

Burnett County

4-H Bugle

April 2013



A Note from the Agent

There are countless goofy holidays out there, especially in the United States! This month, there are some important ones that I have learned about and am eager to spread awareness about. Each month of our calendar year seems to have a cause that is highlighted. Many of us are familiar with them: October=Breast Cancer, February=Black History, MOvember, and more. Here are some important causes being celebrated this month:

- **Financial Literacy Month:** April has been designated nationally as Financial Literacy Month to highlight the importance of financial literacy and encourage all citizens, young and old, to increase their understanding of saving, investing and credit choices. Financial literacy empowers people to make informed financial decisions. Consumers today face many choices that affect their financial future. Every day, we conduct some type of financial transaction which requires a well-informed and educated decision. This month I will be promoting financial literacy through public awareness efforts, providing free workshops, classroom visits. See the Burnett County Extension office's website for more information.
- **Child Abuse Prevention Month:** As members of the 4-H Youth Development organization, Youth Protection is something very near and dear to our hearts. This month is a time to recognize that each of us can play a part in promoting the social, emotional, and physical well-being of children and families in communities. This

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4-H Calendar

April 2013

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1 Camp Staff (CIT & Counselor) Applications Due	2	3	4	5	6
7	8 Leaders & Jr Leaders Meetings, 7pm	9	10	11	12 IW2K Camp - Upham Woods	13 IW2K Camp - Upham Woods
← National 4-H Conference →						
14	15 County Cloverbud Meeting: 6-7pm	16	17	18	19 Project Day registration deadline	20
				← Space Camp, Huntsville AL →		
21	22	23	24	25	26	27 Project Day, 1-4:30pm, Siren School
←						
28	29	30				

May 2013

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1 Arts Camp Staff Applications Due	2	3	4 Day Camp/ Super Saturday
5	6	7	8	9	10	11
← Camp Counselor Training →						
12	13 Leaders' Association & Junior Leaders' Meetings 7pm	14	15 4-H After-school	16	17	18
19	20 County Cloverbud Meeting	21	22	23	24	25
26	27 UWEX CLOSED	28	29	30	31	

(Continued from page 1)

month and throughout the year, Burnett County 4-H encourages all individuals and organizations to play a role in making Burnett County a better place for children and families. By ensuring that parents and volunteers have the knowledge, skills, and resources they need to care for their children. One of the ways we do this is through mandatory Youth Protection training for all of our 4-H volunteers.

- **Month of the Military Child:** April is a very special month in the lives of military families: this month is recognized by the U.S. Department of Defense as the Month of the Military Child, a time to applaud military families and their children for the daily sacrifices they make and challenges they overcome. Wisconsin 4-H Operation Military Kids invites you to participate in a number of events and educational opportunities coming up around the state in support of the nearly 15,000 youth in military families in Wisconsin. A calendar of events and suggested activities for the Month of the Military Child can be found at <http://fyi.uwex.edu/wiomk/>.



- **Autism Awareness Month:** Autism prevalence is now 1 in every 88 children in America. In order to highlight the growing need for concern and awareness about autism, the Autism Society has been celebrating National Autism Awareness Month since the 1970s. The United States recognizes April as a special opportunity for

everyone to educate the public about autism and issues within the autism community.

- **Volunteer Appreciation:** National Volunteer Week, April 21-27, 2013 is about inspiring, recognizing and encouraging people to seek out imaginative ways to engage in their communities. It's about demonstrating to the nation that by working together, we have the fortitude to meet our challenges and accomplish our goals. National Volunteer Week is about taking action and encouraging individuals and their respective communities to be at the center of social change—

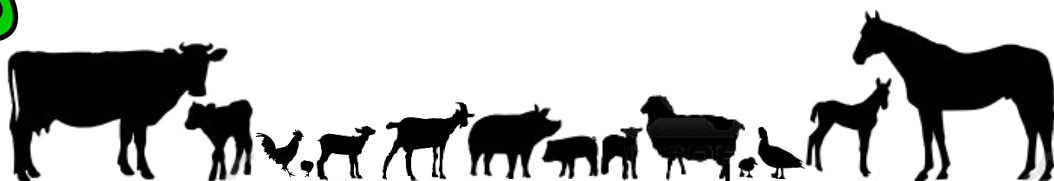
discovering and actively demonstrating their collective power to foster positive transformation. In Burnett County 4-H we have around 50 adult leaders, alumni, and parents who have signed on to volunteer with the 4-H program.

Without these volunteers the program could not exist and be the thriving organization that it is.

- **Stress Awareness:** Stress Awareness Month is a national, cooperative effort to inform people about the dangers of stress, successful coping strategies, and harmful misconceptions about stress that are prevalent in our society. Stress has devastating effects on the mental and physical well-being of an individual. Addressing negative stressors and adopting positive coping mechanisms can have huge impacts on your overall health.

April is important! Now go out there and spread the word and promote awareness in our community!

AG NEWS



Animal Health Exhibition Update for 2013

By Bernie O'Rourke, Extension Youth Livestock Specialist

Swine: The Wisconsin Department of Agriculture, Trade and Consumer Protection (DATCP) has released recommendations at <http://datcp.wi.gov/uploads/Animals/pdf/2013%20Exhibition%20Rec%20final%20v2.pdf> for the 2013 exhibition season to reduce the risk of transmitting Swine Influenza and PRRS (Porcine Respiratory and Reproductive Syndrome). This information relates to swine purchases, travel across state lines, and health management.

