

Burnett County



4-H Bugle

August 2013

A Note from the Agent -

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Summer may be winding down but the activities are not! The state fair continues and the Grantsburg Agricultural Society Fair starts August 22. The Namekagon River canoe trip dates have changed to August 27-28. We have one more Family Fun Night on August 30 before school starts.

The end of the 4-H year is approaching, and with that milestone come several deadlines. Record books, Member Evaluations, and award nominations are all due to your leaders before the September 9 Leaders' Association meeting. Starting with the new 4-H year, families will be able to enroll on-line for the first time!

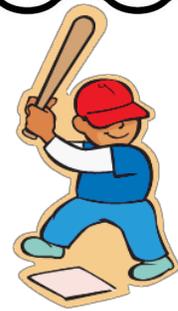
We have a very special event on August 29. Fran Krause, volunteer extraordinaire, is celebrating 50 years in 4-H at a party in her honor. What a great opportunity to learn about 4-H then and now!

Open up and start reading for details of these events and many more contests, camps, projects, and opportunities to learn about stuff YOU are interested in!

Dani



4-H Calendar



AUGUST 2013

SUN	MON	TUE	WED	THU	FRI	SAT
				1	2	3
				Central (Webster) Burnett Co. Fair		
				Wisconsin State Fair		
4	5	6	7	8	9	10
Wisconsin State Fair						
11	12 4-H Family Picnic, 6pm, Gov't Center	13	14	15	16	17
Wisc State Fair						
18	19 Cloverbud Meeting, 6-7pm, Gov't Center	20	21	22	23	24
				Burnett County (Grantsburg) Fair		
25	26	27	28	29 Fran Krause 50 years in 4-H party, 3:30pm, Gov't Center	30 Family Fun Night, 8pm, Webster fair grounds	31
Burnett County (Grantsburg) Fair		Canoe Camp				

September 2013

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1 Arts Camp Camper Applications Due	2 UWEX closed Labor Day	3 Back to school ☺	4	5	6	7
8	9 Leaders/Jr Leaders Meetings, 7pm, Gov't Center Record Books & ME Forms Due to Leaders	10	11	12	13	14
					Backpacking Trip	
15 Backpacking Trip	16 Cloverbud Meeting, 6-7pm, Gov't Center	17	18	19	20	21
22	23	24	25	26	27	28
29	30 End of 4-H Program Year					



4-H News

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DATES TO REMEMBER

August

1-3 - Central Burnett County Fair (Webster)

1-11 - Wisconsin State Fair

8 - Pre-Registration **Deadline** for Grantsburg Fair.

22-25 - Burnett County Fair (Grantsburg)

27-28 - Canoe Camp (page 14)

29 - Fran Krause celebration! (This page)

30 - Family Fun Night at the movies, 8pm, Webster Fairgrounds.

September

13-15 - Backpacking Trip, grades 7-12

30 - End of 4-H program year

FAIR EXHIBIT REMOVAL DATES/TIMES

GRANTSBURG FAIR

Exhibits may be entered from 9am – 6pm on Thursday, August 22. All exhibits are released at 4pm, Sunday August 25.

CELEBRATING 50 YEARS IN 4-H!



At the beginning of every 4-H meeting, the pledge is said, —"I pledge my head to greater thinking, my heart for greater loyalty, my hands to larger service and my health to better living, for my club, my community, my country, and my world". Fran Krause brings the 4-H pledge to life. Through her work as a teacher and volunteer in 4-H, HCE, and church she models citizenship and service for all of us. Congratulations to Fran Krause for 50 years in 4-H!

Join Fran at the Government Center, room 165, on August 29 from 3:30pm - 7:30pm to celebrate her many achievements!

MOVIE NIGHT

FREE!

At the Webster Fairgrounds

August 30

8pm



Bring your own Blankets and Lawn Chairs for Seating.

Children must be accompanied and supervised by an adult at all times



4-H News

MEMBER EVALUATIONS

Member Evaluations are **due September 9** to the Leaders at their monthly meeting. MEs are an opportunity and an honor that are only offered to older 4-H members who have completed 7th grade and up.

