

Burnett County 4-H Bugle

Burnett County

Government Center

Phone: (715) 349-2151

Fax: (715) 349-2102

Email: danielle.miller@ces.uwex.edu

Website: www.burnett.uwex.edu/4h

Danielle Miller, 4-H Youth Development Agent

Vacant, Family Living Agent

Mike Kornmann, Comm. Dev. Educator

Julie Yezek, Nutrition Education Program

Karen Burgett, Support Staff



Northern District Office

Phone: (715) 635-9190

Kathy Miller, District Director

Cathy Crandall, Support Staff

Spooner Agricultural Research Station

Phone: 800.528.1914

Kevin Schoessow, Area Ag Agent

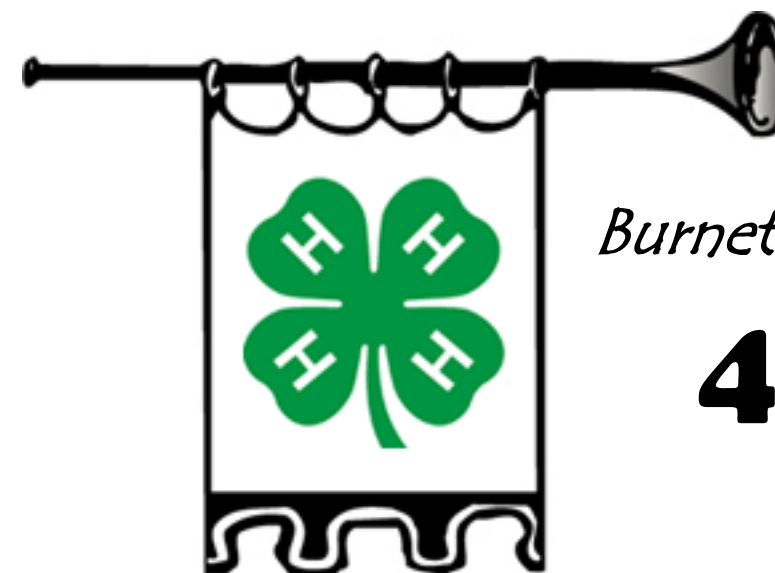
Richard (Otto) Wiegand, Area Ag Agent

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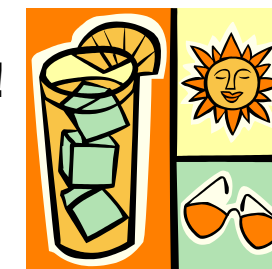
Burnett County 4-H Leaders Association Executive Committee

Phil Stiemann, President; Marge Peterson, Vice President;

Heather Stahl, Secretary; Charlene Strabel, Treasurer



SUMMER!



Burnett County

4-H Bugle

Summer 2012

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A Note from the Agent

Another school year over and summer is once again upon us! As always, summer is a busy time for Burnett County 4-H'ers and this edition of the Bugle is proof of that!

Information on the County Fairs, Summer Camp, Cloverbud Camp, Summer Outreach, and State Fair all can be found inside!

This Bugle covers the whole summer, so pay close attention! There are also several deadlines that are today, or coming up very quickly so you may have to act fast! There are also some new things in this Bugle just for 4-H members, so members are encouraged to read the Bugle to see what special contests are inside for them!

As other announcements and information occur throughout the summer, you will be informed via email or on the Burnett County Facebook Page, so be checking those frequently.

Have a Great Summer!

-Dani

4-H is a community of young people across America who are learning Leadership, Citizenship, and Life Skills.

June 2012

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1	2
3	4	5	6	7 JrLeaders Mtg.	8 Alpha Dairy Day 10:8	9
10	11 Leaders Meeting, 7 p.m. Gov. Ctr.	12	13 Promo Video Com- mittee Meeting, 2 -4 p.m. UWEX office	14	15	16 Burnett County Dairy Breakfast, Melin Farm
17	18 JrL Roadside Clean-Up, 9-12	19	20 Project Work Day, 6-8 p.m. Gov.Ctr.	21	22 Webster Fair Entires Due	23
24	25 Camp Staff Mtg, 6-8 Gov.Ctr.	26	27	28	29	30 End of 4-H Fiscal Year
WI 4-H & Youth Conference, Madison						

July 2012

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1 CBC Webster Fair Clean Up Day 1-5	2 JrL Meeting, 6:30, Gov.Ctr.	3	4	5	6 Summer Camp Registrations Due	7
8	9	10 Leaders Meeting, 7 p.m. Gov. Ctr.	11	12	13	14
Central Burnett County Fair, Webster						
15	16 Final Camp Staff Meeting, 6-8 p.m.	17	18	19	20 JrL Tubing with Washburn County, 1 p.m.	21
22	23	24	25	26	27	28
Burnett County 4-H Camp, Lake 26						
29	30	31				



JUST FOR FUN!

On the last two pages of the Summer edition of the Burnett County 4-H Bugle you will find some fun activities just for you! Below is a 4-H Word Search, if you complete this word search and turn it in to the UW-Extension office, you will be entered into a drawing for a special 4-H prize (valued at \$5.00).

And Just for Cloverbuds! - On the very last page is a coloring page. All currently enrolled 4-H members in grades K-2 (during the 2011-2012 school year/Cloverbuds) are able to enter in the coloring contest. You may use crayons, markers, or colored pencils. On the back of your entry, please write your name, age and club. Prizes will be given to the top three entries (voted on by the Burnett County Leaders Association). First Prize - 4-H T-Shirt of your choosing, Second Prize - 4-H Bag, Third Prize - 4-H Water Bottle.

Turn in your entries by August 1st, 2012 to be eligible for prizes.

4-H Word Search

J	Y	H	A	N	D	S	K	S	C	I	E	N	C	E
A	V	M	U	Q	K	A	W	H	X	R	W	K	J	Q
O	C	L	O	V	E	R	H	P	L	E	R	R	C	V
G	K	T	M	H	Y	R	I	B	U	O	S	N	X	L
A	V	G	H	E	U	H	T	N	D	H	F	L	A	G
M	T	C	A	A	I	M	E	M	B	E	R	S	C	D
E	U	R	F	R	F	U	N	P	Z	A	H	O	Q	P
S	F	A	M	T	M	D	U	D	F	L	N	N	S	S
F	G	F	X	N	L	W	M	L	E	T	N	G	N	F
A	C	T	I	V	I	T	I	E	S	H	P	S	A	R
R	Y	S	P	T	G	F	C	A	V	E	L	R	C	I
A	Z	P	I	W	R	L	Q	D	R	A	E	E	K	E
I	C	C	Y	K	E	Y	F	E	T	D	D	L	S	N
N	A	T	U	R	E	S	Y	R	X	J	G	V	D	D
U	D	V	N	D	N	Q	Y	S	E	G	E	U	H	S

ACTIVITIES
CLOVER
CRAFTS
FLAG
FRIENDS

FUN
GAMES
GREEN
HANDS
HEAD

HEART
LEADERS
MEMBERS
NATURE
HEALTH

PLEDGE
SCIENCE
SNACKS
SONGS
WHITE

August 2012

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1	2	3	4
5	6 JrL Meeting w/ Volleyball and Potluck @ Crooked Lake	7	8	9	10 Cloverbud Camp, 9-3:30, Crooked Lake	11
12	13	14 Leaders Meeting, 7 p.m. Gov. Ctr.	15	16	17	18
				Grantsburg Fair		
19	20	21	22	23	24	25
26	27	28	29	30	31	

September 2012

Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1 State YLC Appli- cations Due
2	3 JrL Meeting, 6:30, Gov.Ctr.	4	5	6	7	8
9	10	11 Leaders Meeting, 7 p.m. Gov. Ctr.	12	13	14	15
					Shooting Sports Certification, Stevens Point	
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30 End of 4-H Year, Record Books Due this Month						

Hat's Off To...

- Allie Webster and Emily Stiemann, who will be representing Burnett County 4-H at the Wisconsin 4-H & Youth Conference in Madison at the end of June! Congrats, take lots of pictures...we can't wait to hear about your experiences!
- Lucas Stiemann, who was selected to be a member of the Wisconsin 4-H Drama Company and will be performing at Wisconsin 4-H & Youth Conference in Madison! Break a Leg!
- All those who applied and were accepted to be a part of our 2012 Burnett County 4-H Camp Staff!
 - Counselors: Jared Anderson, Arik Hochstetler, Olivia Kopecky, Julia Summer, Lucas Stiemann, and Mat Wampfler
 - CITs: Brooke Beecroft, Carolina Calixto, Tingo Mosher, Emily Stiemann, Shane Tooze, and Allie Webster
- Those who will be representing Burnett County 4-H at the State Fair, with exhibits, performances, and volunteer service! Make us proud ! (See page 15 for a list of who was nominated to move on and go to the State Fair).
- Amy Kopecky whose volunteer service to Burnett County 4-H throughout the summer is well appreciated!! Amy will be managing the 4-H Food Stand and be our Camp Cook once again this summer. She does a fantastic job lending her culinary talents to Burnett County 4-H. Thank You Amy!
- All Burnett County 4-H'ers who help out at the Dairy Day, Dairy Breakfast, Fairs, and other Summer Outreach Events!

