

## Burnett County 4-H Bugle

### Burnett County

### Government Center

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Danielle Miller, 4-H Youth Development Agent

Vacant, Family Living Agent

Mike Kornmann, Comm. Dev. Educator

Julie Yezek, Nutrition Education Program

Karen Burgett, Support Staff



### Northern District Office

**Phone:** (715) 635-9190

Kathy Miller, District Director

Cathy Crandall, Support Staff

### Spooner Agricultural Research Station

**Phone:** (800) 528-1914

Kevin Schoessow, Area Ag Agent

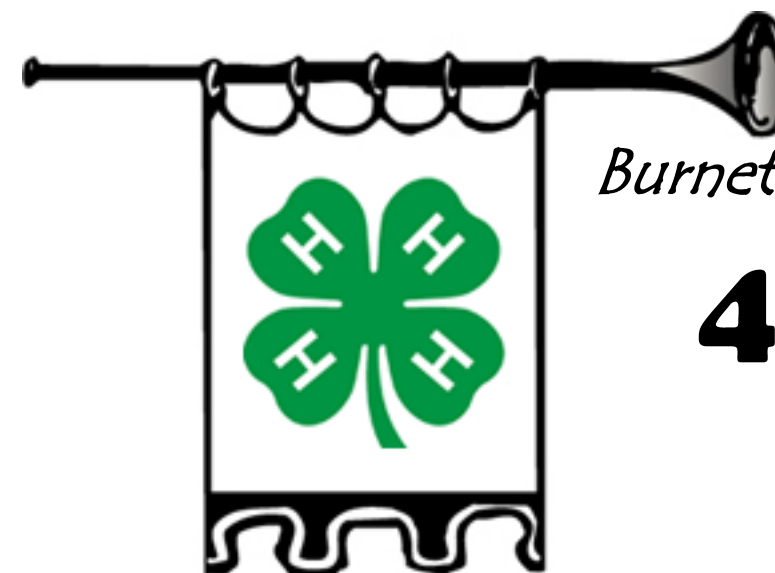
Richard (Otto) Wiegand, Area Ag Agent

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### Burnett County 4-H Leaders Association Executive Committee

Phil Stiemann, President; Marge Peterson, Vice President;

Heather Stahl, Secretary; Charlene Strabel, Treasurer



*Burnett County*

## 4-H Bugle

*February/March 2012*



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### A Note from the Agent

I can't believe we are already three months into 2012! I still find myself writing 2011 from time-to-time. I guess it is time for me to fully embrace this New Year! Good timing, because we have a lot of great things coming up in Burnett County 4-H! This Bugle has a lot of interesting information from Wisconsin 4-H and local programs that are going on too. Be sure to go to the Burnett County 4-H Website and download your forms for the Cultural Arts Contest, and to be a Camp Counselor (again, ignore the 2011 date...my bad!) There are so many things you can participate in the Cultural Arts Contest you can do a dramatic reading, a short play or skit, if you don't like performing you can always write too! There are even contests to enter your craft projects or extra special photographs. If you are nervous or have questions about the Cultural Arts Festival let me know or talk to someone in your club.

If you are ages 12 & up and you LOVE 4-H camp as much as I do...be sure to get your application in to be on the 2012 Youth Camp Staff! Camp this year will be from July 24-27 and we are looking for some great youth leaders to serve as Counselors and CITs. Applications are due by April 1st.

Also a personal update, I am now the Interim 4-H Agent in Washburn County at 50%. This is exciting for me because I get to work for the 4-H program full time, this will also mean that I am available to assist you in two offices. I will be working out of the Extension office in Siren on Mondays and Wednesdays, and out of the office in Spooner on Tuesdays and Thursdays. Every other Friday I will switch office locations. To reach me at the Spooner office you can call (715) 635-4444.

*Dani Miller*

4-H is a community of young people across America who are learning Leadership, Citizenship, and Life Skills.



# March 2012



| Sun | Mon                                       | Tue  | Wed | Thu | Fri  | Sat                              |
|-----|---|--|-----|-----|--|----------------------------------|
|     |   |  |     | 1   | 2  | 3<br>Livestock Quiz Bowl & State |
| 4   | 5<br>Jr. Leaders Mtg., 6:30 pm, Gov. Ctr. | 6<br>Leaders Mtg., 7 pm, Gov. Ctr. Cultural Arts | 7   | 8   | 9  | 10                               |
| 11  | 12  | 13   | 14  | 15  | 16   | 17                               |
| 18  | 19  | 20   | 21  | 22  | 23<br>WI 4-H Art Beat South, Upham   | 24                               |
|     |   |  |     |     | 4-H National Conference, Wash-   |                                  |
| 25  | 26  | 27   | 28  | 29  | 30<br> | 31<br>Cultural Arts Contest      |
|     | 4-H National Conference, Washington DC    |  |     |     |  |                                  |



