

Burnett County

# 4-H Bugle

June 2014

## A Note from the Agent -

*Beth Johnson*

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### Look at 4-H from a "Prevention" Perspective

Throughout my time in college and then working with UW-Extension, I've heard about many different prevention programs offered to help youth avoid drugs, alcohol, and other unlawful behaviors. I have been involved, in some capacity, with the 4-H program since I was a very young person. I've never thought of 4-H from a prevention perspective. I thought to share my new discovery with you.

There's a lot more to what prevention is all about than simply making sure kids stay out of trouble. We need to keep in mind that just because someone is

problem-free doesn't mean he or she is going to stay that way. That's why good prevention programs, like 4-H, are designed to do a lot more than merely prevent things from happening.



The goal is to make sure kids develop the kinds of values, skills, and behaviors that will result in healthy and productive lives.

In this edition of the newsletter, I will share with you a new way to look at the work we do with 4-H Youth Development. All we have to do is take a look at the 4-H Pledge, which was adopted in 1927 by someone who probably never heard of the words "prevention programming."

*(Continued on page 3)*

# JUNE 2014

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2	3	4	5	6	7
8	9 County Cloverbud Meeting, 5:30pm-6:30pm, Gov't Center Leaders' & Jr Leaders' Meetings, 7pm, Gov't Center	10	11 Webster Last Day of School	12 Grantsburg Last Day of School	13 Siren Last Day of School	14 Burnett County Dairy Breakfast, Denhoed Farm, Coomer 
15 	Interstate Livestock Show				Burnett Dairy Days 	
22	23	24	25	26 Lego Project Meeting, 4:45pm, Gov't Center	27	28 County Trip-Duluth
Wisconsin State 4-H & Youth Conference		Citizen Washington Focus				
29	30					

# JULY 2014

Sun	Mon	Tue	Wed	Thu	Fri	Sat
		<b>1</b>	<b>2</b>	<b>3</b>	<b>4</b> UWEX office closed 	<b>5</b>
<b>6</b>	<b>7</b> County Cloverbud Meeting, 5:30pm-6:30pm, Gov't Center	<b>8</b>	<b>9</b>	<b>10</b>	<b>11</b>	<b>12</b> St. Croix River Sojourn
<b>13</b>	<b>14</b> Leaders' & Jr Leaders' Meetings, 7pm, Gov't Center	<b>15</b>	<b>16</b>	<b>17</b>	<b>18</b>	<b>19</b> 4-H Centennial Event, Tesora
Burnett County 4-H Summer Camp @ Camp Burnett						
<b>20</b>	<b>21</b>	<b>22</b>	<b>23</b>	<b>24</b> Lego Project Meeting, 4:45pm, Gov't Center	<b>25</b>	<b>26</b>
				Central Burnett County Fair - Webster		
<b>27</b>	<b>28</b>	<b>29</b>	<b>30</b>	<b>31</b> Wisconsin State Fair begins		

(Continued from page 1)

“I pledge my **Head** to clearer thinking...”

4-H programs are designed to meet youth’s intellectual needs by providing opportunities to:

- Ask questions
- Share their ideas and opinions
- Discover new ways of doing things
- Try out new experiences and acquire new skills, talents, and abilities

Participation in 4-H projects, events, and activities helps youth learn all kinds of things about themselves and others. In the process, they’re also developing confidence which learning to set goals, solve problems, make decisions and assume responsibility for their actions.



- Serving as peer helpers and youth project leaders
- Planning club and community events and activities
- Participating in community-wide service projects.

Participation in 4-H projects and activities enables youth to respond to the needs and concerns of others; learn what it means to be depended upon; as well as how to make and follow through on personal commitments.

“I pledge my **Health** to better living...”

The goal of 4-H programs and activities is to help youth develop values, skills, and behaviors that will have a lifelong impact on their health and well-being. “Learning by doing” doesn’t just pertain to what kids are discovering about their 4-H club projects and activities. From a prevention standpoint, what really matters is that those same projects and activities are teaching kids how to live healthy lives by doing things that are good for them.

- Offer healthy snacks at meetings
- Encourage physical activity during club recreation time
- As part of a Foods & Nutrition lesson, ask questions about food groups and healthy eating

Participation in 4-H projects and activities helps youth learn to assume responsibility for making sensible choices about doing things that will result in happier, healthier lives.



“I pledge my **Heart** to greater loyalty...”

4-H programs encourage healthy emotional growth by providing opportunities to:

- Learn how to handle and express emotions positively and constructively
- Develop self-esteem
- Get along with other people.

4-H experiences give kids the chance to get in touch with their own values and feelings; work cooperatively with others; and learn what’s involved in being a friend and caring about the well-being of other people.



“I pledge my **Hands** to larger service...”

4-H programs are based on the knowledge that youth need to be viewed as resources rather than recipients of services and programs. That’s why 4-H provides opportunities for youth to play a number of meaningful roles within their communities, such as, the following:

- Assuming leadership within their club and other organizations



Our pledge can serve as a good reminder that 4-H, with its strong focus on youth development, is one of the most successful prevention programs in existence. The rich variety of 4-H learning experiences are intended to help youth develop the skills and competencies they need to live in today’s increasingly complex world. That’s really what prevention is all about.

*Adapted by Beth Johnson from Youth Development Framework Teaching Kit Developed by Trisha Day (4-H 456)*



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# 4-H News

## DATES TO REMEMBER

### June - Dairy Month!

- 9 - 4-H Foundation Golf Outing (*this page*)
- 13 - **DEADLINE** to register for the County Trip.
- 14 - Dairy Breakfast, Denhoed Farm, Coomer
- 23 - 4-H Foundation Golf Outing (*this page*)
- 28 - County Trip (*this page*)
- 30 - Summer Camp registration **DUE**.

### July

- 14-17 - Summer Camp
- 24-26 - Webster Fair
- 31 - WI State Fair begins

## COUNTY TRIP

The Burnett County 4-H summer county trip will be on June 28. We will meet at the Government Center at 8am and travel to Duluth for a morning at the Lake Superior Railroad Museum in The Depot and 1-1/2 hour Lester River Train Excursion with pizza lunch, followed by an afternoon at the Great Lakes Aquarium with Water Olympics lesson (see circle).

