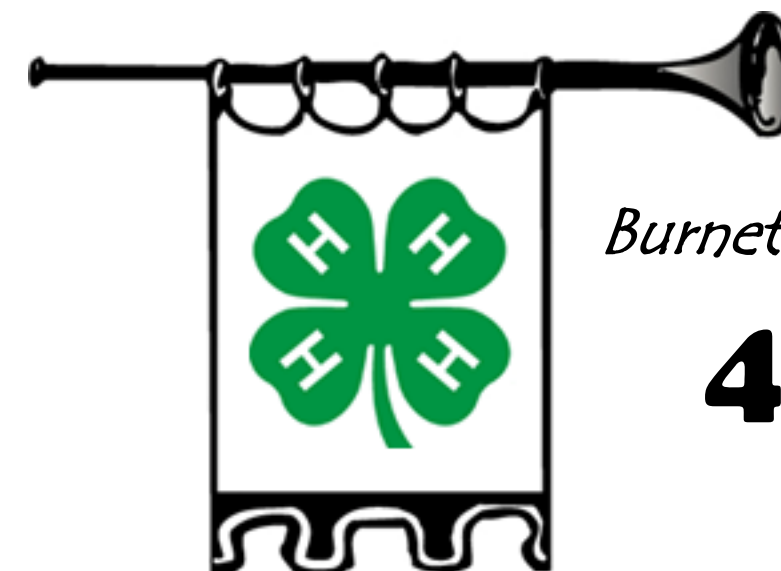
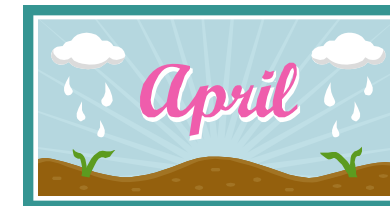




Cooperative Extension Programs
 US Dept. of Agriculture
 University of Wisconsin - Extension
 Burnett County Extension Office
 7410 Cty. Rd. K, #107
 Siren, WI 54872

Official Business
 Penalty for Private Use, \$300



Burnett County

4-H Bugle

April 2011

Burnett County 4-H Bugle

**Burnett County
 Government Center**
 Phone: 715.349.2151
 Fax: 715.349.2102
 Email: danielle.miller@ces.uwex.edu
 Website: www.burnett.uwex.edu/4h



Danielle Miller, 4-H Youth Development Agent
 Marilyn Kooiker, Family Living Agent
 Mike Kornmann, Comm. Dev. Educator
 Julie Yezek, Nutrition Education Program
 Marleen Seul, Support Staff
 Penny Engebretson, Support Staff

An EEO/AA employer, University of Wisconsin-Extension provides equal opportunities in employment and programming, including Title IX and ADA requirements. Persons with disabilities who require alternative means for communication of program information should contact the UW-Extension office.

Burnett County 4-H Leaders Association Executive Committee

Donald Strabel, President; Marge Peterson, Vice President;
 Jeff Schinzing, Secretary; Jodi Schinzing, Treasurer

Northern District Office

Phone: 715/635/9190
 Kathy Miller, District Director
 Cathy Crandall, Support Staff

Spoooner Agricultural Research Station

Phone: 800.528.1914
 Kevin Schoessow, Area Ag Agent
 Richard (Otto) Wiegand, Area Ag Agent

In this Issue...

Calendar.....2
Day Trips w/ Dani.....3
Fairbook Pictures.....3
Be Moved SCRA.....3
Siren Expo.....4
BC4H Expo Booth.....5
Jr. Leader Happenings.....5
Leader's Mtg. Minutes.....6
Ag. News.....7-8
**Interstate Show Camp
 & Youth Show.....9-10**
Hat's Off.....11
Camp Staff Trainings.....11
Arts Camp.....11
Horticulture Wkshps.....12
Club News.....13
CA Fest. Written Pieces.14
Clothing Revue.....15

