

Burnett County 4-H Bugle

Burnett County Government Center

Phone: 715.349.2151

Fax: 715.349.2102

Email: danielle.miller@ces.uwex.edu

Website: www.burnett.uwex.edu/4-h-youth-development

Danielle Miller, 4-H Youth Development Agent

Vacant, Family Living Agent

Mike Kornmann, Comm. Dev. Educator

Julie Yezek, Nutrition Education Program

Karen Burgett, Support Staff

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Burnett County 4-H Leaders Association Executive Committee

Phil Stiemann, President; Marge Peterson, Vice President;
Heather Stahl, Secretary; Charlene Strabel, Treasurer

Northern District Office

Phone: 715/635/9190

Kathy Miller, District Director

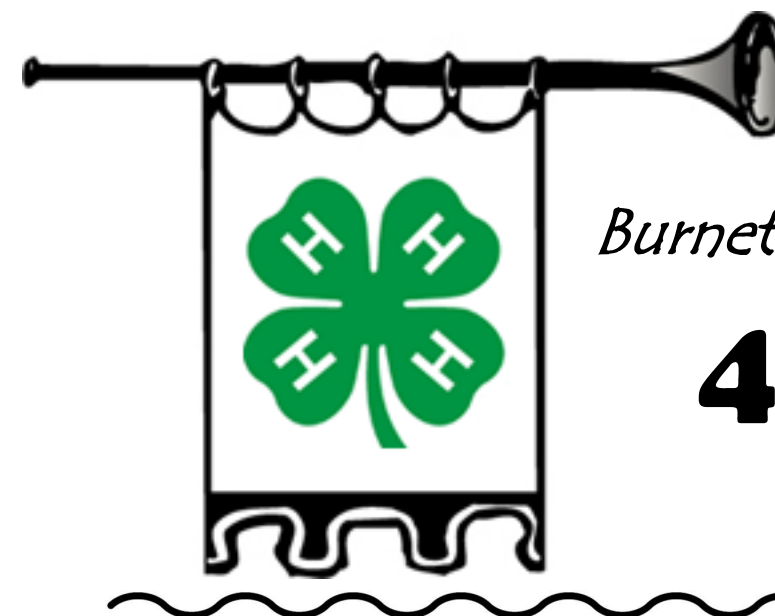
Cathy Crandall, Support Staff

Spooner Agricultural Research Station

Phone: 800.528.1914

Kevin Schoessow, Area Ag Agent

Richard (Otto) Wiegand, Area Ag Agent



Burnett County

4-H Bugle

December 2011



I Want to be a Leader

by Alvin G. Davis, Texas

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When I became a 4-H member It was with a very great joy Just like a small child With a brand new toy.

I cared for my project From day to day. Just like the child In his daily play

And I gradually grew- In my childish way. Till I made some money Which was more than pay.

But much more important Than the money I made Was the knowledge I gained In my 4-H Club trade.

My projects were entered In our many 4-H shows But they weren't very good As far as that goes.

So I learned to take defeat With a rock hard chin And I sure didn't quit Because I didn't win.

I just kept on trying Like the old sayings go If you don't succeed It just

goes to show.

You've not done your best And there's further to go If you never have won And the top you're below.

I kept up my work That grew better each day Till at last I succeeded The long, hard way.

A few honors I won Which weren't very high But to me were like stars In an almost empty sky.

And these few successes Though small they may be Served a very good purpose By putting spirit in me.

So now I'm striving harder Even harder than before With the strength and wisdom That I may have in store.

Though my goals are higher Than most 4-H'ers are I think I may reach them And add to my sky a star.

But the thing I want most In this 4-H Pilgrim Land Is to guide a young member And to lend a helping hand.

So that when his work is over And his 4-H life is done That I may say in earnest I helped him when he won.









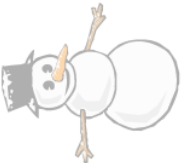

And if I'm enabled to do this By our Creator with grace I think it would be a star That would fill all the space.

In my sky of 4-H honors To glow o'er me each night And be a shining memory Of my 4-H days, so bright.

Taken from *4-H Stories from the Heart*, 2011

Alvin Davis wrote this poem in 1943 following the first of three trips to National 4-H Congress. He was named the nation's outstanding 4-H boy in 1948. Alvin's many accomplishments and years of service to 4-H have been recognized with his induction into the National 4-H Hall of Fame Class Of 2010.

December 2011

Sun	Mon	Tue	Wed	Thu	Fri	Sat
4 	5 Jr. Leaders Mtg. / Christmas Party, 7 pm, Gov. Ctr.	6	7 	1 Club and Group Charter Packets Due Winter Camp Applications Due	2 Leadership Retreat Registrations Due	3 
11	12 UWEX ECO Team Meeting	13 Club Officer Training, 7 p.m. Gov. Ctr. 	14 UWEX 4-H Meeting, Hayward	15	16	17
18 Happy Holidays 	19	20	21 	22	23 UWEX Office Closed	24 Christmas Eve 
25 Christmas 	26 UWEX Office Closed	27	28	29 	30	31 New Years Eve 



2012 YELL Registration Form

Name: _____ County: _____

Grade: _____ Phone: _____ Cell Phone: _____

Address: _____ City: _____ Zip: _____

Email: _____

Emergency Contact:

Name: _____ Relationship: _____

Phone: _____ Cell Phone: _____

Is your Parent/Guardian/Sibling a member of the Military? YES NO Branch: _____

I grant the University of Wisconsin Board of Regents and University of Wisconsin-Extension (hereinafter University), the right to use, publish, and copyright my image (including audio, moving image, or photograph) for educational programs, web sites, and promotion of University programs. The University adheres to all Federal and State laws associated with the use of these materials.

