

Burnett County

# 4-H Bugle

December 2013



Merry Christmas  
and Happy New Year  
from your county  
4-H staff!



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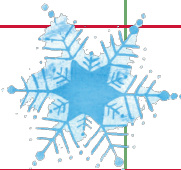
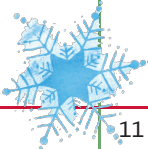
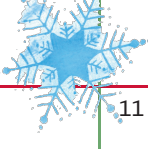
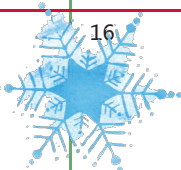
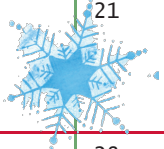
4-H is a community of young people across America who are learning Leadership, Citizenship, and Life Skills.

# December 2013

SUN	MON	TUE	WED	THU	FRI	SAT
1 	2	3	4	5	6	7 
← National 4-H Congress →						
8 	9 Cloverbud Meeting, 5:30pm-6:30 pm. Gov't Center.	10	11 	12	13	14
15	16	17	18	19	20 	21
22	23	24 Christmas Eve UWEX Office Closed	25 Christmas UWEX Office Closed	26	27	28 
29	30	31 New Year's Eve 	NO Leaders or Jr Leaders meetings in December.			

## JANUARY

## 2014

SUN	MON	TUE	WED	THU	FRI	SAT
			1 New Year's Day UWEX Office Closed	2	3	4 
5	6 <b>DEADLINE</b> to register for 4-H Art Lab	7	8	9	10	11 
12	13 County Cloverbud Meeting, 5:30pm-6:30pm, Gov't Center Leaders' & Jr Leaders' Meetings, 7pm. Gov't Center	14	15 	16	17	18 ← Winter Camp Page 3 →
19 Winter Camp	20 	21	22	23	24	25 Music Contest, 6pm, Siren School
26	27	28	29	30	31 ← 4-H Art Lab, Camp Upham Woods →	





# 4-H News



## DATES TO REMEMBER

### December

1-3 - National 4-H Congress,  
Atlanta, GA

10 - Winter camp registration  
**DUE** to Burnett County 4-H Office. Go to  
<http://burnett.uwex.edu/4-h-youth-development/formembers/member-forms/>  
for the Expectation and Heath Forms.

### January

6 - **DEADLINE** to register for 4-H Art Lab (page 4)

17 - **DEADLINE** to register for the 4-H Music Contest

17-18 - Winter Camp (*this page*)

26 - 4-H Music Contest, 6pm,  
Siren School Auditorium

## 2014 MUSIC CONTEST

The 2014 4-H Music Contest will be held on Saturday, January 25th, starting at 6pm in the Siren School Auditorium. Contest rules may be found at: <http://burnett.uwex.edu/files/2013/03/Burnett-County-Music-Contest-Rules-and-Guidelines.pdf>.

To register, contact the 4-H office **NO LATER THAN JANUARY 17** at 715-349-2151 with the following information:

- Your name
- Club name
- Grade
- Category (from the Contest Rules page above)
- Division (from the Contest Rules page above)
- Selection title
- Technical requirements



## CENTENNIAL COW

The **DEADLINE** to order Centennial Cows has been extended to *February 10, 2014*. If you missed the earlier deadline, you may place your order with your club, which will pass it on to the Leaders at their February meeting. The cost per cow is \$7.





## Arts & Communication



### DATES TO REMEMBER

#### December

14 - Crex Photo Club, 10am-noon. (Crex Meadows Wildlife Area)

#### January

6 - **DEADLINE** to register for 4-H Art Lab (this page)

11 - Crex Photo Club, 10am-noon. (Crex Meadows Wildlife Area)

31-Feb 1 - 4-H Art Lab (this page)

### CREX PHOTO CLUB

Second Saturday of the month, 10am - noon at Crex Meadows Wildlife Area.

Learn more about digital photography with the Crex Photo Club. Share images taken at Crex Meadows WA and the surrounding area with fellow photographers to learn new techniques.