This Leader Association sponsored event costs only \$5 per person for all events including lunch!

**Water Olympics**  
How many drops of water can you fit on a penny? This student-directed exploration of water includes hands-on experiments that delve into the properties of water such as adhesion, cohesion, and surface tension.

Register for the county trip by calling the office **no later than June 13!**

We will be leaving Duluth at about 4:30pm for a return to Siren around 6pm.

## WISCONSIN 4-H FOUNDATION GOLF OUTINGS

Mark your calendars for the Wisconsin 4-H Foundation golf outing fundraisers on June 9 and June 23. These annual events help Wisconsin 4-H create cutting-edge, relevant programs for young people to learn real-world skills that prepare them for the challenges of today and tomorrow.

The 7th Annual Northern Golf Classic will be held at Kilkarney Hills Golf Club in River Falls on Monday, June 9, 2014. The event begins with registration, lunch and a putting contest at 11:30 a.m., followed by a shotgun start at 1 p.m. The event will conclude with a buffet dinner at 5:30 p.m. Registration fees are \$80 for individuals and \$320 for a team of four golfers.

The 12th Annual 4-H Golf Classic will be held on Monday, June 23 at the Western Lakes Golf Club in Pewaukee. Registration and practice begin at 10:30 a.m., followed by a noon shotgun start. The social hour and silent auction begins at 5 p.m. and extends through

dinner at 6. Fees are \$100 for individuals and \$400 per team.

Both golf outings are 18-hole team scrambles and will be held rain or shine. Registration includes green fees, cart, driving range, prizes, goody bag, dinner and more. Various levels of event sponsorship are also available.

"The annual golf outings are a great way to support the positive development of Wisconsin youth while having fun," says Valerie Johnson, president of the Wisconsin 4-H Foundation. "We look forward to bringing our program supporters together to enjoy a game of golf while raising money for a cause so close to their hearts."

To register as a golfer or pledge support as an event or hole sponsor, visit [www.wis4Hfoundation.org](http://www.wis4Hfoundation.org). Call (608) 333-2023 for information. Register early; space is limited.



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# 4-H News

## WISCONSIN 4-H CENTENNIAL

Wisconsin 4-H turns 100 years old this year! For news and ideas of how to celebrate check out the Wisconsin 4-H Centennial website at <http://blogs.ces.uwex.edu/4hcentennial>.

### STILL MORE WAYS TO CELEBRATE THE WISCONSIN 4-H CENTENNIAL

1. Sell clover shaped cookies at concession stands
2. Make a weatherproof 4-H display for the local Farmer's market
3. Write an article about your 4-H Club or group and share it with your local newspaper
4. Do a genealogy project with the oldest 4-H family in your club/county
5. Do club activities that involve 100 of something, i.e., reading 100 books to young children at the library over the year, volunteering 100 hours to a cause in your community, etc.
6. Create a display of old projects/books/materials by 4-H alumni
7. Have your club create a list of 100 ways 4-H has positively influenced their lives
8. Have a 4-H centennial cake decorating contest
9. Have a goal for 2014 to increase the number of 4-H participants in your county by 100
10. Host a 4-H talent show



## CELEBRATE THE WI 4-H CENTENNIAL AND PROMOTE 4-H IN A FUN NEW WAY

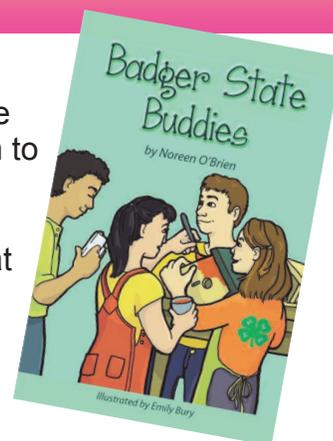
Meet the Badger State Buddies in a new children's book. Third and fourth graders explore Wisconsin history and serve their community. While engaging in 4-H activities, they learn about themselves, their state, and the value of strong relationships. Use 'Badger State Buddies' to promote 4-H in our communities.

*Jacob just moved from one Wisconsin city to another. Lucy hides her shyness by caring for a dog named Lambeau. Roberto is looking for a friend at his new school. And Hana wants to belong as much as the others want to.*

*When the four of them join Badger State Buddies 4-H, they try out new hobbies and help solve each other's problems. But when an emergency happens in their town, will they be*

*ready to handle it?*

- Purchase copies of the book and donate them to your local public and school library
- Create a 4-H display at school, a community center, or the public library. Use "Badger State Buddies" book as a promotional tool.
- Take part in "October is Wisconsin 4-H Reads Month"



Find more ideas and how to order the book at <http://fonddulac.uwex.edu/bsb>



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# 4-H News

## 4-H HISTORY WIKI

The 4-H History Wiki is ready for your review and use! The History Wiki team and sponsors are ready for 4-H members, leaders and friends to view and contribute to the wiki! Help us capture Wisconsin 4-H history through wiki technology: visit <http://historywiki.uwex.edu>, check out the histories that have already been shared, and think about becoming a contributor yourself!

You can add history about your county, 4-H club, program or people! Find your county's entry by selecting **Browse wiki**, then **Places**. If you can't find your club's history, then you should add it! Under the **About** tab, you can write an email to

the Historian requesting a login and password.

While you're waiting for your login, check out the rest of the Wiki. There are many fascinating entries about famous Wisconsin 4-H people, programs, clubs and places. And you can find short how-to videos that will help you prepare for being a contributor under **How To!**

Are you doing a project related to the Wisconsin 4-H Centennial? Maybe the History Wiki can fit into your plans! If you have any questions or need further information, please contact the History Wiki Team Leader Dennis Larsen: [dennis.larsen@uwex.uwc.edu](mailto:dennis.larsen@uwex.uwc.edu).



## CAMP COUNSELOR TRAINING DATES!

All meetings will take place in the Government Center in the Extension Office, Room 17 (basement) unless otherwise noted.