Parent/Guardian Name: _____

Parent/Guardian Signature: _____

YELL is again offering two different tracks for youth leaders!

6th-9th Grades
Leadership Seminars

10th-12th Grades
UWEC Student Leadership Speaker & Campus Tour

6th-9th Graders Only: Please rate your seminar choices from most excited to attend (1) to least excited to attend (4) for each of the seminar offerings listed below. You will use 1,2,3,4 each once.

Seminar Offerings:

____ **Team Communication** — I-Messages, Conflict Resolution & Communication - necessary skills for everyone involved on teams or in leadership roles. Participants will discover new skills and have an opportunity to practice their skills in a group setting.

____ **Bouncing Back: Resiliency & Stress Management** — Taking the good with the bad is part of life. It's how we react that makes the difference. Discuss and practice skills and habits to take on challenges and emerge stronger, healthier, and ready for the next bump in the road.

____ **Neither White or Black** — Is anyone really white or black? Investigate that question; name your skin color and learn that every person is some shade of brown and the science behind humans' most visible form of diversity – our race!

____ **Turning It All Around** — Learn how to make every activity in your 4-H club a learning experience. Take on new leadership roles in your club as you help others "make the best better" in your own 4-H club.

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Your county
extension office



UW
Extension
Cooperative Extension

Calling on all youth in
grades 6-12 to come...

YELL Louder Than Ever Before!

At the 5th Annual YELL (Youth
Engaged in Learning about Leadership)!!

February 11, 2012
UW- Eau Claire Campus
9:00 a.m.-3:00 p.m.
Cost \$20

Be a College Student for a Day!

Hobbs Ice Arena, Campus
Cafeteria, Gift and More!

Get more information at
<http://buffalo.uwex.edu/yell>



Come make new friends while
strengthening your leadership skills
through interactive seminars, speakers
and networking opportunities.

Please return Registration Form and \$20 check made out to **Buffalo County 4-H Leaders**
by **January 20, 2012** to:

Buffalo County UW-Extension
407 S. 2nd St.; PO Box 276
Alma, WI 54610

Phone: 608-685-6256 FAX: 608-685-6259

January 2012

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1 New Years Day International Trip Ap- plications Due Space Camp Applica- tions Due	2 UWEX Office Closed	3	4	5	6	7
8	9 Jr. Leaders Mtg., 7 pm,	10 Leaders Mtg., 7 pm, Gov. Ctr.	11 	12	13	14
15	16 MLK Day	17 Volunteer Orientation, 7 pm, Gov. Ctr.	18	19	20 <div>Northern District Winter Leadership Camp</div>	21
22 <div>Northern District Winter Leadership Camp</div>	23 	24	25 Volunteer Orientation, 7 pm, Gov. Ctr.	26 	27 WI 4-H Art Beat North Registration Deadline <div>WI 4-H Art Lab, Upham Woods, Wisconsin Dells</div>	28 State 4-H Group Appli- cations Due Music Contest, 6 p.m.
29	30	31				

★ Note: This year's Music Contest will be held at **6:00 p.m.** at the Siren School Auditorium.

February 2012

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1	2	3	4
5	6 Jr. Leaders Mtg., 7 pm, Gov. Ctr.	7 Leaders Mtg., 7 pm, Gov. Ctr.	8	9	10 Art Beat South Appli- cations Due	11
12 WI 4-H Art Beat South Registration Deadline	13	14 Valentine's Day 	15	16	17 <div>State 4-H Meats Contest</div>	18
19 <div>State 4-H Meats Contest</div>	20 President's Day 	21	22	23 	24 Project Grant Applica- tions Due <div>WI 4-H Art Beat North, Eau Claire</div>	25
26	27	28	29			

Music Festival

It's that time of the year to showcase your talents at the Burnett County Music Festival! **The 2012 Music Contest will be held January 28, at 6 p.m. at the Siren High School.** Registrations are due by Monday, January 17. No late entries will be accepted. To register, call the UW-Extension or email danielle.miller@ces.uwex.edu by **Monday, January 16.** Provide your name, club, grade, category and division, selection title and any technical requirements.



Rules and Guidelines

- Each 4-H member may perform in two events in the contest in addition to a large ensemble event. *All clubs are encouraged to bring a large ensemble, as it builds club cohesiveness.*
- Solos and small ensembles are limited to three minutes. Advanced piano performers are allotted five minutes. Points will be deducted if contestant goes over the time limit.
- Each entry will consist of one musical selection.
- Each instrumental and piano performer must provide the judge a copy of the music they are performing.
- Voice over tapes or CDs are allowed but strongly discouraged. Please try to use an accompanist or background music tape or CD. If the singer must use a voice over recording, the singer will need to use a microphone to have his/her voice heard over that of the recorded performer.
- Monetary awards will be given to 1-4th places
- In all divisions, appearance and stage presence will count as part of your score. Remember to dress so that you look your best!

