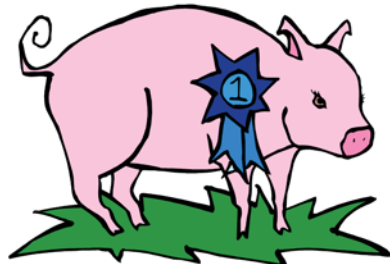


Burnett County

4-H Bugle

July/August 2010



See you at the Fair!

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A Note From UW-Extension

Greetings Burnett County 4-Hers! My name is Danielle Miller and I am excited to have this opportunity to introduce myself to you! I am the new Burnett County 4-H Youth Development Agent and I can't wait to jump right in and work with you.

I bet you are curious to know a little bit about myself and my background. I am proud to say that I am a 4-Her through and through. I have been a 4-H member, officer, leader, counselor, intern, volunteer, chaperone and now agent! I just graduated with my Master's degree, this month, from the University of Wisconsin – La Crosse. I am originally from the southeast side of the state in a town called Plymouth, WI (one hour in between Milwaukee and Green Bay). I am an energetic and enthusiastic person who loves to meet new people. Some hobbies that I enjoy are visiting with friends, hiking, camping, canoeing, and being crafty.

Just as I cherish every experience that 4-H has given me, I am also excited for the ones to come in Burnett County. I am very passionate about 4-H and its ability to impact youth of all ages, and eager to get started! I look forward to meeting you. Please don't hesitate to come and introduce yourself, send an email, call or stop in! In the meantime I hope to see some of you at your upcoming 4-H meetings to get better acquainted. See you soon –

Danielle (Dani) Miller

P.S. Dani's start date is Monday, August 23

4-H is a community of young people across America who are learning leadership, citizenship and life skills.

4-H Calendar

July

20 - Camp Counselors to camp - 4 pm
21-23 - 4-H Summer Camp

August

2 - Jr. Leaders Potluck, Crooked Lake Park, 6 pm
10 - Leaders Meeting, 7pm *Hosts: Wood River Beavers*
13 - Agricultural Society Fair Registrations due
19 - Garden Tour
26-29 - Agricultural Society Fair, Grantsburg
29 - Talent Show, Grantsburg Fairgrounds, 1pm

September

TBD - Jr. Leaders Meeting
14 - Leaders Meeting, 7 pm *Hosts: Orange*

October

3-10 - National 4-H Week/Window Display
4 - Jr. Leaders Meeting, 7 pm
12 - Leaders Meeting, 7 pm *Hosts: Wood Creek*
16 - Achievement Night, Siren High School, 7 pm

Record Book Tips

While you have been working on your Record Books the entire 4-H year, here are a few tips to remember when you are putting in your final touches:

- Make sure your book is neat and tidy.
- Complete your inside front and back covers (use the green 4-H Record Book cover).
- Make sure all of the required pages are included and in the right order.
- Include pictures, newspaper articles and judge's sheets.
- Highlight your name in any included articles.
- Do not include ribbons, pins, whole programs or Bugles, or any 4-H project materials.



2009 Best Records Books Awards, left to right: Jillian Schinzing, grade 9 and up; Emily Stiemann, grades 5-6; Mathew Wampfler, grades 7-8 & Best Overall; Jordan Webster, grades 1-2

The 4-H Garden Tour is coming up! August 19, 2010



Showcase your garden!

Calling all 4-H Gardeners! Join Garden Tour Judge Kevin Schoessow for the day to tour gardens of the 4-H members. Transportation will be provided from the Government Center. Tour start time is tentatively set for 9 am. Pack a lunch!

Enter your garden in either the vegetable, flower or mixed category.

Register by August 6 by calling the UW-Extension office at 715-349-2151.



Thank you!!!!



Burnett County 4-H Leaders Association would like to thank the following companies and individuals for their donations and assistance with the Central Burnett County Fair 4-H Food Stand:

Wayne's Foods Plus
Burnett Dairy
Kinetic
Lindy's Berries
Webster Athletic Association
Barb Munro
Craig Bowman
Deb Wampfler
Phil Stiemann and family

Burnett County 4-H'ers.

