



Burnett County

4-H Bugle



April 2014

A Note from the Agent -

Beth Johnson

In This Issue...

Calendar	2
4-H News	3
Arts & Communication	5
Animal Sciences	5
Family, Home, & Health	6
Mechanical Sciences	6
Natural Resources	7
Youth Leadership	8
Club News	9
Leaders' Pages	10

The 4-H pledge is usually said at the opening of a 4-H meeting. Members should do more than just "mouth the words." Understanding the meaning and history behind the pledge will help assure that it will be said with meaning, understanding, and purpose.

The 4-H pledge was officially adopted in 1927. The pledge has been changed only once. In 1973, "my world" was added to the end of the pledge. It has stood the test of time, is educationally sound, and states the true purpose of 4-H. Let's look at some key thoughts under each H.

I PLEDGE:

MY HEAD TO CLEARER THINKING-

- Strives for intelligent behavior
- Develops lifelong skills for living
- Offers experiences in the decision making process
- Teaches "how" to think rather than "what" to think

MY HEART TO GREATER LOYALTY -

- Instills trust and respect
- Strengthens personal standards by which to live
- Helps to understand others who may seem "different"
- Develops lasting friendships

MY HANDS TO LARGER SERVICE -

- Provides a working experience
- Teaches there is dignity in work
- Develops eye and hand coordination
- Instills a concern for others through community service projects

MY HEALTH TO BETTER LIVING -

- Relates to both physical and mental health
- Teaches wise use of leisure time
- Helps with decisions of career choice
- Develops an understanding about the need for a clean and healthy environment

FOR MY CLUB, MY COMMUNITY, MY COUNTRY, AND MY WORLD -

- Provides learning experiences that are worldwide
- Teaches that you are a part and that you belong
- Shows that a relationship between community and world does exist
- Develops citizenship by acting responsively




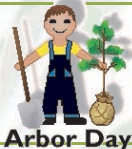
So go forth Burnett County 4-H members and leaders; put your head, heart, hands, and health together and there's no telling how far you can go!






For My Club, My Community, My County, and My World.

4-H is a community of young people across America who are learning Leadership, Citizenship, and Life Skills.

APRIL 2014

SUN	MON	TUE	WED	THU	FRI	SAT	
		1 	2	3	4	5	
		← Western Area Shooting Sports Certification Workshop →					
6	7	8	9	10	11	12	
← National 4-H Conference →							
13	14 County Cloverbud Meeting, 5:30pm-6:30pm, Gov't Center Leaders' & Jr Leaders' Meetings, 7pm. Gov't Center	15	16	17	18	19	
20 	21 Camp staff applications due to office	22 	23	24 Lego Project Meeting, 4:45pm, Gov't Center	25 	26	
27	28	29 HCE International Presentation, 7pm, Gov't Center Rm 165	30				

MAY 2014

Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1 	2	3 YELL Conf., Eau Claire, 9am-3pm
4	5 	6 NATIONAL TEACHERS' DAY	7	8	9	10 Project Day, Siren School, 1pm-4:30pm
11 	12 County Cloverbud Meeting, 5:30pm-6:30pm, Gov't Center Leaders' & Jr Leaders' Meetings, 7pm. Gov't Center	13	14	15	16 Siren HS Graduation 	17 Webster HS Graduation 
18 Grantsburg HS Graduation 	19	20 Food & Clothing Revue	21 State Livestock Show	22 Lego Project Meeting, 4:45pm, Gov't Center	23	24
25	26 	27	28	29	30	31



UW
Extension
University of Wisconsin-Extension

4-H News

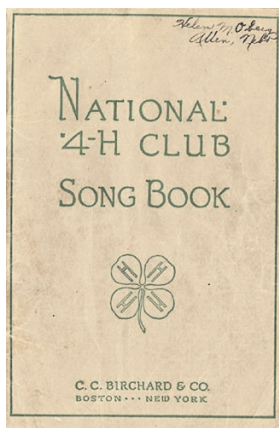
DATES TO REMEMBER

April

29 - Burnett County Home and Community Education International Presentation, 7 pm, Government Center, Room 165.