CATEGORIES

- Category I - Solo
- Category II - Small Ensembles
- Category III - Large Ensemble (Group of 6 or more)

DIVISIONS

- A. INSTRUMENTAL PERFORMANCE: Judged on tone, articulation, rhythm, accuracy, musical value of the piece, and style/musicality.
- B. PIANO PERFORMANCE: Judged on rhythm, accuracy, phrasing, degree of difficulty and style/musicality. For pianists who are 6th grade and older, there are three subdivisions; Beginner, Intermediate and Advanced. An Advanced performer should be playing at level six or above in piano literature. Ask your piano teacher if you are not certain of your level.
- C. VOCAL PERFORMANCE: Judged on tone, intonation, diction, expression, style, musicality and appropriateness.
- D. VOCAL PLUS PERFORMANCE: Judging includes movement, choreography, costumes, props, originality and creativity in addition to areas judged in vocal performance.

AGE CLASSES

- Cloverbuds - Grades K-2
- Junior - Grades 3-5
- Intermediate - Grades 6-8
- Senior - Grades 9 and up

Award Premiums			
Category I - All Divisions, Category II and III - All Divisions			
1st	\$4	1st	\$10
2nd	\$3	2nd	\$8
3rd	\$2	3rd	\$6
4th	\$1	4th	\$4

Partner with a friend, go solo, and Start Working on your Entries today!!



Burnett County 4-H Project Grant Application Form

Nancy Carlson Memorial Grant <input type="checkbox"/> (9 and 10 years old)	Claire Erickson Memorial Grant <input type="checkbox"/> (horse or horseless)	Bessie Peterson Memorial Grant <input type="checkbox"/> (11 to 14 years old)	Maxine Stone Memorial Grant <input type="checkbox"/> (gardening)
--	--	--	--

Name: _____ Birthdate: _____

Your Club: _____

Have you achieved in your project work the last two years? ☐ Yes ☐ No
(Above question applies to applicants of the Bessie Peterson Grant.)

Explain what you will do with the grant money and your project results.

Why did you choose this project?

Your Parent's (or Guardian's) Name(s): _____

Your Signature _____ Date _____

Applications are due the last Friday in February of each year. Submit form to: UW-Extension Burnett County, 7410 County Rd. K #107, Siren, WI 54872.

You may apply for more than one grant. If applying for more than one grant, submit a form for each.

TARC 2012 Application Packet



Read the Contest Rules at www.rocketcontest.org before you begin.
ALL INFORMATION REQUESTED ON THE APPLICATION IS REQUIRED.

The Team America Rocketry Challenge is open to the first 1,000 teams that submit a completed application, including payment, **postmarked no later than November 30, 2011.** Teams must be made up of a minimum of 3 and no more than 10 students who are currently enrolled in grades 7 through 12 in U.S. schools. Team applications must come from a single school, homeschool association, or U.S. incorporated non-profit youth organization (excluding National Association of Rocketry, Tripoli Rocketry Association, or any other rocketry organization). **No more than five teams may be entered by any school or sponsoring organization.**

Our primary communication with teams is via email, and we post all broadcast e-mails on the website under "Contest Emails." It is your responsibility to provide us with as many valid email addresses as possible to ensure you receive information in a timely manner. Each registered team is required to designate a Student Program Manager as an additional point of contact for all TARC communications. This person will serve as a team leader and will be a main point of contact should any administrative team issues arise.

The official electronic forum (NARTARC Forum) for exchanging information with teams and NAR mentors is located at <http://groups.yahoo.com/group/NARTARC/> and requires a Yahoo email address (www.yahoo.com). We STRONGLY recommend all teams establish an email account for their team at Yahoo, provide it in the email addresses section on your application, and join the Forum.

The \$105 registration fee **MUST** be included with the payment form and can only be paid by check, money order, VISA, MasterCard, or America Express. We DO NOT accept purchase orders or issue invoices.

Complete one application per team and mail in a 9 X 12 envelope (*please do not fold documents*). **Incomplete or illegible applications will not be processed and will be returned.** This year's application is equipped with the capability to enter information directly into the PDF formatted application forms. **We strongly recommend** you utilize this feature to avoid delays in processing illegible applications. You will need to have Adobe Acrobat version 7.0 in order to download these forms. Print out a copy of the completed forms for your records as you cannot save a copy of the PDF file.

After your application is processed, your team will be listed at www.rocketcontest.org as a "Registered Team," and a registration confirmation email with very important information will be sent to all the email addresses listed on your application. If you do not receive a registration confirmation email within 24 hours of your team being listed on our website, it probably means your email address is invalid or we have incorrectly entered it into our database. Email us at rocketcontest@aia-aerospace.org with a valid email address.

Mail your application to:

**Aerospace Industries Association
Attn: Team America Rocketry Challenge
1000 Wilson Boulevard, Suite 1700
Arlington, Virginia 22209**

* All sales are final. You will be responsible for all charges incurred, including payment for any goods and/or services. If you are under 18 years old, you may participate only with the approval of a parent or guardian.