Swine exhibitors can use a swine influenza vaccine to help protect swine during these coming summer exhibitions. This is not mandatory; however it is one of many recommendations from DATCP to reduce risk of transmitting the influenza virus.

There is a **NEW** requirement for importing swine into Wisconsin starting March 1, 2013: the Statement on Certificate of Veterinary Inspection (CVI) and import permit includes the PRRS status of the herd (if known).

For the rest of the swine rules go to: http://datcp.wi.gov/Animals/Animal_Movement/Swine/index.aspx

Beef: All exhibition or event cattle (including steers) are required to have one form of official identification.

- USDA metal ear tag number that are part of the National Uniform Eartagging System (NUES) (starts with state 2-digit code, also known as "Brite" tag)
- USDA "840" button tag number (includes the visual number and/or RFID)
- 15-digit animal ID number with the first three digits/letters USA, 980, 982 or 985 (accepted as ID through March 11, 2015)
- A backtag will work as ID for animals going directly to slaughter

Effective March 11, 2013, the following forms of identification **will no longer be valid** for movement into the state of Wisconsin:

- breed association tattoo number
- breed association registration number

Some of the provisions in the USDA's traceability regulations do not apply in Wisconsin, such as brands as identification for interstate movement and age exemptions for certain classifications.

For the rest of the rules regarding beef movement go to:

http://datcp.wi.gov/Animals/Animal_Movement/Cattle_Bison/Import_Requirements/index.aspx

Sheep and Goats

http://datcp.wi.gov/Animals/Animal_Movement/Sheep_Goats/index.aspx

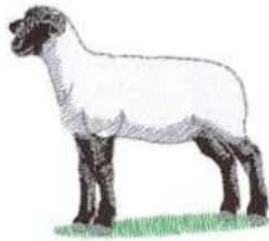
For the rest of the animal health rules for fairs & exhibitions go to:

http://datcp.wi.gov/Animals/Animal_Movement/Fairs_Shows/index.aspx

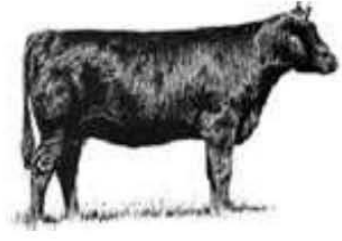
Special note: Animal health guidelines can change at anytime, therefore use the DATCP website for updates and changes.

The Wisconsin Youth Livestock Program can be found by going to <https://fyi.uwex.edu/youthlivestock>. To receive email updates of information related to beef, sheep, swine and meat goats, on the right side of the page, add your email address and click subscribe. You can also connect with us on Twitter at <https://twitter.com/wiyouthlvstk> or on Facebook at <http://www.facebook.com/pages/Wisconsin-Youth-Livestock-Program/308375924101>



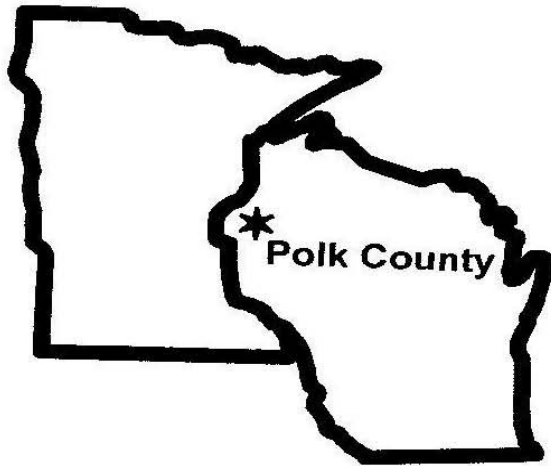


2013



INTERSTATE LIVESTOCK YOUTH SHOW

SHEEP-BEEF



**POLK COUNTY FAIR
GROUNDS
ST. CROIX FALLS, WI**

*** JUNE 22, 2013
SHOW**

JUDGING CONTEST 9:15
LIVESTOCK QUIZ 10:00
LIVESTOCK SHOW 10:30
AWARDS 12:30

**A FUN AND EDUCATIONAL
EXPERIENCE FOR YOUTH OF
4-H AGE
WANTED EXPERIENCED YOUTH
TO HELP OTHER PARTICIPANTS
IT WOULD BE A CHANCE FOR
YOU
TO PAY IT FORWARD**

Concessions
Available on the grounds

For More Information Call or E-mail:

Charlene Strabel (715) 349-5935 strabel@sirentel.net

Steve Kruse (763) 689-3756 kruseherefords@q.com

Don Dipprey (715) 822-8633 ddipprey@turtlelake.k12.wi.us

Ed Dittbrenner (715) 822-2640 editt@centurytel.net

Brian (Beefy) Johnston (715) 825-4496



Saddle & Sirloin
University of Wisconsin-Madison

SADDLE & SIRLOIN CLUB OFFERS UP TO FIVE \$100 AWARDS FOR BEGINNING 4-H OR FFA SWINE PROJECT MEMBERS

The University of Wisconsin-Madison Saddle & Sirloin Club announces the annual Saddle and Sirloin Club Swine Project Awards. Up to five awards of \$100 each will be awarded.