May

10 - Project Day, Siren School, 1pm - 4:30pm
20 - Food and Clothing Review



opinion of each member is important, worth hearing, and deserves consideration. Cooperation, the key to club participation, is also the key to citizenship. Safety is a sort of extra project carried on by the members of most clubs and is designed to benefit the whole community. And we close our meeting, "...for my club, my community, and my country.

We need more men and women in the world who can...who are ABLE...to carry responsibility. As boys and girls, our youth can prepare to meet responsibility through 4-H or similar organizations. Learning to shoulder it gradually when we are young is a much safer way than having it dumped on all at once when we're not really ready. Project work, committee work, holding an office, and junior leadership are all responsible jobs that help to strengthen character. Then there is honesty to ones' self and to the club. Each member is on his honor to care for his project, fulfill the requirements, and keep accurate records.

4-H Clubs provide a great deal in the way of promoting social development. First of all, each member is respected and treated as an individual and if there is any truth in the saying, "nothing succeeds like success," then club work must build self-confidence. In competition with other 4-H members, we learn to win gracefully, and to accept defeat successfully. In the clubs and on the county level, there are many events, square dances, picnics, parties, parent's nights, that provide opportunities for the development of social grace.

I must add a word of warning, though. We can't expect to sit back and enjoy the benefits of belonging without putting forth some effort. Each member must carry his load in club work in order to realize these values. Remember, the only thing that comes to the man who waits is whiskers.

Another thing I've observed is that good members have good backing. You can usually tell which members have interested parents behind them. To the parents who read this, I would like to urge that you take an interest in 4-H work and what it can do for your children.

And again--I wish that every boy and girl could belong to a 4-H Club.

STILL TRUE 59 YEARS LATER

WHAT 4-H HAS MEANT TO ME

By Margaret Ort, 4 Leaf Clover 4-H Club, Outagamie County. Originally published in 1955.

I wish that every boy and girl could belong to a 4-H Club or a similar organization. 4-H Clubs offer so much in the education of our youth! Let's analyze the values to be gained through membership; I find four distinct categories of education...skill, citizenship, character building, and social grace.

Every member is required to choose a project to work on throughout the year. These projects are designed to increase the skills in youth...they are learning processes. Stitching a seam, raising and caring for an animal, or baking a cake were once chores taken for granted by rural youth. Now they are getting more attention and taking their places in the sun. Besides manual skills, 4-H youth have opportunities to attain social skills and qualities of leadership through club participation.

Probably many of us do not realize what an important part 4-H Clubs play in promoting good citizenship. We begin our meetings:... "I pledge allegiance to the flag of the United States of America..." Our clubs are run democratically...the



UW
Extension
University of Wisconsin-Extension

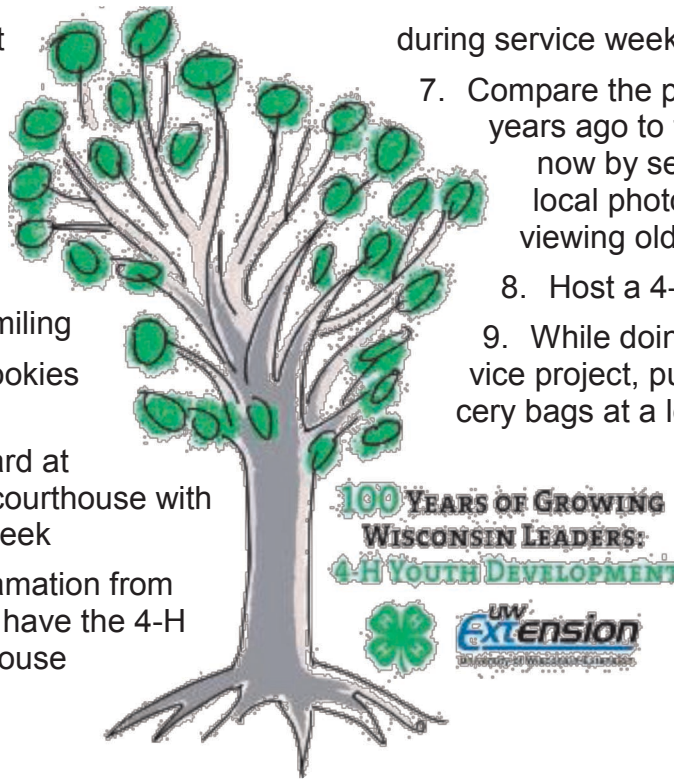
4-H News

WISCONSIN 4-H CENTENNIAL

Wisconsin 4-H turns 100 years old this year! For news and ideas of how to celebrate check out the Wisconsin 4-H Centennial website at <http://blogs.ces.uwex.edu/4hcentennial>.