The application process will help prepare you to apply for schools, scholarships, and jobs. Are you interested in representing Burnett County as a delegate to the Wisconsin 4-H & Youth Conference in Madison, Winter Camp, National 4-H Congress or to Citizen Washington Focus? This is your chance to represent yourself and be awarded one of these leadership opportunities.

An interview packet will be mailed in August to all eligible 4-Hers. Information and forms are on our website at <http://burnett.uwex.edu/4-h-youth-development/for-members/member-forms/>.



RECORD BOOKS

With the end of the 4-H year just around the corner, it's a good time to be thinking about how we can capture and remember all the fun things we've done this year. Members who keep record books are able to look back at the highlights over the years and recall all their good times and accomplishments. Parents: think about these additional benefits for your child:

Record-Keeping Skills: Youth learn the importance of keeping records.

Documentation: Record books are a source of documentation for future reference. (Like the Older Member Awards application, job applications, etc.)

Growth: Record book forms allow youth to demonstrate how they have grown throughout the year.

Organization: Record books allow youth to develop good organizational methods.

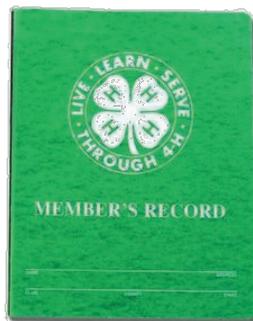
Financial Records: Youth keep financial records of their project which can be a valuable asset in the future.

Goals: Record book forms encourage youth to

establish their goals for the 4-H year.

Memories: Record books are a wonderful source of 4-H memorabilia.

Responsibility: Youth practice responsible behavior by completing record books.



A record book can be as simple as completing the **Permanent Record Form** (this is where you record points that are applied to the Bronze, Silver, and Gold Achievement Awards), a **short story** about your year, and some **photos and project records** to really tell the story.

If you haven't started your record book yet, it's not too late! All forms are available in our office or on our website at <http://burnett.uwex.edu/4-h-youth-development/for-members/member-forms/>. Get them ready, take some pictures of your project work, and complete your record book before September 9 when they are due to the Leaders at their monthly meeting. Your club leaders will be delighted to see what you've accomplished this year!



4-H News

TRIP AMAZINGNESS

By Olivia Kopecky

Attending trips sponsored by the Burnett County Leaders Association is a great honor and privilege. Having traveled to the Wisconsin State Fair, Madison for State Conference, Washington DC for Citizenship Washington Focus (CWF), and Atlanta for National Congress, I have had an amazing time experiencing the whole spectrum of 4-H.

For the Wisconsin State Fair, I performed on a stage and designed shows for audiences.

During State Conference, I got to be in a live radio studio and a bike factory, and experience everything with my own hands.

At **CWF**, I saw ALL the sites

including: Gettysburg Battlefield, Smithsonian Museums, Mount Vernon, and the Capitol Building. When we weren't touring around, I led debates with people from Maine to California. We worked as a team to develop and discuss our ideas.

For National Congress, I flew to Atlanta to try fun icebreakers, science experiments, and even Irish Dancing! I spent days with people from Hawaii, Puerto Rico, and every other state. I was able to try real southern cooking, walk in Olympic Park, tour the World of Coke, meet the current Miss America and participate in a service learning project.

During every trip I was able to develop my skills and resume. I worked with 4-Hers, met with Wisconsin Congressmen, and listened to nationally recognized figures. I learned how to plan events, work as an individual, and to develop strong committees that can do anything. I use what I learned every day and I am very thankful.

On each of my trips, I definitely met and kept in contact with the best people I will ever meet. I highly encourage everyone to take advantage of these trips because you will learn a lot and have loads of fun doing it.

In order to go on these **AMAZING** trips, you must complete your record book and submit a Member Evaluation. You'll be glad you did!





4-H News

Photos Needed for Annual 4-H Slideshow

Do you have some pictures from project meetings or other 4-H events that you are willing to share?

Help by contributing your pictures to the Burnett County 4-H Slide Show that is presented at the Annual 4-H Awards Banquet. If you have one, two, or several pictures you think tell a story, please send them as an attachment to an e-mail

if they are digital, or mail them to the 4-H office.

Digital pictures may be sent to egreiff@burnettcounty.org.

Once we have received hard copies of pictures we will scan them and send them back to you.