Thursday, June 12: 5pm - 8pm

Tuesday, June 17: 5pm - 8pm

Tuesday, July 1: 10am - 4pm, Room 162-163

Monday, July 7: 5pm - 8pm

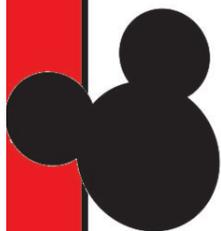
Sunday, July 31: 6pm - 8pm (final meeting before camp)

***All will be mandatory for CITs and summer camp counselors.***

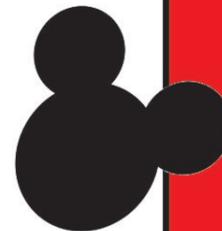




TAKE ME TO...



DISNEY



PREMIER 4-H CAMP

July 14-17, 2014

**Burnett County Youth Camp Lake 26, Danbury**

- ☆ Swimming
- ☆ Games
- ☆ Campfires
- ☆ Songs
- ☆ Crafts
- ☆ Fun Snacks
- ☆ Biffers & Medics
- ☆ Water Carnival
- ☆ Counselor Hunt
- ☆ Skits
- ☆ Volleyball
- ☆ Capture the Flag

Burnett County 4-H Camp is for all 4-H members and their friends in grades 3-6 (ages 8-11). You don't have to be an enrolled 4-H member to participate in this fun event!

**Monday, July 14, 2014**

- 4-5 p.m. Camper Drop-Off
- 5:00 p.m. Orientation & Introductions
- 5:30 p.m. Potluck Dinner

**Thursday, July 26, 2014**

- 1:00 p.m. Closing Ceremony
- 1:30 Departure

**\$40.00 fee payable to Burnett County 4-H  
Register by June 30th, 2014 to participate!  
Bunks filled on a first-come, first-serve basis.**

**FOR FORMS GO TO: WWW.BURNETT.UWEX.EDU**





# BURNETT COUNTY 4-H SUMMER CAMP

**July 14-17, 2014 @ BURNETT COUNTY CAMP**

**on Lake 26 near Danbury**

**Registration forms due by: June 30; Bunks are filled on a first-come, first-serve basis**

Burnett County 4-H **DISNEY** Themed Summer Camp is for **all youth** in grades 3-6 (ages 8-12). Youth don't have to be an enrolled 4-H member to participate in this fun event! Campers should be dropped off July 14, 4-5 p.m. and picked up July 17, 1-2 p.m. Campers should be dropped off July 14, between 4-5 p.m. and picked up July 17, 1-2 p.m. The first meal, the evening of July 14 is a family potluck. Please bring a dish to pass and get to know the camp staff! More information to follow upon registration. Additional copies of this registration form and other updates can be found on the Burnett County 4-H website: <http://burnett.uwex.edu/4-h-youth-development/> or on our facebook page: [www.facebook.com/BurnettCounty4H](http://www.facebook.com/BurnettCounty4H). Registration fee is \$40 per camper. To register contact the Burnett County University of Wisconsin-Extension Office at 715-349-2151 for forms or go online at: <http://burnett.uwex.edu/4-h-youth-development/>

Name	Club	Age (as of 1/1/13)	Grade (Upcoming School Year)	M / F	T-Shirt Size (Youth Sizes, unless indicated)

**Address:** \_\_\_\_\_  
*Street City State Zip*

**Email:** \_\_\_\_\_ **Phone Number:** \_\_\_\_\_

**Accommodations:** \_\_\_\_\_

**Parent/Guardian Name(s):** \_\_\_\_\_

**Parent/Guardian Signature:** \_\_\_\_\_ **Date** \_\_\_\_\_

**I would like to help as a volunteer/chaperone at camp: Y / N (Circle One)**

**Name & Phone:** \_\_\_\_\_

\*Please Enclose \$40.00 Registration Fee for each camper with Registration Form.

Checks can be made payable to the Burnett County 4-H Leaders Association.

Send Completed Registration Forms and Fee by June 30 to:

Beth Johnson, Burnett County UW-Extension, 7410 Cty. Rd. K #107, Siren, WI 54872





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# 4-H News

# 2014 SUMMER EVENTS

For Youth & Families in the Community provided by Burnett County UW-Extension Office



**Burnett County Fair Resource Center**

Offers Playgroups on Mondays & Thursdays from 10:00-11:30 a.m.

Check them out at:  
24062 State Road 35/70 in Siren  
715-349-2922  
[www.bcfrc.com](http://www.bcfrc.com)

**Summer Reading Programs**

**Grantsburg Library:**  
Preschool Reading Program  
Wednesdays 10:30-11:00  
School-aged Reading Program  
Tuesdays at 2:00 June 17-July 15

**Larsen Family Library in Webster:**  
School-aged Reading Program  
Wednesdays 12:20-2:00  
June 18-August 6



**Communities United in Education (CUE)**

Wide variety of educational programs available to community members. Including swimming lessons for kids and an opportunity to learn to paddle on the St. Croix as a family! Check out their website for more information. [www.CUEClass.com](http://www.CUEClass.com)

**Fun at the County Fairs!**

**Central Burnett County Fair**  
July 24-27, 2014 <http://www.cbcfair.org/>

**Burnett County Agricultural Society Fair**  
August 21-24, 2014 <http://grantsburgfair.com/>

**NATIONAL NIGHT OUT**

The public is invited to a free picnic to encourage community involvement against crime. See local law enforcement, service providers, and emergency vehicles. There will be children's games, activities, information, and a raffle.

**WHO: EVERYONE WELCOME**  
**WHAT: FREE PICNIC** **WHEN: AUG 5, 5:00-8:00 PM**  
**WHERE: CROOKED LAKE PARK, SIREN**



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# 4-H News

# 2014 SUMMER EVENTS

For Youth & Families in the Community provided by Burnett County UW-Extension Office

## St. Croix Sojourn

July 12, 2014 10 a.m.-1 p.m.

Hosted by the National Park Service, Minnesota State Parks, and Wisconsin State Parks, this event features family fun, river stewardship, and watershed learning. Enjoy the day with a self-guided, 6-mile paddle down the historic and scenic St. Croix River. Canoes, kayaks, and other equipment are not provided. For more information visit the National Park Service website at <http://www.nps.gov/sacn> or call 715-483-2274.