EVEN MORE WAYS TO CELEBRATE THE WISCONSIN 4-H CENTENNIAL

1. Have a contest for best essay or feature stories about 4-H in your county
2. Host a 4-H family hay ride
3. Give a clover sticker to everyone you see smiling
4. Make clover shaped cookies and deliver to shut-ins
5. Decorate a bulletin board at your school or county courthouse with a 4-H fun fact for the week
6. Get a centennial proclamation from your county board and have the 4-H flag flown at the courthouse during service week
7. Compare the projects done in 4-H 100 years ago to the ones that are done now by searching your archives for local photos, talking to alumni or reviewing old record books
8. Host a 4-H history quiz bowl
9. While doing a grocery bagging service project, put a 4-H message in grocery bags at a local grocery store
10. Host a photo display of the last 100 years of 4-H in your county



INTERNATIONAL PROGRAM

All are invited to Burnett County's Home and Community Education's International Program on Tuesday, April 29, at 7pm in room 165 of the Government Center.

Burnett County exchange students from Taiwan, Germany, Thailand, Russia, and Spain will share information about their home countries.





Arts & Communication

DATES TO REMEMBER

April

12 - Crex Photo Club, 10am-noon. (Crex Meadows Wildlife Area)

May

10 - Crex Photo Club, 10am-noon. (Crex Meadows Wildlife Area)

CREX PHOTO CLUB

Second Saturday of the month, 10am - noon at Crex Meadows Wildlife Area.

Learn more about digital photography with the Crex Photo

Club. Share images taken at Crex Meadows WA and the surrounding area with fellow photographers to learn new techniques.



Animal Sciences

DATES TO REMEMBER

April

5 - 2014 Pet Fair, Grantsburg Community Center, 10am-3pm (*this page*)

6 - Sheep Sale, UW-River Falls Mann Valley Farm, 11am (*this page*)

SHEEP SALE

The Indianhead Sheep Breeders Association of Northwest Wisconsin will be holding its annual Spring Sheep Sale on Sunday, April 6th, 2014 at the UW-River Falls Mann Valley Farm. The sale will feature over 100 head of high quality club lambs and breeding stock

from some of the top breeders in Wisconsin and Minnesota.

Prior to the sale, there will be a youth clinic about raising and showing a market lamb.

This sale is a primary source for county and state fair market class lambs in northwest Wisconsin and eastern Minnesota with several county fair champions sold every year.

PET FAIR

On Saturday, April 5, from 10am - 3pm, the Grantsburg, Wild River, and Frederic vet clinics are sponsoring a **PET FAIR!** The fair features local vendors, seminars by national pharmaceutical reps, reduced rate vaccination, heartworm, and microchip clinics, discounts on vet supplies, care & training advice, pets for adoption, and kids' activities.

The fair will be held at the Grantsburg Community Center. Pets must be leashed and are **ONLY** allowed at the west entrance by the Village Office, where the vaccine clinic will be held.

Visit the Grantsburg Animal Hospital's Facebook page at <https://www.facebook.com/petvets> for more information.

Viewing and weighing will begin at 11:00 a.m., the youth clinic will be held at 12:00 p.m. and the sale will begin at 1:00 p.m. Please visit the ISBA website at www.indianheadsheep.com or contact Corinne Arnevik-Hansen at 715-205-9603 or chansen@sdlwi.org for information and to request a sale catalog.



Family, Home & Health

FASHION SHOW

On **Friday, May 9th** there will be a dress rehearsal for “Threads: Remix Fashion Show” on the second floor of Nancy Nicolas Hall on the UW-Madison campus. This is a large-scale design and fashion event produced with collaborative participation of students across campus. With music, lights, dance and runway, “Threads” seeks to engage people in the excitement and appreciation of contemporary design. This will be an entertaining and educational event for youth enrolled in clothing and textiles related projects.