2012 Summer Photo Contests

Last Summer, we sent you on a mission to find the Burnett County 4-H Land. (Pictured below, Maiya Fuller, Orange 4-H Club 2011 winner). Well this summer we have two photo contest opportunities for Burnett County 4-H'ers!...

Where in the world is Burnett County 4-H?!

We want to have a peek into the many adventures our 4-H members take this summer...Your challenge is to:

1. Print off a picture of the 4-H clover (you can find the official 4-H clover logo downloadable emblems on the USDA's NIFA site at: http://www.csrees.usda.gov/nea/family/res/youthdev_res_emblemdownload.html)
2. Take it with you on your travels this summer and take a creative/unique photo with the clover! The more unique the photo and the location the better!
3. Upload your photo to the Burnett County 4-H Facebook Fan Page at www.facebook.com/BurnettCounty4H
4. Caption your photo with your name, club, and location
5. Photos Must be uploaded by August 31, 2012 to be eligible.

Promotional Photo Contest

What do you most love about Burnett County 4-H? Think that you have a nice slogan/catchphrase to promote 4-H in our community? Then pay attention! The promotional photo contest will test your creative juices, by coming up with the most unique, funny, goofy and creative promotional photo for Burnett County 4-H! Here's what to do:

1. Think about what 4-H means to you and how you can capture that in a photograph.
2. Come up with a great promotional slogan or caption.
3. Take a fun picture to go with all of that.
4. Upload your photo with its caption to the Burnett County 4-H Facebook Fan Page at: www.facebook.com/BurnettCounty4H
5. Along with the caption for the photo please include your name(s) and club to which you are a member of.
6. Multiple people can be featured in your photo that you submit, please obtain the consent of those that you wish to feature in your photograph.
7. The most unique and creative photograph will be our winner!
8. Photos must be uploaded by August 31, 2012 to be eligible.

What if I am not on Facebook? How do I enter the contest?

It's easy to join! To have a Facebook account you must be 13 years old or more. If you already have an account but are not a fan of our Burnett County 4-H page, become one today! Go to www.facebook.com/BurnettCounty4H and click "like" to become a fan. Once you are a fan you can upload your contest photos and be eligible to win! If you are under 13, or unable to have a Facebook account ask a 4-H leader or older member with a Facebook account to assist you.

Prizes

Winners of each Photo Contest will receive a 4-H T-Shirt or other Prize valued at up to \$10.00 from the 4-H Mall.





Jr Leader Happenings

The Junior Leaders meet the first Monday of every month...and the fun doesn't stop this Summer! The Jr. Leaders have a busy summer of 4-H filled activities ready for all youth in grades 7 & up. Going to be in 7th grade next year? Come to one of our meetings and see what the Jr. Leaders are all about...It's not your typical 4-H meeting.

SUMMER EVENT CALENDAR

- June 8 - Alpha Dairy Days**
The Junior Leaders will be working at the 4-H promotional booth, answering questions and promoting Burnett County 4-H! They will also be offering free kids activities including face painting and 4-H Foam Key chains.
- June 13 - Promotional Video Committee Meeting**
Are you interested in making videos? The Junior leaders have started working on putting together a promotional video for Burnett county 4-H. On Wednesday, June 12, from 2-4 p.m. at the UW-Extension office we will be having a work-day for all those interested in being on the committee for the promotional video.
- June 16 - Burnett County Dairy Breakfast**
The Junior Leaders will be manning a promotional table and answering questions about 4-H. They will also be providing free kids activities such as face painting, a penny find, and "cow-chip" toss for prizes. The Dairy Breakfast is from 6 a.m. to 12 p.m. at the Melin Farm. If you would like to volunteer and help out that day please let Dani know.
- June 18 - Roadside Clean-Up**
We will be cleaning up the roads in our community the morning of Monday, June 18th! Meet at the Government Center at 9:00 a.m. We will finish around noon. Please bring money for lunch/treat as we will be going to get a treat when we are finished as a reward for our hard work!
- July 20 - Tubing on the Namekagon with Washburn County 4-H**
We are joining the Washburn County 4-H Junior Leaders to float down the river and go tubing! Meet at the Government Center at 1:00 to drive over to Trego.
- August 6 - Volleyball/Potluck with Outdoor Meeting**
For our August monthly meeting we will join together for some outdoor fun! We will start with a friendly game of volleyball, share a meal together (please bring a dish to pass) and then have our monthly meeting following dinner. This would be a great meeting for incoming Junior Leaders to join us at!
- August 10 - Cloverbud Camp**
The Junior Leaders have planned Cloverbud Camp, and during the event they serve as the counselors! Join us for a day of fun helping our youngest 4-H members.



Jr Leader Happenings

Junior Leaders Meeting - Minutes from June 4, 2012

- 4-H Ball
- Back Pack Tag
- Pledges
- Meeting Leader: Mat Wampfler
- Note Taker: Olivia Kopecky

Old Business

- Tubing with Washburn County scheduled for July 20th in Trego. Burnett County members will meet at the Government Center at 12:30 pm.
- There will be a Video Project meeting on June 13th at 2 pm at the Government Center.
- Cloverbud Day Camp scheduled for August 10th from 9 am to 3:30 pm.
- The present Jr. Leaders members liked the St. Croix Falls boat ride/theater option for the County Trip

New Business

- Jr. Leaders will set up a table at the following events to handout promotional items and do face painting:
- Burnett Dairy Days
- Dairy Breakfast (we will also have a sawdust pool and cow chip toss)
- Central Burnett County Fair (we will also do popcorn sales at the demo derby and tractor pull)
- Grantsburg Ag Society Fair (possibly popcorn sales at night events)
- There is space for 4-Hers to attend activity stations at the State Fair.
- The Jr. Leaders decided to move their funds into the Leaders account.
- Highway Cleanup scheduled for June 18th from 9 am to Noon with a treat following.

Bugle Announcements

- Summer Camp Registrations due by July 6th
- Summer Bugle will be printed soon
- Central Burnett County Fair Registrations due by June 22nd
- All 4-H members are encouraged to work on their record books and assist new members in doing so.
- Next Meeting: July 2, 2012 at 6:30 pm

Submitted by Olivia Kopecky

CLUB CORNER

Wood Creek - May report.

This month started with the Wood Creek 4-H club's monthly meeting on Sunday, May 20th. Emily Stiemann and Allie Webster did a demonstration and taught us all how to make a recycled bubble craft. Tuesday, May 22 was the annual Food & Clothing Revue. The Wood Creek members, Emily, Allie, Lucas, Brittney and I modeled in the clothing category. We all had fun and everyone got first place.

~*Brooke*~

**Cooperative Extension
Centennial Commemoration at Lambeau Field
Green Bay, Wis.**



Sunday, June 24, 2012
6:30 to 8:30 pm

- Join us as we celebrate 100 years of Cooperative Extension
- Meet Cooperative Extension colleagues from the past and present
- Connect with partners and friends
- Dinner reception includes tailgate menu of: BBQ chicken, brats, burgers, baked beans, potato salad and gourmet cookies
- Beverages provided include milk, coffee, tea and iced tea. Cash Bar available.

The Centennial Commemoration is held in conjunction with the 2012 State WACEC Conference.

Use [this link](#) if you are ONLY attending the Centennial Commemoration at Lambeau Field:

<http://blogs.ces.uwex.edu/lambeau2012/register/>

Are you Ready for the Fairs?

In Burnett County...Two Fairs are better than one. Are you prepared for them? The county fairs will be here before you know it, so be sure to start working on those exhibits to have them ready! The county fair is a great opportunity for 4-H'ers to showcase their project work to the local community. It is also an opportunity to share what 4-H is really all about! Mark your calendars for this year's fair dates:

Central Burnett County Fair, Webster - July 12-14, exhibit registrations due by June 22

Grantsburg Agricultural Society Fair, Grantsburg - August 16 - 19

Also, be ready to support Burnett County 4-H at the 4-H Food Stand at the Webster Fair! Amy Kopecky, Food Stand Coordinator is seeking volunteers for the to volunteer at the Food Stand. All proceeds benefit Burnett County 4-H. Please notify Amy or the UWEX office of the times your club will be working at the Food Stand.



Sometimes, navigating the 4-H program can be a bit confusing! For members, families and volunteers who may need a little extra assistance, Dani Miller, Burnett County 4-H Yth. Dev. Agent, will be offering two programs this summer to assist you.

WEDNESDAY, JUNE 20TH, 6-8 P.M. - PROJECT WORK NIGHT - GOV. CTR.

Need some help and guidance on your fair exhibits this summer? Join us at this casual work night. Members are encouraged to bring some of the projects they are working on and may have a few questions on or want some help with.

MONDAY, AUGUST 20TH, 6-8 P.M. - RECORD BOOK WORKSHOP - GOV. CTR.

Scrambling to get your record books done by your September meeting? Unsure of what you should include? Join us for a Record Book workshop for an opportunity to work on your record books and get your questions answered.



Bears, Beavers, Bunnies and Birds (with live critters)

Chris Cold, Wildlife Educator, Wisconsin DNR

Learn about the fun, fascinating and occasionally nuisance animals that inhabit our lakes and shorelands. Meet live critters and get tips about caring for shoreland wildlife.