**The Supervising Teacher/Adult must complete and sign the teacher/adult agreement form stating that they understand the students are responsible for the creation, design, and flight of the rocket without the assistance of any other adult, teacher, or non-member of the team.

***AIA will not accept copies or faxes of the application. Please make a copy of your application for your records. Application must be postmarked by November 30, 2011. Qualifying flight scores must be faxed to (703) 358-1133 by April 2, 2012. The 100 finalists will be posted at www.rocketcontest.org on April 6, 2012. The finals will be held on May 12, 2012 at Great Meadow, The Plains, Virginia.

*****The Aerospace Industries Association reserves the right to make all last and final contest determinations.

Hat's Off To...

- ★ All of the Burnett County 4-H Clubs and organizations for getting their charters into the UW-Extension office. Your cooperation is very much appreciated!!
- ★ Olivia and Amy Kopecky for providing snacks at the last Jr. Leaders meeting - YUM!
- ★ All of the club and group representatives who attended the Annual Club Leadership training! What a productive evening...I'm sure you all will be excellent project leaders!
- ★ Jared Anderson for representing Burnett County and Wisconsin 4-H at 4-H National Congress in Atlanta, GA.
- ★ Julia Summer, Olivia Kopecky, Lucas Stiemann, and Emily Stiemann for being selected to attend the 4-H Northern District Winter Leadership Camp.

Upham Woods Legacy Campaign

Hopefully by now you've heard about the Legacy Campaign at Upham Woods Outdoor Learning Center. If you haven't, check out our big plans at fyi.uwex.edu/uphamwoods. As part of the Legacy Campaign, Upham Woods is offering a way to personalize your contribution and permanently leave a mark of support. Thanks to a very generous in-kind donation worth over \$10,000 from the Bruce Company of Middleton, the main campfire circle will be transformed into the Legacy Campfire Circle. The Bruce Company has challenged us to find donors for all of our midlevel donor recognition bricks that will decorate the entire lower area of the campfire circle by summer 2012. If you desire to be part of this special circle, now is the time to act. Here are the details...

- Recognition level (brick size) is based on either a one-time donation OR up to a three year pledge to the campaign.
- Donation levels are \$500—4"x8" brick, \$1000—8" x 8" brick, \$5000—12" x 12" brick
- Donors will be contacted for engraving information prior to the installation. Installation is planned for late summer 2012.
- After the Legacy Circle is completed, a brick path will continue toward the canoe beach to recognize additional donors, but this will not occur until after 2014. Now is the time to become a part of the Legacy Campfire Circle through a gift or pledge.
- Donate at one of the above mentioned levels by July 1, 2012, and feel good about helping future generations of youth and families have the opportunity to learn, grow, and explore at Upham Woods! Donate at the website or contact Jessica Jens, Upham Woods Director (jessica.jens@ces.uwex.edu; 608.254.6461, ext 202)

Volunteer Training

Volunteer Orientation Youth Protection training will be held on the following dates:

January 17, 2012

January 25, 2012

@ 7 p.m. at the Government Center

If you plan to attend, please pre-register by calling the Extension Office. (349-2151)

In order to be recognized as a 4-H volunteer leader in the Wisconsin 4-H Youth Development program, all adults age 18 years and over must participate in the Youth Protection Program.

The Wisconsin 4-H Youth Development Youth Protection program process includes:

- A. Completion of the Volunteer Application Form
- B. Background records check for arrest and conviction records
- C. Participation in volunteer orientation
- D. Completion of the 4-H Enrollment Form with the Volunteer Behavior Expectations

To continue to be recognized as a 4-H volunteer leader in the Wisconsin 4-H Youth Development program beyond the first year, all adults 18 years of age and over must annually complete a 4-H Enrollment Form with Volunteer Behavior Expectations. A background records check for arrest and conviction records will be completed every four years for continuing 4-H volunteer leaders.

Returning volunteers who have been absent one to four years need the background records check, signed Volunteer Behavior Expectations form, but are not required to attend the orientation to be reinstated as a volunteer.

Returning volunteers who have been absent five or more years need to repeat the entire Youth Protection process.

By completing the Volunteer Youth Protection process, volunteers are able to hold meetings, serve as club adult leaders, chaperone events and more! Volunteers are essential to the success of the Burnett County 4-H program. Thank You!!

Club Officers!

Reminder!: Club Officer Training is December 13, 2011 from 6-8 p.m.

in Room 165 in the Government Center

Come and learn about your officer position, your role at a club meeting and in your officer team, share ideas with other club officers, learn how to work together as an officer team, learn parliamentary procedure, get your questions and concerns addressed, and learn how to have a productive, fun club meeting! Please call the UWEX office if you plan on attending. (715) 349-2151

This training is for all club officers, new and old, something for everyone!



Find us on Facebook!

Burnett County 4-H is now on Facebook! Become a fan today!

It's Easy! Search "Burnett County 4-H" and select "Like"!

