

## Burnett County 4-H Bugle

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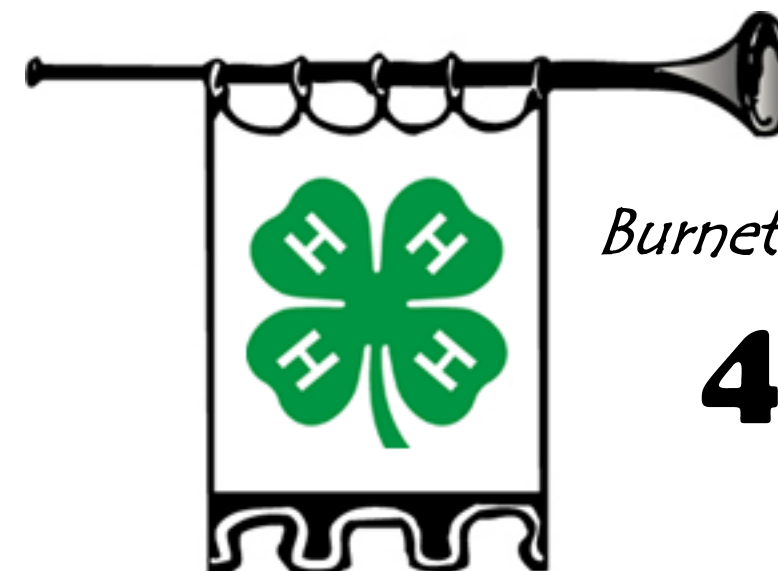
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### Burnett County 4-H Leaders Association Executive Committee

Donald Strabel, President; Marge Peterson, Vice President;

Jeff Schinzing, Secretary; Jodi Schinzing, Treasurer



*Burnett County*

# 4-H Bugle

*March 2011*

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### A Note from the Agent

Do you have friends or family that are interested in joining 4-H? Wisconsin 4-H has come out with a new website to promote 4-H and it is especially for prospective 4-H members. The website is [4hwi.org](http://4hwi.org) and is a great new way to promote 4-H! Do you bleed green through and through? Are you a die-hard Burnett County 4-Her? Show your 4-H pride by becoming a fan of us on facebook! Its easy! Simply search for Burnett County 4-H, visit our fan page and "like" us! <http://www.facebook.com/pages/Burnett-County-4-H/154423154582100>

And as always don't forget to check out the Burnett County 4-H website for the latest news and updates. The county 4-H website is frequently updated with information on the latest events, contests, and information. The most recent information can be found under announcements. Be sure to check it out at:

<http://burnett.uwex.edu/4-h-youth-development/>

~Dani



4-H is a community of young people across America who are learning Leadership, Citizenship, and Life Skills.

# 4-H Calendar

## March

- 7 - Jr. Leaders Meeting, 7 p.m.
- 8 - Leaders Meeting, 7 p.m., Hosts: Wood Creek
- 19 - Cultural Arts Festival, 9-12 a.m., Siren School
- 25 - Camp Counselor Applications Due & Iron Chef Registrations
- 27 - Foods & Nutrition Iron Chef Competition, 6 p.m.
- 28 - Food & Clothing Revue Registrations Due

## April

- 1 - Foods & Clothing Revue, 6 p.m., Siren Home Ec. Room
- 2-7 - National 4-H Conference
- 4 - Jr. Leaders Meeting, 7 p.m.
- 9-10 - Great in WI Expo, Siren Ice Arena
- 12 - Leaders Meeting, 7 p.m., Hosts: Wood River Beavers
- 15-16 - Camp Counselor Training, Trego
- 29-30 - State 4-H Shooting Sports Volunteer Training, Philips, WI (Register by April 15)



- Sam Kopecky, Olivia Kopecky, Amanda Cook, Becky Strabel, Jessica Strabel, Emily Stiemann, and Allie Webster who taught sessions at this year's Project Day!
- Lucas Stiemann and Olivia Kopecky who co-taught "Amazing Club Leadership" - job well done!
- Members who submitted Project Grants...Good Luck!