The Swine Project Awards were introduced to help beginning 4-H or FFA members get started in the swine industry. To be eligible, an applicant must be a first or second year swine project member, 9-18 years old, and a Wisconsin resident. The completed application is due postmarked on or before Wednesday, April 24, 2013. Applications must be submitted by mail; no applications submitted via email will be accepted.

The awards may be used for any expenses related to the recipient's swine project. A member of the Saddle and Sirloin Club may contact the winners to monitor the progress of their swine projects. Win-

ners may also be asked to supply a photo of themselves and their pigs for the Saddle & Sirloin Club's Annual Scrapbook.

The Saddle & Sirloin Club, comprised of UW-Madison students interested in the livestock industry, serves to provide leadership and learning experiences for these students. The club's sponsors a variety of livestock shows, a national meat animal evaluation contest, the Club 101 Livestock Show for college students, and service activities. Proceeds from Saddle & Sirloin activities are used for member scholarships, travel grants, and to fund other club activities.

The award application can be found online at <http://uwsaddlesirloin.com/award-applications-and-documents>. For any additional information on the Swine Project Awards, please contact Saddle & Sirloin Swine Project Award Chair Nicole Bangart at (920) 522-2977 or nbangart@wisc.edu.

AREA ANIMAL SCIENCE DAYS

4-H members in Dairy, Livestock, Horse, and other animal projects are asked to mark **June 21, 2013** on your calendars for the 2013 Area Animal Science Day, held in Chippewa County. A complete list of events will be announced later. Past events have included dairy judging and poster contest, livestock judging and hippology, horse judging and horse posters and photography contests. Details and registration will be available at a later date.

The Market Animal Sale Committee will pay for registration. The Committee will also help arrange transportation for the day.

For more information or if you're interested in participating, call Jan Hardginski at 715-339-2555.

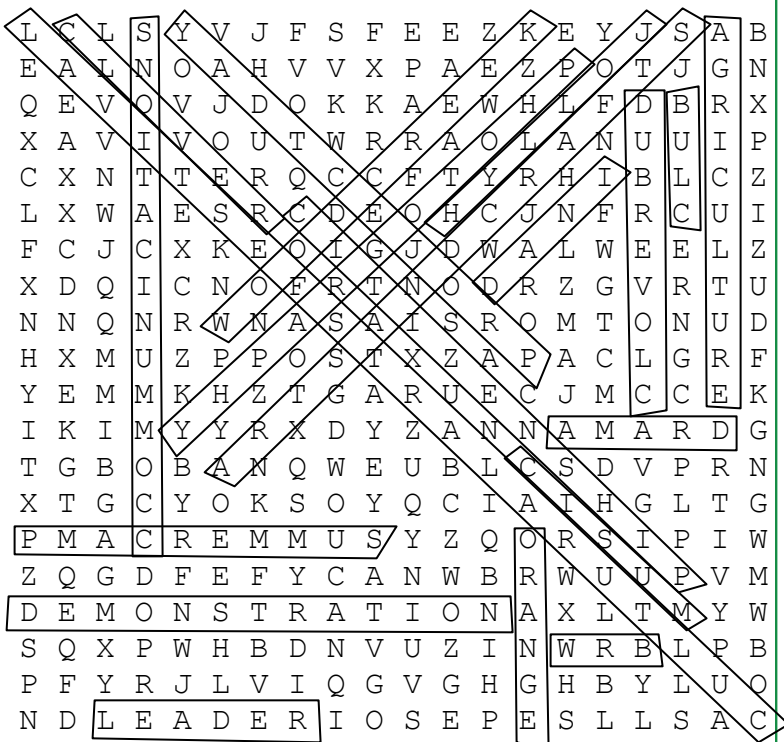
Top 10 Reasons to Complete a 4-H Record Book

1. They are a great resource for completing future job, scholarship, and college applications.
2. Record Books are a nice way to keep special memories and keepsakes all in one place.
3. They are good for recording goals and accomplishments.
4. They help develop record keeping, writing, and organizational skills.
5. They are a good tool for sharing what you've learned with members and leaders.
6. Record Books are a nice outlet for creativity.
7. They teach discipline, responsibility, and follow through.
8. They can positively promote 4-H.
9. They are fun to look back on and reminisce over.
10. Record Books are important for tracking progress and improvement.