1 You like this.

SPACE CAMP APPLICATION

WISCONSIN 4-H YOUTH DEVELOPMENT

4-H MISSIONS IN SPACE: PATHFINDER PROGRAM, HUNTSVILLE, ALABAMA

Depart Thursday morning, April 19; return Monday morning, April 23, 2012.

Note: This is an application only. Priority selection will be given to first time applicants; alumni are welcome to apply and will be assigned on a first-come, first-served basis after registration closes on January 10.

All applicants will be notified of their status soon thereafter.

PLEASE PRINT CLEARLY WITH BLACK INK

Name _____
Last _____ First _____ Middle _____
Street Address _____
City _____ State _____ Zip _____
Gender _____ Female _____ Male Date of Birth _____ Age (at time of camp) _____
Check grade currently attending: _____ 6th _____ 7th _____ 8th
Race/Ethnic Code, optional (used for statistical purposes only):
Ethnicity (check one): _____ Hispanic _____ Not Hispanic
Race (check all that apply): _____ American Indian/Alaskan Native _____ Asian _____ Black/African-American
_____ Hawaiian/Pacific Islander _____ White _____ Two or more races _____ Other _____
Daytime Phone (_____) _____
Evening Phone (_____) _____
Fax Number (_____) _____
E-mail address _____
Parents/Guardians _____

T-shirts are adults sizes and are 100% cotton so they run small (sorry, size "small" is unavailable.)

___ Medium (36-38) ___ Large (40-42) ___ X-Large (44-46) ___ 2X (48-50) ___ 3X (52-54)

Are you or have you been enrolled in a 4-H Aerospace project? ___ Yes ___ No

Number of years in the Aerospace project ___ Attended WI 4-H Space Camp before: ___ Yes ___ No

I wish to board the bus at: ___ Eau Claire ___ Madison ___ Milwaukee ___ Wausau

I wish to get off the bus at: : ___ Eau Claire ___ Madison ___ Milwaukee ___ Wausau

Signature of person attending program

Please print name

Parent or Guardian's signatureDate

Keep a copy of your completed application for your records.

Postmark or deliver to your County Extension 4-H Office by December 16, 2011

Note to County Extension 4-H Staff: By registering your county's Space Camp selected applicant registration(s) on-line between January 3-10, 2012 you are certifying he/she is enrolled and in good standing in your county 4-H program and will represent your county well in your estimation. Website and pass code information will be distributed in Youth Line before January 1.

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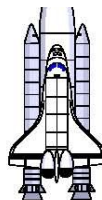
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SPACE CAMP 4-H Missions in Space

Huntsville, Alabama

April 19-23 2012

Boldly go where other 4-H'ers fear to tread...



- WHAT:** A fun-filled educational weekend at the U.S. Space & Rocket Center in Huntsville, AL: participants will complete a simulated Space Shuttle mission, experience training simulators, tour the U.S. Space & Rocket Center and learn about becoming an astronaut.
- WHO:** Enrolled 4-H members in good standing in their counties who are in grades 6-8 may apply. Adult Advisors will be selected at a ratio of one per ten youth to accompany the group of 100+ youth on the trip. (Interested adults should ask their county 4-H office staff for a State & National Adult Leader Application, due March 1. All adult leaders must be certified Wisconsin 4-H leaders over 21 years of age. Mandatory Adult Leader training workshop will be held March 31, 2012 in Madison.
- WHY:** Explore the fascinating world of space exploration, space science and technology!
- WHEN:** Departure will be morning on Thursday and return to Wisconsin early Monday. A mandatory teleconference orientation is scheduled for 7:00-8:20 pm., Tuesday, March 8, 2012. Details will be provided with a confirmation letter and on the [State 4-H website](http://www.uwex.edu/ces/4h/events/spacecamp/index.cfm) (<http://www.uwex.edu/ces/4h/events/spacecamp/index.cfm>). An optional workshop has been scheduled for 1:30–3:30 p.m., Saturday, March 31, at UW Space Place (Madison, WI) so delegates can meet others from their mission and experience hands-on space exploration activities prior to travel.
- WHERE:** U.S. Space and Rocket Center in Huntsville, Alabama. A motor coach will make pickups at Eau Claire, Wausau, Madison and Milwaukee before traveling overnight to Huntsville. Return sites are the same.
- COST:** Tentative registration fees including coach travel are approximately \$475-500 depending on transportation costs. Final fees will be confirmed and announced in February. Only written cancellations will be accepted. No cancellations can be accepted and no refunds will be issued after February 1. Medical emergencies will be considered for partial refund on a case by case basis. Same-gender substitutions may be made until March 1. Payment is due to your county 4-H office by March 15 written payable to UW-Ext.
- HOW:** Call your county UW Extension 4-H/Youth Development office or go on-line to the Wisconsin 4-H website to obtain a Space Camp (Pathfinder Mission) application. All selections for applicants are made within counties. The completed application must be postmarked to your county Extension 4-H Youth Development office prior to **December 1**. Priority selection will be given to first time applicants; alumni are welcome to apply and will be assigned on a first-come, first-served basis after registration closes on January 14. ALL applicants will be notified of their status (confirmed or on waiting list) shortly thereafter. An expectation form and a health form are due **February 1**.