A Note from the Agent

This message includes excerpt's from a letter by Dean Rick Klemme as a message to you that reviews the budget situation which impacts our Extension programs in our county and statewide.
 "The purpose of this message is to provide you with a statewide perspective of Cooperative Extension in Wisconsin...Cooperative Extension is a statewide organization that consists of offices in all 72 counties, a presence within three tribal nations, and collaborations with several of the four year campuses of the University of Wisconsin System. Our...educators in the counties...enable us to deliver programming that is relevant to the issues at the community level and across the state...Governor Walker's budget contains many components impacting Cooperative Extension, including a reduction in our state funding, the separation of UW-Madison from UW System, and a number of proposed impacts on counties. In addition, at the national level, proposals have been made which reduce our federal funding. Our current funding mix is 40% state, 28% county, 23% federal, and 9% program revenue and fees. My best estimate is a 10% reduction in our combined state and federal funding. Our budget is heavily invested in people. With 88% of our funding on personnel, there will be impacts on how we staff our county offices and partner with our UW campuses. Our organization remains committed to maintain our local presence through our county offices...we will continue to communicate how our educational programming is a worthwhile investment that provides a healthy return on the investment made by our taxpayers. I am working with all Cooperative Extension educators and funding partners...to continue evolving our organization into a thriving, well-known, and sought out educational resource that reflects the rich diversity of the state. Cooperative Extension may look a bit different, and we will continue to commit ourselves to teach, learn, lead, and serve...As a supporter, partner, and learner, I encourage you to share your story with people you know about the impact of Cooperative Extension in your community and/or across the state. I hope you will also take the opportunity to convey these messages to elected officials in your county, state Assembly and Senate districts, and U.S. Representative and Senators. Thank you for your continued support."

Rick Klemme
 Dean and Director
 Cooperative Extension

4-H is a community of young people across America who are learning Leadership, Citizenship, and Life Skills.

4-H Calendar



April

- 1 - Foods and Clothing Revue, 6 p.m.
- 4 - Junior Leaders Meeting, 7 p.m.
- 9- Siren EXPO, Siren Ice Arena, 9-4
- 10 - Siren EXPO, Siren Ice Arena, 10-3
- 12 - Leaders Meeting, 7 p.m. Hosts: Jolly H's
- 15-16 - Counselor Training, Trego
- 29-30 State 4-H Shooting Sports Volunteer Training, Phillips, WI
(Register by April 15)

May

- 2 - Jr. Leaders Meeting, 7 p.m.
- 7 - Cloverbud Camp, Gov. Ctr., 10-2
- 10 - Leaders Meeting, 7 p.m., Hosts: Wood River Beavers

June

- 5 - Rocket Launch
- 6 - Jr. Leaders Meeting, 7 p.m.
- 10 - Alpha Dairy Days
- 14 - Leaders Meeting, 7 p.m., Hosts Wood Creek
- 17-18 - Interstate Livestock Youth Show
- 20-22 - Wisconsin State 4-H & Youth Conference, Madison
- 24 - Central Burnett County Fair Registrations Due
- 26 - Webster Fairgrounds Work Day

July

- 7-9 - Central Burnett County Fair

August

- 9-12 - Burnett County Summer Camp
- 18-21 - Grantsburg Ag. Society Fair

Pictures from the... Clothing Revue



The Food and Clothing Revue took place on April 1, 2011 at Siren School. All participants did a wonderful job and thoroughly impressed our judge! Jared Anderson, Jacob Stiemann, and Olivia demonstrated their Foods expertise in the Foods revue while the other participants showed off their homemade fashions.

Top Left: Jacob Stiemann (modeled by sister Emily), Lucas Stiemann, Emily Stiemann, Allie Webster, and Brittany Beekroft (modeled by brother) show their clothing entries.

Top Right: Emily and Allie model the beautiful dresses they made.

Bottom Left: Lucas and Olivia, selected to showcase their clothing at the State Fair Clothing Revue!

The following are selections from the Cultural Arts Festival written communications contest. Both of the below entries received a first place. Great job Nicholas and Olivia!

Sapping Season

By: Nicholas Webster

In the spring, some people tap maple trees to get sap to make syrup. First you have to get the sap equipment out—like hammers, drills, spigots, and buckets. Then you have to tap the trees. You get a drill and make a hole in the tree. Then you pound the spigot in the hole of the tree with a hammer. Next, you hang the bucket on the spigot hook. When the weather is warm during the day and cold at night, the tree gives sap. I like to collect the sap from all the trees. Dad cleans the yucky stuff, like bark and moths, out of the sap with a filter or clean shirt. He puts the clean sap in the big sap pan and boils it for a long time. We have to watch so the fire doesn't fall on the ground. Then Dad brings the sap in the house and boils it some more. He puts a hydrometer in the hot sap. When it's in the red, it is syrup. He pours the syrup into the funnel which goes into a bottle. Then you put a cover on it and it is ready to eat!