CLUE ANSWERS

March Bugle's 4-H Word Search Scavenger Hunt Answers



1. The word before "Assessments" on page 9: **CLUB**
2. The 10th thing on page 9 that is going well: **SUMMER CAMP**
3. What's happening in Siren on March 23 (page 2): **CULTURAL ARTS FESTIVAL**
4. Green curved words at the top of page 3: **PROJECT DAY**
5. First word on page 18: **LEADER**
6. Name of the 4-H symbol (pictured in green on the cover and page 20): **CLOVER**
7. Purple word on the cover.: **CITIZENSHIP**
8. Group name of young 4-Hers who have a meeting on March 18 at 6pm (page 2): **CLOVERBUD**
9. The word that "Ag" is shortened from (page 4): **AGRICULTURE**
10. The five categories you can compete in in the Cultural Arts Festival (page 23): **ARTS AND CRAFTS, COMMUNICATIONS, DEMONSTRATION, DRAMA, PHOTOGRAPHY**
11. The contest Brooke wrote about on page 17: **MUSIC**
12. The club that went tubing on February 17? (page 17): **WOOD CREEK**
13. The club that helped write Santa letters at the Fort (page 18): **ORANGE**
14. The club that is listed first in the Leader minutes on page 20: **JOLLY H**
15. The initials of the club named after a tree chewing animal (page 18): **WRB**
16. First name of your agent (cover): **DANI**



Crex Meadows Wildlife Area
102 East Crex Avenue Grantsburg, WI 54840

BECOMING an OUTDOOR FAMILY



06.05 *Camping*

06.19 *Intro Into Trapping*

07.10 *Lost in the Woods*

07.24 *Waterfowl Skills Clinic*

08.14 *Archery/Bowhunting*

08.28 *Nature Hike*

For those who want to learn outdoor skills with their spouses, children or families, Crex Meadows WA is offering a three month summer program. We invite you to “unplug” from your day-to-day routine and go outdoors to reconnect with nature. Free, no registration, no obligation program.

Wednesdays 5 - 6:30 pm

For more information, contact:

Kristi Pupak, Wildlife Conservation Educator
715 -463-2739 or kristina.pupak@wisconsin.gov



Crex Meadows Wildlife Area
102 East Crex Avenue Grantsburg, WI 54840

Outdoor Skills Camp

YOUTH

Tracks & Traces

Outdoor Survival

Orienteering

Archery

Forestry

For more information, contact:
Kristi Pupak, Wildlife Conservation Educator
715-463-2739 or kristina.pupak@wisconsin.gov

WDNR is featuring an Outdoor Skills Camp recommended for boys and girls ages 11 – 15. The camp offers a unique opportunity to learn science and conservation through hands-on activities. Our attendees spend a week participating in a series of programs. Pre-registration is required. Parents welcome to stay.

4:00 - 5:30 pm

June 24 – June 28

2013



2013 Calendar of Events **Spring & Summer**

Crex Meadows Wildlife Area
102 East Crex Avenue Grantsburg, WI 54840

For more information, contact:

Kristi Pupak, Wildlife Conservation Educator
715 -463-2739 or kristina.pupak@wisconsin.gov
www.crexmeadows.org/

Becoming an Outdoor Family

**Wednesdays June 5, June 19, July 10, July 24,
August 14, August 28**

5 - 6:30 pm

For those who want to learn outdoor skills with their spouses, children or families, Crex Meadows WA is offering a three month summer program. We invite you to "unplug" from your day-to-day routine and go outdoors to reconnect with nature. Free, no registration, no obligation program.



Nature's Little Explorers

Tuesdays, June 11 – August 20

10 – 11:15 am

Children ages 2 - 6 are offered a chance to discover nature through stories, songs, hands-on activities, hikes and crafts. Nature's Little Explorers is a free, no-registration, no-obligation program that encourages families to get out and enjoy nature. A different nature related theme will be featured each meeting.

Outdoors Skills Camp

June 24 – June 28

4 -5:30 pm

WDNR is featuring an Outdoor Skills Camp for boys and girls ages 11 – 15. The camp offers a unique opportunity to learn science and conservation through hands-on activities. Our attendees spend a week participating in a series of programs: Tracks & Traces, Outdoor Survival, Orienteering, Archery, and Forestry. Pre-registration is required.

Birding Tours

April 27, May 4, May 11

8 – 10 am

Join expert birders as they explore the wetlands and prairies for spring migrant and returning resident birds. Carpool from the visitor center. Cost is \$5 per person. Pre-registration required. The first 10 people may reserve space in the van.

Wildflower Walks

May 11 1 - 3 pm

June 1, June 22, July 20, August 17

10 -12:30 pm

Explore various sites on the surrounding wildlife area properties. Learn about propagating and identification of plants. Carpool to the various sites. Dress for hiking and outdoor weather. Free, no registration, no obligation program.

Crex Photo Club

May 11, June 8, July 13, August 10

10 - 12 pm

Learn more about digital photography with the Crex Photo Club. Share images taken at Crex Meadows WA and the surrounding area with fellow photographers to learn new techniques.

Big Year Birding Challenge

April - December

Identify birds by sight or sound on Crex Meadows WA, Fish Lake WA, Amsterdam Sloughs WA or Danbury WA. Further details of the Big Year Birding Challenge please e-mail: BigYear@CrexMeadows.org



Star Party

Saturday, April 6 **7:30 – 10:30 pm**

Join Mike Lynch and his arsenal of huge scopes and state-of-the art computer equipment at Riegel Ridge for an exciting evening of stargazing at Crex Meadows. Cost \$15 per person, limit of 30 people attending. Call for reservations.