Program details: During this program, you will travel on a motor coach; sleep overnight on the coach on the return trip; eat in restaurants and a camp cafeteria, share same-gender sleeping and restroom facilities, sleep in double or bunk beds, work with a team of 12-15 similar aged youth to help them solve problems, and read a script aloud during a mock space mission under the guidance of an adult advisor. Youth will be under the direct supervision of adult 4-H volunteers, Wisconsin 4-H staff, Space Camp staff adult counselors and WI 4-H youth counselors. Adult Advisors are assigned at a ratio of 1:10 youth. A Youth Counselor will be assigned to each youth camper lodging room; at least one adult of the same gender will be housed per floor. Both genders will be housed on the same floor. The health staff is a Wisconsin 4-H adult volunteer who has first aid/CPR training. Participants may be able to experience some or all of the following activities: train like the pioneers of Mercury, Gemini, and Apollo; tumble and spin in a Multi-Axis Trainer; float on air in a 5-Degrees of Freedom Chair; walk like Apollo astronauts in a 1/6th Gravity Chair; experience a world without friction in the MMU – Manned Maneuvering Unit; explore the past, present and future of space flight; and experience a giant screen IMAX® theater. Activities may also include large group games and running which allow personal contact with other campers; walking or standing for several hours on concrete floors or sidewalks; climbing on an indoor climbing wall with safety equipment; swimming in a hotel pool with non-lifeguard trained Adult Advisors present; writing; public speaking; and performing skits. For more information about Space Camp and to connect to other great links, visit www.spacecamp.com. Sample schedules can be found in the [Wisconsin 4-H Participant Handbook](http://www.uwex.edu/ces/4h/events/spacecamp/index.cfm) (<http://www.uwex.edu/ces/4h/events/spacecamp/index.cfm>).

PARENTS/GUARDIANS: Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the program or activity for which it is needed. If you need an interpreter, materials in alternate formats or other accommodations to access this program, activity or service, please contact Outreach Specialist Kay Hobler at (608) 262-1557 as soon as possible preceding the scheduled event so that proper arrangements can be made in a timely fashion. Note that meals are prepared in institutional kitchens where cross contamination of nut, wheat, or other food product residue could occur, making it impossible to guarantee certain food-allergen-free meals. All requests are kept confidential.

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Wisconsin Children's Outdoor Bill of Rights

The Solution to "Nature Deficit Disorder"

We are very pleased to announce that the bill to establish the *Wisconsin Children's Outdoor Bill of Rights* was introduced this week. This resolution is an opportunity for parents, policy makers, educators and health care providers to affirm each child's right to grow up healthy and have access to a clean and safe outdoor environment. Under the leadership of two of our best conservation champions, Representative Chris Taylor and Senator Chris Larson, the bill is now on its way! To learn more about the issue visit:

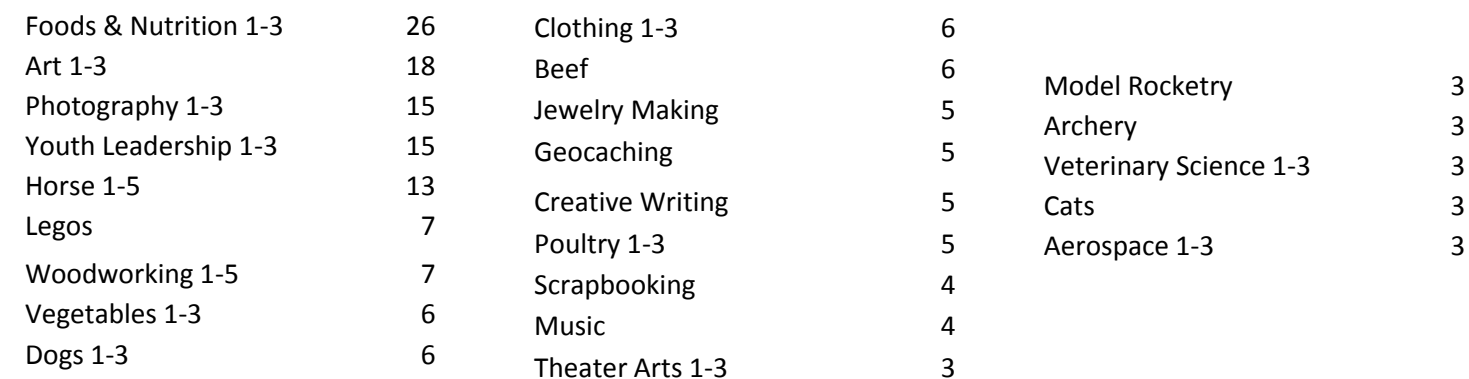
http://conservationvoters.org/images/stories/Childrens_Bill_of_Rights_email_web.pdf You can help it along by calling your legislators and asking them to become a co-sponsor of LRB 3138, the bill to establish the *Wisconsin Children's Outdoor Bill of Rights*. To learn who your local legislators are visit: <http://legis.wisconsin.gov/w3asp/waml/waml.aspx>



Put Those Crayons to Use

Looking for a fun and productive way to spend some of the upcoming vacation time from school? We are collecting kids' art depicting images of what they like to do outside and/or why they love Wisconsin's outdoors. Art will be displayed at a January 5th press conference to be held in the State Capitol where the Wisconsin Children's Outdoor Bill of Rights will be officially unveiled. Please submit art by January 4th to: Wisconsin League of Conservation Voters, Attn: Matt Dannenberg, 133 S. Butler St #320, Madison, WI 53703. Children 18 and under are encouraged to participate. Be sure to include the child's name and full address, so the art can be delivered to their legislator after the press conference. Also, don't forget to mark your calendar for January 5th. We'd love to have your attendance at the press conference. More details will be available soon.