If you have any questions call Beth or Dani at 715-349-2151.

FRIEND OF 4-H AND VOLUNTEER OF THE YEAR AWARDS



Each year we recognize an organization or individual who has made significant contributions to our 4-H program at the county level by positively impacting the goals of our program over time as our Friend of 4-H.

We also recognize a certified 4-H Leader on the club, county, or state level who has made exceptional contributions to the Burnett County 4-H Program by going above and beyond what is asked or expected.

Our 4-H Program is strong thanks to leaders and friends who contribute tons of time and their talents to our programming. If you know someone who fits into one of the above categories, please take the time to nominate them before September 9 when they are due at the Leaders Meeting. Turn nominations in to your club leader.

NEW

ON-LINE ENROLLMENT PROCESS FOR THE 2013-2014 4-H YEAR!

NEW

Starting this fall, families will be able to enroll in 4-H on-line. We are excited about this new program because it will allow families to enter and manage their own information. The program was designed for use with all Internet connections, including dial-up, DSL, and broadband. It is easy to use and will give families the opportunity to update their personal information, look up projects they are enrolled in, read the newsletter, receive announcements about 4-H activities, and more. It will be convenient, because families will be able to access their information any time of the day. Family friendly instructions will be provided to you later this summer.

Traditional paper enrollment will continue to be available.



Animal Sciences



DATES TO REMEMBER

August

- 7** - 4-H Dog Quiz Bowl registration deadline (page 8)
- 15** - Postmark deadline for 4-H Sheep Project Youth Photo Contest (this page).
- 17** - 61st Annual Spooner Sheep Day, Spooner Agricultural Research Station. <http://fyi.uwex.edu/wisheepandgoat/>
- 17** - 39th Annual Western District 4-H Gymkhana (this page)
- 20** - Entry Deadline for 27th Anniversary Pullet Surprise Youth Contest (this page).
- 23** - 4-H Dog Quiz Bowl Contest (page 8).

39TH ANNUAL WESTERN DISTRICT 4-H GYMKHANA HORSE SHOW

August 17, 2013 8:00 AM

St. Croix County Fairgrounds

For questions about the District Horse Show contact:

Jennifer Hesselink at jenhesselink@yahoo.com



4-H SHEEP PROJECT YOUTH PHOTO CONTEST

Special Youth Prize

The Wisconsin Sheep Breeders Cooperative will hold its 2013 annual photo contest in conjunction with the Wisconsin Sheep & Wool Festival.

Woodman's Markets is sponsoring the contest's grand prize of \$50 in photo developing services, and other class winners will receive a \$50 cash prize from contest sponsors.

The contest is open to anyone, any age. Categories include Scenic Photo, Just Lambs, Kids and Sheep, Photo Taken by Youth, and Any Other Sheep or Wool Photo.

Entry details are available on the Wisconsin Sheep & Wool Festival's website, <http://www.wisconsinssheepandwoolfestival.com/youthactivities/photocontest.html>. Entries must be **postmarked by August 15**.

Contact Jane Metcalf at (608)868-3268 or tjmetcalf@centurytel.net for more information.

THE 27TH ANNIVERSARY PULLET SURPRISE YOUTH CONTEST

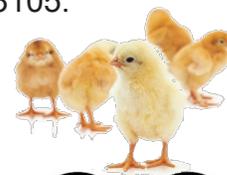
In an attempt to promote the breeding and exhibition of purebred poultry among Wisconsin's youth, the Wisconsin International Poultry Club invites interested youth to apply for the Pullet Surprise. The lucky winners in each of two categories will receive a pair of show quality purebred fowl, complete with an incubator, caging, feed, a copy of the 2011 edition of The American Standard of Perfection, a one-year membership in the WIPC and a poultry carrier.

All awards will be presented at the 2013 Wisconsin International Poultry Club Show. Birds will be provided by the members of the Wisconsin International Poultry Club.

See the contest rules at <http://counties.uwex.edu/burnett/files/2013/05/Pullet-Surprise.pdf>

Entries must be **postmarked by August 20, 2013** and mailed to:

Barbara Gromacki, Wisconsin APA-ABA Youth Club Advisor
27225 Ketterhagen Road Burlington, WI 53105.