I Hear America Warble

By: Olivia Kopecky

I hear America warble. People can not hold a tune.

Those of students, each warbling to pass the time and take a nap;

The teacher warbling as she forms a test;

The programmer warbling as he creates a virus;

The musician warbling through a trill

as the Bari keeps the beat,

The telemarketer warbling as she swivels her chair;

The plumbers gurgle as water floods a bathroom,

hope they have insurance;

The grandmother listening at a violin recital- the warbling girl is a prodigy;

The young woman- top of her class- passing every man

for an engineering position- sweet, sweet hum;

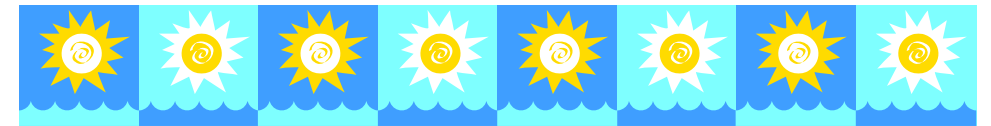
The janitor warbling as he cleans-most of his concentration on his retirement fund;

What dawn will come without the need for the Dough or Cabbage-

Choose to work this way, the young literates who see the fault in social security, welfare,
and the economy;

Warbling, with a sigh, their melancholy tunes.

NEW!



DaY tRiPpIn' With DaNi!

WHO: Youth ages 12-15

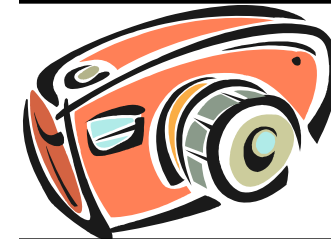
WHAT: Different day trips with Dani Miller, B.C. 4-H Agent

WHEN: Every other Wednesday this summer starting 6/22!
(Dates: 6/22, 7/6, 7/20, 8/3, and 8/17)

WHERE: Various locations in the area

COST: will vary depending on activity

You don't want to be stuck in the house this summer, do you? Want something fun to do with your friends? Come hang out with Burnett County 4-H Agent Dani Miler as she takes you on various Day Trips this summer. Each day will consist of a fun activity such as canoeing, photography, biking, hiking, swimming, recreation, and other things to fill the day. Plus an opportunity to spend time with your friends away from your parents! This event is open to **everyone** ages 12-15! Tell your friends. More information to follow in future Bugles as well as at your school. Questions, ideas? Contact Dani.



Attention 4-H Clubs!

We need a picture of your smiling faces for this year's fairbook! Each 4-H club is requested to provide one group photograph of their club to include in the fairbook. Please email pictures to danielle.miller@ces.uwex.edu. Thanks!



www.scrapaddle.org

Novice or expert, moved by paddle or motor, this is the year to make a date with the wild and scenic St. Croix. Join us July 5-22 for the whole experience or pick a day or two that suits your style to paddle. Communities will welcome paddlers along the way with local celebrations and events. Registration is now open! You will need to provide your own canoe or kayak or boat, along with appropriate gear. A variety of support services will be offered. Come celebrate the SCRA's 100th anniversary with us and take the journey of a lifetime! Join us for any segment of the journey that fits your schedule-whether it's a half day or all seventeen.

CLUB NEWS



Present:

EXPO 2011

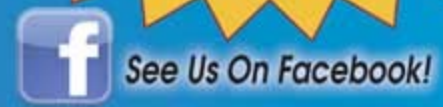
Something for Everyone!

WIN \$500 CASH!!
 Saturday, April 9th at 4pm
 2-\$500 Cash Prizes to be given
 on Sunday, April 10th at 3pm
 Must Be Present To Win!

- ★ HOME, YARD & GARDEN
- ★ HEALTH, BEAUTY & PERSONAL COMFORT
- ★ RECREATION & ENTERTAINMENT
- ★ KIDS ZONE & FOOD COURT

Saturday, April 9th
 9 a.m. - 4 p.m.
Sunday, April 10th
 10 a.m. - 3 p.m.
Siren's Lodge Center Arena

FREE ADMISSION!
Win Cash & Prizes!