## Burnett County 4-H Cloverbud Summer Event

Burnett County 4-H Cloverbud Summer Event for youth grades K-2. Details to be announced at a later date. For more information contact the Burnett County University of Wisconsin-Extension Office at 715-349-2151.

## Crex Meadows

**Wildlife Area** Check out the variety of summer programming specifically for kids. Outdoor skills club, archery club, Nature's Little Explorers, Crex for Kids Camp, Outdoor Skills Camp and much more. Family related programming also offered. Check out their website for current information.  
<http://www.crexmeadows.org>



## Burnett Dairy Days

**June 20-21**

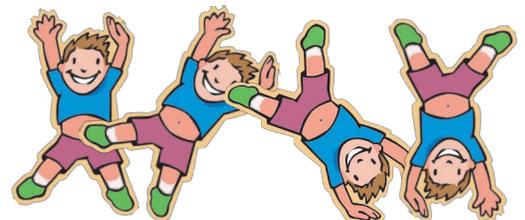
**Burnett Dairy Cooperative  
Cheese Samples, Ice Cream, Free Kids  
Activities & Petting Zoo**



## Dairy Breakfast

**June 14**

**Den Hoed Farm  
Wild Rice Pancakes, Ice Cream,  
Kids Activities & more**





## Arts & Communication

### DATES TO REMEMBER

#### June

14 - Crex Photo Club, 10am-noon. (Crex Meadows Wildlife Area)

#### July

12 - Crex Photo Club, 10am-noon. (Crex Meadows Wildlife Area)

### CREX PHOTO CLUB

Second Saturday of the month, 10am - noon at Crex Meadows Wildlife Area.

Learn more about digital photography with the Crex Photo Club. Share images taken at Crex Meadows WA and the surrounding area with fellow photographers to learn new techniques.



## Animal Sciences

### DATES TO REMEMBER

#### June

2 - Registration **DEADLINE** for Area Animal Science Days

11-13 - Badger Dairy Camp (*this page*)

26 - Northwest Area Animal Science Day

#### August

20 - Entry deadline for Pullet Surprise Contest (*page 12*)

### POULTRY POSTER CONTEST

"Picture This" is the name of this year's Youth Poultry Poster Contest sponsored by the Wisconsin Junior Poultry Association.

#### Guidelines:

- 1) This contest is open to any youth 18 years and under with an interest in domestic poultry.
- 2) The poster can have any educational poultry theme or any theme that promotes the Wisconsin Junior Poultry Association or the National APA/ABA Youth Club.
- 3) Photos, drawings, pictures, charts, and graphs are all permitted.
- 4) Posters can be trifold or single. To ensure the sustainability of these posters, the use of foam or corrugated boards is preferred.
- 5) Entries will be judged on:
  - a) Appearance
  - b) Information
  - c) Composition
  - d) Originality
- 6) Trophies will be awarded in 3 age divisions. Ages will be determined as of January 1, 2014.
  - a) Junior Division – age 10 and under
  - b) Intermediate – 11-13 years old
  - c) Senior – 14-18 years old
- 7) Entries will be accepted between 8 and 9 A.M. at the 2014 Wisconsin International Poultry Club Youth Show on Saturday, September 27th at the Columbia County Fairgrounds, Portage, WI. Face-to-face judging will begin at 11 A.M. Awards will be presented at the Youth Awards Ceremony on Saturday at approximately 4 P.M.
- 8) All entries become property of the WJPA.
- 9) **Entry forms must be postmarked no later than September 1, 2014.**
- 10) There is no entry fee.
- 11) All entries will receive a prize.

Find the entry form at:  
<http://counties.uwex.edu/burnett/files/2014/06/2014-poultry-poster-contest.pdf>.





## PULLET SURPRISE YOUTH CONTEST

*An extraordinary opportunity for young people with an interest in poultry*

In an attempt to promote the breeding and exhibition of purebred poultry among Wisconsin's youth, the Wisconsin International Poultry Club invites interested youth to apply for the Pullet Surprise.

The lucky winners in each of two categories will receive a pair of show quality purebred fowl, complete with an incubator, caging, feed, a copy of the 2011 edition of *The American Standard of Perfection*, a one-year membership in the WIPC and a poultry carrier. All awards will be presented at the 2014 Wisconsin International Poultry Club Show. Birds will be provided by the members of the Wisconsin International Poultry Club.

### Contest Rules

1. Applicants must be Wisconsin residents between the ages of 8 and 18 as of January 1, 2014.
2. Entries will be divided into two groups: Please give age as of January 1, 2014.  
Junior 8-12  
Senior 13-18
3. Each applicant must submit an entry of 500 words or less on one of the following topics:  
"The Poultry Hobby: It's more than Eggs and Feathers"  
"Raising Poultry-A Family Affair"  
"A Humorous Poultry Experience"- Fact or Fiction  
"My Most Memorable Moment in Poultry"  
"An Original Poultry Poem"

**\*\*\* ENTRIES THAT EXCEED 500 WORDS WILL NOT BE CONSIDERED\*\*\***

4. Applicants must send their entry, along with their name, address, telephone number, e-mail address, birthdate and parent's or guardian's signature **postmarked by August 20, 2014** to:

Barbara Gromacki  
Wisconsin APA-ABA Youth Club Advisor  
27225 Ketterhagen Road  
Burlington, WI 53105

5. Winners will be selected by a committee designated by the Wisconsin International Poultry Club. All decisions are final.
6. Winners and their parents or guardians are **required** to attend the award presentation to be held during the Youth Show at the 2014 WIPC Show on Saturday, September 27, 2014 at the Columbia County Fairgrounds, Portage, WI.

**This contest is made possible through the generosity of:**

Blain's Farm & Fleet, Keipper Cooping Company, Lund Poultry, Nutrena Feed, Wisconsin International Poultry Club, Wisconsin Poultry and Egg Industry Association.