Animal Sciences



STATE 4-H DOG BOWL

There will be a 2013 State 4-H Dog Quiz Bowl Contest on Friday, August 23. Registration will begin at 4:30 p.m. with the contest starting at 5:00 p.m. It will be held at the Lowell Center, 610 Langdon St., Madison, WI 53703 Registration deadline: **postmark by August 7.** Registration fees are \$10.00 per person. Checks should be made payable to UW-Extension.

The registration and Guidelines for the Contest can be found at: <http://www.uwex.edu/ces/4h/events/DogProjectEvents.cfm>



Arts & Communication



4-H ARTS CAMP

The statewide 4-H Arts Camp for 6th, 7th, and 8th graders is scheduled for October 5-6, 2013 at Camp Upham Woods, Wisconsin Dells. Registration deadline for campers and chaperones is **September 1.**

Youth will get together to explore and participate in the exciting world of the arts: theatre and drama, photography, communication, music, visual art, juggling and MORE! Campers will learn plenty of creative ideas to bring home for their club. Up to six youth from each county may apply. More will be accepted if space is available.

Camp is \$75.00 for campers (\$55.00 for adult chaperones), which includes a camp T-shirt. Fill out the application and other required forms (Health Form, Waiver Form, Expectation Form and Release Form – these forms are required for both youth and adults) now and submit them to the 4-H Youth Development Staff as soon as possible.

The Camper application and other required forms are now available on the State 4-H website at <http://fyi.uwex.edu/4hartswisconsin/artscamp/>.

Acceptance letters will be mailed to campers (copy to agents) mid September.

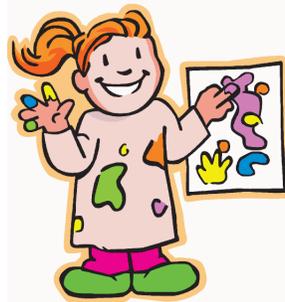
DATES TO REMEMBER

August

- 3 - Softball Tournament, 1-4pm, (Central Burnett County Fair)
- 5 - Registration **deadline** for Foto Follies 2013. terry.boehner@uwex.edu or 608-262-1223.
- 10 - Crex Photo Club, 10am - noon (Crex Meadows)
- 20 - Entry **deadline** for 27th Anniversary Pullet Surprise Youth Contest. <http://counties.uwex.edu/burnett/files/2013/06/27th-Pullet-Surprise-Youth-Contest.pdf>

September

- 1 - 4-H Arts Camp registration **deadline.**
- 13-15 - Foto Follies 2013 (Upham Woods Environmental Education Center, WI Dells) <http://www.uwex.edu/ces/4h/onlinpro/FotoFollies.cfm>





Arts & Communication



WJPA YOUTH PHOTO CONTEST

September 28-29, 2013

Portage County Fairgrounds

Do you have an interest in poultry and photography? Well here is your chance to enjoy both. Take a picture of your favorite poultry as the main subject and send it in.

There are three categories so any 4-H member can participate. The photograph must be taken of domesticated show poultry (ducks, geese, turkeys, pigeons, chickens, guineas).

NO photos of wild poultry will be considered.

Submit 8 x 10 unframed and unmated photo by **September 3** with your entry fee of \$1.00/photo. Include your name, address, city, state, zip code and age printed on a piece of paper on the back of your entry.

For more information contact Ben Hildebrandt at 5107 57th Dr., Sturtevant, WI 53177 or 262-878-0812



STATEWIDE TRAINING FOR 4-H PHOTO LEADERS, JUDGES

If you're a youth or adult 4-H photo leader, or you're a new or aspiring county fair photography judge . . . say cheese! And sign up now for "Foto Follies," statewide training workshop to be held Friday, September 13 through Sunday, September 15 at Upham Woods Environmental Education Center, Wisconsin Dells.

The conference costs \$80 per person if you stay in the lodge, and \$76 if you stay in a cabin. This fee will cover five workshop sessions, keynote talk by Daniel Johnson, author of the 4-H Guide to Digital Photography, personal photo critiques, morning photo walks, evening photo activities, two breakfasts, a lunch and a dinner, two nights lodging in a dorm or cabin, and all program materials.