# April 2012



| Sun  | Mon                                    | Tue                                 | Wed | Thu   | Fri                          | Sat |
|--|--|-------------------------------------|-----|---|------------------------------|-----|
| 1<br>Burnett County 4-H Summer Camp Counselor/CIT Applications Due                             | 2<br>Jr. Leaders Mtg., 7 pm, Gov. Ctr. | 3                                   | 4   | 5   | 6                            | 7   |
| 8<br>Easter  | 9                                      | 10<br>Leaders Mtg., 7 pm, Gov. Ctr. | 11  | 12  | 13<br>Foods & Clothing Revue | 14  |
| 15   | 16                                     | 17                                  | 18  | 19<br><br>4-H Space Camp, Huntsville AL | 20                           | 21  |
| 22<br>Earth Day<br>4-H Space Camp, Huntsville AL   | 23                                     | 24                                  | 25  | 26  | 27                           | 28  |
| 29   | 30                                     |                                     |     |   |                              |     |

## 2012 WISCONSIN 4-H ADVENTURE TRIPS

Upham Woods Outdoor Learning Center is happy to announce they are again offering open-enrollment adventure trip opportunities to Wisconsin 4-H members!

### Devil's Lake Rock Climbing Camp August 5 - 8

Join us for this four-day, three-night exciting introduction to rock climbing. Devil's Lake is the Midwest's premier rock climbing area. Participants will learn how to belay a climber and basic climbing techniques. We will camp at Devil's Lake State Park in a group campsite. During the four days, participants will climb, belay, boulder, repel, and also enjoy swimming, hiking, campfires, nature activities, and group games. Drop off and pick up of participants is at Devil's Lake State Park near Baraboo.

**Cost:** \$275; cost includes staff instruction, food, and use of all necessary climbing and camping gear.

**Ages:** 13-18 at the time of the trip

**Experience:** No previous rock climbing experience is required.

**Number of Participants:** 15



### Porcupine Mountain Beginning Backpacking Trip August 19-23



Miles of trails await us in Porcupine Mountain State Park, located in the U.P. of Michigan. Thick forests, Lake Superior, and beautiful streams will be our scenery for five-days and four-nights. Participants will learn basic backpacking skills, backcountry cooking, teamwork, and leadership skills. We will hike five to seven miles each day with packs weighing approximately 30-35 pounds. Enjoy nightly campfires and excellent nature viewing opportunities. We travel at a relaxed pace on this trip with plenty of time to hike side trails and explore around our campsites. Drop off and pick up of participants is at Upham Woods, Wisconsin Dells.

**Cost:** \$375; cost includes transportation to and from the Porcupine Mountains (from Upham Woods), backcountry fees, food, and use of a backpack, lightweight sleeping bag, sleeping pad, cooking and eating gear, water filter & bottles, and a backpacking tent.

**Ages:** 13-18 at the time of the trip

**Experience:** This trip is good for beginners wishing to try out backpacking and for those who desire a relaxed paced adventure.

**Number of Participants:** 10

Want more information? Have lots of questions? Want to see some pictures of past trips? For a lot more information on these trips, including information about the trip leaders, Jessica Jens and Toby Grabs, visit the Adventure Education page of the Upham Woods Outdoor Learning Center website: <http://www.uwex.edu/ces/4h/uphamwoods>. Click on "adventure education" under the programs menu (located on the left side of the page).

### 2012 Adventure Trip Registration

Reserve your spot now! In past years, these trips filled fast!

**Participant Name:** \_\_\_\_\_ **Age:** \_\_\_\_\_

**Parent/Guardian Name:** \_\_\_\_\_

**Address, City, State, Zip:** \_\_\_\_\_

**Phone Number:** \_\_\_\_\_ **County:** \_\_\_\_\_

**Please check which trip you are applying for:**

☐ Rock Climbing Camp, August 5 - 8, 2012

☐ Porcupine Mountain Backpacking Trip, August 19-23, 2012

**REGISTRATION DUE June 15, 2012;** registered participants will receive an additional packet of pre-trip information.

**Please send this form and a \$50 non-refundable deposit to:** (make checks payable to Upham Woods)

Upham Woods Outdoor Learning Center

4-H Adventure Trips

N194 County Road N

Wisconsin Dells, WI 53965



Questions? Contact Jessica Jens, Director, at:

(608) 254-6461, ext. 202

[jessica.jens@ces.uwex.edu](mailto:jessica.jens@ces.uwex.edu)



## Attention Summer Parade Entrants

We would love to have you help us spread the word about the 2013 WI Farm Technology Days to be held in Barron County. Be a part of promoting this great event! How you ask? As you participate in your local parades this summer, we would like to provide you with novelties to hand out. Plus, it will reduce the amount of candy you normally purchase to hand out. ☺

We are limiting this offer to one group per parade, first come first serve. So don't delay, get your application in right away. Simply fill out the request form and return it to us. We will deliver the materials to your County Extension in time for your parades.