1. Swiss Town Hall – June 23rd, 9am -10am
2. Webb Lake Town Hall – June 23rd, 11 am- Noon
3. Scott Town Hall – July 21st, 9am-10am
4. Webster Community Center - July 21st, 11am - Noon



***Please Note: The Scott Town Hall Program Location has been moved to the Lutheran Church on A & H**

Program Locations:

Webb Lake Town Hall

12 miles east of Hwy 35 on Hwy 77 at 31000 Namekagon Trail, Webb Lake

Swiss Town Hall

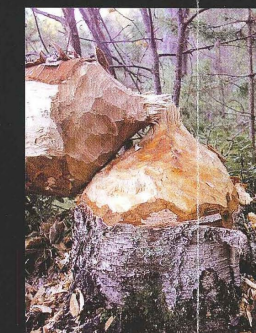
6 blks west of Hwy 35 on Hwy 77 at 7551 Main Street, Danbury

Scott Town Hall

1 blk south of the junction of County Highways A & H at 28390 County Road H

Webster Community Center

1 blk west of Hwy 35 on Main Street at 7421 Main Street West, Webster



Sponsors

University of Wisconsin Extension

Burnett County Land & Water Conservation Dpt.

With support from:

Burnett County Lakes & Rivers Association





Burnett County Lakes and Rivers Association (BCLRA) Summer Educational Programs

On June 30 @ 9:00 am, in conjunction with Fort Folle Avoine, the Burnett County Lakes & Rivers Association will host its annual meeting at the Fort. Along with the annual 30 minute business meeting, the BCLRA and the Fort Folle Avoine group will sponsor an educational session for all participants but with a focus on children ages 6-12. The session will feature wildlife technician Chris W. Cold who is employed by the Wisconsin DNR. Chris travels extensively throughout Wisconsin offering programs on wildlife and related topics. He is a licensed falconer and bird bander. Without question this is a session you will not want to miss! Chris always brings live critters to his sessions. Along with these he brings a very enthusiastic and inviting personality. This is a great summer learning opportunity for you and your family - don't miss it!!

Following Chris's presentation all participants are invited to enjoy a small lunch – brats, pop and chips sponsored by the BCLRA and Fort Folle Avoine. Please mark your calendar and join us for the morning of June 30 and enjoy a great learning experience followed by a good old fashion Wisconsin brat.

Burnett County's Learn About Your Lakes Series

Join us for one or more "FREE" LEARN ABOUT YOUR LAKES programs. Please join us - no registration required. Questions? - Call John Haack at UW Extension 715-635-7406



Landscaping for Wildlife In & Around Your Lake

Crex Meadows, Wildlife Biologist, Wisconsin DNR

Learn tips about attracting birds and other wildlife to your lakeshore property. View and handle furs of some of our local shoreland visitors.

1. Swiss Town Hall - July 7th, 9am-10am
2. Webb Lake Town Hall - July 7th, 11am- Noon
3. Scott Town Hall - July 28th, 9am-10am
4. Webster Community Center - July 28th 11am-Noon



Loonie About Loons

Erica LeMoine, Northland College Loon Watch Coordinator

Learn about loon migration, nesting, calling and other fascinating loon facts. Get a free loon poster and learn what you can do to help loons.

1. Swiss Town Hall - June 16th, 9am-10am
2. Webb Lake Town Hall - June 16th, 11am - Noon
3. Scott Town Hall - July 14th, 9am- 10am
4. Webster Community Center - July 14th, 11am- Noon

Information continued on following page



Central Burnett County Fair Work Day

7/1/12 - 1-5 p.m.

A Work Day for the Central Burnett County Fair Grounds will be taking place on Sunday, July 1, 2012. Potluck Dinner to follow. 4-H Members and their clubs are encouraged to volunteer.

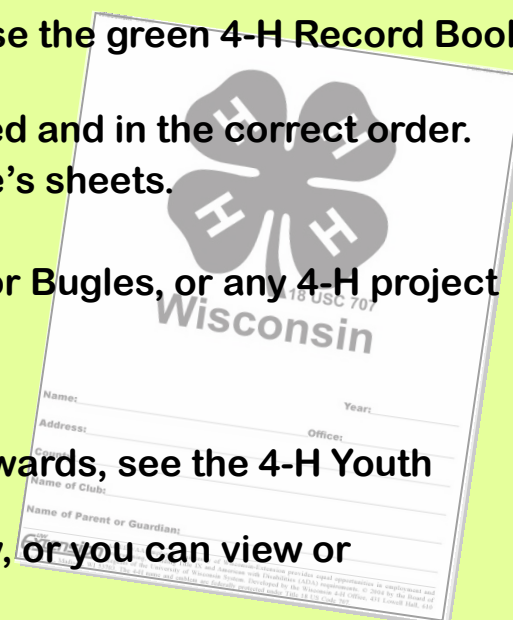
Record Book Tips

Record books are due in September! While you have been working on your Record Books the entire 4-H year, here are a few tips to remember when you are putting in your final touches:

- Make sure your book is neat and tidy
- Complete your inside front and back covers (use the green 4-H Record Book cover).
- Make sure all of the required pages are included and in the correct order.
- Include pictures, newspaper articles and judge's sheets.
- Highlight your name in any included articles.
- Do not include ribbons, pins, whole programs or Bugles, or any 4-H project materials.

For more information on Record Books and 4-H awards, see the 4-H Youth Award

Guidelines. Your family or leader may have a copy, or you can view or download it at <http://burnett.uwex.edu/4H>.





Wisconsin Sheep Breeders Cooperative's 2012 Annual Photo Contest.



The winner of the youth class in the Wisconsin Sheep Breeders Cooperative's 2012 annual photo contest will win a special prize—an Andis Model 6800 Heavy Duty Sheep Shears. The shears has a retail value of \$380 and is sponsored by Blain's Farm & Fleet. Woodman's Markets is sponsoring the contest's grand prize of \$50 in photo developing services. Other class winners will receive a \$50 cash prize from contest sponsors, including *The Country Today* and *Wisconsin State Farmer*.

The photo contest, which has five categories, is open to anyone regardless of whether they own sheep or are WSBC members. The youth category is open to anyone who is 18 years old and younger.

To enter, submit a color or black-and-white non-mounted print that is approximately 8 x 10 inches. You may enter more than one photo in any of the categories. A \$5 per photo entry fee must accompany each entry; make checks payable to WSBC. Premiums will be awarded based on the number of contest entries. Detailed entry requirements are available on the Wisconsin Sheep & Wool Festival's website, www.wisconsinssheepandwoolfestival.com.

In addition to the Photo Taken By Youth class, other contest categories include Scenic Photo, Just Lambs, Kids and Sheep, and Any Other Sheep or Wool Photo.

The initial screening of photos will be based on clarity, content, composition and appeal. The photos will be on display at the 2012 Wisconsin Sheep & Wool Festival—to be held September 7-9 at Jefferson Fair Park. Visitors to the Festival will vote on the finalist photos.

For more information, contact Jane Metcalf at 608/868-3268 or tjmetcalf@centurytel.net.



2013 Burnett County Plat Book



The Burnett County 4-H Leaders Association is making preparations for the next Plat Book and they need your help! We need a picture for the cover of the newest edition of the Plat Book.

The sale of Burnett County Plat Books is the main fundraiser for our 4-H organization. With funds from plat book sales, the Leaders Association sponsors project premiums, awards, in-state and out-of-state trips and other great opportunities for our 4-H members. A new plat book is created every three years.

The newest plat book is currently being designed. It is scheduled to be completed and available for sale this fall. The Leaders Association will be providing a photo or photos for the cover of the book. **Do you have a great photo that represents what Burnett County means to you?** All members of 4-H families can enter the contest: parents, youth, and leaders. The winner(s) will receive a plat book when it is finished and their picture in the paper with the winning photograph(s).

Rules:

- Photos must have been taken in Burnett County after August 1, 2012
- Submit an 8x10 (or larger) print of your photo, with your name and club written on the back.
- Digital photos are preferred, as this is how the plat book company will need them. High resolution photos are necessary. Winning photographers will be asked to supply the original .jpg or .tif file.
- Photos should be of nature, scenery, etc. Silhouettes of people are okay if they enhance a scene. There should be no identifiable faces.
- You may submit multiple entries.
- Entries do not need a title. They do not need to be mounted.

Photo submissions are due by August 1. Give them to your club's General Leader or drop them off/mail to the UW-Extension office.

Elk Quest 2012

We need elk calf searchers for Saturday and we have some openings (limit is 12!)

We are venturing into the Chequamegon-Nicolet Forest near Clam Lake in Ashland County Sat. 6/9/12 with elk biologists to find elk cows and calves. WDNR biologists will locate elk cows through radio tracking. Once a cow is located, we will form a line and walk through forest habitat in search of her hidden calf, lying motionless to avoid predators. After we find a calf, information will be taken down and then the calf will be fitted with a radio collar. We will conduct several searches throughout the morning and afternoon, driving to different locations throughout the day. Your help is vital to Wisconsin's elk herd. It is likely you will see at least one calf up close!

There is no cost for this field trip but participants must be at least 12 years old. Bring enough to eat and drink throughout the day. Wear long pants and bring a camera, hat, sunglasses, insect repellent, and a long-sleeved shirt.