DO F-STOPS  
CAUSE YOUR BRAIN  
TO FREEZE?



The 4-H Art Lab will be held January 31 – February 1, 2014, at our State 4-H Environmental Center, Camp Upham Woods, Wisconsin Dells. The registration **DEADLINE** is January 6, 2014. The registration fee is \$50.00. 4-H Art Lab is sponsored by 4-H Arts and Communications.

The mission of the Art Lab is to provide an in-depth and focused experience in the “art track” of choice. This year’s tracks include Jewelry Making, Basic Spinning, Taekwondo, Digital Storytelling, Photography, Print Making and Theatre Arts! Each participant will choose one track for the entire weekend.

4-H youth and adults will select one of a wide variety of educational tracks to go “in depth” and explore the art form that interests them the most! Participants will also work together in large groups for team building and sharing.

Why not get a group of youth and adults together from your county for a weekend of fabulous 4-H bonding and ART!

### 4-H ART LAB

Additional information, a brochure, the registration form and other required forms (***please see note below regarding the other forms that are required***) are on the 4-H website at [www.uwex.edu/ces/4h/events/artsleadership.cfm](http://www.uwex.edu/ces/4h/events/artsleadership.cfm).

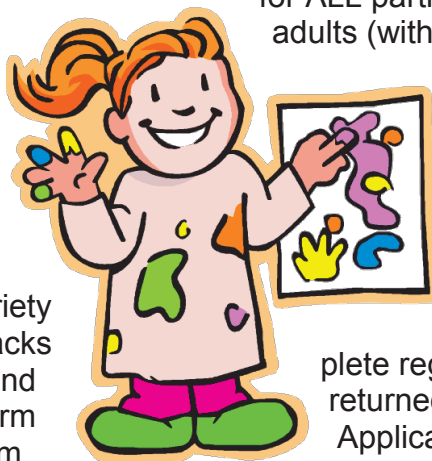
**\*\*\*PLEASE NOTE\*\*\*** The following forms are posted on the website along with the registration form: Health form, Expectation form, Waiver form and Standard Release form. These additional forms must be submitted along with the registration form. These forms are required for ALL participants - youth and adults (with the exception that

the Health form is optional for adults). All forms must be fully completed and have all the necessary signatures. Incomplete registrations will be

returned to the applicant.

Applicants will not be registered until their registrations are complete including all necessary forms.

For more information contact Christina Rencontre, 4-H Youth Development Communication Arts Specialist, (608) 262-1536, [christina.rencontre@ces.uwex.edu](mailto:christina.rencontre@ces.uwex.edu).







## Family, Home & Health



### DATES TO REMEMBER

#### December

27 - **DEADLINE** to register for Upham Woods January Mini Winter Camp. Go to <http://fyi.uwex.edu/uphamwoods/family-camps/> for more information.

Upham Woods



Outdoor Learning Center



## Mechanical Sciences



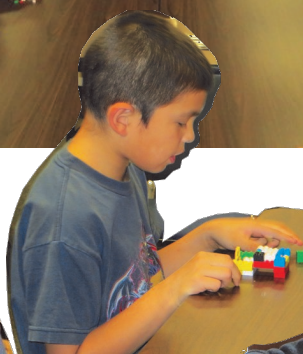
### DATES TO REMEMBER

#### December

19 - County-wide LEGO Project Meeting, 4:45 - 5:45pm. (Government Center) **NOTE DATE CHANGE DUE TO CHRISTMAS.**

#### January

23 - County-wide LEGO Project Meeting, 4:45 - 5:45pm. (Government Center)



Make a LEGO ornament to bring to the Dec. 19 meeting.