Because of the time needed to process your orders we will need them by May 1, 2012.

**4-H Club Name:** \_\_\_\_\_

**County:** \_\_\_\_\_

**Club Contact:** \_\_\_\_\_

**Person Name :** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Phone:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**Parade Requesting:** \_\_\_\_\_



**Return Form to:** Kelly Hoff  
Farm Technology Days Parades  
PO Box 34  
Prairie Farm, WI 54762  
OR

Email information to : [khoff@chibardun.net](mailto:khoff@chibardun.net)



## Save the Date - 4-H Summer Camp 2012 July 24-27!

This year's summer camp will be taking place July 24-27 on Lake 26. 4-H camp is for youth ages 8-13 look for more information in upcoming Bugles.

## Attention Older Youth!

### Camp Counselors Needed for Summer Camp

Camp counselors are responsible for the youth who attend 4-H camp, in addition to the activities that occur at camp. To be a Camp Counselor you must be 14 by camp, Counselors-In-Training (CIT's) should be age 12 by camp in July.

Responsible youth are needed for the following positions at Summer Camp:

- **Junior Director** is responsible for supervising Resource and Cabin Counselors, serving as liaison between counselors and adult staff, and will also have duties in resource or cabin areas.
- **Resource Counselor's** are responsible for planning, coordinating, and teaching group activities at camp.
- **Cabin Counselor's** are responsible developing and encouraging fellowship within a cabin group and are responsible for a group of about 10 campers.
- **Counselor's-In-Training (CITs)** are accountable to the Camp Director and their cooperating Cabin Counselor. CITs help lead games and activities at camp and support the Cabin Counselors.

Qualified youth should fill out an application found on the Burnett County 4-H Website under member forms. Applications are due to the UWEX office by **April 1, 2012**.

Youth interested in applying must be available for the entire summer camp and also Multi Camp Counselor Training (date TBD).

Selection of 4-H Camp Staff will be done by the 4-H Agent/Camp Director. Questions Contact the UWEX office.



## Application for 2012 4-H Arts Camp Youth Staff

now available on the State 4-H website at <http://fyi.uwex.edu/4hartswisconsin/arts-camp/>

Do you have a passion for drama, visual art, music, photography or communications? Do you enjoy teaching younger youth? Come be part of the staff! We're looking for 9th through 12th graders (in the fall of 2012) to be part of the Arts Camp State Staff.

The purpose of Arts Camp:

- \* To foster expression and participation in the arts with middle school age youth.
- \* To allow youth leaders in the arts teaching opportunities to a specific audience.
- \* To increase awareness of the arts and participation in the arts at the club level.

We are looking for youth to teach and participate in the following areas:

**\* TEACHING COUNSELORS:**

Saturday & Sunday - teach with team members an introduction to a specific arts area in an hour-long session. This session will be taught six times to approximately 15 youth each time.

**\* ACTIVITIES COUNSELORS:**

Saturday and Sunday - plan and organize free-time activities, along with a large-group activity for Saturday evening; lead a group of 15 campers to the different arts sessions.

Youth staff are required to plan with other arts camp staff members by mail, by phone, and to participate in on-site sessions, August 18-19 and Friday night, October 5 at Camp Upham Woods. Camp dates: Saturday, October 6 - Sunday, October 7.

There is a \$45.00 fee payable upon selection. Check with your county 4-H Agent for possible assistance with this fee. Additional assistance is available upon request. Your costs are minimal thanks to a grant from the 4-H Foundation. The application form for 4-H Arts Camp can be obtained from your Extension Office.

## 4-H ARTS CAMP

The statewide 4-H Arts Camp for 6th, 7th, and 8th graders is scheduled for October 6-7, 2012 at Camp Upham Woods, Wisconsin Dells.

Youth will get together to explore and participate in the exciting world of the arts: theatre and drama, photography, communication, music, visual art, juggling and MORE! Campers will learn plenty of creative ideas to bring home for their club. Up to six youth from each county may apply. More will be accepted if space is available.

Camp is \$60.00 which includes a camp T-shirt. Fill out the application now and return it to the 4-H Youth Development Staff as soon as possible.

Join us for this exciting time with the arts!