When: Saturday, June 9

Time: Meet at the Polk County Information Center in St Croix Falls (Hwy 35 and 8.) We will depart at 7am sharp! We need to be in Clam Lake by 9:30 am. It is about a 2.5 hour drive. We will carpool and reimbursement (gas only) is available to drivers. (For alternative transportation arrangements please see contact information below).

Contact: Randy Korb, (715) 483-2742 or rkorbio@aol.com as soon as possible if you are interested or for more details.

***ATTENTION! CLOVERBUD CAMP HAS BEEN RESCHEDULED!! SEE THE ANNOUNCEMENT BELOW AND REGISTER BY AUGUST 3, 2012.**

It's Time For...

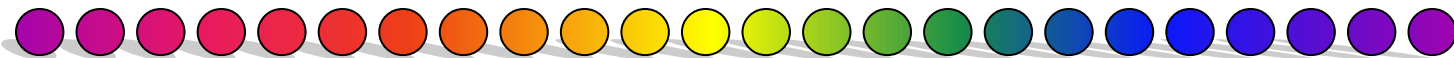
Cloverbud Camp!



Friday, August 10, 2012

9:00 a.m. - 3:30 p.m.

Crooked Lake Park, Siren



What's your favorite color?

Show your true colors at this year's Cloverbud Camp (Theme: Colors).

Cloverbud Camp is for 4-H members and their friends in grades K-2

and even incoming Cloverbuds!

Every Cloverbud is encouraged to bring a friend (does not have to be 4-H member) to attend with them. Lunch will be served. Campers are asked to bring a small glass container to be used in our craft (i.e. Mason Jar, Cleaned Food Container, Baby Food Jar, etc.).

Please register by August 3, 2012 by contacting the UW-Extension office, (715) 349-2151 or emailing Dani, danielle.miller@ces.uwex.edu. When registering please provide your child's name, grade, club (if applicable) and any special dietary needs.

Come decked out wearing as much of your favorite color as possible!



Join us in the Burnett County 4-H Leaders Association!

Have you been hearing about the Burnett County Leaders Association and keep wondering what its all about? Do you value the 4-H program in Burnett County 4-H and want to give back by volunteering and helping out?

If you are a adult parent, community member concerned about our youth, enrolled volunteer, or youth leader then the Burnett County Leaders

Association is something you should check out!

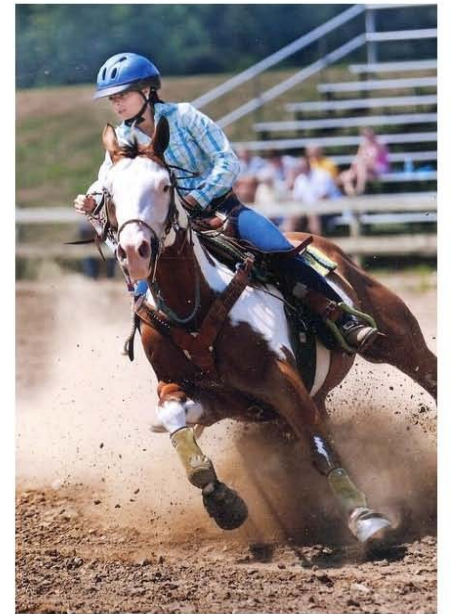
The Burnett County Leaders Association meets monthly at the Government Center in Siren. Meetings are typically the second Tuesday of the month, at 7:00 p.m. (*exception: June meeting will be taking place on the second Monday). Summer meeting dates are as follows: 6/11, 7/10, & 8/14

The Leaders make many important decisions that affect how the 4-H Youth Development Program in Burnett County is run and delivered. It is also a great way to stay informed on the many events and activities that are offered here in Burnett County for 4-H members. Come Join Us!



4-H Gymkhana Clinic

**Sponsored by Walworth
County 4-H Horse & Pony
Project Speed Program**



Date: **Saturday, July 7, 2012**

Time: **10a-2p**

Location: **Walworth County
Fairgrounds,**

411 E. Court Street, Elkhorn, WI 53121

Cost: **\$5 for 4-H youth member; adults at no charge
when accompanying 4-H youth member.**

**HELMET REQUIRED for all participants when
mounted.**

Appropriate attire for safety includes jeans, boots, long-sleeve shirt.

Clinician: **Joe Pribek, Wisconsin 4-H Horse Association Gymkhana
Manager and Certified Judge**



**LET THE GAMES BEGIN ... after the instructional clinic,
we will have a 4-H Youth Speed Show, 2:30p-6:30p,
and a Pizza Party at 6:30p.**

**Pole Bending, Cloverleaf Barrels, Flag Race, Plug
Race, Speed & Action, LT Special, Key Race @ \$4 per class with
50% payback for top 3 places in each class.**

Stalls available @ \$12 for the day; \$10 refund if stall is cleaned at the end of the day.

Contact Fred Cline or Heidi Hall for registration and information, ph. 262-903-8945.



Department of Animal and Food Science • College of Agriculture, Food and Environmental Sciences • (715) 425-3704 • Fax (715) 425-3785

May 15, 2012

To: 4-H Leaders
From: Kris Hiney
Program Coordinator

Re: Falcon Youth Horsemanship Academy

The University of Wisconsin-River Falls is offering an educational opportunity for youth interested in the fundamental principles of Horsemanship. Our goal is to emphasize control, softness and response of the horse to basic aids, increase communication and trust between horse and youth. The four day program is focused on youth ages 12-18 years of age to develop youth not only as good riders but knowledgeable caretakers of horses. Registrations are limited to the first 20 students.

Clinicians will include: Dr. Kris Hiney, Animal Science/Equine Professor at the University of Wisconsin-River Falls, assisted by talented trained UWRF students.

Registration information:

Dates: Monday, July 9 through Thursday, July 12, 2012

Times: 8:00 a.m. to 4:30 p.m. each day

Where: UWRF Campus Lab Farm, 1529 Wasson Lane, River Falls, WI

Directions will be provided with confirmation letter and materials.

Deadline for registration is Friday, June 22, 2012

Cost: \$275.00 per Youth (includes instruction, lab manual, refreshments for breaks all 4 days). This fee is the same whether staying on campus or are a commuter participant.

Cost: If staying on campus additional fees for room and meals (see registration for details)

Each student/group of up to six students and 18 years of age or under MUST have a chaperone if staying on campus.

Cost: \$152.00 Adult parent/Chaperone (1-6 participants staying on campus) double room and meals (4 days)
OR

Cost: \$184.00 Adult parent/Chaperone (1-6 participants saying on campus) single room and meals (4 days)

To bring your personal horse permission must be granted. Please call or email Kris Hiney for approval at (715) 425-3704 or kristina.hiney@uwrf.edu

Cost: \$60.00 UWRF Campus Lab Farm (box stall) rental. Bedding provided.
If approved, bring your own tack, hay and grain.

One registration form for each participant please.

Lodging in River Falls: Riverview Hotel and Suites 715-425-1045 or 888-582-5020
Country Inn River Falls 715-425-9500 or 866-860-7916
Econo Lodge 715-425-8388

For Further Information or Registration Form Contact:
Kris Hiney, Program Coordinator or Doreen Cegielski, Program Support Staff
Phone (715) 425-3704; Fax (715) 425-3785
Email: doreen.m.cegielski@uwrf.edu
Website: <http://www.uwrf.edu/ANFS/FalconYouthHorsemanshipAcademy.cfm>

UNIVERSITY OF WISCONSIN-RIVER FALLS
410 S. Third Street • River Falls, WI 54022-5001 • USA

*Registration on following page



BURNETT COUNTY 4-H SUMMER CAMP 2012

"YOUR OLYMPIC MOMENT"



JULY 24-27, 2012, LAKE 26, DANBURY

Burnett County 4-H Camp is for all 4-H members and their friends in grades 3-5 (ages 8-11). You don't have to be an enrolled 4-H member to participate in this fun event! Campers should be dropped off July 24, 4-5 p.m. and picked up July 27, 1-2 p.m. The first meal, the evening of July 24 is a family potluck. Please bring a dish to pass and get to know the camp staff. More information to follow upon registration. Additional copies of this registration form and other updates can be found on the Burnett County 4-H website: <http://burnett.uwex.edu/4-h-youth-development/> or our facebook page: www.facebook.com/BurnettCounty4H. Please call the UWEX office with any questions (715.349.2151).

4-H CAMP REGISTRATION FORM

REGISTRATION DEADLINE: JULY 6, 2012

NAME	AGE (AS OF 1/1/12)	GRADE (UPCOMING SCHOOL YEAR)	M / F	T-SHIRT SIZE (YOUTH SIZES, UNLESS INDICATED)

ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____ PHONE: _____

EMAIL: _____ 4-H CLUB (IF APPLICABLE): _____

SPECIAL DIETARY NEEDS?: _____

ACCOMMODATIONS: _____

PARENT/GUARDIAN NAME(S): _____

PARENT/GUARDIAN SIGNATURE: _____ DATE: _____

I WOULD LIKE TO HELP AS A VOLUNTEER/CHAPERONE AT CAMP: **Y/N**, NAME & PHONE: _____

*PLEASE ENCLOSE \$35 REGISTRATION FEE FOR EACH CAMPER/CIT WITH REGISTRATION FORM.