Where in the world are they?

Lucas Stiemann and Mathew Wampfler were in Madison, WI June 21-24, 2010 for the 4-H and Youth Conference, chaperoned by Phil Stiemann. Artwork by Mathew Wampfler and Jessica Glover were included in the State Art Exhibit held at the same time.



Right: Lucas and Mathew in Madison
Left: Lucas windsurfing
Center, right: Lucas pulling weeds at the Arboretum
Center, below right: Mathew's bluebird house
Below, right: Lucas, Phil and Mathew in Madison.



Dear 4-H Leader's Association,

Thank you very much for helping pay for my trip to Madison. I had a lot of fun meeting new people and attending all of my sessions. The sessions I attended were helping out with the plants at the UW-Arboretum, taking a class on biotechnology, an interesting session on robotics and how to program them, and my favorite, learning how to windsurf. Overall it was a great trip and was a great experience. Thanks again!

Sincerely, Lucas Stiemann



I went to Madison with a clock that I made and was chosen during the cultural arts contest to go to state. I had so much fun and I saw other art work like mine. I participated in lots of games and ate food that tasted wonderful. If I could go again I would, there were evening shows and events. During the day we went to sessions; mine were Kayaking, canoeing, making bluebird houses and wind energy.
Mathew Wampfler



Each year the Leaders Association awards or sponsors special opportunities for 4-H Youth that provide leadership training and travel opportunities.

Jared Anderson (June 19-27) and Olivia Kopecky (July 10-18) participated in the 2010 Citizenship Washington Focus program.

Jared Anderson is in Japan as a 4-H Outbound Delegate from July 9 through August 5, 2010



Jacob and Lucas Stiemann and Emily Stiemann and Allie Webster will go to the Wisconsin State Fair August 5-7, 2010 to participate in the State Fair Clothing Revue and the Activity Station respectively. Sheryl and Phil Stiemann will act as chaperones.



Jillian Schinzing will travel to Atlanta, Georgia November 26 - 30, 2010 to attend the National 4-H Congress.



Agricultural Society Fair Talent Show



Burnett County 4-H and the Burnett County Agricultural Fair will sponsor a Talent Show at the Fair on Sunday, August 29 at 1 p.m. This 5th annual Talent Show will feature three open class categories to include Junior (primary performer 12 and under), Teen (primary performer 13-19), and Adult (over 20). In addition, there will be separate Junior and Teen categories open to 4-H members only. Musical acts including singing or playing an instrument are encouraged, as well as dancing or other types of talent. All acts must be amateur and suitable for a family audience. Acts will be judged on criteria such as audience appeal, originality and skillfulness.

Talent Show Entry Form Sunday, August 29, 1 p.m. Grantsburg County Fairgrounds Sponsored by the Burnett County 4-H Leaders Association

Please complete this form and RETURN BY AUGUST 27 to:

Burnett County Extension Office OR
Burnett County Government Center
7410 County Road K, #107
Siren, WI 54872

Craig Bowman
614 N. Pine Street
Grantsburg, WI 54830

All acts must be amateur and suitable for a family audience. We reserve the right to reject any act deemed inappropriate.

1. Category (circle one):

4-H: Junior (Primary performer 4-H member 12 and under)
Teen (Primary performer 4-H member over 12)

Open: Junior (Primary performer 12 and under)
Teen (Primary performer 13-19)
Adult (20 and over)

2. Act name:

3. Act member(s) and ages:

4. Contact member and phone number(s):

5. Describe act in as much detail as possible:

6. Act length (5-7 minutes generally max) and time needed to set up and remove from stage:

7. Things needed (microphones, music played-what, electricity, furniture or other equipment)

8. On another sheet of paper, draw a diagram of stage as required with dimensions.

Rain Barrel Gardening Project

The Wood Creek 4-H Club received a 4-H2O Replenish Grant from the Coca-Cola Foundation and the National 4-H Council to build rain barrels and a rain garden as a community service project. We have the supplies to make 4 rain barrels and have the site for a rain garden. If anyone from outside our club is interested in helping, we would welcome your help. Please email Sheryl Stiemann at ssiemann@centurytel.net and we will put you on the mailing list to let you know when we are planting and doing dirt work.