Crane Count Training

Friday, April 12 **7 – 9 pm**

Training session for new and returning crane counters. Cabins and bunkhouses are offered. Cabins and bunkhouses available at fee. Pre – registration required. Contact: dlarsen@hazelden.org

Crane Count

Saturday, April 13 **5:30 – 7:30 am**

Help volunteer to count cranes throughout wildlife areas. Tally sheets will be collected. Free breakfast will be served afterwards. Pre-registration required. Contact: dlarsen@hazelden.org

Crex Clean-up Day

Saturday, April 13 **8:30 – 12 pm**

Join other volunteers who come from all over the mid-west to help pick up trash along the roadsides and trails of Crex Meadows and Fish Lake Wildlife Areas. Please call to register. Free lunch will be served afterwards.

Green Fire: Aldo Leopold and a Land Ethic for Our Time

Monday, April 22 **6 – 7:30 pm**

Crex Meadows WA will host a free screening of *Green Fire*, the first full-length, high definition documentary film ever made about legendary conservationist Aldo Leopold. The 72 minute film will be shown to coincide with Earth Day.

Mess Hall Pancake Breakfast Fundraiser

Saturday, May 4 **7 – 11 am**

Help us raise money for a new and improved Mess Hall at Crex Meadows WA. Enjoy a pancake breakfast with a local unique ingredient. Donations welcome.

Songbird Banding

Tuesday, May 14 **8 – 2 pm**

Join expert birder, Bruce Bacon, as he demonstrates and bands songbirds with mist nets. Participants will be able to hold, release, and photograph birds! Pre –registration required. Cost \$8 adults, \$5 children (under 12) to help offset banding expenses. Please bring your own sack lunch.

Wildlife Experience Weekend

May 18 **5 pm**

Explore Crex Meadows WA with expert birders. Investigate the mysteries of wildlife followed by an evening birding tour. Free, no registration, no obligation program.

May 19 **4 - 7am, 7-10 am**

Early risers will enjoy an excursion into the marshes in search of marsh birds 4-7 am. Or search for spring migrants and returning resident bird from 7-10 am. Pre – registration required. Bunkhouses/cabins available for participants who wish to stay on the property overnight at a fee. Fees for tours vary.

Duck Banding

Saturday August 17 (rain date Aug 18)

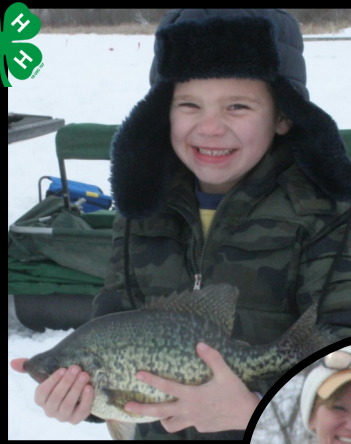
Help biologists and wildlife technicians capture, band, and release local ducks. Participants will receive information and instruction prior to heading to the banding site. Time is to be determined as date gets closer. Pre-registration is required.

CLUB

news



JOLLY H HELD AN ICE



FISHING CONTEST ON MARCH 23

CLUB news

Who and What is a Cloverbud?

The youngest of 4-H members, Cloverbuds are youth in kindergarten through 2nd grade. The Cloverbud goal is to promote healthy development of these children to become capable, competent, caring, and contributing citizens.

Please remember that Wisconsin 4-H policy does not allow Cloverbud members "to exhibit animals at any public event as a 4-H member. Youth must be in at least 3rd grade during the current 4-H year. This policy is for the safety of the 4-H member and the public at the public exhibition."

Wood Creek News

Our Club's happenings began with the Communications/Cultural Arts Contests on March 23. Every one did a great job with their entries and Communications Contest! The club drama and club craft both received firsts. Various members from our club were chosen to exhibit crafts and speak at the State Fair too. Great job everybody!

The Club meeting was held March 24 at the Siren School. Jaylen and Maddie showed a demonstration after the meeting. The Officers of Fun held a game of "Frogger" at the end.

Brooke Beecroft

The next **Cloverbud Meeting** will be at the Government Center April 15 at 6-7pm.



Wood Creek Club tries to figure out "what's in the box?" during their club mini drama in the Cultural Arts Festival.

As you plan your club meetings in 2013, please schedule a meeting or two where Dani and Phil can come and visit! They are excited to meet with all of the clubs and are available throughout the year to provide help and support when and where needed.

Please call or email to let them know what month(s) work best for your club!

Leaders' Association Meeting Minutes

March 11, 2013

President Phil Stiemann called the meeting to order at 7:03 pm. The pledges were recited. We played an icebreaker game. Members present: Philip Stiemann, Sheryl Stiemann, Becky Strabel, Amy Kopecky, Kristi Melin, Dani Ganje, Amy Thiex, Mat Wampfler, Jessica Strabel, Georgean Flatten, Emily Flatten, Brian Webster, and Don Strabel.

Motion by Brian Webster to approve Secretary's report. Second by Phil. Motion carried. Motion by Amy Kopecky to approve Treasurer's report. Second by Becky Strabel. Motion carried.

Club Reports:

- Jolly H: Held annual fishing contest a few weeks ago. Fifty-seven people attended and they raised \$154 to donate to Feed My Sheep.
- Orange: Held a meeting recently. Working on a skit for the Communications Contest as well as an art project for the Cultural Arts contest.
- Wood Creek: Held a meeting recently. Emily and Allie gave a demonstration and they also showed members how to complete the club craft for the Cultural Arts Contest. The club is also holding play practice.
- Wood River Beavers: No representative present.