Photos from LEGO project meeting on Nov. 21





## Natural Resources

### DATES TO REMEMBER

#### December

10 - 4-H Outdoors Skills Club, 6-7:30 pm. Topic: Navigating Naturally. (Crex Meadows Wildlife Area)

#### January

14 - 4-H Outdoors Skills Club, 6-7:30 pm. Topic: Snowshoe 101. (Crex Meadows Wildlife Area)

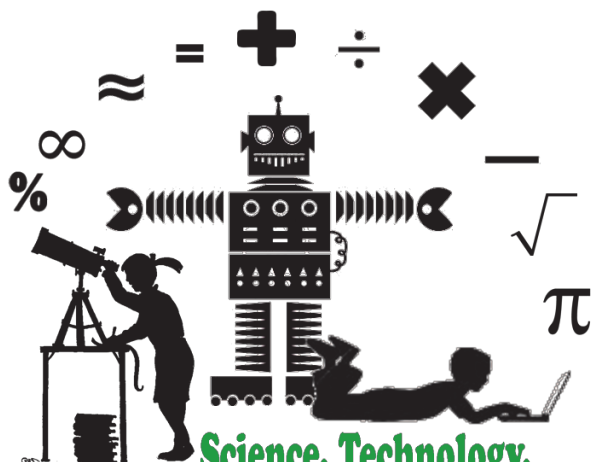
### 4-H OUTDOOR SKILLS CLUB

Join Crex Meadows WA and Burnett County Cooperative Extension Service for the 4-H Outdoor Skills Club! Each meeting will focus on natural sciences and study topics such as outdoor education, forestry and aquatic science.

Meetings will be held on the

second Tuesday of each month from 6pm-7:30pm at Crex Meadows WA.

Crex Meadows WA welcomes youth ages 9 – 18 who are interested in conservation projects, FREE of charge. Parents encouraged to attend.



### Science, Technology, Engineering & Math

### DATES TO REMEMBER

#### December

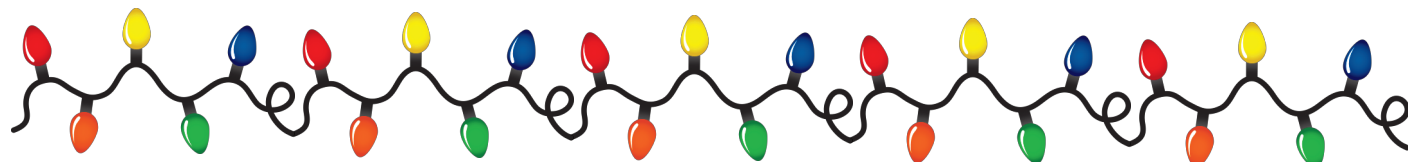
1 - **DEADLINE** to post-mark Space Camp application



### SPACE CAMP

U.S. Space and Rocket Center in Huntsville, Alabama

For more information: go to <http://www.uwex.edu/ces/4h/events/spacecamp/index.cfm>.







## Youth Leadership



### DATES TO REMEMBER

#### December

**NO** Junior Leaders' Meeting!

#### January

**10** - Registration **DEADLINE** for the new middle school-Leadership Washington Focus Trip. Go to [www.4HLWF.org](http://www.4HLWF.org) for more information.

**13** - Junior Leaders' Meeting, 7pm, Government Center

## CONDUCTING CLUB MEETINGS

A club meeting that is well planned and conducted can offer opportunities to practice many life skills. Some of these might include:

- leadership
- communication
- decision making
- problem solving
- teamwork
- cooperation
- accepting differences

Club meetings should be planned and conducted by youth members. It is their club. Youth-run meetings attract more young people to the club and keep everyone involved. Older youth can take more responsibility for planning and implementing the plans. Younger club members may need more assistance from older club mem-

bers or adults.

When planning a club meeting, a good rule of thumb to use for a 90-minute meeting is:

- Business meeting—15-20 minutes;
- Educational Program—30-45 minutes;
- Recreation and Social part of the meeting—30-45 minutes.

This is just a guideline. The club meeting format is flexible. One meeting might have a longer recreational program and a very short business meeting if the club is going on a hike, for example. The important thing to remember is that proper planning is necessary to know who is responsible for each activity.



Lucas Stiemann, Wood River 4-H Club, received the Key Award at the county awards night in October. Congratulations Lucas!



# CLUB

# NEWS



The next  
**Cloverbud Meeting**  
will be held on December 9th  
from 5:30pm - 6:30pm  
in Room 165 of the  
Government Center.