For adult and youth 4-H photo volunteers, the conference will focus on ideas and information on how you can be an effective leader, with an emphasis on resources and fun activities for teaching photography to young people and demonstrating how they can help their communities through photography.



Training for new and aspiring judges will cover the basics of Danish and conference judging photos at Wisconsin county fairs. You can use this opportunity to polish your judging skills or to become registered as a Dept. 20 county fair judge.

All youth leaders must be at least in high school starting in the fall of 2013 and accompanied by an adult.

Registration deadline is **August 5**, but sign up early because space is limited. For more information and registration materials, visit <http://www.uwex.edu/ces/4h/onlinpro/FotoFollies.cfm>. If you have additional questions about conference registration, contact Terry Boehner at 608-262-1223 or terry.boehner@uwex.edu. If you have questions about the conference agenda, contact Wayne Brabender at 608-577-3300 or wayne.brabender@ces.uwex.edu.





Family, Home & Health



DATES TO REMEMBER

August

- 2-3 - Family Camp, Upham Woods (Wisc. Dells)
- 12 - 4-H Family Picnic, 6pm, Government Center
- 20 - Cutting Back & Keeping up, 10:30am and 7pm (Government Center) *(this page)*
- 23 - **Deadline** for quilts to arrive at Kids' Quilt Expo (this page)
- 30 - Family Fun Night, 6-8pm, (Government Center)

CUTTING BACK & KEEPING UP

Are the costs of everyday living overtaking your paycheck? Come and learn some steps you can take to get a handle on your finances.

The workshop will be presented by Danielle Ganje, Youth & Family Educator, on **August 20**, 2013 at **10:30 am or 7 pm** in the Government Center, Room 165.

Sponsored by Burnett County Home & Community Education (HCE)



QUILT EXPO'S KIDS' QUILT CHALLENGE

Youth age 15 and under are invited to enter their quilts in this year's Kids' Quilt Challenge. The contest is part of the annual, award-winning Quilt Expo presented by Wisconsin Public Television and Nancy Zieman Productions LLC.

The Quilt Expo is Thursday, Sept. 5 through Saturday, Sept. 7, from 9 a.m. to 6 p.m. in the Exhibition Hall at the Alliant Energy Center in Madison.

Pre-registration is required and quilts must arrive at Nancy Zieman Productions on or before **August 23, 2013**.

The Kids' Quilt Challenge is sponsored by Nancy Zieman Productions and awards gift certificates to the top three quilts — a \$200 certificate for first place, \$100 for second place and \$50 for third place. Rules and the entry form can be downloaded at

<http://wiquiltexpo.com/PDF/QE%2013%20kids'%20Quilt%20challenge%20fields.pdf> . For more information, visit <http://wiquiltexpo.com/>, email wiquilt-expo@wpt.org or call 866-297-6545.



Mechanical Sciences

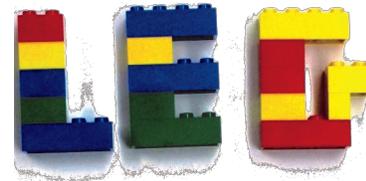
DATES TO REMEMBER

August

22 - County-wide LEGO Project Meeting, 4:45-5:45pm. (Government Center)

September

26 - County-wide LEGO Project Meeting, 4:45-5:45pm. (Government Center)



The **LEGO Project** group met July 25. All the kids brought and alien they built at home to show off at the meeting. We played the back-to-back game where half the group builds something in secret from the other half. They then try to get the second half to duplicate what they built with verbal explanations only - neither group can look at the others' creation! It's hard! and a great exercise in communication. For the August 22 meeting, everyone will build an airplane at home. Everyone from kindergarten up is welcome to join the LEGO project.





DATES TO REMEMBER

August

10 - Crex Photo Club, 10am - noon (Crex Meadows)

11-15 - Upham Woods Porcupine Mountain Wilderness Backpacking Program for youth 13-18. 608-254-6461 or http://4h.uwex.edu/uphamwoods/programs/program_sadved.cfm

12-15 - Crex for Kids Day Camp. Pre-registration required. 715-463-2739 or kristi-na.pupak@wisconsin.gov

14 - Becoming an Outdoor Family, 5pm - 6:30pm (Crex Meadows)

17 - Wildflower Walks, 10am - 12:30pm (Crex Meadows)

27-28 - Canoe Camp for grades 7 & up. See page 14.