## ONLINESTABLE.COM

The American Quarter Horse Association has developed and launched a new website for youth aged 10-19 called [onlinestable.com](http://onlinestable.com) (<https://onlinestable.com/AboutUs.aspx>). Online Stable is designed to make animal management

and record keeping much easier to maintain for youth already actively involved with animal sciences. The website is free to use and is available for multiple species of animals, not solely horses.

## TAKEMERIDING.COM

Take Me Riding is a digital, immersive experience that freely engages kids, ages 5-9, with horses, creates a digital learning experience with pathways to horseback activity, and introduces parents to the wonderful world of building self-esteem, teaching leadership, and encouraging a lifelong positive relationship with horses.

Take Me Riding is combining resources from

several organizations to deliver a geo-location based map to direct kids and their parents to horseback experiences. This map will direct families to riding centers, horse events, and institutions that encourage horse activity in a positive youth development environment.

Take Me Riding is located on the web at <http://takemeriding.com/>.



## KIDS' QUILT CHALLENGE

Youth age 15 and under are invited to enter their quilts in this year's Kids' Quilt Challenge.

The contest is part of the annual, award-winning Quilt Expo presented by WPT and Nancy Zieman Productions LLC — Thursday, Sept. 4 through Saturday, Sept. 6 — in the Exhibition Hall at the Alliant Energy Center in Madison.

The Kids' Quilt Challenge, sponsored by Nancy

Zieman Productions, awards gift certificates to the top three quilts — a \$200 certificate for first place, \$100 for second place and \$50 for third place. Rules and the entry form can be downloaded at [wquiltexpo.com](http://wquiltexpo.com). Entries must be **received by Aug. 22**.

For more information, call 800-253-1158.



# Family, Home & Health



## CLOTHING REVUE



Allie Webster, Lucas Stiemann, and Emily Stiemann presented the clothing they made at the May 28th Clothing Revue.



A BIG thank you to Diane Weber for judging this event!



## DATES TO REMEMBER

### June

**19** - Registration **DEADLINE** for Tractor & Machinery Safety Course

**23, 24, & 26** - Tractor and Machinery Safety Course (*this page*)

**26** - County-wide LEGO Project Meeting, 4:45 - 5:45pm. (Government Center)

### July

**24** - County-wide LEGO Project Meeting, 4:45 - 5:45pm. (Government Center)

## TRACTOR & MACHINERY SAFETY COURSE

June 23, 24, and 26,

8:30 am - 4:30 pm

Spoooner Ag Research Station

Cost: \$20

- Required for youth under 16 years of age to operate tractors on public roads.
- Required for 14 and 15 year olds to be employed by others to operate farm machinery.
- Attendance at all three days' training is required for certification.
- Must be at least 12 years old to take the course.

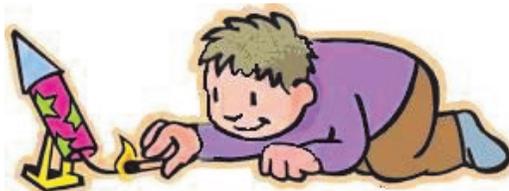
To register, contact Kevin Schoessow at 800-528-1914 or 715-635-3506 by June 19, 2014.

## ROCKETS TO THE RESCUE!

The 2014 4-H National Youth Science Day Experiment, **Rockets to the Rescue!**, is currently available for pre-orders through 4-H Mall. For more information about the kits and the experiment, visit the National 4-H website: <http://www.4-hmall.org/Category/educationalresources.aspx>.

The 2014 National Science Experiment will explore the field of aerospace engineering. The University of Arizona developed the 2014 National Science Experiment: Rockets to the Rescue! National Youth Science Day will take place on October 8, 2014.

This year, youth will be tasked with the same mission: in light of the recent natural disasters such as Typhoon Haiyan, National 4-H Council is asking youth to design and build an aerodynamic food transportation device that can deliver a payload of nutritious food to disaster victims. Youth will learn engineering concepts, develop math skills, learn about nutrition and help solve a relevant, global issue.





## DATES TO REMEMBER

### June

- 8 - Botany Talks & Walks, 1-4pm. Topic: Wildflower ID (Crex Meadows Wildlife Area)
- 16 - Crex Archery Club, 6-7:30pm, (*this page*)
- 17 - Nature's Little Explorers, 10-11:15am, Topic: Oh Deer. (*this page*)
- 19 - Wildlife Ethics, 9am-1pm, (*this page*)
- 23 - Crex Archery Club, 6-7:30pm, (*this page*)
- 24 - Nature's Little Explorers, 10-11:15am, Topic: Pond Study. (*this page*)
- 30 - Crex Archery Club, 6-7:30pm, (*this page*)

### July

- 12 - St. Croix River Sojourn. Contact Beth J. for more info. Limited to 25 participants.
- 20 - Botany Talks & Walks, 1-4pm. Topic: Ferns & Club Moss (Crex Meadows Wildlife Area)



## CREX MEADOWS CONTACT INFO

Kristi Pupak,  
Wildlife Conservation Educator  
715-463-2739  
[kristina.pupak@wisconsin.gov](mailto:kristina.pupak@wisconsin.gov)  
[www.crexmeadows.org/](http://www.crexmeadows.org/)

Crex Meadows Wildlife Area is located at:  
102 East Crex Avenue,  
Grantsburg, WI 54840

## CREX ARCHERY CLUB

**Mondays: June 16 - July 28** 6pm - 7:30pm

This program teaches youth ages 12-18 the fundamentals of archery and wildlife ecology. Club provides archery equipment; however, individuals are encouraged to bring their own equipment if they have it. Pre-registration required. \$10 registration fee. Space limited to 20

## WILDLIFE ETHICS

**Thursdays: June 19 and June 26** 9am - 1pm

HIGH SCHOOL students: learn about local wildlife and management techniques through hands-on activities. Pre-registration required, space limited to 30 participants. Fee: \$5/program or \$8 for both days. Lunch provided.

## NATURE'S LITTLE EXPLORERS

**Tuesdays: June 17-July 29** 10am - 11:15am

Children ages 3-7 are offered a chance to discover nature through stories, songs, activities, hikes, and crafts. FREE, no-registration, no-obligation program that encourages families to get out and enjoy nature.