CHECKS CAN BE MADE PAYABLE TO THE BURNETT COUNTY 4-H LEADERS ASSOCIATION.

SEND COMPLETED REGISTRATION FORMS AND FEE BY JULY 6 TO:

DANI MILLER, BURNETT COUNTY UW-EXTENSION, 7410 CTY. RD. K #107, SIREN, WI 54872



An AA/EEO employer, University of Wisconsin-Extension provides equal opportunities in employment and programming, including Title IX and ADA requirements.



Receive Youth Livestock Resource Information on Events, Workshops, and more!

Would you like to receive information on upcoming events, workshops, results from events, resource information as it relates to youth livestock (beef, sheep, swine and meat goats)?

If yes, please subscribe to the Youth Livestock Website. Go to <http://fyi.uwex.edu/youthlivestock/>, where it has a box with the subscribe, unsubscribe buttons, type in your email address and click subscribe.

Whenever there is new information posted, you will receive an email.



Follow us on Facebook:

Search for Wisconsin Youth Livestock Program and like the page.



We are also on Twitter:

Our twitter handle is @wiyouthlvstk

All of these methods will keep you up to date on all information as it relates to Youth Livestock in Wisconsin. Share with other Livestock Members!

Go for the Gold

At Burnett County 4-H Camp this summer!

This year's theme is the Olympics, which is very appropriate considering that the 2012 Summer Olympic Games will start in London this summer (the opening ceremonies are July 27th...the day we depart from camp!) Campers that register should be age 8-11 or in grades 3-5 (If you were a 5th grader this past school year, this is your last year to register as a camper). Campers are encouraged to bring a non-4-H friend to register for camp as well. Spread the word, and start training for the games! At camp this year we will be celebrating "Your Olympic Moment" by learning actual Olympic sports, learning about the games and famous athletes, and even having a medal competition between the cabins. Discover your inner athlete and get excited for camp! Registration **Deadline is July 6, 2012.** Registration Form found on the opposite page.

FALCON YOUTH HORSEMANSHIP ACADEMY

July 9 – 12, 2012

For ages 12-18

Registration Form

Please use a **separate form** for each participant or parent/chaperone (copy as needed). Registrations due by 6/22/12. Contact Doreen Cegielski with questions: doreen.m.cegielski@uwrf.edu Complete registration form(s) and send with check or money order to:

Falcon Youth Horsemanship Academy

University of Wisconsin-River Falls

410 S. Third Street

River Falls, WI 54022

Youth Participant Date of Birth: _____

Participant Name: _____

Participant E-mail Address: _____

Parent/Chaperone Name: _____

(Each student or group of up to 6 students staying on campus and are under 18 years of age **MUST** have a chaperone.)

Address: _____
(Street) (City) (State) (Zip)

Participant Insured By: _____

Policy Number: _____

	Cost	Total
<input type="checkbox"/> Youth Horsemanship Summer Academy - Staying on campus (includes instruction, lab manual and refreshments for breaks)	\$275	_____
<input type="checkbox"/> Conference Plan Food (4 days) Breakfast/Lunch/Dinner	\$ 89	_____
<input type="checkbox"/> Opt out of meal plan		_____
<input type="checkbox"/> Double room with linens (4 nights)	\$ 68	_____
<input type="checkbox"/> Opt out of room double room on-campus reservation		_____
<input type="checkbox"/> Single room with linens (4 nights)	\$100	_____
<input type="checkbox"/> Opt out of single room on-campus reservation		_____
<input type="checkbox"/> Adult parent/chaperone (1-6 youth participants) (includes double room and meals (4 days), no participation)	\$152	_____
<input type="checkbox"/> Adult parent/chaperone (1-6 youth participants) (includes single room and meals (4 days), no participation)	\$184	_____
<input type="checkbox"/> Youth Horsemanship Summer Academy – Commuter fee (includes instruction, lab manual and refreshments for breaks)	\$275	_____
To bring your personal horse permission must be granted. Contact Kris Hiney: kristina.hiney@uwrf.edu or (715-425-3704)		
<input type="checkbox"/> UWRF Campus Lab Farm (box stall) rental. Bedding provided. If approved, bring your own tack and feed.	\$ 60	_____

Total Amount Payable to: Falcon Horsemanship Summer Academy
(Minimum deposit of \$100 is required per person) AMOUNT ENCLOSED
BALANCE

WISCONSIN BUCKSKIN HORSE ASSOCIATION

If you are looking for large shows that are held at a quality facility; or need IBHA points to finish off your honor roll, ROM or Superior, then WBHA is the show you want to go to!

We offer a full slate of classes from Halter to Speed Events for IBHA Open, Amateur and Youth 14-18 and 13& Under. We even offer a full slate of IBHA 5-11 Walk-Trot classes as well as Open (All Breed) Walk-Trot & Leadline classes for kids from 5-11. Do you have a child in the barn that wants to show, but doesn't have a buckskin? Bring them along!



Please help us celebrate WBHA's 40th Anniversary at the June show. We are planning an ice cream social with cake and ice cream for everyone!



We will have Grand and Reserve Circuit Awards for every Class at our June show. We will be awarding heavyweight medals embossed with the WBHA logo on neck ribbons!

All forms can be found on our website
www.wbhaonline.com

We invite you to come join us and look forward to seeing you at our shows!

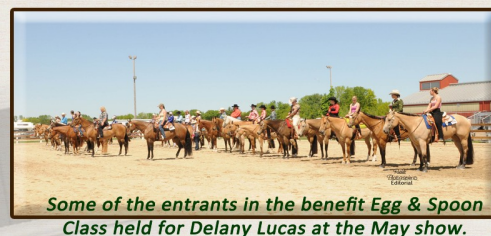
Flyer design by Michele Zimmerman ~ (920) 988-9073. Photos by Becky Ruehle & Michele Zimmerman

Three Days... Six Judges!!

June 22 - 24, 2012

Jefferson County Fairgrounds
Jefferson, WI

Please make plans to join us in June. If you sign up for new membership at the June show, please note that you are a new member on your membership application, and we'll give you the 2012 WBHA membership for free!! We will ALSO take \$25 off your bill as a thank you for trying us out - can't beat that! See you all in Jefferson!!



Some of the entrants in the benefit Egg & Spoon Class held for Delany Lucas at the May show.

Other WBHA show dates are:

July 21 & 22, 2012

September 15 & 16, 2012

Becky Ruehle of Ruehle Photographix will be at our September show.

www.ruehlephotographix.com

For more information, stall reservations and directions, please contact Michele Zimmerman at (920) 988-9073 (evenings) or at dunhorses@sbcglobal.net

For pre-entry information, please contact Peg Kaiser at (715) 569-4943 or kaiserbp@tds.net



Labor Department statement on withdrawal of proposed rule dealing with children who work in agricultural vocations

WASHINGTON - The U.S. Department of Labor today issued the following statement regarding the withdrawal of a proposed rule dealing with children who work in agricultural vocations:

"The Obama administration is firmly committed to promoting family farmers and respecting the rural way of life, especially the role that parents and other family members play in passing those traditions down through the generations. The Obama administration is also deeply committed to listening and responding to what Americans across the country have to say about proposed rules and regulations.

"As a result, the Department of Labor is announcing today the withdrawal of the proposed rule dealing with children under the age of 16 who work in agricultural vocations.

"The decision to withdraw this rule – including provisions to define the 'parental exemption' – was made in response to thousands of comments expressing concerns about the effect of the proposed rules on small family-owned farms. To be clear, this regulation will not be pursued for the duration of the Obama administration.

"Instead, the Departments of Labor and Agriculture will work with rural stakeholders – such as the American Farm Bureau Federation, the National Farmers Union, the Future Farmers of America, and 4-H – to develop an educational program to reduce accidents to young workers and promote safer agricultural working practices."

GOLFERS AND 4-H'ERS: STRIVING FOR THE GREEN

You are invited! The Wisconsin 4-H Foundation will hold its 5th Annual Northern Golf Classic on Monday, June 11, 2012, at Kilkarney Hills Golf Club in River Falls and the 10th Annual Wisconsin 4-H Foundation Golf Classic on Monday, July 16, 2012, at Shamrock Heights Golf Club in New London.

Both golf classics will be 18-hole scrambles. Gather your golfing friends for one or both events or sign up and join a team that day. A silent auction also will be held at both locations with proceeds to benefit Wisconsin 4-H youth and programs.

The Northern event will begin with a grilled lunch with a shotgun start to follow at 1 p.m. The event also concludes with a dinner and awards program.



The New London event will begin with a shotgun start at 10 a.m. and includes a grilled lunch during the round and concludes with dinner and an awards program.

The Wisconsin 4-H Foundation is dedicated to generating resources to invest in positive development of 4-H youth.

For more information or to **register** for this year's events, visit www.Wis4hFoundation.org or call (608) 333-2023.





Carlton County

Transportation

1630 County Road 61 ♦ Carlton MN 55718

From: Carlton County Transportation Adopt-A-Highway

Date: Thursday April 19, 2012

Subject: BE CAREFUL

A warning that we have been made aware of states that kids are putting Drano, tin foil, and a little water in plastic drink bottles, capping it up and leaving it on lawns, in mail boxes, in gardens, on driveways etc. just waiting for you to pick it up, with the intention of putting it in the rubbish. Know that you may never make it!