28 - Becoming an Outdoor Family, 5pm - 6:30pm (Crex Meadows)

September

13-15 - Backpacking trip, Porcupine Mountains, Upper Peninsula, Michigan. Grades 7-12. Contact Dani for more info.

HONEY BEE POSTER CONTEST

Youth are encouraged to create honey bee posters for the 2013 Wisconsin Honey Producers poster contest. This year's theme is "Honey-Do List: Duties of the Honeybee". Bees are a vital part of agriculture and the world's food chain.

Divisions are 2nd grade and under, 3-5th grades, 6-8th grades, and 9-12th grades.

First prize is \$25, second is \$15, and third is \$10.

Youth should submit a 11x14 inch poster on poster board. Print clearly on reverse side: Name, address, age and grade. Posters become the property of the Wisconsin Honey Productions Association (WHPA).

Mail posters by **October 25** to: Sharon Pufahl, W6432 Hwy. O, Mauston WI 53948. Contact phone: 608-847-4407.

Crex Meadows Wildlife Area
102 East Crex Avenue Grantsburg, WI 54840

WILDFLOWER WALKS

August 17

10am - 12:30pm

Explore various sites on the surrounding wildlife area properties. Learn about propagating and identification of plants. Carpool to the various sites. Dress for hiking and outdoor weather. Free, no registration, no obligation program.

BECOMING AN OUTDOOR FAMILY

Wednesdays, August 14, 28

5pm - 6:30pm

For those who want to learn outdoor skills with their

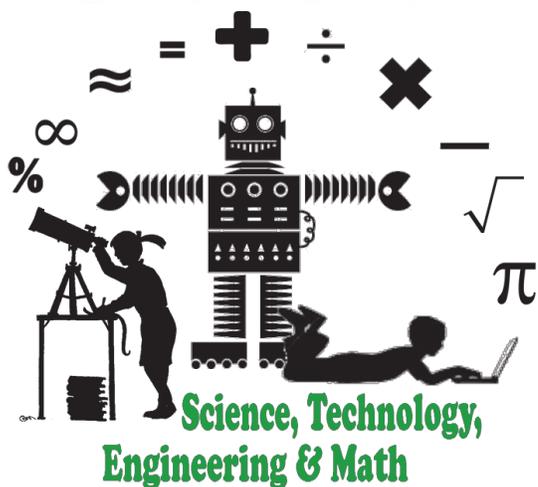
spouses, children or families, Crex Meadows WA is offering a three month summer program. We invite you to "unplug" from your day-to-day routine and go outdoors to reconnect with nature. Free, no registration, no obligation program.

CREX PHOTO CLUB

Saturday, August 10

10am - noon

Learn more about digital photography with the Crex Photo Club. Share images taken at Crex Meadows WA and the surrounding area with fellow photographers to learn new techniques.



DATES TO REMEMBER

September

13-15 - Skynet Junior Scholars in-person workshop for 4-H astronomy leaders. Free. (Yerkes Observatory, Williams Bay, WI).

<http://www.gb.nrao.edu/sjs/workshop/>

Asian universities. World-wide, the United States ranks 17th in the number of science degrees it awards.

The STEM gap is costing Americans jobs and money.

U.S. students fall behind 31 countries in math proficiency, according to a 2011 Harvard study that concluded the U.S. could increase GDP growth per capita by enhancing its students' math skills. Over an 80-year period, economic gains from increasing the percentage of math proficient students to Canadian or Korean levels would increase the annual U.S. growth rate by 0.9 percentage points and 1.3 percentage points, respectively. That increase could yield \$75 trillion.

WHY STEM EDUCATION MATTERS

Science, technology, engineering, and math are where the jobs are.

STEM job creation over the next 10 years will outpace non-STEM jobs significantly, growing 17 percent, as compared to 9.8 percent for non-stem positions. Jobs in computer systems design and related services – a field dependent on high-level math and problem-solving skills – are projected to grow 45 percent between 2008 and 2018. The occupations with the fastest growth in the coming years – such as biomedical engineers, network systems and data communications analysts, and medical scientists – all call for degrees in STEM fields.