# The Great Northwest Wisconsin EXPO!

[www.sirenexpo.com](http://www.sirenexpo.com)

The Red Rock Family of Radio Stations and the Burnett Youth Hockey Association present the bigger & better "Great Northwest Wisconsin EXPO" **Saturday, April 9 from 9am-4pm and Sunday, April 10 from 10am-3pm** at Siren's Lodge Center Ice Arena. The best decorated booth will win a prize!

Burnett County 4-H will be running a booth at the Expo to promote Burnett County 4-H. We will be providing free children's activities for youth in the community who attend the expo. We will be offering popcorn, face painting, and making juggling balls!

We need your help to make this event a success! We need 4-H members, parents and volunteers to sign up to help run the booth during the expo. Below is a list of available time slots, at least 2 people are needed for each slot.



### Saturday April 9

- Set Up
- 8:30-10:30
- 10:30-12:30
- 12-2
- 2-4

### Sunday April 10

- 9:30-11:30
- 11:30-1:30
- 1-3
- Clean Up



If you can help during one or more of the above slots, please call Dani at the UWEX office (715.349.2151) to sign up for one of the above slots.

**Help us promote what Burnett County 4-H has to offer!**

## Iron Chef Competition

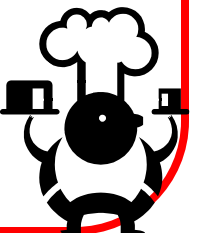
Are you in the Foods & Nutrition Project? A Cloverbud or other 4-H member who likes to cook? Pay attention!!

Burnett County 4-H is hosting an Iron Chef Competition for the Foods & Nutrition project. This event will take place on **March 27, 6 p.m.** at the government center Room 165. Like the Iron Chef Competition on TV, we will have a secret ingredient which must be featured in your dish. The secret ingredient is...

**CHEESE!**

If you would like to participate notify Dani by **March 25** and let her know what type of dish you are planning to bring (main dish, side dish, or dessert). A first place award will be given out for each category.

A full list of rules for the competition can be found on the Burnett County 4-H website under announcements. Allez! Cuisine!





## Save the Date - 4-H Summer Camp 2011 August 9-12

This year's summer camp will be taking place August 9-12 on Lake 26. 4-H camp is for youth ages 8-13 look for more information in upcoming Bugles.

## Attention Older Youth! Camp Counselors Needed for Summer Camp

Camp counselors are responsible for the youth who attend 4-H camp, in addition to the activities that occur at camp. To be a Camp Counselor you must be 14 by camp, Counselors-In-Training (CIT's) should be age 12 by camp in August.



Responsible youth are needed for the following positions at Summer Camp:

- **Junior Director** is responsible for supervising Resource and Cabin Counselors, serving as liaison between counselors and adult staff, and will also have duties in resource or cabin areas.
- **Resource Counselor's** are responsible for planning, coordinating, and teaching group activities at camp.
- **Cabin Counselor's** are responsible developing and encouraging fellowship within a cabin group and are responsible for a group of about 10 campers.

Qualified youth should fill out an application found on the Burnett County 4-H Website under member forms. Applications are due to the UWEX office by March 25, 2011.

Youth interested in applying must be available for the entire summer camp and also Camp Counselor Training which will take place April 15-16 in Trego.

Selection of 4-H Camp Staff will be done by the 4-H Agent and Camp Director. Questions Contact the UWEX office.



Attention Foods & Nutrition and Clothing Project Members! You are all invited to participate in the Foods & Clothing Revue! If you enter this contest, you can even earn fair premiums (earn 2 if you enter in both fairs)!

**Please note:** the Food & Clothing Revue will take place **April 1, 2011 at 6 p.m.** in the Siren School FACE room. Family members and other 4-H members are welcome to attend and cheer on the participants.

If you are not currently enrolled in Foods & Nutrition or clothing and would like to add either of those projects, please call the UWEX office.

### Foods & Nutrition, Department 25 - Food Revue and Foods Action Exhibits

*Class I - Foods Revue: Lot #1 Grades 3-5; Lot #2 Grades 6-8; Lot #3 Grades 9 and over*

Display an appropriate table cover of serving dishes with one place setting and one serving of the prepared food. Food preservation members may show a container of the preserved food. Judging is based on appropriate table setting, menu, quality of food prepared, appearance of member and table, oral presentation, and ability to answer questions.