Right: Paul Cook of the Land and Water Conservation Department helps the Wood Creek 4-H Club prepare to construct a rain garden at the Lilac Grove Apartments in Siren. The 4-H Club appreciates all the help they have received from Mr. Cook.



Wood Creek News

On June 3rd our club hosted Music in the Park at Crooked Lake Park in Siren. We sold Pop, water, bars/cookies, and popcorn. On June 11th our club served milk and cheese at Alpha Dairy Days. On the 24th Paul Cook came and talked to us about rain gardens. We met at the Lilac Grove Apartments in Siren because that is where our club is going to build a rain garden. We discussed how big the garden was going to be and how many plants that we would be planting in it. On the 28th we had our monthly meeting at Crooked Lake Park in Siren. We had our club tour followed by Root Beer floats. July 8-10th was the Central Burnett County Fair. Our club worked at the 4-H food stand. Everyone in our club did very well on their projects. Our next meeting is on July 19th at 6:00pm at Crooked Lake Park in Siren.

Respectfully Submitted,
Emily and Allie



*Jacob Stiemann and Michael Wampfler
prepare root beer floats for the Jr. Leaders*



BURNETT COUNTY 4-H LEADERS ASSOCIATION

Secretary - Debbie Wampfler

May 10, 2010

The May meeting was called to order by Vice President Craig Bowman at 7:05 P.M. The pledges were said.

Those in Attendance were: Craig Bowman, Deb Wampfler, Amy Kopecky, Jodi Schinzing, Fran Krause, Kristi Melin, Marge Peterson, Lane Anderson, Phil Stiemann, and Donald Strabel. Angie and Robert Smith were also in attendance to present a series of horse training plans.

A motion was made by Marge Peterson and seconded by Phil Stiemann to accept the April secretaries report. Motion carried.

Motion was made by Phil Stiemann and seconded by Kristi Melin to accept the treasures report,

Club Reports: Jolly H- 27 people were in attendance for the garbage pickup, packed unique and fun may baskets, serving lunch at fair pasture sale, planning an outside lunch. Orange- cleaned at the cemetery and getting much appreciation on the job done. Wood Creek –meeting coming up, still planning to act as red wagon for bikers and making rain barrels and gardens. Wood River Beavers- Car wash was held, but cold; meeting planned this week will include eating and making snacks to send to former 4-H member in Afghanistan- this snack sending will continue each month. Junior Leaders –met and plan to help with Burnett Co fair projects such as painting the fair sign, painting words on sandwich boards, making cement sign holders, cutting holes in tops of barrels for collecting recyclable aluminum cans; and selling popcorn in the grandstand during Fri and Sat evening events. Canoe trip and purchasing member sweatshirts is also planned.

Extension Report

- Thank you notes from Jared Anderson: one for starting the international fund, and the Maxine Stone grant.
- Thank you note from Emily Stiemann for the grant money for material for sewing projects.
- Thank you note from Leigha Priske-Olson for the Nancy Carlson grant money.
- Marilyn wants to know what our plans are for the old platbooks
- Post for the youth development 4-H agent has been posted and will stay posted until June 7th; First interviews are planned for June 17th with second interview June 28th. Anyone interested in being part of the process can contact Marilyn.
- Red Barn was asked of the speed to print more copies of plat book- the response was 4 to 5 weeks for 1000 or more, couple of 100 in two to three weeks, and CD's in 1-2 weeks.
- Marilyn questioned who pays for the four background checks done with certification of four new leaders.

Phil Stiemann made a motion to pay \$28.00 for back ground checks of certified leaders, Lane Anderson seconded the motion, motion passed.