STEM workers can expect higher salaries.

College graduates overall make 84 percent more over a lifetime than those with only high school diplomas. But further analysis of 171 majors shows that STEM majors can earn higher wages. For example, petroleum engineering majors make about \$120,000 a year, compared with \$29,000 annually for counseling psychology majors. Math and computer science majors earn \$98,000 in salary, while early childhood education majors get paid about \$36,000. According to the Commerce Department, people in STEM fields can expect to earn 26 percent more money on average and be less likely to experience job loss. The STEM degree holders also tend to enjoy higher earnings overall, regardless of whether they work in STEM or non-STEM occupations.

Are we producing enough STEM workers?

No. Sixty percent of the new jobs that will open in the 21st century will require skills possessed by only 20 percent of the current workforce. The U.S. may be short as many as three million high-skills workers by 2018. Two-thirds of those jobs will require at least some post-secondary education. American universities, however, only award about a third of the bachelor's degrees in science and engineering as

Wisconsin and STEM

STEM jobs will be 5% of all jobs in Wisconsin in 2018, which is a 12% increase from 2008, but is 5 percentage points below national average. 43% of the Wisconsin STEM jobs will be in computer occupations. 30% will be engineers and technicians. 92% of these jobs will require postsecondary education and training.

Excerpted from

<http://www.nms.org/Portals/0/Docs/Why%20Stem%20Education%20Matters.pdf> and <http://cew.georgetown.edu/STEM/>



Younger Members



DATES TO REMEMBER

August

19 - Cloverbud Meeting, 6-7pm (Government Center)

September

16 - Cloverbud Meeting, 6-7pm (Government Center)

NATURE'S LITTLE EXPLORERS at CREX MEADOWS WILDLIFE AREA

Tuesdays, July 2 - August 20

10am - 11:15am

Children ages 2 -6 are offered a chance to discover nature through stories, songs, hands-on activities, hikes and crafts. Nature's Little Explorers is a free, no-registration, no-obligation program that encourages families to get out and enjoy nature. A different nature related theme will be featured each meeting.

More info: 715-463-2739



Youth Leadership

CANOE CAMP

For youth in Grades 7 & up. \$10.

Registration deadline August 9th.

Departure: 1:00 pm. From County K Landing. Camp overnight at Howell Landing and arrive Friday at Fritz or McDowell Landing around 11:00 am.

August 27-28
Namekagon River



DATES TO REMEMBER

August

12 - Junior Leaders Meeting, 7 pm (Government Center)

17 - Sawyer County Fair

27-28 - Canoe Trip (this page)

31 - Ashland County Fair

September

9 - Junior Leaders Meeting, 7 pm (Government Center)

13-15 - Backpacking trip, Porcupine Mountains, Upper Peninsula, Michigan. Grades 7-12. Contact Dani for more info.

TOUR DE FAIRS

Ever wonder what other county's fairs are like? Join us as we travel northwest Wisconsin, touring other county's fairs this summer. Meet at the Government Center - carpool, caravan, and go! See Dates to Remember for fair dates.



SUMMER CAMP 2013



ACTION ADVENTURE



SCIENCE FICTION/FANTASY



Comedy



MUSICALS



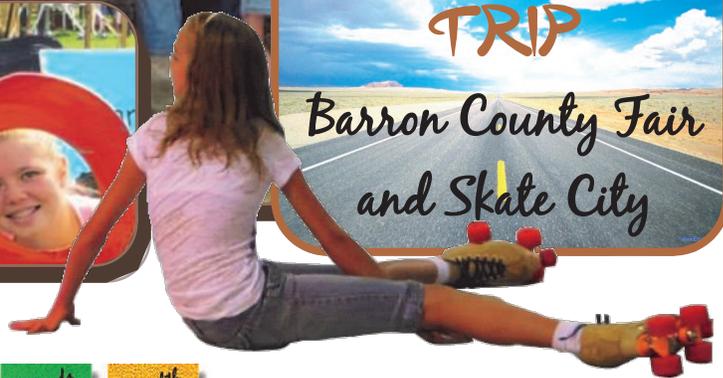
HORROR

SUMMER CAMP 2013





COUNTY TRIP
 Barron County Fair
 and Skate City



CLUB NEWS

The next **Cloverbud Meeting** will be at the Government Center **August 19** from **6-7 pm.**

The Theme is "Green" and outdoor activities are planned!