*Class J - Foods Action Exhibits: Lot #1 Grades 3-5; Lot #2 Grades 6-8; Lot #3 Grades 9 and over*

Members present on food science experiments, consumer concerns, food safety, food preparation, etc.

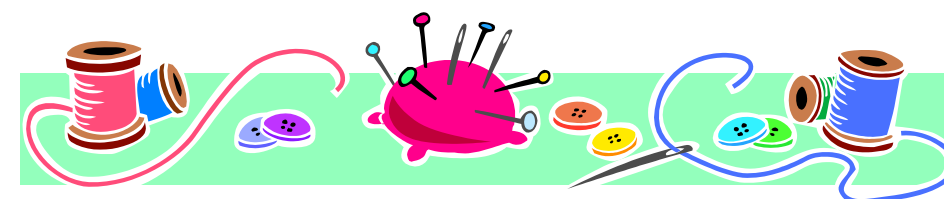


### Clothing, Department 26 - Clothing Revue

*Classes H-O, see Rules*

All garments will be modeled. Participants should select one garment/outfit to model in a fashion show and bring a prepared written narration. Narrations should tell about you and the garment you are modeling. Participants Grade 9 and over will be considered for the State Fair Clothing Revue. Judging will be based on suitability to purpose, general appearance, fit, neatness and construction.

A full list of rules can be found on the Burnett County 4-H Website.  
To register call the UWEX office by March 28.





# Club News

Saturday February 26th the Jolly H's 4-H Club held a Ice fishing contest to raise money for the Grantsburg Food Shelf. They raised \$208.00. The contest was held on Big Wood Lake. Great Job Jolly H's!



Vanessa Wickstrom -1st place Sunfish winner!



Cassie, Isabelle and Isaac Quimby at the Ice Fishing Contest



Connor, Colton Dawson and Lane enjoy their lunch on the lake!

**Wood Creek News:**  
At our February meeting, we discussed tubing at Trollhaugen and the upcoming Cultural Arts Festival. Lucas had a fun club activity where he interjected various 4H questions during our meeting and we won prizes for correct answers. Lucas and Jessica taught us how to finger joust. They learned this at Winter Camp. On February 20<sup>th</sup>, we went tubing at Trollhaugen. Even though it was cold and windy, everyone had a great time. We were glad that Dani and Will could join us. We are proud of all our members that competed in the Music Contest. Our club song was great! Thanks to the Clothing project members for making 7 quil-lows (blankets that fold into pillows) for the Jr. Leader blanket drive. Our next meeting is March 20<sup>th</sup> at 4:00 pm at Siren School.  
Respectfully submitted,  
*Emily and Allie*



Wood Creek 4-H Club at Trollhaugen for their annual tubing trip.

## UWRF Horseman's/ IHSA Summer Series

\$3.00/Class  
\$3.00 Office Fee  
Double Entry - \$6.00/Team  
4x Entry - \$12.00/Team  
Tabs Available With Blank Check  
Original and COPY of 11' Coggins

WSCA Approved Shows  
June 18-19/ Judge: Lita Hottel  
July 16-17/Judge: Roy Johnson  
August 20-21/Judge: John Gurtner  
Reg. at 8 AM Show at 9 AM

Age as of January 1<sup>st</sup> 2011  
Pee Wee ~ 10 and ↓  
Junior ~ 11-13  
Intermediate ~ 14-17  
Senior ~ 18-34  
Senior + ~ 35 and ↑

### Saturday

- 13 & ↓ Showmanship
- Intermediate Showmanship
- Senior Showmanship
- Senior + Showmanship
- 10 Minute Open Arena
- 17 & ↓ Hunt Seat Walk/Trot\*
- 18 & ↑ Hunt Seat Walk/Trot\*
- 13 & ↓ Hunt Seat Pleasure
- Intermediate Hunt Seat Pleasure
- Senior Hunt Sear Pleasure
- Senior + Hunt Seat Pleasure
- 13 & ↓ Hunt Seat Equitation
- Intermediate Hunt Seat Equitation
- Senior Hunt Seat Equitation
- Senior + Hunt Seat Equitation
- 30 Minute Open Arena/Lunch