For more details on Expo 2011 or information on how you can be part of this event call: 888-825-2243 • www.sirenexpo.com

Members of the Jolly H's 4-H Club with their completed "Cake Pops"



JOLLY H'S

Jill Glover teaches members of the Jolly H's 4-H club how to make cake pops



The finished product! Yummy cake pops!!



Getting their hands dirty making delicious treats

WOOD CREEK



P
O
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!



Balloon Fun @ the recent Wood Creek 4-H Club meeting



HORTICULTURE WORKSHOPS

SPRING PRUNING WORKSHOPS OFFERED

Are you anxious to get started in the garden? Although it's too early to begin many outdoor garden chores, it is the perfect time for pruning fruit trees and other woody ornamental trees and shrubs. While there are many well written books and publications devoted to pruning perhaps the best way to understand the principles of pruning is to see it done first hand.

The Spooner Area UW-Extension Office will be hosting a number of fruit pruning workshops in the coming weeks:

Fruit tree pruning Friday April 1 from 1-3 pm at Bashaw Valley Farm and Greenhouse located one mile north of Shell Lake on Hwy 63. Join Dr. Rebecca Harbut, UW-Extension Fruit Specialist and Hosts Steve and Linda Degner.

Wine grape pruning Friday April 8 from 6-8 pm at Spooner Ag Research Station located ½ mile east of Spooner on Hwy 70. Presented by Kevin Schoessow, UW-Extension Area Ag Development Agent

Apple Pruning Thursday April 14 from 2:30-4:30 pm at Wood River Garden Store located ½ mile west of Alpha on Hwy 70. Dr. Bob Tomesh, will have a short presentation at Wood River Garden Store, followed by a hands-on pruning demonstration at Mike and Donna Chell's farm and at Joe and Virginia Hennessey's farm.

MASTER COMPOSTER TRAINING - APRIL 16 FROM 9 AM TO 3 PM

A Master Composter "Train-the-Trainer" workshop April 16 in Spooner will provide training for anyone wanting to teach others about home composting, including backyard composting and vermicomposting with earthworms. The training will take place at the Oscar Johnson Center on the Washburn County Fairground.

In addition to the workshop, participants who are seeking certification as a Master Composter must take an open-book examination based on the Master Composter Home Study Course. There is a \$35 fee for the program, which includes the home study course, refreshment, lunch and exam. The registration deadline is April 8. To register, send a check payable to UW-Extension and mail to Master Compost Training, Spooner Area UW-Extension, Spooner Ag Research Station, W6646 Hwy 70, Spooner, WI 54801.

COMMERCIAL FRUIT GROWERS SEMINAR

Friday April 1 at the Spooner Ag Research Station
6:00 to 8:30 PM

Interested in learning what it takes to start a small commercial fruit business on your property?

Featured Speaker: Dr. Rebecca Harbut, UW-Extension Fruit Specialist will discuss important considerations to think about before you get started.

Area Agriculture Development Agent Kevin Schoessow will help you understand your markets and marketing options.

Local commercial fruit growers have also been invited to share their experiences with participants.

There is no charge for this seminar; however, participants are encouraged to pre-register.

APPLE GRAFTING WORKSHOPS OFFERED APRIL 14

A whole orchard of fruit from one tree!? Well, probably not – but north woods residents with home orchards or perhaps just an interest in fruit production can learn the basics of successful grafting at an Apple Grafting seminar at the Wood River Garden Store east of Grantsburg on Hwy 70 on Thursday April 14 from 6:00-8:00 p.m.

If interested in participating with on-site grafting activities, please bring a pair of leather gloves and a sharp knife. The course is open to the general public. Cost of the workshop is \$15.

Space is limited. You must pre-register by calling the Spooner Area Ag Agents Office at 715-635-3506 or 1-800-528-1914.

For more information or to register for any of these programs, contact Kevin Schoessow at the Spooner Area Ag Agents Office at 715-635-3506 or 1-800-528-1914 or kevin.schoessow@ces.uwex.edu

Volunteer at the EXPO!