## Burnett County 4-H Project Grant Application Form

|   |   |   |   |
|---|---|---|---|
| <b>Nancy Carlson<br/>Memorial Grant</b><br><input type="checkbox"/><br>(9 and 10 years old) | <b>Claire Erickson<br/>Memorial Grant</b><br><input type="checkbox"/><br>(horse or horseless) | <b>Bessie Peterson<br/>Memorial Grant</b><br><input type="checkbox"/><br>(11 to 14 years old) | <b>Maxine Stone<br/>Memorial Grant</b><br><input type="checkbox"/><br>(gardening) |
|---|---|---|---|

Name: \_\_\_\_\_ Birthdate: \_\_\_\_\_

Your Club: \_\_\_\_\_

Have you achieved in your project work the last two years? ☐ Yes ☐ No

*(Above question applies to applicants of the Bessie Peterson Grant.)*

Explain what you will do with the grant money and your project results.

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Why did you choose this project?

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Your Parent's (or Guardian's) Name(s): \_\_\_\_\_

\_\_\_\_\_  
Your Signature

\_\_\_\_\_  
Date

**Applications are due the last Friday in February of each year. Submit form to:  
UW-Extension Burnett County, 7410 County Rd. K #107, Siren, WI 54872.**

*You may apply for more than one grant. If applying for more than one grant, submit a form for each.*



## Burnett County 4-H Grant Applications

Do you need some financial help to complete your 4-H project? There are three 4-H project grants available for youth. They are to help achieve 4-H goals in the project area designated by the grant. Each grant has specific requirements:

### **Nancy Carlson Memorial Grant**

History: Nancy Carlson was a very active 4-H member. She was very involved in showing Guernsey cattle at the Grantsburg Fair.

Grant amounts and requirements: Five (5) \$20 grants will be awarded by the Leaders Association to Burnett County 4-H members who are 9-10 years old. An individual can receive this grant only once in their 4-H career. The grant can be used in any 4-H project area.

### **Claire Erickson Memorial Grant**

History: Claire Erickson was very involved with the horse project in Burnett County and taught children how to show horses. He was always involved in the Showdeo at the Grantsburg Fair.

Grant amounts and requirements: Two (2) \$25 grants are available from the family of Claire Erickson of Grantsburg. Applicants must be 4-H horse or horseless project members. An individual can receive this grant only once in their 4-H career.

### **Bessie Peterson Memorial Grant**

History: This grant honors Bessie Peterson, a very special Burnett County individual who believed in the 4-H idea and the many benefits derived from active 4-H involvement.

Grant amounts and requirements: Six (6) \$25 grants will be awarded by the Leaders Association to Burnett County 4-H members who are 11-14 years old. Members must have shown achievement in the past two years of project work. Grants are for the purchase of materials for the achievement of 4-H goals.

### **Maxine Stone Memorial Grant**

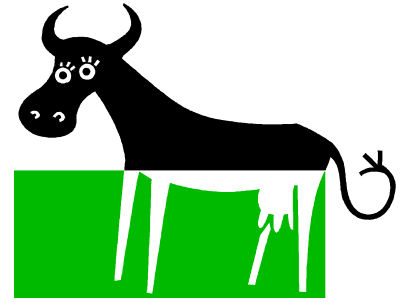
History: Maxine Stone was a long-time 4-H leader who taught many youth in the areas of gardening. In order to continue her legacy this grant has been established to aid members in the horticulture project areas.

Grant Amounts and Requirements: Four (4) \$25 dollar grants will be awarded by the Leaders Association to Burnett County 4-H members in the horticulture/agriculture project areas. Members must have shown achievement in their past project work. Grants are to be used for your horticulture project area materials and projects.

An application form is provided in this issue of the *Bugle*. You can also find the form on the web. The form is the same for all grants; however, if you are applying for more than one grant, please fill out a separate form for each grant.

**Application forms are due to in the UWEX office by March 13, 2012.**

## AG NEWS

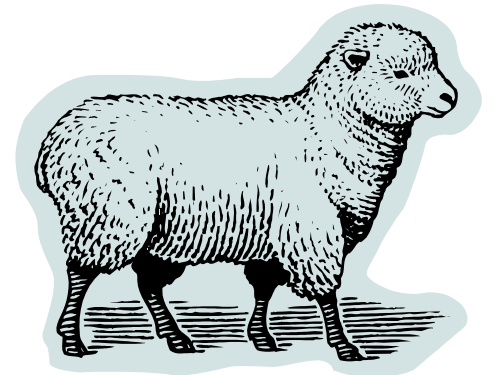


### Horse Bowl and Hippology and Speaking contest dates: May 11<sup>th</sup> and 12<sup>th</sup>. UW Marathon, Wausau

May 12<sup>th</sup>, 2012 for Horse Bowl and Hippology. The speaking and demonstration contests (typically held during Expo in Sept) will be on Fri evening May 11<sup>th</sup>, 6pm-9pm, in conjunction with bowl and Hippology. We are hoping this will generate some more interest in these contests as opposed to the youth trying to fit in during Expo. All of these contests will be held at UW Marathon in Wausau as they have been in previous years.