Old Business:

Angela Smith volunteer horse leader wants to help get a horse program started in Burnett County with safety being the first issue of training. Shared plans and would like to begin with a one day camp at the Burnett County fair to help give an overall view of a horse show day- tentatively set for May 18th without horses. To do this insurance will be asked to be paid by each horse person and may be open to horse members outside of 4-H. Lane Anderson made a motion to endorse the 4-H horse program, Jodi Schinzing amended the motion to verify the

legal requirements and charge the \$2.00 insurance premium for each event, Craig Bowman seconded the amendment, that passed with a vote. Craig Bowman seconded the motion made and that passed.

Amazing Race – Deb Wampfler thanked Lane Anderson on behalf of junior leaders for coordinating this event. Lane reported that it held good times but was a bit cold and windy. Other comments were fun games and too much popcorn; for future races let the attendees know if they bring a friend it does not mean they will partner in the race with them. Summer Camp – Camp Director, Deb Wampfler reported in answer to last month's meeting of being able to have camp without an agent. Annette Bjorklund (Washburn 4-H agen and 4-H YD program area liaison for Northern district says yes we can! Deb would need to have final word on issues and Marilyn Koiker would be next in line for intervention. Camp cook is Amy Kopecky – after questions of what certification does she need, Annette replied that 4-H YD does not have specific guidelines related to this, Mary Pardee replied that by State Statute for camps of over three days it is required. We are only a two day camp. Counselors have applied – counselor training dates are set - Camp dishes (dinner plates, spoons and forks) have been borrowed for past three years. We would like our own. It was suggested to ask for donated dishes to fill this request. - Still need to look into camp nurse, lifeguard and volunteer chaperones. Theme is Wind.

New Business

International Trip- Lane Anderson reported that Jared's trip to Japan is paid and he will leave on July 7th to arrive in Japan on the 9th with a stop in Chicago for an event. Jared will return on August 8th.

Rocket Launch will be June 6th from 2: P.M. to 5:00 P.M. at the Burnett County/ Grantsburg Airport.

Interstate Live stock show, June 19th

Central Burnett Co fair Registration is due on June 25th

Agriculture Society Fair, registration is due on August 13th

Alpha Dairy Days – Club leaders signed up for shifts WC 10:00 to 1:00, WRB 1:00 to 3:00, Orange 3:00 to 6:00, JH closing from 6:00 to 8:00.

4-H fair food Stand – Amy is asking clubs to check times to work shifts at fair for sign up during June meeting. Each shift needs 2 adults and two to four members to work. Strawberry picking was discussed and help will be needed for picking and cleaning.

Marge Peterson made a motion to adjourn the meeting, Kristi Melin seconded the motion.

Next meeting June 8th, 2010 7:00 P.M. hosts Wood Creek

Central Burnett County Fair was a great success! Watch for pictures from the fair in the September Bugle. A BIG THANK YOU to Lindy's Berries and to the 4-H pickers and cleaners who provided berries for the desserts offered at the food stand.



Burnett County Leaders Association

Secretary - Kristi Melin for Deb Wampfler

June 8, 2010

The June 8th meeting was called to order by Vice-Chairman Craig Bowman at 7:05 PM. The pledges were said. President Don Strabel arrived and took over the meeting. Those in attendance were: Don Strabel, Charlene Strabel, Craig Bowman, Phil Stiemann, Marge Peterson, Amy Kopecky, Fran Krause and Kristi Melin. A motion was made by Phil and seconded by Marge to accept the secretary's minutes. Motion carried. A motion was made by Marge and seconded by Phil to accept the treasurer's report. Motion carried.

Extension report: Phil took the parking permit and lodging information for the State Fair. 512 old platbooks are left. What are our plans for them? Talked about donating them to the schools in a couple of years. The businesses that put ads in the platbook will be getting their free copy soon. It was a concern to some of them that they had not gotten them yet. Thank you's from Lane and Anneka Johnson were read. Both of them were grant winners.

Club reports: Jolly H's will be working Dairy Day, planning on making stepping stones with Granda Quimby and planning a June Dairy month fun night at their next meeting. Orange will be working at Dairy Day and made their fair sign. Wood Creek will be working at Dairy Day, still planning on the red wagon event, made rain barrels containers and planning a club tour. Wood River Beavers made cookies and snacks to send to Robert Lake. Next meeting will be held at Wood Lake Camp. No Jr. Leaders report.