Slots are still available to help out at the Burnett County 4-H Booth! Burnett County 4-H will have a booth at the Siren Expo at the Ice Area April 9-10 (see page 4) and we need your help to make it a success! Help spread the word about 4-H! Your help is needed to answer questions, give out information, help make juggling balls, face paint, and hand out items! Slots are still available to volunteer, or stop by Friday night to help set-up and decorate our booth:



Friday, April 8, 5-7 p.m.: Set-Up/Decorate
Saturday, April 9, 9-4: Volunteer
Sunday, April 10, 10-3: Volunteer
Sunday April 10, 3-4: Take-Down/Clean Up



Jr Leader Happenings

Jr. Leaders Meeting-3/7/11

In attendance were Lucas Stiemann, Emily Stiemann, Jillian Schinzing, and Mathew Wampfler

Jillian volunteered to be the note taker and Lucas volunteered to be the meeting leader.

Old Business: We discussed winter fun day and set a date of March 27th. Mathew said he would look into more details including ice skating. Lucas made a motion that the Jr. Leaders pay for the entrance fee and anything else members would pay for and Mathew 2nd it. Emily talked about project day and the fun time they had. Dani mentioned the blanket driv. We brought up sweatshirts, but there was nothing to report. Jacob will have to report next meeting.

New Business: Cloverbud day camp was brought up. We set a date of May 7th and decided on a superhero theme. We will do planning and discuss further next meeting. Camp Counselor apps are due March 25th and 4-H camp has been changed to August 9-12th. We discussed new events and field trips. Jillian said she will look into touring a radio station. Dani brought up having a promotion booth and the expo. We decided to have face painting and make juggling balls. Dani needs people to volunteer and there will be sign up sheets in the bugle. The expo is on April 9 and 10th.

Meeting adjourned.
(Minutes submitted by Jillian Schinzing)

Never been to a Jr. Leaders meeting? That's ok! It's never too late to join us. If you are interested in more leadership opportunities the Junior Leaders are a great way to get involved. Junior Leaders are a group of 4-H members gr. 7-12 interested in improving the Burnett County 4-H program and providing leadership and new opportunities to members. Interested? Want to see what we're about? Come to our next meeting!

Burnett County Leaders Association Meeting Minutes February 8, 2011

Meeting called to order by Vice President Marge Peterson at 7:10pm. Members present were Marge Peterson, Craig Bowmen, Kristi Melin, Jeff Schinzing, Dani miller, Fran Krowzi, Amy kopeckey, Phil Stiemann.

A thank you card was passed around from Jillian Schinzing thanking the Leaders for sponsoring her in Atlanta.

Secretaries report: Motion to approve by Phil, Second by Craig, motion Carried.

President Don Strabel Now Present.

Treasurers' Report: Report was handed out. Jodi not present. Motion to approve made by Amy, Second by Marge. Motion carried.

Club Reports were given out by respective members.

Extension Report: Dani advised all enrollments are entered with the state. The number of students is down from last year of 118 to 90. The number of leaders is up however. Dani handed out enrollment records for each club. She also handed out and talked about the top 4-H projects.

Old Business- The music contest was discussed. Phil gave a report the number of piano entries were up but vocals were down. There was a discussion on whether to have the music contest date go back to November. Craig advised the group he had heard concerns about the judging and that there was a conflict of interest. We should look for judges outside of the county. There was also discussion about the premiums' paid to contestants and why they vary.

Winter camp. Dani stated three youth from the county attended, Olivia Kopecky, Lucus Stemen, Jessica strabel, 40 overall attended. They all had a good time.

Record Book Workshop. The workshop was productive. Kristi had members of her club attend along with Amy Theix from the Wood Creek Club.

New Business- The Amazing Club Leadership was discussed and Dani would like one rep from each club to attend. She would like to have one adult and one student. The training will be held on February 17th at 6:30pm at the Gov Ctr.

Grant forms are due on February 28; the forms are available on line. There will be 4- \$25.00 grants given under the Maxine Stone grant award.

Project Day will be held on March 6, 2011 at 4:30pm at Siren Schools. Dani advised the committee the JR. Leaders wanted this and that they are looking for teachers to teach a project to students. Dani would like to know if any adults can help with ideas and to let her know.

Cultural Arts registrations are due on March 8, 2011. The contest will be held on March 19, 2011. The food and clothing revue will be held on April 7th 2011.