If the bottle is picked up, and shaken, even just a little, in about 30 seconds or less it can build up sufficient gas to explode with enough force to remove some of your extremities. The liquid that comes out is boiling hot as well.

Be extremely careful when you pick up any plastic bottles that may be lying in your yards or in the gutter, etc.

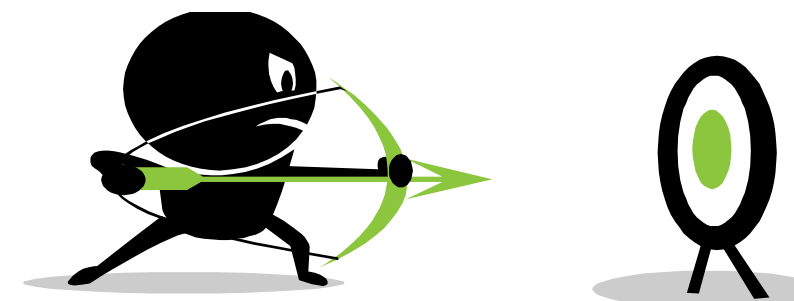
Pay attention to this: A plastic bottle with a cap, a little Drano, a little water and a small piece of foil: if you disturb it by moving it, BOOM!!

No fingers left and other serious effects to your face, eyes, etc.

Please share this information with anyone you know!

June is Dairy Month!

The Wisconsin Milk Marketing Board has once again provided for clubs promotional information for June Dairy Month. Clubs who participated in this program last year were mailed materials directly. If your club is interested in the materials— please contact the UW-Extension office as they have sent extra packets for us to distribute.



The 4-H Shooting Sports Certification Workshops have been announced!

Anyone interested in becoming certified to teach shooting sports is encouraged to attend. The Burnett County 4-H Leaders' Association may reimburse trained volunteers who agree to provide local project leadership. Volunteers will be certified in one discipline per workshop and are required to select discipline upon registration.



CENTRAL AREA SHOOTING SPORTS CERTIFICATION WORKSHOP

September 14-15, Stevens Point

Registration Deadline: September 3, 2012

Certification in: archery, pistol, rifle, shotgun, muzzleloader and coordinator.

Interested volunteers should contact the UWEX Office for registration materials and funding application.

Find Burnett County 4-H on Facebook!

You will find pictures, links, reminders and be able to connect with other 4-H'ers on our facebook page! Plus, add your own links and share pictures of your club events on the page. Become a fan today!!



Everytown Wisconsin counts on the families, schools, faith communities and youth serving organizations to refer and sponsor Everytown Wisconsin delegates. 2012 camp supporters include:

ACLU Youth Program
Boys & Girls Clubs
COA Youth and Family Centers
Diverse & Resilient
InReach
Milwaukee Area Jewish Committee
Public Allies
TRUE Skool
Urban Underground
Running Rebels

eliminating racism
empowering women
ywca

Everytown Wisconsin is a YWCA of Greater Milwaukee program.



The YWCA's social justice leadership camp

August 6-11, 2012



Sharing our stories ...
connecting our lives

Everytown Wisconsin Application

Monday, August 6- Saturday August 11, 2012

To attend Everytown Wisconsin, you must be entering grades 10-12 in the fall. Please complete this form, obtain parental permission and sponsoring agency signatures (school/ other organization) and return it **NO LATER THAN Friday, July 27 to Martha Barry at the YWCA.** Everytown Wisconsin is a tobacco free environment.

Name: _____

Address: _____ City, ZIP _____

Phone: (home) _____ (cell) _____ Email _____

Sponsoring Agency _____ Sponsor Representative _____

Phone: _____ Fax _____ E-Mail _____

To ensure diversity, at camp please describe yourself as a delegate:

☐ F ☐ M ☐ T Age _____ Grade in Fall 2011 _____ High School _____

☐ African Heritage ☐ European Heritage ☐ Asian Heritage (please specify) _____

☐ Native American Heritage ☐ Hispanic/Latino Heritage ☐ Mixed Heritage (please specify) _____

☐ Baha'i ☐ Buddhist ☐ Hindu ☐ Jewish ☐ Muslim ☐ None ☐ Unitarian

☐ Christian (please specify) _____ ☐ Other (please specify) _____

Food Preference: ☐ Vegan ☐ Vegetarian ☐ Kosher ☐ No preference

Adult T-Shirt Size: ☐ S ☐ M ☐ L ☐ XL ☐ XXL ☐ XXXL

Parent/Guardian Consent and Emergency Authorization

- I hereby give my permission to the medical personnel selected by the Everytown Wisconsin directors to order x-rays, routine tests, and treatment for my child. In the event of an emergency, I give permission to the physician selected by the Everytown Wisconsin directors to hospitalize, secure proper treatment for, and to order injection and/or anesthesia and/or surgery for my child named above.
- I consent to my child's participation in all activities and trips that are part of the Everytown Wisconsin program and under the direction of Everytown Wisconsin staff.
- I give permission to Everytown Wisconsin to use photographs or video images of my child in publicizing and promoting its mission.

Name of Parent/Guardian (please print) _____

Signature of Parent/Guardian _____ Date _____

Payment

- ☐ \$25 non-refundable deposit enclosed ☐ Please call me with financial assistance information
☐ Please call me to discuss an installment plan payment option

Make check or money order payable to YWCA-Everytown Wisconsin. A non-refundable \$25 fee will be assessed for cancellation before the application due date. No funds will be returned after the deadline.

Return application with fee to: YWCA of Greater Milwaukee, Everytown Wisconsin, 1915 N. Dr. Martin Luther King Jr. Dr., Milwaukee, WI 53212.

Alpha Dairy Days is Friday, June 8th!

Are you excited to volunteer at the annual Dairy Day sponsored by the Burnett Dairy Cooperative? As in year's past local 4-H members volunteer with their clubs to hand out free dairy samples at the Co-Op. The Wood Creek 4-H Club starts the day out, followed by the Wood River Beavers, the Orange 4-H club and the Jolly H'ers end out the day. Some 4-H members and Jr. Leaders will also be manning a

Alpha Dairy Days Club Schedule

9:30-12:30

Wood Creek

12:30-3:00

Wood River Beavers

3:00-5:30

Orange

5:30-8:00

Jolly H's



Canoe and camp along the Namekagon River with Hunt Hill staff and lifeguards.



Cost: \$210/camper
Members cost: \$190/camper
Due by Friday, May 25

Discounts:

Early bird: -\$25 by April 27

ADVENTURE!
FUN!
FRIENDSHIP!
GAMES!
CAMP!
and MORE!!

Make new friends
and memories that
will last a lifetime!

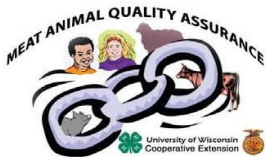
Ages
11 -15

Spend an afternoon at a
high ropes courses and push
to the top of a huge rock
climbing tower.



Contact us at: www.hunthill.org Email: program@hunthill.org Call: 715 635 6543

Please inquire with Hunt Hill directly to see if spots are still available for their Teen Adventure Camp



Meat Animal Quality Assurance Program Information Sheet for Youth and Parents

MAQA

What is MAQA?

- The Wisconsin MAQA program is a curriculum consisting of a leader's guide, hands on activities and power point presentations to aid the trainers in program delivery.
- This program meets the requirements of the Youth PQA Plus program from the National Pork Board.
- Care and Management, Animal Health Products and Animal Handling are the topics of the program. One topic is taught per year on a rotational manner.
- The program is for 8-19 year olds as of January 1 of the current year.
- It is designed to be coordinated by local county certified trainers and volunteers. Certified trainers need to attend a training once every 3 years and are specifically Extension personnel, Agriculture Education Instructors and Veterinarians.
- County programs need to meet the minimum standards of the WI MAQA program. However county programs can be more strict than the WI MAQA program. Contact the counties in which youth exhibit for specific requirements. Currently the Wisconsin State Fair requires MAQA certification for exhibition in the swine project.

Benefits of Meat Animal Quality Assurance (MAQA) program

- First and foremost this program teaches educational understanding on the basics of animal husbandry and general management practices in raising a project animal. This program provides a foundation of animal management for youth of all ages. The educational value surpasses any exhibition requirements that might exist.
- Research from University of Nebraska indicates youth change their management behaviors after receiving Quality Assurance instruction and achieve higher scores on management quizzes, Skillathon contests and Premier Exhibitor type contests. Youth have a better understanding of animal agriculture.
- Youth are a producer of food, whether they raise 1 or 100 plus animals! A consumer somewhere will be buying and feeding their family with the animals raised by youth.
- Many county programs require educational credits in order to participate and sell in their county programs and meat animal sales. This program often meets that educational requirement or may also be required in some form.
- Many meat processors comment that youth producers have a bad reputation for producing unsafe or questionable products, therefore they hesitate in purchasing animals. This program tells producers/processors that we are educating our youth exhibitors to be responsible food animal producers.
- Youth producers should be expected to follow the same rules and regulations as all other food producers.
- Some processors may require producers to complete Quality Assurance programs in order to market their animals. The MAQA program extends that same requirement and education to youth producers.