Old Business: Camp - no report. Rocket Launch went well. Had to battle a few rain drops but the lack of high winds made for some great flights. Dairy Day at Alpha will be June 11th. All clubs are signed up to work. Interstate Livestock Show will be June 19th. Central Burnett County Fair registrations due June 25th. Kristi reported that there is a Burnett County Horse program. They meet on Sunday evenings at the Grantsburg Fairgrounds. The program is under the direction of Joe Cook, Dawn Luke and Kim Johnson.

New Business - Food stand trash will need to be emptied into the dumpster by food stand workers. We may or may not need to provide our own garbage bags. The Fair board is looking for plastic 55 gallon barrels for trashcans. 3 clubs have signed up for the sign contest. The fairgrounds clean up is scheduled for June 27 from 1-5 pm with a potluck to follow. The tables and tents will be set up July 6th. Jodi will get \$500.00 in start up cash for the food stand. Amy would like to make order blanks for the food stand including the price. Craig will work with her on that project. Jodi has talked to Lindy's about strawberries. She is to call June 16th to get the actual picking date.

Marge made a motion to adjourn the meeting and Phil seconded the motion. The meeting adjourned at 7:40 pm.



Hunter, Levi and Kevin Anderson and Craig Bowman pumping and launching rockets at the June 6th Rocket Launch, Grantsburg Airport

Jr. Leaders Happenings

Our last meeting was held in May to plan summer happenings and activities. Plans to make tops for barrels to collect aluminum pop cans, and paint signs were made to help out the Burnett Co Fair in Webster; however due to many issues and conflicts little of that was accomplished. Many of the Junior leaders were however; cleaning, setting up and assisting throughout the fair in Webster. We sold popcorn in the grandstands for the Friday and Saturday evening events with success. Thank you to all that worked! Many of the junior leaders have also been busy with camp training and planning. Our next meeting is Monday August 2nd, watch for information coming (let's have a picnic and meet at the park). We are still hoping for a canoe day. Bring ideas and dates for the canoeing; also start thinking about fall happenings. See you there!



Jr. Leader Potluck
August 2, 2010, 6 pm
Crooked Lake Park

Junior Leaders sold popcorn at the Central Burnett County Fair. Pictured: Jillian Schinzing and friend, Jessica Strabel, Lucas and Jacob Stiemann, Michael Wampfler and Sam Kopecky. Not shown: Alan Strabel, Mathew Wampfler and Olivia Kopecky.



Call Deb Wampfler at 349-5092
to sign up for potluck or bring a
dish to pass!

Burnett County 4-H Bugle

Burnett County Government Center, Siren

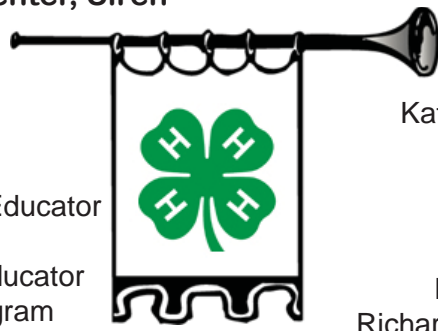
Phone: 715/349-2151

Fax: 715/349-2102

Email: ptolbert@burnettcounty.org

Website: <http://burnett.uwex.edu/4H>

Danielle Miller, Youth Development Educator
Marilyn Kooiker, Family Living Agent
Mike Kornmann, Community Dev. Educator
Julie Yezek, Nutrition Education Program
Marleen Seul, Support Staff
Peggy Tolbert, Support Staff



Northern District Office

Phone: 715/635-9190

Kathy Miller, Interim District Director
Cathy Crandall, Support Staff

Spooner Research Station

Phone: 800/528-1914

Kevin Schoessow, Area Ag Agent
Richard (Otto) Wiegand, Area Ag Agent

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Burnett County 4-H Leaders Association Executive Committee

Donald Strabel, President; Craig Bowman, Vice President;
Debbie Wampfler, Secretary; Jodi Schinzing, Treasurer

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