Other Business- Dani asked to have a booth at the NW Expo in Siren held at the Ice Arena on 04-09-11 and 04-10=11. Dani stated the cost of the booth is \$99.00. A motion by Phil, second by Marge was made to approve the cost for the booth. Motion was carried.

Dani talked about having an Iron Chef food competition on March 27th at 5pm,

A motion was made by Marge/second by Phil to adjourn the meeting at 8:08pm.

Minutes respectfully submitted by Secretary Jeff Schinzing.



- ★ Project Grant Winners: Brooke Quimby - JH, Jordan Webster - WC, Allie Webster - WC, Levi Anderson - WRB, Maiya Fuller - O, Jack Washburn - O, Hunter Anderson - WRB, Abby Kosloski - WC
- ★ The Cultural Arts Festival Committee: Kristi Melin, Becky Strabel, Fran Krause, Craig Bowman. Your leadership helped makes this event a great success!
- ★ Our judges for the Cultural Arts Festival: Jan Hermann, Sheila Staples, Rick Abrahamson, Karen Rivers, Denis Simonsen, Kim Karge, and Dawn Schultz
- ★ The Foods and Clothing Revue committee: Jodi Schinzing and Sheryl Stiemann - Great work!
- ★ Our 2011 Summer Camp staff!
Counselors: Mathew Wampfler, Rachel Gloodt, Jillian Schinzing and Olivia Kopecky
CIT's: Emily Stiemann, Allie Webster, Alexi Gloodt, and Max Lindquist
- ★ All of the participants in the Cultural Arts and Food and clothing Revue contests, you have shown really great work!!
- ★ Olivia Kopecky and Lucas Stiemann for being chosen as State Fair participants for the Clothing Revue

Attention Camp Staff! (CITs & Counselors)

Our first Camp Counselor Training will be happening April 15-16 in Trego at Leisure Lake (12 miles NW of Spooner). We're going to camp before camp! A multi-county camp counselor training will be held this weekend to prepare you for your role as a counselor. Training will begin with dinner at 6:30 pm on Friday, April 15. You are welcome to arrive any time between 6:00-6:30 to get settled in. You will be receiving more information in the mail regarding this training.

PLUS! Additional trainings just for Burnett County 4-H Camp Staff will be held ...

Tuesday, June 28, 6-9 p.m. @ the Gov. Ctr.

Tuesday, July 26, 6-9 p.m. @ the Gov. Ctr.

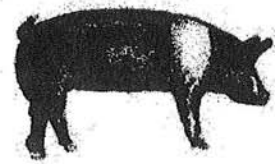
...and, a Campfire/Prep night Friday July 29 @ the Wampfler residence



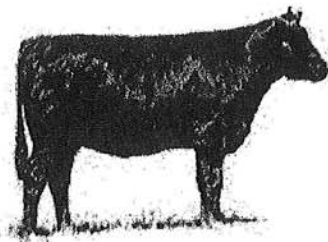
<http://4hartswisconsin.org/arts-camp/>

The statewide 4-H Arts Camp for 6-8 graders is scheduled for October 8-9, 2011 at Camp Upham Woods, Wisconsin Dells. Youth will get together to explore and participate in the exciting world of the arts: theatre, drama, photography, communication, music, visual art, juggling and MORE! Campers will learn plenty of creative ideas to bring home for their club. Up to six youth from each county may apply. More will be accepted if space is available. Camp is \$60.00 which includes a camp T-shirt. Fill out an application now and return it to the 4-H Youth Development Staff as soon as possible.