### Sheep Sale at UW-River Falls on April 1st

The Indianhead Sheep Breeders Association of Northwest Wisconsin will be holding its annual Spring Sheep Sale on Sunday, April 1st, 2012 at the University of Wisconsin-River Falls Mann Valley Farm. The sale will be conducted by auctioneer Jon Mork and will feature over 50 head of high quality club lambs and breeding stock from some of the top breeders in Wisconsin and Minnesota. There will be a youth clinic prior to the sale. This sale is a primary source for county and state fair market class lambs in northwest Wisconsin and eastern Minnesota with several county fair champions sold every year.



Viewing and weighing will begin at 11:00 a.m., the youth clinic will be held at 12:00 p.m. and the sale will begin at 1:00 p.m. Please visit the ISBA website at [www.indianheadsheep.com](http://www.indianheadsheep.com) or contact Corinne Arnevik-Hansen at 715-205-9603 or [chan-sen@ladysmith.k12.wi.us](mailto:chan-sen@ladysmith.k12.wi.us) for information and to request a sale catalog.

# Hat's Off To...

- ★ Those who participated in the Music Contest. We have such talented 4-H'ers in Burnett County!
- ★ Emily Stiemann and Allie Webster who served as emcee's for the Music Contest. Thanks for stepping up!
- ★ Sheryl Stiemann and the rest of the Music Committee for putting on a great 2012 Music Contest!
- ★ Lucas Stiemann for being accepted onto the 2012 State 4-H Drama Company!! Way to go! We know you will represent Burnett County well.
- ★ Those of you who applied for Project Grants, it is great to see our 4-H members excited about their projects this year!

## 2012 Area Animal Science Days

The 2012 Area Animal Science Days dates and locations have been confirmed. They are as follows:

Southwest – Vernon County – June 20<sup>th</sup>  
 Northwest – Barron County – June 21<sup>st</sup>  
 Southeast – Walworth County – June 22<sup>nd</sup>  
 Northeast – Oconto County – June 29<sup>th</sup>



### St. Patrick's 5k Shamwalk/run

Please legibly print, complete, sign and mail this form, with your check, by the February 15<sup>th</sup> postmark to:  
 Burnett County Adolescent AODA Prevention Coalition (BCAAPC) P.O. Box 381 Siren, WI 54872

*\* Denotes required information*

**Note:** 1 runner/walker per registration form; after February 15<sup>th</sup> postmark, please register morning of race.

First Name\* \_\_\_\_\_ Last Name\* \_\_\_\_\_

Mailing Address\* \_\_\_\_\_

City\* \_\_\_\_\_ State\* \_\_\_\_\_ Zip Code\* \_\_\_\_\_

Phone\* \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Gender: F ☐ M ☐ Age\* \_\_\_\_\_ on race day

Email Address \_\_\_\_\_

Race Entered\* ☐ Runner ☐ Walker Date of Birth (mm/dd/yyyy) \_\_\_\_/\_\_\_\_/\_\_\_\_

T-Shirt Size\* YOUTH: S M L ADULT: S M L XL XXL 3XL

*For early registrations, we will make every effort to provide you with your selected shirt size.*

Amount enclosed: \$ \_\_\_\_\_ (sorry, no refunds) Interested in joining our coalition? Y or N

☐ Unfortunately I am unable to attend the Shamwalk/run 2012 but please **add/keep (circle one)** me on the mailing list for the 2013 Shamwalk/run.

☐ Please Find my donation of \$ \_\_\_\_\_ to BCAAPC enclosed. (Please make checks payable to Burnett County Family Resource Center)

**WAIVER:** In consideration of my signing this agreement, I enter this event at my own risk and assume any risk or responsibility for injuries I may incur as a direct or indirect result of participation in this event. I also agree not to hold liable any representatives or employees of the Burnett County Adolescent AODA Prevention Coalition, the Burnett County Family Resource Center, the Village of Siren, Township of Siren or the County of Burnett for said injuries. I also give Burnett County Adolescent AODA Prevention Coalition the irrevocable right to use my name and photograph in all forms of media and in all manners for event promotion, advertising, trade, or any lawful purposes, I waive the right to inspect or approve the finished product, including written copy that may be created in connection therewith.