How does this program benefit meat processors?

- Assures that exhibitors of the animals that come through processing plants were educated on Meat Quality, Proper Injections and Withdrawal times, thus providing a safe and wholesome product that will go into the food chain.
- Certification of exhibitors is managed by County Fair Staff, so little to no recordkeeping is required of processors.
- Other major processors require such certification to protect themselves; beneficial for smaller and medium sized processors as well.

How can youth meet the MAQA requirements?

- Attending a meeting annually will meet the requirements. Also if offered in the county, youth may take an exam to meet the requirements of the MAQA program.
- Age brackets are Beginners ages 8-11, Intermediates 12-14 and Advanced ages 15-19.
- Attending a meeting meets the requirement for one year, however taking an exam can meet the requirement for more than one year.
- Once completed, youth are entered into the WI MAQA database by the certified trainer.
- With the MAQA program youth don't receive a certificate much like in other years. A decorative certificate can be provided or youth can ask the certified trainer for a print out of their certification if desired.

How do youth attend a meeting?

- Contact the local Extension Office or Agriculture Education Instructor for meetings that are in the area.
- Go to the Extension Youth Animal Science website for a list of meetings in the area and all information related to Meat Animal Quality Assurance.
<http://www.uwex.edu/ces/animalscience/youthlivestock/quality.cfm>

Questions please contact Bernie O'Rourke, Extension Youth Livestock Specialist at borourke2@ansci.wisc.edu and 608-263-4304.

MAQA Trainings

June 7	Oconto	Oconto Falls Public Library	7:30 p.m.	call 920-834-6845 to register
June 7	Pierce	Spring Valley Middle/High school	7 p.m.	contact jessica.sprain@ces.uwex.edu
June 9	Kewaunee	Kewaunee County Extension Office	10 a.m.	Contact BiurstromA@kewauneeco.org to register
June 13	Winnebago	James P. coughlin center	7 p.m.	Contact the Winnebago County Extension Office at 920-232-1970 to register
June 14	Racine	Western	8:30	
		racine county service center	a.m. test out, 9 a.m. training	
June 16	Waupaca	Little Wolf High School	10 a.m.	Email ierb@wsd.waupaca.k12.wi.us to register
June 18	Iowa	Iowa County Extension office	1 p.m. and 7 p.m.	Contact Iowa County Extension to register--608-930-9850
June 19	LaCrosse	Melrose Mindoro High School	6-7 test out, 7 p.m. class	Contact uwexmail@co.la-crosse.wi.us or 608-785-9593.
June 19	Jackson	Melrose-Mindoro High School	6-7 exam, 7-8:30 p.m.	contact monica.lobenstein@ces.uwex.edu
June 27	Dodge	UW Extension Office Administration Building	Test 6 p.m., Class 7 p.m.	Contact 920-386-3790 to register.
July 10	Iowa	Iowa County Extension office	1 p.m. and 7 p.m.	Contact Iowa County Extension to register--608-930-9850
July 19	Iowa	Iowa County Extension office	1 p.m. and 7 p.m.	Contact Iowa County Extension to register--608-930-9850

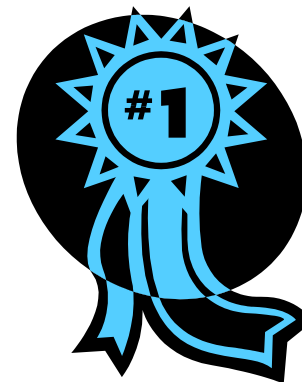
Participate in the 2012 Wisconsin State Fair!

Contact Dani by Friday, June 8th if interested

Registration deadlines are quickly approaching for those interested in participating in many State Fair opportunities, so please continue encouraging youth in your county to check out the opportunities available to them, including: Activity Stations, Demonstrations, Mini Performance Acts, Music & Drama Groups, the Clothing Revue, or supporting the project exhibit area in the Youth Building.

Music & Drama and Mini Performance Nominations are due May 15th, all other applications/confirmations are due June 1st. Keep in mind, the Wisconsin State Fair does not require youth to win a county demonstration contest to participate in the Demonstrations program at the State Fair.

All registration materials are [available online](#) and deadlines are quickly approaching -- contact Lisa Talen with any questions at lisa.talen@wisconsin.gov, she'll be glad to help.



ITEMS FOR STATE FAIR

For those of you who had items selected for the State Fair (these were selected at Cultural Arts Day), these need to be brought into the UW-Extension Office by July 1 if you want them to go to State Fair. Following is a list of those who had items selected:

State Fair Exhibits

- Jordan Webster, Educational Display, Seed Project
- Alex Snyder, Painting, Bright Flower
- Isabelle Quimby, Textiles, Tie-Dye T-Shirt
- Brooke Beecroft, Fancywork, Pot Holder (s)
- Nicholas Webster, Pottery, Scissor Holder
- Brooke Beecroft, Drawing, B/W Horse Etching
- Emily Stiemann, Pillow

State Conference Art Display Entries

- Matthew Wampfler, Fine Woodworking, Walking Stick
- Lucas Stiemann, Recycled Crafts, Recycled T-Shirt Bag

Music and Drama Groups (To perform one day at State Fair 3x)

- Wood Creek 4-H Club, Play, Hiccups

Mini Performances (To perform one day at State Fair 3x)

- Joel Hillman & Derek Thiex, Choral Reading

Demonstrations (Nominated to be a part of Demonstrations group at State Fair for 3 days)

- Lexi Symond, 1-2-3 Cake

Clothing Revue

- Olivia Kopecky
- Emily Stiemann



DNR Angler Education Workshop

Friday, June 15, 2012

10 am – 4 pm

Upham Woods Outdoor Learning Center, Wisconsin Dells



Come to Upham Woods and learn best practices of how to teach youth in your 4-H club, school, or group how to fish! Angler Education workshops provide training for adult volunteers to offer fishing programs in their schools and communities. The program introduces children to basic fishing skills and connects them to Wisconsin's lakes and streams.

Adults who attend the workshops receive free materials that they can use to teach their own angler education courses and help guide adventures in local water resources investigations. Fishing equipment and other supplies are available for loan to instructors.

Youth leaders, classroom teachers, fishing club members and civic leaders are encouraged to attend as a team or form one at the workshop. Start an after-school fishing club, offer it as a summer enrichment class, build a school event around a fishing clinic, or include one as part of a community festival! Materials are correlated to Wisconsin's academic standards for grades 4 through 8, making the program an easy fit in the classroom. Additional materials are available for younger and older learners.

Lunch is provided! The program is free but you must submit a \$15 workshop commitment fee, refundable upon arrival at the workshop. You may cancel up to three days prior to the workshop and your check will be returned.

What to Bring to a Workshop:

- Empty 3-ring binder
- Pen or pencil



Registration is due by June 8th.

Angler Education Workshop Registration

Name _____

Address _____

City & Zip _____

Phone, including area code _____

E-mail _____

Date and Time: Friday, June 15, 2012, 10:00 A.M. – 4:00 P.M.

Location: Upham Woods Outdoor Education Center
N194 County Road N
Wisconsin Dells, WI 53965

A light lunch will be provided.

Dietary Restrictions: _____

Please print, complete and mail for receipt by June 8th, 2012. Remember to include your \$15.00 Workshop Commitment Fee, refundable upon arrival at the workshop. Your commitment fee becomes a donation to the Angler Education Program if you fail to attend without calling to cancel three days prior to the workshop. Please make the check payable to Department of Natural Resources and write Angler Education on the memo line.

Mail to:
Jessica Jens, Director
Upham Woods Outdoor Education Center
N194 County Road N
Wisconsin Dells, WI 53965
Phone: (608) 254-6461 ext. 202
FAX: (608) 253-7140
Email: jessica.jens@ces.uwex.edu

Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the program or activity for which it is needed and directed to the Upham Woods at 254-6461. Please do so as early as possible prior to the program or activity so that proper arrangements can be made. Requests are kept confidential.



Youth Are Invited to Participate in Quilt Expo's Kids' Quilt Challenge Youth age 15 and under are invited to enter their quilts in this year's Kids' Quilt Challenge. The contest is part of the annual, award-winning Quilt Expo presented by WPT and Nancy Zieman Productions LLC — 9 a.m. to 6 p.m. Thursday, Sept. 6 through Saturday, Sept. 8 — in the Exhibition Hall at the Alliant Energy Center in Madison. The Kids' Quilt Challenge is sponsored by Nancy Zieman Productions and awards gift certificates to the top three quilts — a \$200 certificate for first place, \$100 for second place and \$50 for third place. Rules and the entry form can be downloaded at www.wiquiltexpo.com. For more information, call 800-253-1158.

The Waushara County 4-H Horse Association invites 4-H Horse Project members to a Reining and Western Clinic with Clinician Melissa Merow on July 14 at the Waushara County Fairgrounds in Wautoma. This clinic is supported by a grant from the Wisconsin 4-H Horse Association. There is a \$25 registration fee for participants and \$5 registration fee for those wishing to audit the clinic. For more information, please contact Jessica Nyhuis at jessnyhuis@hotmail.com or 920-647-0725. A flyer and the registration form are available at <http://fyi.uwex.edu/wausharacounty4h/project-associations/horse-association/> under Summer Clinics.