**Interested in being a counselor at Arts Camp?
Application deadline is May 1.**



2011



INTERSTATE LIVESTOCK YOUTH SHOW

SHEEP-SWINE-BEEF

POLK COUNTY FAIR
GROUNDS

ST. CROIX FALLS, WI

* **JUNE 17, 2011**
SHOW CAMP

CAMP STARTS 10:00 AM
SKILLATHON -JUDGING -
FITTING - GROOMING -
BANQUET AT 6:30 PM

* **JUNE 18, 2011**
SHOW

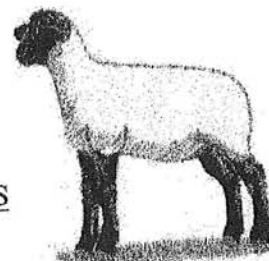
JUDGING CONTEST 9:15
LIVESTOCK QUIZ 10:00
LIVESTOCK SHOW 10:30



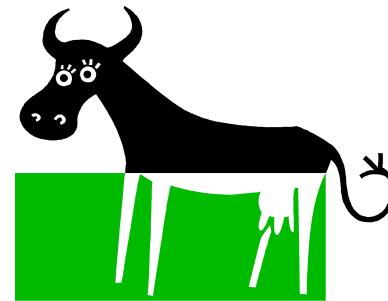
A FUN AND EDUCATIONAL
EXPERIENCE FOR YOUTH OF
4-H AGE
WANTED EXPERIENCED YOUTH
TO HELP OTHER PARTICIPANTS
IT WOULD BE A CHANCE FOR
YOU
TO PAY IT FORWARD

For More Information Call or E-mail:

Charlene Strabel (715) 349-5935 strabel@sirentel.net
Steve Kruse (763) 689-3756 kruseherefords@msn.com
Don Dipprey (715) 822-8633 ddipprey@turtlelake.k12.wi.us
Ed Dittbrenner (715) 822-2640 editt@centurytel.net



AG NEWS



4-H Tack Sale

The Horses R Us 4-H Club will be hosting their 4th Annual New & Used Tack Sale on **Saturday, May 21, 2011** beginning at 9:00 a.m. at the Head of the Lakes Fairgrounds in Superior.

This year the sale will be held in conjunction with the Free Sprit Riders Play Day. Come out to ride and/or shop! Local vendors will be gathering to sell English and Western tack, saddles, clothing, country home and garden décor, and other horse related items. Vendors, clubs, or organizations may call Sonya Blair at 715-374-3071 to reserve table space.

For more information about the Play Day, please call Judy at 715-398-7716 or Kris at 218-349-1673.



Saddle & Sirloin
University of Wisconsin-Madison

SADDLE & SIRLOIN CLUB OFFERS UP TO FIVE \$100 AWARDS FOR BEGINNING 4-H OR FFA SWINE PROJECT MEMBERS

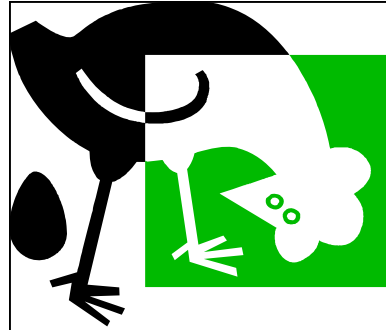
The University of Wisconsin-Madison Saddle & Sirloin Club is announcing the annual Saddle and Sirloin Club Swine Project Awards. Up to five awards of \$100 each will be awarded to first or second year swine project members.

The Swine Project Awards were introduced to help beginning 4-H or FFA members get started in the swine industry. To be eligible, an applicant must be a first or second year swine project member, 9-18 years old, and a Wisconsin resident. The completed application is due postmarked on or before Friday, April 22, 2011. Applications must be submitted by mail; no applications submitted via email will be accepted.

The awards may be used for any expenses related to the recipient's swine project including the cost of pigs, feed, supplies, equipment, and facility maintenance. A member of the Saddle and Sirloin Club may contact the winners to monitor the progress of their swine projects. Winners may also be asked to supply a photo of themselves and their pigs for the Saddle & Sirloin Club's Annual Scrapbook.

The Saddle & Sirloin Club is comprised of University of Wisconsin-Madison students interested in the livestock industry. The club serves to provide leadership and learning experiences for these students. The club's main activities include sponsoring a variety of livestock shows, including the Badger Kick-Off Classic Steer and Heifer Show, The Badger Bonanza Lamb Show, Bucky's Spectacular Swine Show, the Little International Horse Show, and the Kickin' Up Dust Speed Show. The group also sponsors a national meat animal evaluation contest and the Club 101 Livestock Show for college students as well as service activities. Proceeds from Saddle & Sirloin activities are used for member scholarships, travel grants, and to fund other club activities.

The award application can be found online at www.uwsaddlesirloin.com. For any additional information on the Swine Project Awards, please contact Saddle & Sirloin Swine Project Award Chair Taylor Fritsch at (608) 341-7240 or tfritsch@wisc.edu.