- Open Reining\*
- 17 & ↓ Egg and Spoon
- 18 & ↑ Egg and Spoon
- 17 & ↓ Western Walk/Trot\*
- 18 & ↑ Western Walk/Trot\*
- 13 & ↓ Western Pleasure
- Intermediate Western Pleasure
- Senior Western Pleasure
- Senior + Western Pleasure
- Open Bridle Path
- 13 & ↓ Horsemanship
- Intermediate Horsemanship
- Senior Horsemanship
- Senior + Horsemanship
- Open 2 & 3 Yr Old Snaffle Bit
- Open Discipline Rail\*
- 17 & ↓ Bareback
- 18 & ↑ Bareback
- Open Tandem Bareback (Dbl Entry)

\* Non WSCA Qualifying

Rain or Shine. Indoor and New Outdoor arenas available for warm-ups. Grounds open at 4 PM Friday, day before show. Stalls available for \$25/stall/night. Stalls come with bedding on arrival. Heated water, wash racks available for use. A donation food stand will be open for lunch each day, money going towards Horseman's/IHSA.

Any questions or for more information please contact Megan Wheeler, [megan.wheeler@uwrf.edu](mailto:megan.wheeler@uwrf.edu), 262-748-0088

### Daily High Point

Daily High Point awarded in each age division. Classes that do not count towards High Point are as follows:

Sat. ~ 5, 6, 15, 18, 19, 24, 29, 30, 31, 32, 33  
Sun. ~ 50, 56, 62

### Series High Point

Series High Point is awarded at the 3<sup>rd</sup> and final show held on August 21st. Items that may be awarded as prizes (All items will be stitched on with the division that was won):

Hay Bag  
Blanket  
Horse Blanket  
Grooming Bucket  
Horse Boots  
Saddle Pad  
Saddle

Only the two highest point earning shows for each contestant will be counted towards their final tally. In order to make it easier in registration, we cannot go back in our records if you close at a following show that you would like to do high point, but we will go back to correct any problems we may have made.

### Sunday

- Egg & Spoon 17 and ↓
- Egg & Spoon 18 and ↑
- Senior + Pole Weaving
- Senior Pole Weaving
- Intermediate Pole Weaving
- Junior Pole Weaving
- Pee Wee Pole Weaving
- Senior + Key Race
- Senior Key Race
- Intermediate Key Race
- Junior Key Race
- Pee Wee Key Race
- Senior + Jumping Figure 8
- Senior Jumping Figure 8
- Intermediate Jumping Figure 8
- Junior Jumping Figure 8

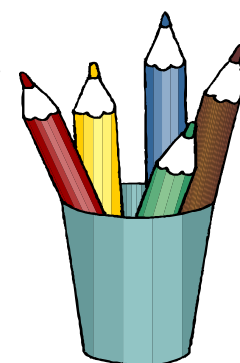
30 Minute Open Arena/Lunch

- Open Ribbon Race (Dbl Entry)
- Senior + Speed Dash
- Senior Speed Dash
- Intermediate Speed Dash
- Junior Speed Dash
- Pee Wee Speed Dash
- Open Rescue Race (Dbl Entry)
- Senior + Pennant Race
- Senior Pennant Race
- Intermediate Pennant Race
- Junior Pennant Race
- Pee Wee Pennant Race
- Open 4-In-Line Barrels (4x Entry)
- Senior + Barrels
- Senior Barrels
- Intermediate Barrels
- Junior Barrels
- Pee Wee Barrels

Location:  
UWRF Lab Farm 1  
1474 S Wasson Lane  
River Falls, WI



Remember! The **Cultural Arts Festival** is on **March 19, 2011** from 9-12 a.m. in Siren School. This is your chance to exhibit your projects in Arts & Crafts, Communications, Demonstration, Drama, and Photography. Pre-registrations were required for Communications, Demonstrations and Drama. If you wish to participate in the Arts & Crafts or Photography contests, bring your project along with a filled out entry form that day! For more information and contest forms, See the rules on the Burnett County 4-H Website.



## Wisconsin Youth Leadership Academy

An exciting NEW opportunity for the summer of 2011 is quickly approaching. A new leadership opportunity, called the Wisconsin Youth Leadership Academy, will be held Sunday, June 19-Friday, June 24, and will provide an in-depth leadership training for 9<sup>th</sup> and 10<sup>th</sup> grade students. Using the text *"The Student Leadership Challenge"* by Kouzes and Posner as a base, participants will be led through the five practices of student leadership: Model the Way, Inspire a Shared Vision, Challenge the Process, Enable Others to Act, and Encourage the Heart.