Amy Kopecky will be the leader.

The Orange 4-H Club met on November 19 to make Christmas crafts. We also collected food donations to provide Thanksgiving dinners for two families. We are planning to have our Club Christmas party/potluck/gift exchange and caroling at Cedarwood Manor on December 14th. Some of our members will be face painting at Fort Polle Avoine during Christmas at the Forts on December 8th.



## The Essential Elements In the 4-H Club



Health

Belonging

Youth help develop an inclusive environment for all club members.

Head

Independence

Youth see themselves as active participants in the future of their club.

Heart

Generosity

Youth have opportunities to value and practice service to others.

Hands

Mastery

Youth have opportunities to try, make mistakes, and learn.





Orange 4-H Club posed for a group photo at their November meeting, where they also made Christmas crafts.







## Leaders' Pages

### DATES TO REMEMBER

#### December

3 - North Central Region Volunteer e-Forum, 7-8:30pm.

<http://4h.uwex.edu/ncrvc/eForum2013.cfm>

#### January

13 - Leaders' Association Meeting. 7pm. Government Center

### E-FORUMS

If you missed the November e-Forum for volunteers and would like to view the archived version, it is now available at

<https://learn.extension.org/events/recent>.

## VOLUNTEER ORIENTATION

All volunteers who work with 4-H youth in Burnett County must attend an orientation workshop. Volunteers who have not completed the orientation may attend an orientation in a neighboring county to fulfill this requirement while Burnett County is in the process of filling the 4-H agent position.

#### Barron County Volunteer Orientation Dates:

Monday, December 9, 5pm-6:30pm

Thursday, January 9, 10am-11:30am

Pre-register at 715-537-6253 or [mary.pardee@ces.uwex.edu](mailto:mary.pardee@ces.uwex.edu)

#### Douglas County Volunteer Orientation Dates:

Monday, December 9, 11:30am - 1:30pm

UW-Extension Office, Courthouse, Superior

Monday, January 20, 6:15pm-8pm

Northwestern High School, Maple, WI

Contact: (715) 395-1365, [joan.wimme@ces.uwex.edu](mailto:joan.wimme@ces.uwex.edu)

#### Polk County Volunteer Orientation Dates:

Wednesday, January 22, 6pm

Thursday, February 27, 6:30pm

Thursday, April 24, 6:30pm

Polk County Orientation will be held at the Polk County Government Center. Pre-registration is required.

Contact: 715-485-8600 or [charles.prissel@ces.uwex.edu](mailto:charles.prissel@ces.uwex.edu).

## LEADERS' ASSOCIATION ANNUAL MEETING MINUTES

November 3, 2013

President Phil Stiemann called the meeting to order at 7:30 pm. The pledges were recited. Members present: Philip Stiemann, Sheryl Stiemann, Brian Webster, Shannon Webster, Adrienne Fuller, Carol Lanza, Roger Hillman, Charlie Strabel, Anna Struthers, Charlene Strabel, Don Strabel, Becky Strabel, Dan Strabel, Sherill Summer, Jim Kopecky, Amy Kopecky, Emily Stiemann, Allie Webster, Miaya Fuller, and Julia Summer.

Charlene nominated Phil to chair the meeting, second by Becky. Becky then made a motion to close nominations and cast a unanimous ballot. Second by Charlene. Motion passed. Phil appointed Sheryl as Clerk of the meeting

We were unable to approve the minutes of the 2012 annual meeting as they could not be located in the office.

The 2013 Yearly Financial Report was presented and explained by Charlene. Motion by Becky to approve the report as printed with verbal changes presented by Charlene that do not affect the bottom line. Second by Phil. Motion

carried. Charlene noted that there needs to be an audit of the books. Brian W, Phil S. and Becky S. were appointed to this committee.

Old Business: none

New Business: none

Election of President for 2014-15: Emily nominated Phil. Second by Becky. Becky then made a motion to close nominations and cast a unanimous ball for Phil. Second by Dan. Motion carried. Congratulations to Phil as he will continue to be President.