They are offering discounted rates of \$5 per ticket for youth groups of 8 or more to the rehearsal. Email threads.ticket@sohe.wisc.edu with the name and affiliation of your group and they’ll send a hotlink to purchase tickets.

Check out their website at www.fashionshow.wisc.edu for more information or for tickets to the Saturday shows.



Mechanical/Sciences

DATES TO REMEMBER

April

24 - County-wide LEGO Project Meeting, 4:45 - 5:45pm. (Government Center)

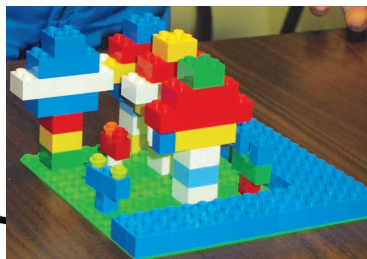
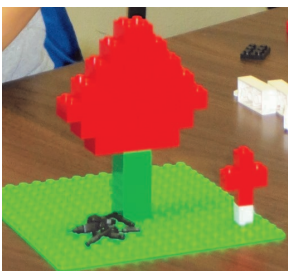
May

22 - County-wide LEGO Project Meeting, 4:45 - 5:45pm. (Government Center)



Luke (above) and Dominic (right) share the horses they made for the March meeting. During the

meeting, they made scenes (left) that represent spring and put together kits of a dune buggy and a helicopter.





DATES TO REMEMBER

April

8 - 4-H Outdoors Skills Club, 6-7:30 pm. Topic: Wisconsin's Forests. (Crex Meadows Wildlife Area)

May

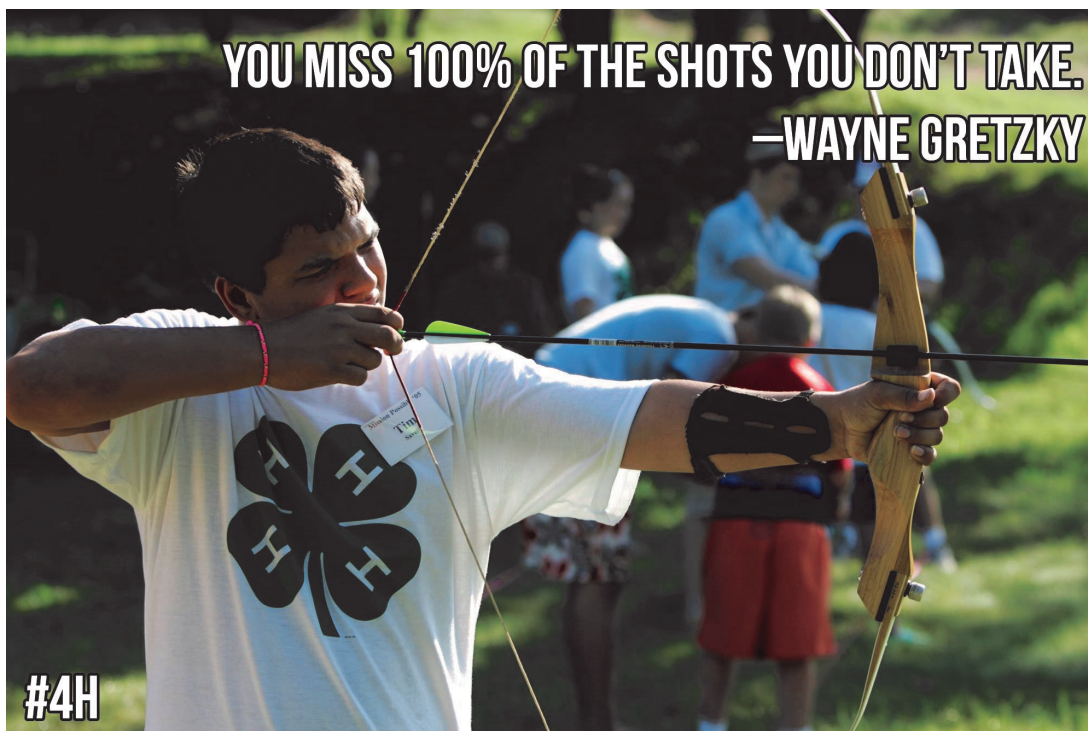
13 - 4-H Outdoors Skills Club, 6-7:30 pm. Topic: Wilderness ID. (Crex Meadows Wildlife Area)

4-H OUTDOOR SKILLS CLUB

Join Crex Meadows WA and Burnett County Cooperative Extension Service for the 4-H Outdoor Skills Club! Each meeting will focus on natural sciences and study topics such as outdoor education, forestry and aquatic science.