More information about the Wisconsin Youth Leadership Academy can be found at <http://www.uwosh.edu/lce/conted/wisconsin-youth-leadership-academy>

# IW2K!



A Science, Engineering, & Technology camp for middle schoolers

Have you always wanted to know what makes things work, is that really possible, or how can I do that? If so, then IW2K! (I Want to Know!) is for you.

## IW2K!

- What's up with water
- How the sun and wind power my world
- About making colorful concoctions
- Why are buildings built the way they are

**When:** April 30-May 1, 2011  
10:00am arrival  
1:00pm departure

**Where:** Upham Woods Outdoor Learning Center, Wisconsin Dells

**Who:** Any youth grades 6-8

**Cost:** \$45 includes all meals, lodging, t-shirt, and supplies

**Registration due March 25, 2011**

Space is LIMITED! Registrations will be taken on a first come basis with a waiting list if necessary. Sign up TODAY!



Find your way to IW2K! by visiting [www.uwex.edu/ces/4h/set/science.cfm](http://www.uwex.edu/ces/4h/set/science.cfm) for a registration form or contact Joanna Skluzacek 608-265-2949 or [Joanna.skluzacek@ces.uwex.edu](mailto:Joanna.skluzacek@ces.uwex.edu)

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# Project Day 2011



Participants in the Horsing Around session learn about different types of horses, taught by Amanda Cook.



Hannah Hillman uses food coloring to paint black and white photos



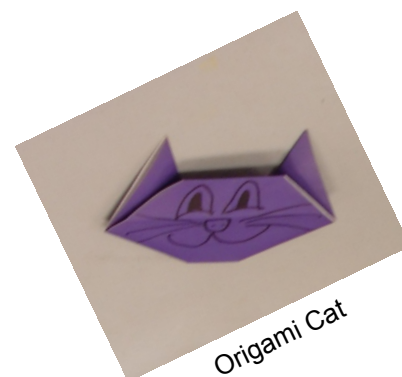
Lexi Symond's candy airplane is coming in for a yummy landing!



Duct Tape  
Bookmark



Joel Hillman creates his book-  
mark out of duct tape.



Origami Cat



Sam Kopecky and Maiya Fuller work on creat-  
ing their origami animals



Marble Chocolate in  
Creating with Candy



Google Science Fair: Are you interested in computer science, chemistry, biology or math? You should consider entering the Google Science Fair! The competition is open to students aged 13 to 18 from around the world working on their own or in a team of two or three. The deadline to enter is April 4, 2011. For more information and to enter visit: <http://www.google.com/events/sciencefair/>.

## You're Invited to Join 4-H in Answering the President's Challenge

As part of 4-H's involvement with the Let's Move campaign, 4-H National Headquarters has started a group to take the President's Challenge together - and you and your family are invited to be part of it! The President's Challenge is for one million Americans to complete the Presidential Active Lifestyle Award (PALA). **4-H is answering this call by setting a goal to have 100,000 4-H members and their families complete their PALA.** The Presidential Active Lifestyle Award recognizes those individuals who log their recommended physical activity for six weeks, five days a week (60 minutes for youth, 30 minutes minimum for adults). Signing up for the 4-H group is simple. All you have to do is register. It's quick, and there's no cost to participate!

TO JOIN:

- 1) Go to [http://www.presidentschallenge.net/login/register\\_individual.aspx](http://www.presidentschallenge.net/login/register_individual.aspx)
- 2) Fill out the registration form.
- 3) When you arrive at your personal dashboard page, click on the groups tab and join the 4-H group.
  - Your Group ID Number: **96548**
  - Your Group Name: **National 4-H Program**
- 4) After registering, start logging your activities. As you log activities you'll be able to track your progress toward winning a President's Challenge Award or Medal.

Good luck!

The President's Challenge --  
[www.PresidentsChallenge.org](http://www.PresidentsChallenge.org)  
Let's Move Campaign --  
[www.letsmove.gov](http://www.letsmove.gov)