WOOD CREEK

- July started out with the 4th of July parade float, and of course, 4-H Camp! I think everyone had an awesome time!!
- We had our monthly meeting at Crooked Lake Park and also had our club tour.
- Everyone brought some really cool crafts they plan to exhibit in the local fairs!
- Brooke



Leaders' Association Meeting Minutes

July 8, 2013



President Phil Stiemann called the meeting to order at 7:00 pm. The pledges were recited. Members present: Philip Stiemann, Sheryl Stiemann, Charlene Strabel, Amy Kopecky, Dani Ganje, Don Strabel, Jaime Nelson, Brian Webster, Marge Peterson

Motion by Charlene to approve Secretary's report. Second by Phil. Motion carried. Motion by Phil to approve Treasurer's report and pay bills. Second by Amy. Motion carried. A discussion was held regarding the Youth Conference fee for attendees that did not go. Dani will talk to the state about possible refunds and what still needs to be paid.

Club reports:

- Jolly Hs: none available
- Orange: had a work day on June 20th at Kopecky's—they worked on the float for the parade, worked on by-laws, had a potluck. The 4th of July parade went great and the float was fun.
- Wood Creek: have music practice coming up; have a meeting coming up on July 21st with a club tour
- Wood River Beavers: none available

Extension: Passed around a thank-you notes from Allie Webster, Emily Stiemann, Patty Close, Lucas Stiemann for the money to help with the trips they were on and from Jordan Webster for the grant money; Dani talked about the possibility of a new club starting near Grantsburg; Dani is applying for some grants; Lego project meetings are going well—they had 13 kids last month—10 of which were guests and not 4H members; Dani is teaching colleagues about technology and new tablets being used; she is working on camp meetings coming up; Dani trained 5 new volunteers this month.

Old Business:

- County Trip—talked about maybe going to the Barron County fair and roller-skating for the county trip; Motion by Amy to have a \$5 cost for each individual to attend Barron County Fair and have pizza and go roller skating in Rice Lake. Second by Marge. Motion carried. Meet at 9 am on July 20th at Rainbow Home Center—directly across from the fairgrounds. Dani will send postcards out ASAP.
- Dairy Days—was a successful day, but most members were disappointed in that they were not

serving cheese and milk.

- Plat book sales have slowed—Jaime asked about how to be able to sell books at a different location. Old plat books will be given to schools.
- Trip reports—Lucas reported on 4H Youth Conference as part of Drama Company. It was great fun! Videos can be found on YouTube. Emily and Allie reported about CWF. They would love to go back again.

New Business:

- Summer Camp—14 girls and 7 boys signed up right now. The theme is Movie Camp. Planning meetings are coming up. Dani needs adult volunteers to cook (for about 30 kids per meal). Food can be done beforehand and brought in. See Dani if you are able to help. Also looking for a first-aid individual to stay overnight. Jaime commented that cabin assignments should be looked at so that they are not "club specific."
- Central Burnett County Fair—cleanup is July 28th starting at 1:00 pm with a potluck around 5:00 pm. They need some strong bodies to set up tables. Jaime is working on a schedule for the food stand. Thursday 12 noon-10 pm, Friday from 7 am-11 pm, Saturday 8 am-11 pm, and Sunday 8 am-noon. Jaime has some different foods coming in, such as Square One brats. She is asking for donations from businesses this week. She will call Lindy's Berries about donations.
- Amy would like Dani to go to the fairs and "mingle" with the kids. She said that she will be available.

Next meeting is scheduled for August 12, 2013 at 7:00 pm

Respectfully submitted,
Sheryl Stiemann, Leader's Association Secretary

4-H Leaders Association Meetings are held the 2nd Monday of every month at 7pm at the Government Center. All county 4-H leaders are welcome.



Cooperative Extension

Cooperative Extension Programs

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Burnett County 4-H Leaders Association Executive Committee

Phil Stiemann, President; Brian Webster, Vice President;

Sheryl Stiemann, Secretary; Charlene Strabel, Treasurer