## OUTDOORS SKILLS CAMP

**August 4 - 7** 9am - 12pm

Recommended for boys and girls ages 10-15. The camp offers a unique opportunity to learn science and conservation through outdoor survival, orienteering, archery, and forestry. Pre-registration **REQUIRED**. Free, class size limited to 25 students.

## CREX FOR KIDS CAMP

**August 25-28** 9am - 12pm

Wildlife day camp will bring new adventures, as children ages 8 - 12 explore the wetlands, woods, and prairies of Crex. Pre-registration **REQUIRED**. Free, class size limited to 25 students.



# Plant & Soil Sciences



## DATES TO REMEMBER

### June

**20** - Registration **DEADLINE**  
for State 4-H Science Day  
(*this page*)

**22-26** - Grow Your Future  
(*this page*)

### July

**8** - 4-H Plant Science Day  
(*this page*)



## GROW YOUR FUTURE

Grow Your Future will provide participants ages 16-20 the opportunity to see first hand how sustainable initiatives are applied at farms and businesses that bolster the agriculture sector June 22-26.

Participants will tour the UW Oshkosh Environmental Research and Innovation Center, on farm and urban electricity generating biodigesters, a concentrated animal feeding operation, a modern dairy farm with robot milking and feeding, a direct market beef farm, an urban farm and garden and Fox Valley Technical College.

Learning will be facilitated through site visits, hands-on experiences, classroom instruction and large scale demonstrations. Learn more by visiting [uwosh.edu/go/grow](http://uwosh.edu/go/grow) or call the UW-Oshkosh Division of Lifelong Learning and Community Engagement at 800-633-1442.

## STATE 4-H PLANT SCIENCE DAY

Plan now to participate in the State 4-H Plant Science Day event to be held Tuesday, July 8th, at the Waushara County Fairgrounds in Wautoma.

Youth in grades 3-13 can test their knowledge about plants while learning how to judge and identify a wide variety of plant specimens. Youth can also compete in photography and speaking contests.

See the Horticulture Contest Study Manual (2002) which is available from your County Extension Office or online from the National Junior Horticultural Association at <http://www.njha.org/>.

For more details call Chuck Prissel at 715-485-8600.

The participant contest will be held in the morning, the educational workshops in the afternoon,

and the day will conclude with contest results.

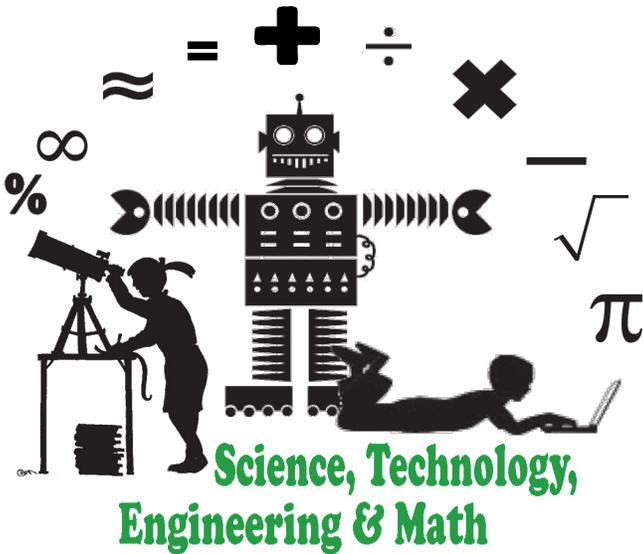
The event begins with registration at 9:30 a.m. and ends at 2:00 p.m.

Registration is \$10.00, which includes all materials, handouts, and lunch. Walk-ins are welcome but pre-registration is preferred for lunch and material count. Send no money now, but fill out the registration form at

<http://blogs.ces.uwex.edu/4hyouthline/2014/04/23/state-4-h-plant-science-day-registration-information/> and mail to: State 4-H Plant Science Day, Polk County UW-Extension Office, 100 Polk Plaza, Suite 190, Balsam Lake, WI 54810

**Registration DEADLINE is June 20, 2014**

If participants require special assistance or have special needs, please call 715-485-8600.



## LOVE SCIENCE?

Are you a teen who loves science? 4-H and HughesNet, the nation's largest satellite internet provider, want to inspire future scientists to pursue their passion.

If you are an aspiring scientist, 4-H and HughesNet want to hear your story! Young scientists should share a 15 second science video using the hashtag #4HFutureScientist and tell us why they love science for a chance to win a trip to the 2014 National Youth Science Day event in Washington, D.C., a science kit, and a \$1,000 prize! Learn more here: <http://www.4-h.org/about/partners/hughesnetinspireafuturescientist.aspx>.



If you have any questions about this opportunity please reach out to Thayer Surette at [tsurette@fourhcouncil.edu](mailto:tsurette@fourhcouncil.edu).

**WIN \$1,000 AND A SCIENCE TRIP**

**INSPIRE A FUTURE SCIENTIST**

**VIDEO CONTEST**

HughesNet | NATIONAL 4-H COUNCIL



## Youth Leadership

### 4-H ARTS CAMPS YOUTH STAFF WANTED

Do you have a passion for drama, visual art, music, photography or communications? Do you enjoy teaching younger youth? Come be part of the 4-H Arts Camps staff! We're looking for 9th through 12th graders (in the fall of 2014) to be part of the staff.

#### DATES TO REMEMBER

##### June

**10** - Junior Leaders' Meeting, 7pm, Gov't Center

**17** - Application **DEADLINE** for 4-H Arts Camp Youth Staff

##### July

**1** - Fall Project Day participation form **DUE**, (page 22)

**14** - Junior Leaders' Meeting, 7pm, Gov't Center

The purpose of Arts Camp is:

- To foster expression and participation in the arts with middle school age youth.
- To allow youth leaders in the arts teaching opportunities to a specific audience.
- To increase awareness of the arts and participation in the arts at the club level.