Meetings will be held on the second Tuesday of each month from 6pm-7:30pm at Crex Meadows WA.

Crex Meadows WA welcomes youth ages 9 – 18 who are interested in conservation projects, FREE of charge. Parents encouraged to attend.





Youth Leadership

YELL CONFERENCE

Yell the loudest ever! at the 6th annual YELL (Youth Engaged in Learning about Leadership) Conference! Be a college student for a day on May 3 at UW-Eau Claire Campus from 9am-3pm.

Come make new friends while strengthening your leadership skills through interactive seminars, exciting activities, and networking opportunities.

Cost: \$20

For grades 6-12.

For more information and registration, visit <http://buffalo.uwex.edu/yell>.

Registration deadline is April 11, 2014. Mail registration form, health form, and \$20 check made out to Buffalo County 4-H Leaders to:

Buffalo County UW-Extension
407 S. 2nd St.
PO Box 276
Alma, WI 54610

DATES TO REMEMBER

April

11 - **DEADLINE** to register for YELL Conference

14 - Junior Leaders' Meeting, 7pm, Gov't Center

21 - Summer Camp Staff Applications **DUE**

May

3 - 6th Annual YELL Conference. UW-Eau Claire Campus, 9am-3pm (*this page*)

12 - Junior Leaders' Meeting, 7pm, Gov't Center

CAMP STAFF APPLICATIONS

Even though we're still wearing winter coats and shoveling snow, it's time to think about summer camp!

We have four different kinds of camp staff positions this year: Counselors-In-Training (age 12+), Cabin Counselors (age 14+), Resource/Activity Counselors (age 14+), and Junior/Assistant Director (age 17+). The Junior/Assistant Director is responsible for supervising Resource and Cabin Counselors, serving as liaison between counselors and adult staff, and will also have duties in resource, outpost or cabin areas. Resource Counselors are responsible for planning, coordinating, and teaching group activities at camp. Cabin Counselors are responsible for developing and encouraging fellowship within a cabin group. Counselors-In-Training assist everyone and experientially learn about camp leadership roles.

Applications are available at <http://burnett.uwex.edu/4-h-youth-development/for-members/member-forms/>. Scroll towards the bottom of the page for the Summer Camp links.