In Burnett County 4-H



Activity	Number of Classes
Horse 1	4
Poultry	2
Exotic Blrds	2
Cats 1	2
Photography 1	5
Scrapbooking	2
Creative Writing	4
Art 1	3
Jewelry Making	5
Theater Arts 1	3
Music	2
Foods & Nutrition 1	7
Geocaching	4
Legos	5
Wildflowers	2
Winter Travel	2
Archery	2
Rock Hound	2

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4-H ArtBeat! North Camper and Adult Application

February 24-25, 2012
The Beaver Creek Reserve, Fall Creek

Would you like to have fun -

- Acting
- Making music
- Dancing
- Juggling
- Creating artwork
- Writing, speaking & listening?

Try 4-H Artbeat!! It's fun! It's creative! It's cool!



Can you hear the Beat?

The 4-H ArtBeat that is!

Created for 4-H members in grades 3-5 and their parents and leaders, 4-H ArtBeat! North is the exciting introductory program for Wisconsin 4-H Arts and Communication! Scheduled for Friday and Saturday, February 24 and 25, 2012, at The Beaver Creek Reserve, Fall Creek, the weekend will feature a look at a variety of arts projects including music, drama, visual arts, arts and crafts, juggling and more! Also on the program will be a special "surprise" performance from some of 4-H's most lively and creative entertainers! ArtBeat! is celebrating its 7th year!

4-H members will explore their own creativity while discovering the great variety of 4-H Arts & Communication experiences available to them now and in the near future. Session leaders will be 4-H older youth, adult leaders and 4-H staff members with a wealth of experience to share. Both youth and adult participants will rotate through a variety of sessions which are hands-on and active and held at various sights throughout camp, including outdoors. Both youth and adult participants stay in the cabins on cabin hill. Camp begins Friday evening at 7 pm and ends Saturday afternoon at 3 pm.

The \$40.00 dollar fee will include all materials and supplies, (including a really cool ArtBeat! backpack!) special snacks, overnight lodging and breakfast and lunch on Saturday. Why not get a whole carload of youth and adults together from your county for some genuine 4-H bonding time?

Come join the excitement of this state-wide 4-H opportunity available to some of our youngest (and often most enthusiastic!) 4-H members!

Registration deadline is January 27, 2012.

Participant Fee: \$40.00 Make check payable to UW-Extension. DO NOT SEND CASH.
(Both youth and adults must pay the registration fee.)

Fill out this application and return it to the 4-H Youth Development Staff member in your county for his/her signature. Applications and payment must be received in Madison by January 27, 2012.



Jr Leader Happenings

The Junior Leaders met on November 7, 2011. We reviewed the annual calendar of events that was planned at the October meeting. Youth volunteered to serve on the planning committees for various events. Then we discussed what the Junior Leaders was and created our mission, by-laws, and operating guidelines for the organization. After the meeting was done we made crafts for veterans. We made patriotic themed craft items for the VA Hospital. Tymber King provided the craft ideas and delivered the crafts to the VA. The December 5th meeting will be a Christmas party. We will be playing Wii games and other board games at the meeting. The next meeting will be on January 9, 2012.

I'm a 4-H Project Leader...Now what do I do?

How do I know who is in my Project?

- Your club general leader can provide you with names, and contact info of the members enrolled in the project for which you are the leader.
- If you are working on the county level, contact the UW-Extension Office for the list of project members.

How often should I hold Project Meetings?

- It is recommended you hold 4-6 meetings that each last 1 ½ to 2 hours in length
- Some projects require more meetings or a longer meeting time to accomplish your goals
- Some projects may lend themselves to individual project work as members progress on their projects. In this case, you should hold several introductory meetings for all members and then set up a schedule of time for them to sign up for individual help.

How can I establish a Project Meeting Schedule?

- First, determine when you are available to work with project members. Then determine an initial project meeting date by consulting with your project members.
- Publicize the date using one of the following means: County and/or club newsletter, Club meeting/leader association meetings, Postcards or phone calls to project members

Where can I hold a Project Meeting?

- Typically project meetings are held at project leader homes, schools, or community buildings. For more information on facility adaptability and liability concerns contact your 4-H Youth Development Agent.

How do I let others in my club or other clubs know I am a project leader?

- Announce it at your club's meeting to let families in your club know you're a project leader/
- If no one in your club is in your project, you may wish to offer your services to a neighboring club. Talk to your club organizational leader or county 4-H Youth Development agent about this opportunity.

What should I do at the initial project meeting?