We are looking for youth to teach and participate in the following areas:

#### TEACHING COUNSELORS:

Saturday & Sunday – teach with team members an introduction to a specific arts area in an hour-long session. This session will be taught six times to approximately 15 youth each time.

#### ACTIVITIES COUNSELORS:

Saturday and Sunday – plan and organize free-time activities, along with a large-group activity for Saturday evening; lead a group of 15 campers to the different arts sessions.

Youth staff are required to plan with other arts camp staff members by mail, by phone, and to participate in on-site sessions, August 22-23 and Friday night, October 3 at Camp Upham Woods. Camp dates: Saturday, October 4 – Sunday, October 5.

There is a \$75.00 fee payable upon selection. Check with your county 4-H Agent for possible assistance with this fee. Additional assistance is available upon request. Your costs are minimal thanks to a grant from the 4-H Foundation.

Application deadline is June 17. Please complete/update Health Form in 4-HOnLine at <http://wi.4honline.com> and submit the completed/updated Health Form along with your application.

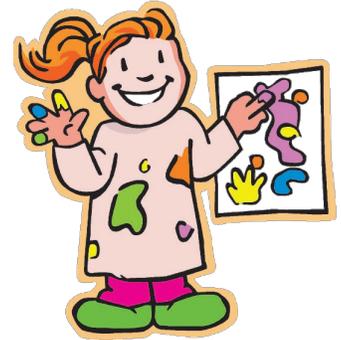
The application form for 4-H Arts Camp can be obtained from the State 4-H website at <http://fyi.uwex.edu/4hartswisconsin/art-s-camp/>.

### PREVENT BULLYING

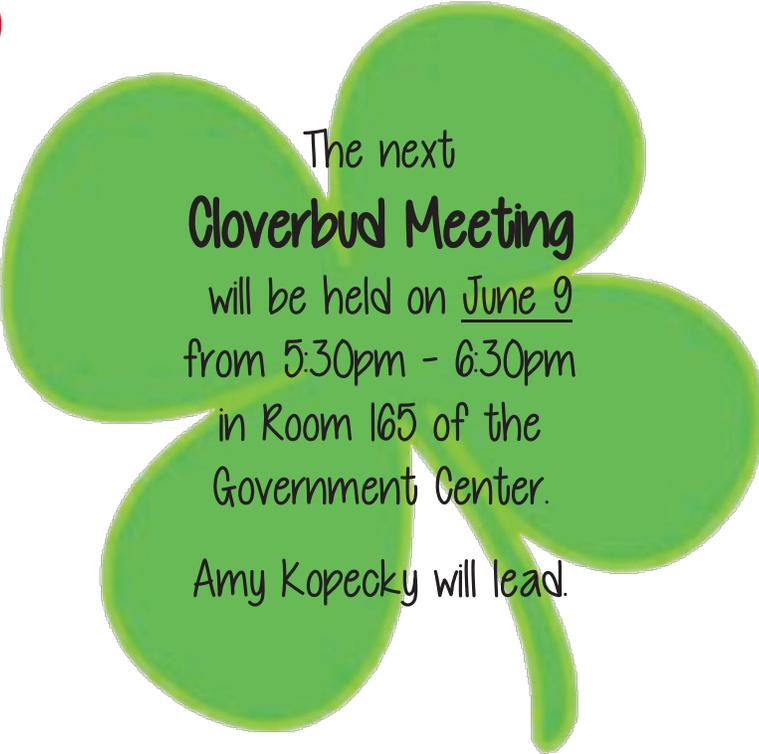
4-H youth leaders across the country are invited to organize bullying prevention social and educational events. A bullying prevention "event" is a safe gathering where youth can freely discuss this important topic and start to create plans to take action in local communities. National 4-H Headquarters envisions that 4-H youth leaders will partner with adult volunteers and county agents to help organize and lead this bullying prevention initiative.

For more information, go to <http://blogs.ces.uwex.edu/4hyouthline/files/2014/05/4-H-Bullying-Prevention-Letter.pdf>.

# CLUB



# NEWS



The next  
**Cloverbud Meeting**  
will be held on June 9  
from 5:30pm - 6:30pm  
in Room 165 of the  
Government Center.  
Amy Kopecky will lead.

**ORANGE CLUB** met in May and planned summer activities including the Webster Fourth of July parade, the two county fairs, and a potluck/lake day. Julia Summer demonstrated how various clear liquids like bleach and vinegar with different acidity change color when adding a few drops of cabbage juice.

Orange 4-H Club members pose with their recently completed group art project.



# PROJECT DAY

On May 10th, county 4-Hers and friends spent the morning at Siren School exploring guinea pigs, sewing, Legos, food, games, and jump rope. Plans for an October 4th Project Day are underway.



Maiya Fuller shared her guinea pigs, Jilly and Toffee, and demonstrated proper care. The participants made a guinea pig magnet.



In the Rainbow Rice I-Spy Game, participants made rainbow rice, put it in a bottle and buried a variety of objects in the rice to find in the I-Spy game.



Emily Stiemann and Allie Webster lead the Food Frenzy project. In this session, participants made treats and crafts from healthy food.





4-H Project Day Session Planning
October 4, 2014 1:00-4:00 p.m. @ Siren School



4-H Project Area: \_\_\_\_\_ Title of session: \_\_\_\_\_

Name: \_\_\_\_\_ County: \_\_\_\_\_

Phone number: \_\_\_\_\_ Email: \_\_\_\_\_

Name: \_\_\_\_\_ County: \_\_\_\_\_

Phone number: \_\_\_\_\_ Email: \_\_\_\_\_

Number of times you are willing to teach session \_\_\_\_\_ Once \_\_\_\_\_ Twice \_\_\_\_\_ Three Times (All)

Are you interested in being a participant at Project Days in addition to presenting? \_\_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_\_ Maybe
(If more than one presenter is completing this form, please write name before your response)

Brief description of session:

\_\_\_\_\_
\_\_\_\_\_
\_\_\_\_\_

Please email Beth Greiff (egreiff@burnettcounty.org) a picture or clipart image to accompany your session description.

What will participants learn?

\_\_\_\_\_
\_\_\_\_\_
\_\_\_\_\_

How will you teach them? (Demonstration, hands-on activity, games, etc.)