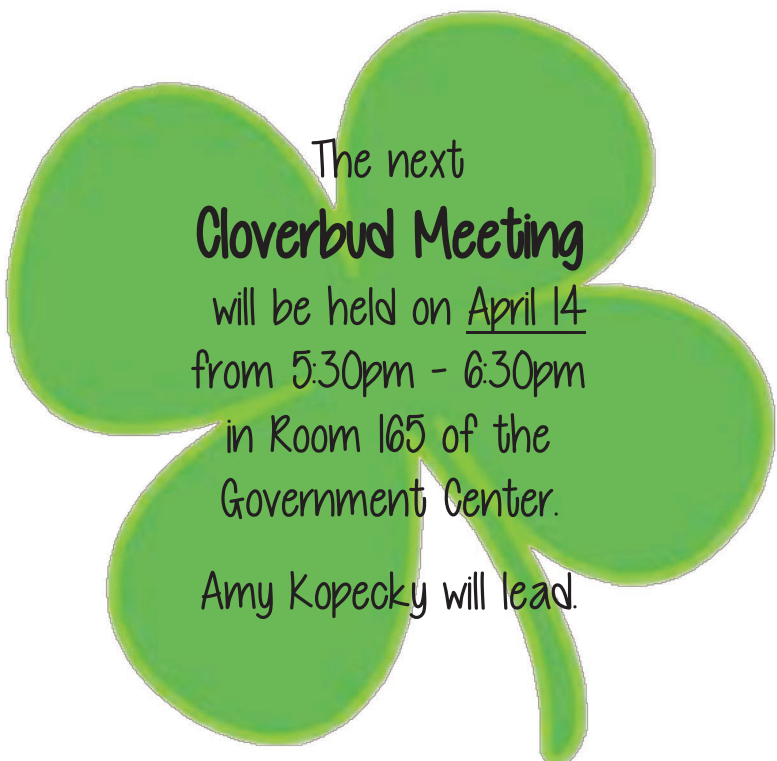


4-H Today



CLUB

NEWS



The **WOOD CREEK 4-H CLUB** monthly meeting was held on March 16 at the Siren School. We discussed dates to volunteer at the Family Resource Center for the months of April and May. We discussed the upcoming Communication Contest and the club play that many of our members are involved in. We are again selling concessions at Music in the Park this summer and that date in August was shared. At the end of the meeting, we were divided into teams and completed the Hoard's Dairyman annual cow judging contest. Dan Peterson kindly gave us a brief lesson in what to look for during cow judging. It was very informative! Finally, we concluded by having root beer floats in celebration of the members who had birthdays in March.

Submitted by: Jordan Webster, Club Reporter



Leaders' Pages

DATES TO REMEMBER

April

- 4-5 - Western Area Shooting Sports Certification, Eau Claire, WI
- 9 - **DEADLINE** to register for Volunteer Orientation.
- 15 - Volunteer Orientation (*this page*)
- 15 - Leaders' Association Meeting, 7pm, Rm 160, Gov't Center

May

- 12 - Leaders' Association Meeting, 7pm, Rm 160, Gov't Center

WESTERN AREA SHOOTING SPORTS CERTIFICATION

April 4-5, 2014

Eau Claire Rod and Gun Club, Eau Claire, WI

To serve as a Shooting Sports Leader, 4-H leaders must complete the Youth Protection process, be at least 21 years old, and participate in at least one state-level 4-H Leader Training Shooting Sports certification in the discipline in which they are providing supervision. If an adult leader is not certified, he/she cannot provide hands-on or safety instruction without a certified leader being present.

Location: Eau Claire Rod and Gun Club 801 Schoettl Ave Eau Claire, WI

Contact Information:

Terry Boehner
(608) 262-1223
terry.boehner@ces.uwex.edu

For 2014, there will be three certification workshops — a Western-area and an Eastern-area workshop in the spring, and a Central-area workshop in the fall. Archery, rifle and shotgun certifications will be offered at all three workshops. Coordinator, muzzleloader and pistol disciplines will only be offered at the

fall Central certification workshop.

REVISED CERTIFICATION POLICY — This is an eight-hour certification option for those who qualify. If you attended one of three 12-hour certification workshops in 2012 or 2013 (\$70 registration fee), you only need to attend the Saturday eight-hour range training to receive an additional discipline certification. Once you attend a 12-hour certification, you may add an additional certification using the eight-hour option (\$55 registration fee). Everyone must first attend a 12-hour certification to be eligible for the eight-hour option. If three years lapse on adding an additional certification, the 12-hour certification must be repeated. Only one certification may be obtained at any one certification workshop.

Go to http://www.uwex.edu/ces/4h/online/shooting/2014_cert-training.cfm for more information.

VOLUNTEER ORIENTATION

All new 4-H volunteers who work with youth in Burnett County must attend an orientation workshop and youth protection prior to working with youth.

Beth Johnson will provide this required training on Monday, April 14, from 5pm-6:30pm in Room 160 of the Government Center. Light refreshments will be served.

Please register with Beth J. by Wednesday, April 9.





Leaders' Pages

LEADERS' ASSOCIATION MINUTES

March 10, 2014

President Phil Stiemann called the meeting to order at 7:05 pm. The pledges were recited. Members present: Philip Stiemann, Sheryl Stiemann, Lauri Nelson, Amy Kopecky, Mayia Fuller, Adrienne Fuller, Beth Johnson, Julia Summer, Sherrill Summer, Emily Flatten, AJ Flatten, Georgiann Flatten, Allie Webster, Brian Webster, Dave Close, Lucas Stiemann, and Emily Stiemann.

Motion by Amy to approve Secretary's report. Second by Julia. Motion carried. Charlene was not at the meeting. Checkbook stayed the same, except for a \$7 deposit and \$1.65 in interest.