- Find out what the members want to learn and accomplish in the project. Project literature is an excellent source of ideas. Review the safety practices that members will need to follow.
- Share how the project meeting supplies will be paid for. (Experienced leaders have found it easiest to charge a small fee to cover the cost of the expenses).
- Assess when members are available for additional meetings. You may wish to ask the parents or members to bring along their calendars of family activities. Encourage parents to participate in project meetings, especially the initial meeting.

Wisconsin 4-H International Makes a World of Difference



PURPOSES

- To emphasize the value of 4-H and similar programs throughout the world.
- To give 4-H'ers the chance for a cross-cultural experience they'll always treasure.
- To provide the opportunity to know and appreciate another people and their culture.
- To help individuals better understand themselves and their own culture.
- To help develop the potential of the world's most valuable resource: its young people.

WISCONSIN 4-H YOUTH EXCHANGE PROGRAMS TO JAPAN, KOREA, ARGENTINA & MEXICO

Wisconsin 4-H youth between the ages of 12-18 (15-18 for Argentina) have an amazing opportunity to stay with and become part of a host family, experiencing daily life and culture in Argentina, Mexico, Japan, or Korea first-hand for one month in the summer. Cost is estimated at \$2,000-\$4,200. An optional 4-week intensive Nihongo (Japanese language) program can be added. Participants are responsible for all costs. Year-long internships in Japan also exist for young adult leaders who are exchange alumni.

4-H YOUTH EXCHANGE PROGRAMS TO AUSTRALIA, COSTA RICA AND NORWAY

4-H'ers between the ages of 16-19) are also able to participate in a home stay exchange experience in Costa Rica, Australia, or, on even numbered years, Norway. Anticipate a rural experience! Participants are responsible for all costs; about \$5,100 for Australia; \$2,900 for Costa Rica and \$4,300 for Norway.

Applications are due January 1. County/area and national selection committees must approve applicants. WI 4-H requires that at least \$1000 be raised through individual fund raising with a local International Programs Committee; the participant pays the balance.

HOSTING OPPORTUNITIES

Hosting is a unique opportunity for both rural and urban 4-H families to host a visitor from another country.

During the summer, Wisconsin 4-H families welcome 12-17 year old Japanese, Korean, Costa Rican, Mexican, and Norwegian delegates or their adult chaperones into their homes for one month (July-August).

Opportunities also exist for hosting Japanese or Eurasian students for the school year. Students between the ages of 15-18 study in Wisconsin high schools while living with a host family for ten months to improve their English, learn about American culture, and become part of an American family.

Applications are due in late winter/early spring.



FOR AN APPLICATION

Mail the short form on the last page of this brochure to the International Programs Office. Additional information is available from your local Extension office and the State 4-H Office. Application deadlines vary but most are January 1. For an application, visit

<http://wi4hinternational.org/>

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Last Updated: 8-23-11

Group Leadership is for adults experienced in working with youth and international travel to serve as leaders for group programs. Group leaders must be over 21 (25 for nationally coordinated programs) and in good health. Group leaders have recently traveled with youth to Australia, Costa Rica, Finland, Japan, Korea, Mexico, and Norway.

"We must all learn to live together as brothers or we will all perish together as fools. We are tied together in the single garment of destiny, caught in an inescapable network of mutuality and whatever affects one directly affects all indirectly."

Martin Luther King, Jr.

FOR MORE INFORMATION

County 4-H contact:

State 4-H contact:

4-H International Programs
436 Lowell Hall, 610 Langdon Street
Madison, WI 53703-1195
Tel: 608-262-1557
Fax: 608-265-6407

kay.hobler@ces.uwex.edu
<http://wi4hinternational.org/>

University of Wisconsin-Extension, U.S. Department of Agriculture and Wisconsin counties cooperating. UW-Extension provides equal opportunities in employment and programming, including Title IX and ADA

UW
Extension

Please answer my questions on the program(s) I've checked.

YOUTH TRAVEL

- o Argentina program (4 wks)
- o Australia program (4 wks)
- o Costa Rica (4 wks)
- o Japan Summer Exchange (4 wks)
- o Japan Nihongo & Summer (8 wks.)
- o Japan Internships (1 year)
- o Korea Exchange (4 wks)
- o Mexico Exchange (4 weeks)
- o Norway (4 weeks in even years)

HOSTING

- o Costa Rica (4 wks)
- o FLEX Eurasia (shoolyear)
- o Japan (4 weeks)
- o Japan (school year)
- o Korea (4 weeks)
- o Mexico Exchange (4 wks)
- o Norway (odd years)

ADULT ADVISORS

- o Australia Group Ldr (4 wks)
- o Costa Rica Group Ldr (4 wks)
- o Japan Group Ldr (4 wks)
- o Korea Group Ldr (4 wks)
- o Mexico Group Ldr (4 wks)
- o Nihongo Group Ldr (8 wks)
- o Norway Group Ldr (4 wks)

Questions: _____

2012 WISCONSIN 4-H INTERNATIONAL PROGRAMS

Name: _____ Tel (____) _____ E-mail _____

Address: _____
(Street Address) (City) (State) (Zip Code)

To receive more information,

Mail this form to 4-H International Programs, 436 Lowell Hall, 610 Langdon Street, Madison, WI 53703, call (608) 262-2491, FAX (608) 265-6407, or e-mail: kay.hobler@ces.uwex.edu