\_\_\_\_\_
\_\_\_\_\_

What age is recommended for your session?

\_\_\_\_\_ Any Age \_\_\_\_\_ Cloverbuds (K-2) \_\_\_\_\_ Elementary (Gr. 3-5) \_\_\_\_\_ Intermediate (Gr. 6-8) \_\_\_\_\_ Senior (Gr. 9-12)

Maximum number of participants: \_\_\_\_\_ Minimum number of participants: \_\_\_\_\_

Before purchasing supplies for your session, please check with Beth (Johnson) Rank, 715-349-2151, to inquire about current supplies available. You will receive a final participant count for your session two weeks prior to the event.

Equipment/Supplies you will provide:

\_\_\_\_\_
\_\_\_\_\_

Equipment/Supplies you need: (sewing machines, kitchen area, paint brushes, sewing machines, clothes iron, laptop, projector, etc.)

\_\_\_\_\_
\_\_\_\_\_

Equipment/Supplies participants should bring: (white t-shirt, yarn, etc.)

\_\_\_\_\_
\_\_\_\_\_

Form due to Burnett County UW-Extension Office no later than July 1, 2014



## Leaders' Pages

### LEADERS' ASSOCIATION MINUTES

May 5, 2014

President Phil Stiemann called the meeting to order at 7:05pm. The pledges were recited. Members present: Philip Stiemann, Sheryl Stiemann, Amy Kopecky, Sherill Summer, Don Strabel, and Charlene Strabel.

Motion by Phil to approve Secretary's report as printed. Second by Charlene. Motion carried. Treasurer's report was given. Motion by Sheryl to pay bills and approve Treasurer's report. Second by Phil. Motion carried.

#### Club reports:

- Jolly Hs: none available
- Orange: had a meeting at the end of April, talked about a library fundraiser, had a demo on guinea pigs, may be donating an art project to the Humane Society for a silent auction.
- Wood Creek: Just had a meeting, 4 members gave demonstrations, chose a State Fair date
- Wood River Beavers: none available

Extension: Beth J. is at a meeting out of county, but she sent a report. Eight youth sent in applications for camp positions, cost for campers will be \$40. Beth recently heard about an event: St. Croix River Sojourn—a paddle event from Interstate Park to Osceola landing. Participants would have to attend an educa-

tional event at the end of June. We decided the Junior Leaders should look into this. Beth will be sending a volunteer survey out soon. Olivia Kopecky was hired to be the summer intern. Both groups can go to the state fair. Beth selected some supplies for summer event promotions. Dianne Weber is the judge for the Foods and Clothing Revue, which will be held on May 28th at 6:00 in the FACE room at Siren High School. As of now, 11 participants signed up for Project Day. As a group, we would like to see Project Day go ahead with whatever participants there are. Talked about having Project Day on the same weekend as the Culural Arts Festival.

#### Old Business:

Project Day—see above---highly likely it will still be held.

Summer Intern—Olivia Kopecky hired.

#### New Business:

Food and Clothing Revue judge secured –see dates above.

June Dairy Breakfast---we will have a booth to give out 4-H promotion items. We would start at 8am and have clubs take one-hour shifts. Wood Creek will work 8-9am, Orange from 9-10am and Wood River/Jolly Hs will have the 10-11am shift.

Summer Camp—Amy K. will be able to cook.

Summer trip options---Phil will have Beth G. look into options for Duluth or Hayward this summer. Dates are June 28th or 29th.

4-H Centennial---Centennial Cows were paid for. Clubs can reimburse the Leaders after the cows get here. Our county celebration is July 19th. It will be at Tesora (cost is \$350). Charlene discussed what she thought the plans would be. We will need to do some advertising.

The next meeting will be held on June 9 at 7:00 pm in the Government Center.

Meeting adjourned at 8:20 pm

Sheryl Stiemann, Leaders' Association Secretary

### DATES TO REMEMBER

#### June

- 9 - Leaders' Association Meeting, 7pm, Room 165, Gov't Center

#### July

- 1 - Fall Project Day participation form **DUE**, (page 22)
- TBA - Leaders' Association Meeting



University of Wisconsin-Extension

Burnett County Extension Office  
7410 County Road K, #107  
Siren, WI 54872

Official Business  
Penalty for Private Use, \$300

# Burnett County 4-H Bugle

## Burnett County Government Center

Phone: (715) 349-2151

Fax: (715) 349-2102

Email: [beth.johnson@ces.uwex.edu](mailto:beth.johnson@ces.uwex.edu)

Website: [www.burnett.uwex.edu/4h](http://www.burnett.uwex.edu/4h)

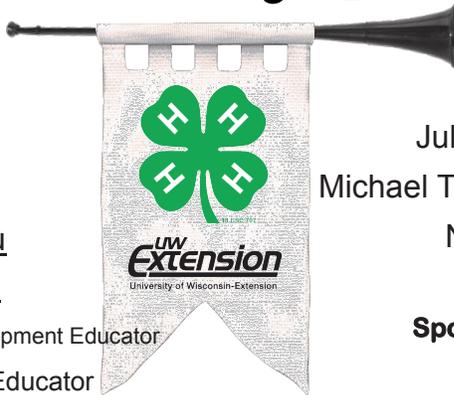
Beth Johnson, 4-H/Youth and Family Development Educator

Mike Kornmann, Comm. Development Educator

Julie Yezek, Nutrition Education Program

Beth Greiff, Support Staff

Olivia Kopecky, 4-H/Youth and Family Summer Intern



## Northwest District Office

Phone: (715) 232-5477

Julie Keown-Bomar, Regional Director

Michael Tvaruzka, Office Operations Associate

Nicholas Huston, Program Assistant

## Spooner Agricultural Research Station

Phone: (800) 528-1914

Kevin Schoessow, Area Ag Agent

Richard (Otto) Wiegand, Area Ag Agent

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## Burnett County 4-H Leaders Association Executive Committee

Phil Stiemann, President; Brian Webster, Vice President;

Sheryl Stiemann, Secretary; Charlene Strabel, Treasurer