Club reports:

- **Jolly Hs:** have a club craft ready for the Communications Contest
- **Orange:** a large group of members are working on a club art and club play. The next meeting is on March 28, which is also the date of the Webster school play, which they hope to attend.
- **Wood Creek:** Went tubing at Trollhaugen, next meeting is on March 16th, they made and gave away 58 dog toys they made, working on a club play
- **Wood River Beavers:** none available

Extension: We were all intro-

duced to Beth Johnson, our new 4-H agent. She is excited to be here and get started. She talked about the 2014 4-H Hall of Fame. Burnett County is allowed to send one nomination into the state, due by the end of April. Olivia K. will fill out paperwork to nominate Fran Krause. Beth is working on the job description for a summer intern. It is currently in draft form. She distributed some ideas for celebrating the 4-H Centennial. Project Day will likely happen on May 3rd [Ed. Note: Project Day will be May 10]. Beth will contact the Siren School and Washburn County for school use and to see if Washburn would like to join. If interested in presenting, please let Beth J. know. Clubs need to let Beth know who needs to attend Volunteer Orientation and she will get this coordinated.

Old Business:

- Centennial cows---can still be ordered until March 31st.

New Business:

- Project Grants---Motion by Phil, second by Sherrill -- decision on recipients tabled until next meeting.
- 4-H Centennial---continue thinking of creative ways to celebrate in your clubs and in the county.
- Summer Intern---The Extension Office (county committee) has budgeted \$1600 for a summer intern. Motion by

Sherrill and second by Dave to donate \$1000 to a summer intern. Total compensation to include all mileage and expenses incurred by summer agent [and will be paid by Burnett County].

- State teams---4 members have been selected to state teams---Lucas Stiemann and Julia Summer were selected to Drama Company. Allie Webster and Emily Stiemann were selected to Showcase Singers. The Leaders Association will pay 80% of the cost for them to be a part of these teams.
- Communications Contest---we need to get judges for this. Leaders were given names of possible judges and will call Beth G. at the office when they are secured. They should also call Beth if they are unable to get a judge. Contest is March 29th, starting with club drama in the Siren School auditorium at 9:00 am.

Meeting adjourned at 8:00 pm

Sheryl Stiemann, Leader's Association Secretary



**MAKE TODAY
RIDICULOUSLY
AMAZING**



University of Wisconsin-Extension

Burnett County Extension Office

7410 County Road K, #107

Siren, WI 54872

Official Business

Penalty for Private Use, \$300

Burnett County 4-H Bugle

Burnett County

Government Center

Phone: (715) 349-2151

Fax: (715) 349-2102

Email: beth.johnson@ces.uwex.edu

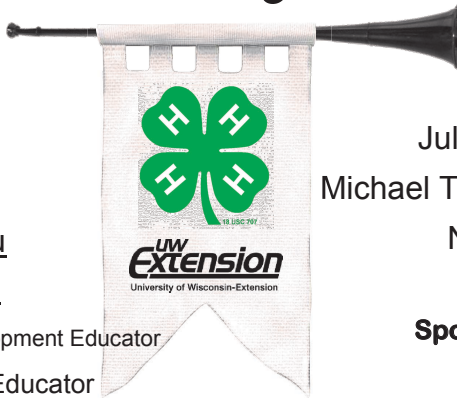
Website: www.burnett.uwex.edu/4h

Beth Johnson, 4-H Youth and Family Development Educator

Mike Kornmann, Comm. Development Educator

Julie Yezek, Nutrition Education Program

Beth Greiff, Support Staff



Northwest District Office

Phone: (715) 232-5477

Julie Keown-Bomar, Regional Director

Michael Tvaruzka, Office Operations Associate

Nicholas Huston, Program Assistant

Spooner Agricultural Research Station

Phone: (800) 528-1914

Kevin Schoessow, Area Ag Agent

Richard (Otto) Wiegand, Area Ag Agent

An EEO/AA employer, University of Wisconsin-Extension provides equal opportunities in employment and programming, including Title IX and ADA requirements. Persons with disabilities who require alternative means for communication of program information should contact the UW-Extension office.

Burnett County 4-H Leaders Association Executive Committee

Phil Stiemann, President; Brian Webster, Vice President;

Sheryl Stiemann, Secretary; Charlene Strabel, Treasurer