Signature\*: \_\_\_\_\_

Date\*: \_\_\_\_\_

(Parent of participant if under 18 years old)



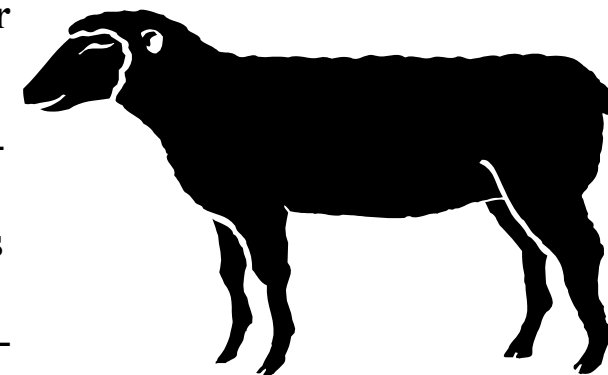


- When:** Promptly at 10:00 am
- Registration:** Siren School opens at 8:00 am
- Fee:** \$20 by Feb. 15<sup>th</sup> postmark, \$25 thereafter. Children ages 12 and under free, \$10 if they want a t-shirt. \* **Registrations received after February 15<sup>th</sup> will not receive a t-shirt – So register early!**
- Course:** 5k (3.1 miles), starts at Siren School and finishes at Siren School  
(A paved and friendly course! Please no bikes.)
- Presented By:** Burnett County Adolescent AODA Prevention Coalition (co-hosted by Family Resource Center)
- Awards:** Special awards to 1<sup>st</sup> male and female finishers! Medals to 1<sup>st</sup> three runners in each category:  
Pre-Teen, 13-16, 17-19, 20's, 30's, 40's, 50+
- \*awards will also be given to the best dressed male and female, so have fun!

## CULTURAL ARTS FESTIVAL

Remember! The Cultural Arts Festival is on **March 31, 2012** from **9-12 AM**. in Siren School. This is your chance to exhibit your projects in **Arts & Crafts, Communications, Demonstration, Drama, and Photography**. **Pre-registrations are required** for **Communications, Demonstrations and Drama**. If you wish to participate in the **Arts & Crafts or Photography** contests, bring your project along with a filled out entry form that day! For more information and contest registration forms, See the rules on the Burnett County 4-H Website (Member Forms).

## Wisconsin Southdown Stars Sale and Starter Ewe Program



The Wisconsin Southdown Stars Sale and Symposium will be held on April 21<sup>st</sup>, 2012 at the UW Agriculture Research Center Public Events building, Arlington, WI. Details can be found at the Wisconsin Southdown Association's website ([www.wisconsinsouthdowns.com](http://www.wisconsinsouthdowns.com)). Several short educational sessions will start the day and will cover an update on genetic testing related to the Southdown breed as well as experienced breeders sharing lessons learned on feeding, fitting and management of Southdowns. Viewing of sale lots will begin at 11:00 with the sale starting promptly at Noon.

The 2012 "Starter Ewe Lambs" will be awarded to several Wisconsin youth at the event. Starter ewe lamb applications are due on March 26<sup>th</sup> and can be found at the website listed above. The Starter Ewe Lamb program is in its 5<sup>th</sup> year and has been an extremely successful way for youth who currently don't have Southdown breeding sheep to get a start in the breed. The youth are provided a high quality ewe lamb and mentorship from the donating breeder until the lamb is of breeding age. Southdowns have become one of the most popular breeds in Wisconsin for youth sheep projects due to the strong network of breeders, the Southdown's moderate size, good temperament and that the breed when shown is "slick sheared" by the youth before showing; eliminating the cost and time of fitting.

Futurity nominated ewe lambs purchased at this sale in 2012 will be eligible for a \$500 jackpot sponsored by the WI Southdown Association. The jackpot will be awarded to the highest placing ewe in the American Southdown Breeders Association (ASBA) Pot O Gold Futurities. This jackpot is in addition to any monies awarded by the ASBA. In 2011, the winner of the largest of the ASBA Futurities, the ewe lamb futurity, was purchased at this sale!

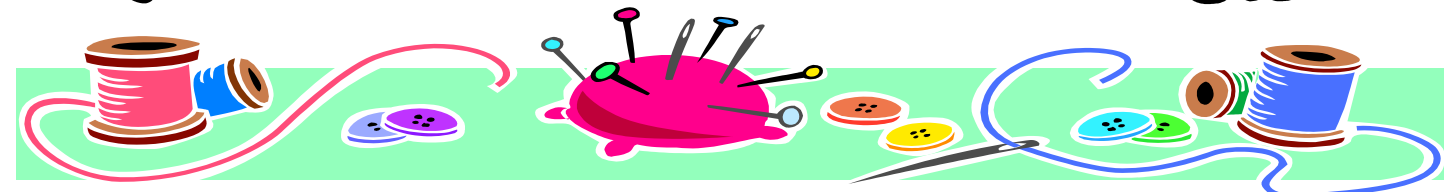


If you are unable to visit the association's website and need more details on the event, please contact Amy Jones at 920.253.5473.