1985 — 2012
Twenty-eight years of teaching youth about
horticulture science!



Tuesday July 10, 2012
Waushara County Fairgrounds
Wautoma, WI

Registration 9:30 – 10:00 am
Contest & Workshops 10:00 am to 2:00 pm

Pre-Registration Deadline June 22nd

Walk-ins are welcome but pre-registration is preferred for accurate counts for materials and lunch

Other Entry Categories:

Photography:

Digital- The digital is open to anyone age 12 – 22. Four categories – single unedited; single slightly edited; single heavily edited & sequence of 4 to 8 digital images that tell a visual story without the use of words.



35 mm- The 35 mm is open to anyone age 8 – 22. The categories for that are single B & W; Single Color; Sequence of 4; Horticulture collection of B & W or color photos that tell a story without the use of words.

Additional Contest information can be found online at <http://www.njha.org/>

Register with your County 4-H Youth Development Agent before June 22nd. A \$10.00 registration/lunch fee will be collected at the event. DO NOT send the fee with your registration.
Please bring a clip board and a #2 pencil!!!

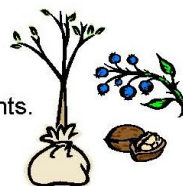
2012 Youth Plant Science Day

Calling all youth plant enthusiasts . . .

Plant Science Day will increase and test your knowledge about plant science. You will also get a chance to meet other plant enthusiasts ages 8 and older.

In the morning, regular participants will:

- ✿ Identify fruits, nuts, vegetables, trees, shrubs, flowers, and houseplants.
- ✿ Judge and place classes of plants. (As done at local County Fairs.)
- ✿ Test your knowledge with a written horticulture test.



The study guide for these events is "Horticulture Contest Study Manual" 4-H 435 (2002) available from your 4-H Youth Development Agent. Visit <http://www.njha.org/> and <http://www.uwex.edu/ces/4h/onlinpro/plants/index.cfm> to learn more.

In the afternoon, **** workshops will be offered:



- ✿ "Why Grow Wild Flowers" by Neil Diboll, President, Prairie Nursery
- ✿ "Flower Arranging for 2012" by Byron Hacker and Eileen Rueden

Speaking and Demonstration: Youth ages 8 to 22 can enter this event focusing on any horticultural topic.

- ✿ Speeches or illustrated talks must be 7 – 10 minutes in length.
- ✿ Demonstration must not be over 15 minutes.

Location/Registration: Please visit the following link for a map - http://www.wausharacofair.com/waushara_county_fair_08.htm

The address of the **Waushara County Fairgrounds** is
513 Fair Street

Wautoma, WI 54982

Or call **UW-Extension 920-787-0416** for directions

Basic HACCP Training



For Meat and Poultry Processors
August 30-31, 2012

Presented by UW-Meat Science and Muscle Biology Laboratory and WI Department of Agriculture, Trade, and Consumer Protection

Why Attend?

The basic HACCP training course will discuss the principles of HACCP, development of HACCP plans and programs, and implementation including new USDA, FSIS regulations. This program is consistent with the intent and scope of the USDA, FSIS regulation. This course is designed for individuals with little or no knowledge of HACCP and those who would like a refresher on HACCP to learn about recent regulatory changes and developments. This course will include topic presentations and working groups for a hands-on opportunity to develop HACCP program components. This course satisfies the training requirement specified in the 1996 Pathogen Reduction/ HACCP regulation.

Basic HACCP Training
August 30-31, 2012

MAIL TO: CALS Conference Services
620 Babcock Drive
Madison, WI 53706

OR FAX: 608-262-5088

REGISTER ONLINE:

<https://events.uwex.uwc.edu/cos/getdemo.ei?id=28004&s=5780KXNB7>

Register early! Enrollment is limited to 60.
Provide complete information for each registrant.
Use separate forms or copies for additional registrants.
Print clearly or type.

Coordinated by:
Jeff Sindelar
University of Wisconsin-Extension



Food Safety and Meat Microbiology School



July 17-19, 2012

Master Meat Crafter Program
Department of Animal Sciences
UW-Meat Sci. and Muscle Biology Lab
Food Research Institute
Madison, Wisconsin

Why Attend?

The Food Research Institute (FRI) and the University of Wisconsin-Madison Meat Science Laboratory are again hosting the Food Safety and Meat Microbiology School. Attendees will learn from industry and academia experts about pertinent topics impacting your food safety systems and the safety of your products. Topics will include microbiology, sanitation programs, facility design, thermal processing and ingredients/new technologies, to name a few. Demonstrations and microbiology lab exercises will take place at both the Meat Lab and the Microbial Sciences building (FRI) to expand microbiological skills, sampling techniques, plant/equipment sanitary design, product bacterial contamination prevention and control concepts. Registration fee includes course materials, breaks/lunches all 3 days, and a picnic Thursday evening. Make plans now to take the safety of your products to the next level!

Food Safety & Meat Microbiology School
July 17-19th, 2012

MAIL TO: CALS Conference Services
620 Babcock Drive
Madison, WI 53706

OR FAX: 608-262-5088

REGISTER ONLINE:

<https://events.uwex.uwc.edu/cos/getdemo.ei?id=28004&s=4V00IQD71>

Register early! Enrollment is limited to 40.
Provide complete information for each registrant.
Use separate forms or copies for additional registrants.
Print clearly or type.

Coordinated By

Jeff Sindelar- Extension Meat Specialist
Kathy Glass- FRI Associate Director
Andy Milkowski- Adjunct Professor of Meat Science



Waushara County 4-H Horse Association Clinic
Registration Form

Reining & Western Pleasure
Waushara County Fair Grounds July 14 th , 2012 9 AM – 4 PM
Clinician: Melissa Merow

REGISTRATION

You will need the registration form signed by your 4-H Leader to show you are in good standings.

Leaders are welcome to register if there is space avail at the end. Please contact me to be on the waiting list.

Class size is limited to the first twenty registrations (need a min of 10 participants).

This is offered state wide to all 4H Horse Project Members

Auditors may send in payment or pay at the gate

No Refunds – Unless there is a doctor/vet note on letter head or rains

Deadline for registering is **June 25th, 2012**

RULES

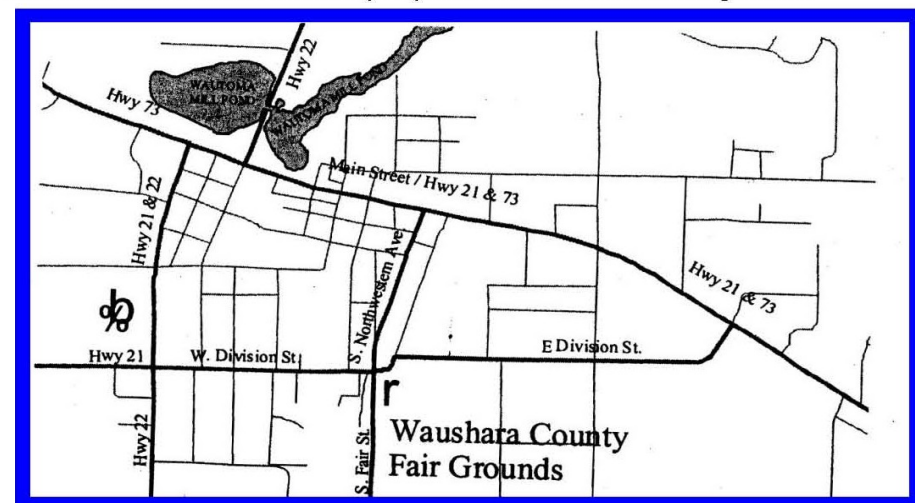
All riders must wear an SEI approved riding helmet with chin strap fastened.

½” heel, hard sole riding boots

Original Coggins must be presented in person before unloading your horse and a copy also given at that time.

All riders are expected to bring their own feed and equipment and to keep their trailer area clean. Riders are responsible for the care of their equipment and animal at all times.

Horses cannot be ridden, driven or schooled by anyone other than the rider registered.



513 S. Fair Street, Wautoma, WI 54982

The north gate on Division St. will be open

Registration Form

Participants Fee _____ \$25.00 = _____

Waushara Cty Horse Association Participants Fee _____ \$20.00 = _____

Auditor Fee _____ \$5.00 = _____

TOTAL DUE: _____

Please make check payable to: **Waushara County 4H Horse Association**

4-H Member / Auditors Name (1 rider or auditor per registration form):

Address: _____

City: _____ State: _____ Zip: _____

Phone Number: _____ 4-H Club: _____

What would you like to learn about or need help with? _____

According to WI Statue 895.525: A participant in a recreational activity accepts the risk inherent in the recreational activity of which the ordinary prudent person is or should be aware.

Participants Signature: _____ Date: _____

Parent/Guardian's Signature: _____ Date: _____

4-H Leaders Signature: _____ Date: _____

Phone Number: _____

Mail all completed registration forms and payment to Jessica Nyhuis, N4411 13th Lane, Wautoma, WI 54982
920-647-0725 (C) jessnyhuis@hotmail.com