow Lake Association/Lakes & Rivers Association to be used toward future camp expenses.

CLUB REPORTS

- JOLLY HS: Grantsburg Fair. Window display. Record books. Planning first event for the new 4-H year.
- ORANGE: Grantsburg food stand. Record books. School open house. Inviting potential new members to September pizza party/meeting.
- WOOD CREEK: Music in the park concession. Club meeting. Record books. School open house. Window display.

- WOOD RIVER BEAVERS: Grantsburg Fair – food booth, parade. Record books. School open house. Window Display. Grantoberfest.

EXTENSION REPORT: Beth is preparing for maternity leave. nEXT Gen update.

JUNIOR LEADERS REPORT: Next meeting is Sunday, October 9, 2:00 p.m. at Tjader Acres Disc Golf.

OLD BUSINESS

- The 4-H is Amazing Race – reviewed survey results
- Promotion events – Charlene made a motion that Burnett County Leaders Association will purchase \$75 box of promotional items for each club, plus one box for the office. Clubs will receive their promotion box at the beginning of the 4-H year and can choose where to use them. Second by Phil. Motion carried.
- Club banners to promote 4-H at county fairs and parades and celebrate individual clubs – clubs can make their own 3' x 5' portrait style banner. Clubs can hold their own contest for banner ideas. Display at Cultural Arts. Add Club Banner to Cultural Arts categories (along with Club Art and Club Craft).
- 4-H Summer Intern – 2017 Summer Intern

(Continued on page 15)



Leaders' Pages

(Continued from page 14)

increase in hours request from UW-Extension. UWEX budget can increase by 40 hours. Does the Burnett County Leaders Association want to match? Motion by Sheryl to table the discussion for the January meeting. Second by Karin. Motion carried.

- Volunteer Banquet location and date – Sunday, November 13, 6:30 p.m. at Kozy Kitchen in Grantsburg.
- Awards Committee meeting – Tuesday, September 15, 6:00 p.m.
- Fall Project Day – Saturday, October 29, 1:00-4:30 p.m. Adrienne and Jaime will help Junior Leaders. Anna will pick up supplies from Beth G. at the office. Karin will get the food to be provided for participants afterward.
- Achievement Night – Saturday, October 29, 5:30 p.m. (time change)
- Leaders Association Officers for 2016-2017 – Secretary and Vice President positions are open.
- Newsletter distribution for new 4-H year – Clubs submit photos and news to the office. Discussion about having leaders distribute Bugles at club meetings and everyone gets an electronic copy. No decision.
- Charters due November 1st
 - SMART goals on Charter
 - New members, regardless of grade, required to take only two projects including club project. May take more if they want to achieve for trip award requirements.

- Club members vote on one project everyone takes that year and drill deeper at meetings (host mini project meetings). This may help new 4-H members meet the minimum project requirement and not feel overwhelmed with all the project options that lack literature and/or adult volunteers.
- Increase 4-H promotion and overall membership (target: 5% countywide)

NEW BUSINESS

- Window Display Contest – Displays up by October 1st at 10:00 p.m. On display October 2-8.
- Updated project guides available soon online.
- Music contest dates & committee members. Sheryl, Shannon and Anna on committee. Tentative dates 1/21/17 or 1/28/17. Sheryl will check with the school.
- Cultural Arts + Food & Clothing Review dates and committee members. Karin and Missy on committee. Separate the two events again as not many stayed after Cultural Arts and it was a long day for those involved in both events.

Next meeting is October 10, 2016 at 7:00 p.m.
Burnett County Government Center, Room 160
(County Board Room - **NOT** Room 165!)
Review Committees and Calendars

Meeting adjourned at 8:30 p.m.

Respectfully submitted by Adrienne Fuller, Leaders' Association Secretary



University of Wisconsin-Extension

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Burnett County 4-H Bugle

Burnett County

Government Center

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Website: www.burnett.uwex.edu/4h

Beth Rank, 4-H/Youth and Family Development Educator

Mike Kornmann, Community Development Educator

Julie Yezek, Nutrition Education Program

Beth Greiff, Support Staff



Northwest District Office

Phone: (715) 232-5477

Julie Keown-Bomar, Regional Director

Nicholas Huston, Program Assistant

Stacey Evans, Program Assistant

Spooner Agricultural Research Station

Phone: (800) 528-1914

Kevin Schoessow, Area Ag Agent

Richard (Otto) Wiegand, Area Ag Agent

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Burnett County 4-H Leaders Association Executive Committee

Heather Stahl, President; Dave Close, Vice President;

Adrienne Fuller, Secretary; Karin Reinert, Treasurer