Election of Treasurer for 2014-15: Becky nominated Charlene. Second by Amy. Phil made a motion to close nominations and cast a unanimous ballot. Second by Sheryl. Motion carried. Congratulations to Charlene as she will continue as our Treasurer.

Respectfully submitted,  
Sheryl Stiemann, Leader's Association Secretary





## Leaders' Association Meeting Minutes

November 3, 2013



President Phil Stiemann called the meeting to order at 7:00 pm. The pledges were recited. Members present: Philip Stiemann, Sheryl Stiemann, Brian Webster, Shannon Webster, Adrienne Fuller, Carol Lanza, Roger Hillman, Charlie Strabel, Anna Struthers, Charlene Strabel, Don Strabel, Becky Strabel, Dan Strabel, Sherill Summer, Jim Kopecky, Amy Kopecky, Emily Stiemann, Allie Webster, Miaya Fuller, and Julia Summer.

There was no Secretary's report. Motion carried. Motion by Becky to approve Treasurer's report and pay bills. Second by Amy. Motion carried.

### CLUB REPORTS:

- **Jolly Hs:** none available
- **Orange:** They had a meeting and invited 3 new families to attend; they worked on Christmas party details, crafts and online enrollments.
- **Wood Creek:** They recently had a Halloween party and most members attended Achievement Night and received awards.
- **Wood River Beavers:** none available
- **Extension:** Agent update: applications are due November 15th, hopefully interviews will start Dec. 1.
- **Jr. Leaders:** none

### OLD BUSINESS:

Online enrollments are due November 15th. Phil reported that Beth was experiencing some difficulties getting some information off the site that club leaders need. There has also been some difficulty accepting enrollments online in the office.

### NEW BUSINESS:

Centennial Cows---can be ordered for \$7

each. Clubs need to determine how many cows their members would like and then should write one check out to the Leader's Association. Cows will arrive in April. Becky made a motion to allow Charlene to pay for the cows and then each club will reimburse the Association. Second by Sherill. Phil made a motion to have the Leader's Association order 10 extra cows to resell later. Second by Becky. Both motions passed.

Winter Camp is January 17-19, 2014. Applications can be found online and need to be turned into the office by December 10, 2013. We will need to find adult chaperones.

Music Contest---will be Saturday, January 25th starting at 6 pm at Siren School auditorium.

Sheryl brought information from the Duluth Aquarium as an option for a county trip.

Becky S. noted that the toy store in Spooner sells Legos by the pound---\$15 per pound. She forwarded this information to Beth.

Next meeting is January 13, 2014.

Respectfully submitted,

Sheryl Stiemann

Leaders' Association Secretary

*There will be NO Leaders' or Junior Leaders' meetings in December.*



**Cooperative Extension**

Cooperative Extension Programs

US Dept. of Agriculture

University of Wisconsin - Extension

Burnett County Extension Office

7410 County Road K, #107

Siren, WI 54872

Official Business

Penalty for Private Use, \$300

## **Burnett County 4-H Bugle**

### **Burnett County**

#### **Government Center**

**Phone:** (715) 349-2151

**Fax:** (715) 349-2102

**Email:** [beth.greiff@ces.uwex.edu](mailto:beth.greiff@ces.uwex.edu)

**Website:** [www.burnett.uwex.edu/4h](http://www.burnett.uwex.edu/4h)

vacant, 4-H Youth and Family Development Educator

Mike Kornmann, Comm. Development Educator

Julie Yezek, Nutrition Education Program

Beth Greiff, Support Staff



### **Northwest District Office**

**Phone:** (715) 635-9190

Julie Keown-Bomar, District Director

Laura Hoffman, Support Staff

### **Spooner Agricultural Research Station**

**Phone:** (800) 528-1914

Kevin Schoessow, Area Ag Agent

Richard (Otto) Wiegand, Area Ag Agent

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### **Burnett County 4-H Leaders Association Executive Committee**

Phil Stiemann, President; Brian Webster, Vice President;

Sheryl Stiemann, Secretary; Charlene Strabel, Treasurer