Extension Report:

Dani reported that the Bugle was posted online late last week and was put in the mail today. Dani reminded people that 4-H is on Pinterest and is a valuable resource for project leaders. The Burnett County Extension website is updated and the member forms have all been updated.

Old Business:

- Keep thinking about county trips. Becky brought up some suggestions: going to Hayward (Wilderness Walk, Lumberjack Show, and Fishing Hall of Fame). Costs range between \$8-\$12 maybe with a group discount.

- Summer Intern: waiting to hear from Polk-Burnett regarding grant money that could be used to fund a summer intern.
- Dani reminded the group about Cloverbud Meetings held the 3rd Monday of each month from 6-7 pm. The next meeting topic is: Head.

New Business:

- Cultural Arts/Communication Contest: The date is March 23rd at Siren Schools. We have judges for 3 areas. Becky will call for 2 more judges and Sheryl will contact someone for the writing judge. Kristi mentioned that when all contests are finished, people will be able to take their things and depart. The mini-dramas, announcements, and introductions will be held right at 9:00 am in the Siren auditorium.

Everyone will then go to the various rooms for the other contests.

All 4-H parents and volunteers are encouraged to join our monthly 4-H Adult Leaders' Association Meetings. Your ideas are needed for program planning and policy development! We'd love to see you at the 2nd Monday meetings held at 7pm in the Government Center.

- Project Grant decisions will be made at the meeting in April.
- Project Day is April 27th from 1-4:30 pm at Siren School. The Jr. Leaders are planning this and reported on it at the end of the meeting.

- 4-H and Extension have a booth at the Home Show on April 20-21. Dani will be asking for volunteers and members to sign up for shifts for either day. Becky S. made a motion to allow Dani to spend up to \$100 for promotional items to be used at the Home Show and other events. Kristi seconded the motion. Motion carried.
- Amy T. talked about the fundraiser coming up for Aiden Foeshier (Marge Peterson's grandson). She brought up the idea of possibly selling rubber bracelets as a fundraiser. Becky made a motion to sponsor an "Aiden bracelet." Amy T. will be in charge. Leaders' Association will provide funding and get back their initial investment up to \$150. All other funds will go to the family. Motion second by Phil. Carried.

Respectfully submitted,
Sheryl Stiemann, Secretary



4-H News

18 USC 707

Wisconsin 4-H Foundation Seeks Youth to Star in Upcoming Video

Forget reality shows like the Voice and American Idol. This summer, Wisconsin youth can be stars simply by sharing their 4-H experience. The Wisconsin 4-H Foundation is looking for 4-H youth to earn the chance to participate in an upcoming promotional video to recruit other youth, volunteers and donors.

Interested members can apply without fear of a celebrity judge's criticism by submitting short answers to the following questions:

- What skills and experiences have you gained from 4-H that are different from your school classroom education?
- How have you given back to your community through your 4-H involvement?
- What is the biggest lesson you have learned

through your 4-H project work?

- How do you see 4-H playing a role in fostering the future of Wisconsin leaders? Answers can be submitted via email to info@Wis4HFoundation.org or via mail to 702 Langdon St, Madison WI 53706-1420 by April 15.

Participants selected will be interviewed at their home, farm, or school for the video later this spring. The video will be revealed at the Wisconsin 4-H State Leaders Conference in June, and at various other events.

Call 608-333-2023 or email info@Wis4hFoundation.org with questions on how to apply.





**SPRING BREAK IS OVER.
LET THE 4-H CAMP
COUNTDOWN
BEGIN!**

4-H SUMMER CAMP DATES:

- ★ **Mandatory Counselor Training May 10-11 in Trego**
- ★ **Camper Registrations Due July 8**
- ★ **Camp Planning Meetings TBA**
- ★ **Camp! July 23-26**

DATES TO REMEMBER:

- April 8: Shayr-a-Heifer application deadline. Please contact Shayr-a-Heifer Chairman Craig Keller (608-437-5156) or Harry Lynch (608-879-2986) with any questions or for more information regarding the program.
- June 9-11: Badger Dairy Camp. <http://www.uwex.edu/ces/dairyyouth/camp.php>.
- June 21: NW Area Animal Science Days in Chippewa County.
- June 24 and July 22: Advanced Barrel Racing and Pole Bending Clinic. For questions contact Tammy Belisle at 715-222-5711 or tbelisle@amfam.com.

4-H Shooting Sports State Certification for 2013

Anyone interested in becoming certified to teach shooting sports is encouraged to attend the 2013 4-H Shooting Sports State Certification. Volunteers will be certified in one discipline per workshop and are required to select the discipline upon registration. The Northern Area Certification Workshop will be held May 3-4 at Price County UW-Extension in Phillips. The registration deadline **HAS BEEN EXTENDED**. Certification at the Northern Area Workshop is offered in archery, rifle, and shotgun only. Interested volunteers should contact the UWEX office. Go to <http://4h.uwex.edu/onlinepro/shooting/2013-cert-training.cfm> for more information.