# Foods & Clothing Revue



If you plan on participating, start thinking about what you are going to register. There will be more details in the April 2012 Bugle, so be sure to watch for it!



## Announcing the Launch of WhyAg.com! →

WhyAg.com is designed to be a one stop shop to help students and non-agricultural workers explore careers and work opportunities in agriculture, food and natural resources industries. The interactive website connects students, displaced workers and those looking for increased employment opportunities with educational and employment advice. The WhyAg.com web site tools demonstrate that many skill-sets are transferrable between non-agriculture and agriculturally related jobs. A primary component of the WhyAg.com web site is the Skills-to-Jobs Matrix which matches individual skills to position descriptions from the fields of agriculture, biotechnology and life sciences. The web site provides links to companies and organizations that are looking for employees.

(See page 9 of the Bugle for more information or visit [www.whyag.com](http://www.whyag.com))

## Burnett County Leaders Association Meeting February 7, 2012 Minutes

Meeting was called to order by President Phil Stiemann.

Members present: Phil Stiemann, Dani Miller, Don Strabel, Charlene Strabel, Marge Peterson, Fran Krause, Amy Kopecky

Pledges were given and led by Phil.

Secretary report was read, motion made by Marge and seconded by Phil to accept the secretary report, motion carried.

Treasurer's report was given, motion made by Amy to accept report and seconded by Marge, motion carried.

-Charlene made a motion to order 100 more plat books, seconded by Marge, motion carried. Phil will order.

Club reports:

- Jolly H's-no report
- Orange-meeting in Jan., had a discussion on filling out record book covers
- Wood Creek-Christmas party, music contest participants, tubing at the end of Feb.
- Wood River Beavers-no report

Extension Report:Dani handed out info listing Burnett County project leaders and members, committee list was handed out which showed a shortage of leaders to run programming-we need more volunteers.

Old Business:

Music Festival went well, survey will be sent out soon, new scoring sheets for the judges will be made to help with evaluating ratings  
Winter Camp-kids had fun, will be redistricted for next year.

New Business:

Project grants are due at the end of Feb.  
Cultural Arts Festival will be held March 31, 9-12 am at the Siren school. Pre-register for everything but photography and Arts and Crafts.  
Foods and Clothing Revue date is to be decided, probably end of April

Charlene made a motion that the Leader's Association pay 80% of trip expense for anyone on a State team, with 20% paid by participant, Marge seconded it, motion carried.  
Meeting adjourned.

Next meeting-March13, 2012

Appointed Secretary, Amy Kopecky



## Burnett County Leaders Association Meeting January 10, 2012 Minutes

Meeting was called to order by President Phil Stiemann.

Members present: Fran Krause, Amy Kopecky, Marge Peterson, Kristi Melin, Sally Lahners, Don & Charlene Strabel and Dani Miller.

The pledges were given and led by Phil Stiemann.

Secretary's Report: No report

Tresurer's Report: A detailed report was given by Charlene Strabel, Treasurer

Motion was made by Don and Seconded by Phil to pay the bills, motion carried. Charlene's also keeping track of the Plat Books. Motion to accept the treasurer's report by Phil and seconded by Amy Kopecky, motion carried.

Amy Kopecky made a motion to put the International fund into the General fund until needed, seconded by Kristi, motion carried.

Club Reports: Each club leader reported.

Extension Report: Dani reported all clubs charters were received. Grants for family camping, tubing with Washburn. She sent home spreadsheets with all the clubs. Talked about projects and why the need for 4 projects to achieve. Motion to let the Awards Committee look into it.

Old Business:

Re-Enrollments in

Officer Training & Leaders Training

New Business:

Music Festival—January 28, 2012 at 6:00 PM. The judges are Jim Muss and Maria Potvin. Deadline for contest is January 16, 2012.

Charlene made a motion to give the judges \$35.00, up from \$25.00. Kristi seconded it, motion carried.

Club Reporters: Dani said to remind your reporters to get their reports in by the 1st of the month.

Project Grants: Bessie Peterson, Claire Erickson, Nancy Carlson & Maxine Stone.

Winter Camp: Five 4-Her's will be attending.

Cultural Arts Festival: March 17, 2012

We talked about the need for more judges. Charlene made a motion to move the Cultural Arts Festival to March 31, seconded by Marge, motion carried.

Burnett County Fair, one building has been repaired and they're planning on moving the food stand. The fair is possibly July 12-14.

Budget Items: Things to Budget into our Treasury. Turn in a list to Phil next meeting.  
No Food

Motion to adjourn by Fran, seconded by Marge, motion carried.