WISCONSIN LIVESTOCK BREEDER'S ASSOCIATION T-SHIRT DESIGN CONTEST

Are you a creative livestock enthusiast who would like to help promote the Wisconsin Livestock Breeders Association (WLBA) and the livestock industry in Wisconsin? The WLBA's 2nd Annual T-shirt Design Contest may be for you! Each year the WLBA features a new t-shirt design with the WLBA logo on the front and a new theme related to showing livestock on the back. The WLBA is asking for your help to come up with the 2011 theme and design for the back of the t-shirt. The winning designer will receive a \$25 cash award and a free t-shirt with your design! An entry form and contest details can be found on the WLBA website at www.wisconsinlivestockbreeders.com. Entry deadline is May 1st.

WISCONSIN LIVESTOCK BREEDERS ANNOUNCE 2011 YOUTH EVENTS

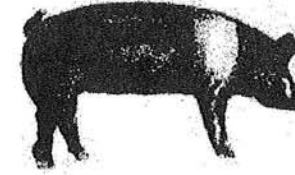
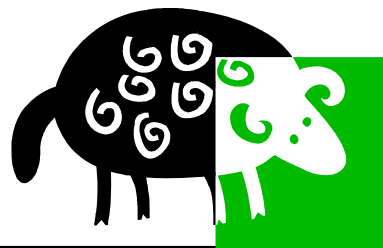
The Wisconsin Livestock Breeders Association's 31st Annual Spring Preview Show will be held on June 11th, 2011 at the Jefferson Fair Park, Jefferson, WI. Entries must be postmarked by May 1st. Exhibitors age 8-19 by January 1st, 2011 in the beef, sheep and swine projects are eligible to exhibit.

Junior livestock exhibitors and their families interested in gaining knowledge of the livestock industry, expanding project management skills, and learning new fitting and showing techniques, should consider adding the 13th Wisconsin Junior Livestock Camp to your calendar of summer events! This year's camp is scheduled for June 17-19th and will be held at Wisconsin State Fair Park. **New this year; family friendly reduced rates!** Out-of-state campers are welcome. Registration deadline is May 15th.

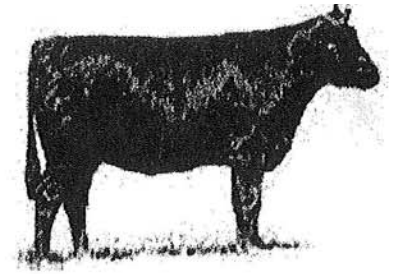
WLBA's newest event the "Wisconsin Summer Spectacular" will be held in Wausau on August 19-20th at the Marathon County Fairgrounds. Following the format of the popular Spring Preview Show, the Summer Spectacular will offer youth one last chance before the start of school to exhibit their livestock projects and participate in an educational quiz bowl and judging contest. Entries for this show must be postmarked by July 31st.

2011 Master Stockman Award applications will be accepted at both the Spring Preview and Summer Spectacular Shows. Three \$750.00 Master Stockman awards within the beef, sheep and swine species will be chosen as well as (3) \$500.00 runner-ups.

Entry information and applications for all events, as well as 2011 Master Stockman Award applications can be found on the WLBA website at www.wisconsinlivestockbreeders.com or by contacting Executive Director Jill Alf at 608/868-2505 or alfhamp@centurytel.net.



2011



Interstate Show Camp Friday June 17th

Polk County Fair Grounds St. Croix Falls, WI
Registration fee \$5.00

9:30 ~Registration

10:00 ~Introductions

~Skill-a-thon

~Judging Instruction and Practice

12:30 to 1:30 Lunch – Provided

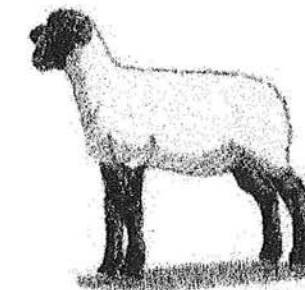
~Sloppy Joes, hot dogs, chips,
milk, water and cookies.

1:30 ~Showing Instructions

~Showing

~Break~

6:30 ~Dinner–Banquet Barbequed Lamb and Beef
(Free will donation)



For contact information Ed Dittbrenner (715) 822-2640 editt@centurytel.net