OVERVIEW OF STATE FAIR YOUTH EXPO 2013 REGISTRATION DEADLINES

PROGRAM AREA	APPLICATION/NOMINATION/ CONFIRMATION FORM DEADLINES	NOTIFICATION/ FINAL REGISTRATION MATERIALS	FINAL REGISTRATION MATERIALS DUE (INCLUDING ALL APPLICABLE FEES)
Mini- Performances	Nominations due May 15	Sent directly to designated group contacts in early June	June 26 (Final Registration & Optional Fees)
Music & Drama Groups	Nominations due May 15		
Activity Stations	Applications due June 1	Sent directly to individuals in early June	June 26 (Final Registration & Youth Center Fees)
Demonstrations	Applications due June 1		
Clothing Revue	County Confirmations of Participation and Requests for Additional Participants due June 1 (via e-mail)	Sent to County Contacts for distribution to participants	
Project Exhibits	County Confirmations and Requests for Quota Adjustment due June 1	Sent to County Contacts	July 24

**All Forms and Final Registration Materials should be sent to
Wisconsin State Fair Park, Youth Expo, 640 S. 84th St., West Allis, WI 53214**



Wisconsin 4-H Horse & Horseless Horse Project Members



Statewide Gymkhana through Horsemanship Clinic

Presented by Outagamie County 4-H Horse Association

Open only to current 4-H Horse Project Members & Leaders



Saturday, June 8, 2013

9 am – 3 pm

Clinician: Mike McGowan

Outagamie County Fairgrounds, Seymour, WI



- Cost: \$10 for individual, \$20 for family
- Auditing is free
- **Registration Deadline: June 1, 2013**
- Copy of 2013 Negative Coggins required
- Contact: Bonnie Mossholder- Zillmer
W1719 County Rd S (920) 264-7932
Pulaski, WI 54162 bmossholder@ymail.com
- Limit: 20 horses
- 4-H rules apply
- Helmet and boots required
- Make checks payable to: Outagamie County 4-H horse Association
- Send a copy of your Coggins and payment with your registration and bring the original Coggins to the show.
- Waiting List will be made if clinic fills up

Name: _____

Mailing Address: _____

City: _____ State: _____ Zip Code: _____

County: _____

Home Phone: _____ Email address: _____

Cell Phone: _____

Check enclosed: YES NO

Copy of Coggins enclosed: YES NO

4-H CENTENNIAL PHOTOS WANTED!

We're collecting photos of WI 4-H through the ages to help fill out our historical timeline! If you have photos that capture moments of WI 4-H history, please send them to the State 4-H office.

The photos will mostly be used online, and while high-resolution photos are preferred, lower resolution images can still be used. The pictures will be used to populate a historical timeline on Facebook as well as in the construction of the Wisconsin 4-H Centennial Website throughout the coming year. Please send digital files (jpg or other image files) to: jackie.askins@ces.uwex.edu or christina.rencontre@ces.uwex.edu. Please include some information about who is in the photo, what's happening in the photo, where it was taken, and the approximate date it was taken.

We are looking forward to seeing more WI 4-H history unfold during our 4-H Centennial preparation and celebration!

Four outstanding 4-H Youth Leaders will be representing Burnett County at the 2013 Wisconsin 4-H & Youth Conference. Congratulations to delegates Patty Close (Wood Creek), Kayla Glover, Lora Glover, and Arik Hockstetler (all Wood River Beavers)!



before the Leaders'/Jr. Leaders' meetings. Orientation attendance is mandatory!

Joel Hillman's and Mathew Wampfler's art exhibits from the Cultural Arts Festival will be displayed at the youth conference. Both artists are in Wood Creek Club.

Julia Summers, Orange Club, and Lucas Stiemann, Wood Creek Club, will attend as members of the conference drama company.

One male and one female chaperone are needed for the conference. Chaperones must be at least 21 years old.

Conference orientation will be Monday, May 13, from 6-7 pm at the Government Center



Poster Contest

June is Invasive Species Awareness Month. This year, 4th and 5th grade students have the opportunity to receive statewide recognition of their art skills and their passion for learning about invasive species. The Wisconsin Council of Invasive Species, in partnership with the Department of Natural Resources, is conducting a poster contest, and is challenging children to create full color or black and white, original posters of invasive species.

The goal of the contest is to increase awareness of invasive species that invade our favorite areas to play and to teach children and adults how to prevent the spread in these areas. Everyone has the responsibility to protect our natural areas from invasive species.

Visit the contest's webpage at <http://dnr.wi.gov/eeek/teacher/isamcontest.htm> to get started and to learn more about the habits of plants and animals that invade Wisconsin's wetland, shorelines, and other habitats.

Poster entries must be postmarked by April 29, 2013.

WISCONSIN YOUTH LEADERSHIP ACADEMY

The Wisconsin Youth Leadership Academy will identify, recruit, and train a new generation of ethical leaders who will inspire character, civility, and community in Wisconsin and beyond. WYLA serves "Hidden Heroes" - disadvantaged and diverse youth who are often overlooked by traditional leadership programs. WYLA students learn practical skills that empower themselves and others to be effective agents of positive social change, while they serve as exemplary role models in their communities and schools. Develop the skills and confidence you need to make positive changes in your life, your school, and your community. WYLA is leadership now and for a lifetime! For more information go to www.uwosh.edu/go/wyla.