Next Meeting February 7, 2012

Appointed Secretary: Marge Peterson



**WHY ag .COM**  
A REWARDING FIELD OF WORK

Wisconsin's diverse agriculture industry is a growing field of opportunities that is in need of skilled employees. By leveraging existing skills, Why Ag matches workers with valuable career options in a rewarding field of work.

**Objectives:**

- Strengthen Wisconsin's agricultural employment status.
- Link agricultural-based employers with a qualified workforce and skilled labor.
- Strengthen the perception and understanding of agriculture's strong, viable and sustainable role in Wisconsin's workforce and economy overall.

**How Why Ag is Different**

**It is not a typical job search engine**  
No resumes or specific jobs are posted – only resources and links to companies seeking labor candidates.

**It complements FFA efforts and the Wisconsin Agri-Business Council**  
The initiative links agricultural opportunities with a skilled workforce in need of jobs, beyond educating youth or promoting ag career choices.

**Why Ag's Roots:**  
Why Ag began as an initiative of the Wisconsin Agricultural Education and Workforce Development Council to raise the understanding of the agriculture, food and natural resource industry and its career opportunities.

**Online Exploration:**  
The website created through the Why Ag Initiative provides valuable educational and employment resources, easy-to-follow career road maps and an interactive **Skills-to-Jobs Matrix** that matches individual skills to position descriptions from the fields of agriculture, biotechnology and life sciences.

Find out how your skills apply to a career in agriculture at [www.WhyAg.com](http://www.WhyAg.com).

This initiative brought to you by the Wisconsin Agricultural Education and Workforce Development Council.  
The project was initially funded through the Workforce Investment Act and the Workforce Development Board of South Central Wisconsin.

**WITH YOUR HELP, WE CAN RAISE AWARENESS OF THIS INITIATIVE AND HELP GROW A SUSTAINABLE WORKFORCE IN WISCONSIN AGRICULTURE!**

Contact Jack Ourada: 608-235-7148 — [jack.ourada@wisconsin.gov](mailto:jack.ourada@wisconsin.gov)



## Tree Seedlings Available for 4H Clubs!

The Wisconsin DNR - State Nursery Program would like to encourage 4H clubs and other youth groups to plant trees. Trees provide a home for wildlife, protect our soil and water, and help clean our air. The State Nursery Program has a long tradition of providing tree seedlings to 4-H, FFA and other youth groups. These seedlings may be used for reforestation, soil erosion prevention and wildlife habitat improvement. This is a great way for youth to get outdoors and learn about nature, especially those members involved in the Forestry project or other nature projects.

### *Here's how your club can order:*



1. Go online to: <http://dnr.wi.gov/forestry/Nursery/Order/index.htm> and download an order form for a list of available trees and prices. Or you may contact one of the three state nurseries for a tree order form. Phone (608) 375-4123 or (715) 424-3700
2. Determine the quantity and species of trees each family would like to order. Tree seedlings come in bundles of 25 and therefore must be ordered in increments of 25.
3. Consolidate everyone's order and have the club place the order.
4. You can either choose to pick your trees up at one of the 3 nurseries or have them shipped to your county. You will receive a notice from the State Nursery Program in April about receiving your seedlings.

Normally state nursery policy requires a minimum order of 1000 trees, 500 shrubs or one packet. However the minimum order requirement is waived for 4H and other youth groups, allowing them to consolidate orders to give students the opportunity to plant smaller tree volumes on their family's property.

While the nurseries try to be accommodating to youth groups, the statutes and administrative codes concerning seedling distribution still need to be followed. The above exemptions apply only to current, active members, not alumni or outside individuals. Seedlings cannot be re-sold or given away. They may not be planted for landscaping or for Christmas trees.



**Remember to check the Burnett County 4-H Facebook page for the latest news and updates from Wisconsin and Burnett County 4-H!**

<https://www.facebook.com/pages/Burnett-County-4-H/103395433085432>

## CALLING ALL WASHBURN COUNTY 4-H CLUBS AND FAMILIES TO AN EARTH DAY CELEBRATION

Please join the Earth Keepers Club

April 28, 2012 – 12:30 – 4:30

At the Jacoby residence in Trego – W5589 Schnagl Road  
for an afternoon of education and fun

### OUR AGENDA WILL INCLUDE:

A renewable energy – sustainable living presentation  
by Dave & Shari Jacoby – Also, a tour of their strawbale house  
Skip Jones will educate and entertain us through storytelling and music  
Mark Morgan will teach us how to build bird houses from straw and clay

SNACKS PROVIDED

PLEASE RSVP BY APRIL 16, 2012

715- 635-7811 OR EMAIL [sharijacoby@yahoo.com](mailto:sharijacoby@yahoo.com)

We hope you can join us