Wisconsin Towns Association 2013 Scholarships

Applications are now available. Visit <http://www.wisctowns.com/home/scholarship-program> for a brochure and application describing the rules for the 2013 Wisconsin Towns Association Scholarship Program, funded together with our scholarship partners Rural Mutual Insurance Company and Scott Construction, Inc. All applicants must be graduating from high school in 2013 and plan to attend a Wisconsin public or private college or vocational technical institute in 2013. Several prizes will be awarded. This year's topic is: "Should state funds be used to assist in the maintenance and construction of local roads, and if so, from what types of funding sources?" The deadline for submissions is May 31, 2013.



Badger Dairy Camp

Is an annual camp held for youth ages 12 - 18. It is held on the beautiful University of Wisconsin Madison campus and provides an excellent opportunity for youth to get hands-on experience learning

how to fit and show animals. Youth also learn about the purebred cattle industry and attend workshops including "Roaming Through the Rumen". Instructors for the camp include dairy industry leaders, graduate students, and UW professors. The 2013 Badger Dairy Camp has been set for June 9-11, and is open to the first 100 youth registered. Forms are on-line at <http://www.uwex.edu/ces/dairyouth/camp.php>.

EARTH DAY PHOTO AND ESSAY CONTEST

Students in grades 5-8 are invited to enter the Institute for Global Environmental Strategies' (IGES) Earth Day Photo and Essay Contest.

Anytime from April 15 through April 26, take a photograph of something that is changing in your local natural environment. Then, research and write an essay of 400 words or less that answers the following questions:

- What is the change taking place in your photograph?
- What may be causing the change?
- Was the change expected?
- How might the change impact surrounding areas, including people?
- How might this picture look different in the future?



The top three winners will receive Visa gift cards. Each of the top 10 winners will receive a photo book of the top 10 photos. The top 10 photos and accompanying essays will also be featured on the IGES website.

Entries due May 10, 2013.

For complete details, visit <http://strategies.org/education/student-contests/photo-contest/>

Cultural Arts Festival



On March 23, thirty-eight Burnett County 4-Hers, representing three clubs, showed their talents in arts & crafts, communications, demonstrations, drama, and photography. In addition, the Orange, Wood Creek, and Wood River Beaver clubs performed mini-dramas and

entered group arts& crafts projects. In all events, participants earned 2 third places, 35 second places, and a whopping 95 firsts!

Six entries will go to the State Fair. Lexi Symond will take two of her arts & crafts entries to State, Brooke Beecroft, Joel Hillman, and Mathew Wampfler will also take their arts & crafts entry. Abby Hayman, Jalynn Nelson, and Madison Thiex will take their choral reading to State.

Seven entries earned Grand Champion. For their arts & crafts entries, Brooke Beecroft (2 entries), Renee Tooze, Olivia Kopecky, Joel Hillman, and Mathew Wampfler won. Wood Creek won Grand Champion for their group craft.

Congratulations to the following capable youth who took the time out of their often busy lives to prepare entries for the Festival. Thank you for sharing your gifts!

Brittney Beecroft	Aidan Johnson	Caitance Richards	Derek Thiex
Brooke Beecroft	Olivia Kopecky	Jorja Richards	Madison Thiex
Mandy Close	Grace Lahners	Josephine Richards	Rachel Tooze
Patty Close	Luke Lahners	Dominic St. John	Renee Tooze
Maiya Fuller	Kylee Lindquist	Gabrielle Stahl	Mathew Wampfler
Abby Hayman	Jalynn Nelson	Emily Stiemann	Allie Webster
Hannah Hillman	Rylee Nelson	Lucas Stiemann	Jordan Webster
Joel Hillman	Serena Peck	Jessica Strabel	Nicholas Webster
Gabby Hughes	Alex Peterson	Lexi Symond	
Jaidyn Jewell	Emma Peterson	Olivia Taylor	



Wood River Beavers performing their club mini-drama

Cultural Arts Festival



Wood Creek Club with their group craft



The Orange Club's mini-drama



LOOK ON BURNETT
COUNTY 4-H'S



PAGE FOR LOTS
MORE PICTURES!





Cooperative Extension

Cooperative Extension Programs

US Dept. of Agriculture

University of Wisconsin - Extension

Burnett County Extension Office

7410 County Road K, #107

Siren, WI 54872

Official Business

Penalty for Private Use, \$300

Burnett County 4-H Bugle

Burnett County

Government Center

Phone: (715) 349-2151

Fax: (715) 349-2102

Email: danielle.miller@ces.uwex.edu

Website: www.burnett.uwex.edu/4h

Danielle Ganje, 4-H Youth and Family Development Educator

Mike Kornmann, Comm. Development Educator

Julie Yezek, Nutrition Education Program

Beth Greiff, Support Staff



Northern District Office

Phone: (715) 635-9190

Julie Keown-Bomar, District Director

Cathy Crandall, Support Staff

Spooner Agricultural Research Station

Phone: (800) 528-1914

Kevin Schoessow, Area Ag Agent

Richard (Otto) Wiegand, Area Ag Agent

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Burnett County 4-H Leaders Association Executive Committee

Phil Stiemann, President; Brian Webster, Vice President;

Sheryl Stiemann, Secretary; Charlene Strabel, Treasurer