

School's In!



Burnett County

4-H Bugle

September 2011

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A Note from the Agent

Another 4-H year has come and gone. Time to finish those record books and start thinking about the upcoming 4-H year! I would like to encourage you to get out there in the community and show what 4-H is all about! Invite a friend to your next 4-H meeting or event. Gather some of your fellow club members and have a booth/open house for your club at your school! Showing your 4-H Spirit is *that* easy!

I also would like to share my new office hours. I will be in the Burnett County UW-Extension office Monday-Wednesday, and in the Price County UW-Extension Office on Thursdays. This may change from time to time depending on meetings or other programs but I will try to stick to that the best I can. And as always you are welcome to contact me anytime through our facebook page or email.

~Dani

4-H Calendar

September

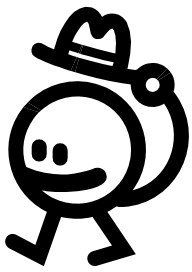
- 1 - Registration Deadline for Arts Camp/YLC
- 13 - Leaders Meeting, 7:00 p.m. Hosts: Orange
- 13 - Record Books and ME Forms Due
- 16-17 - State 4-H Horse Expo
- 23-25 - Foto Follies Conference, Upham Woods
- 24 - Shooting Sports - Wildlife Connection
- 24 - Avian Quiz Bowl, Portage, WI
- 30 - End of 4-H Program Year

October

- 2 - Window Display Set-Up
- 2-9 - National 4-H Week
- 3 - Fall Forum registration deadline
- 3 - Jr. Leaders Meeting Kick-Off/Pizza Party, 6:00
- 8-9 - Arts Camp, Upham Woods
- 11 - Leaders Meeting, 7:00 p.m. Hosts: Wood Creek
- 15 - Achievement Night
- 17 - Horse Leaders Conference

November


- 1 - Re-Enrollments Due
- 6 - Leaders Banquet
- 7, 17, & 22 - Volunteer e-Forum
- 29 - UW Madison Animal Sciences Open House



Hat's Off To...

★ Olivia Kopecky and Lucas Stiemann for representing Burnett County very well at the 2011 Wisconsin State Fair Clothing Revue. People from all over the state got to witness their talent while they modeled their garments on stage...Great Job!!

- ★ A special congratulations goes to Lucas Stiemann who was selected as "Mr. Congeniality" among his peers in the Style Show. (See picture, right)
- ★ A big THANK YOU to Allie Webster and Emily Stiemann who volunteered at the State Fair running activity stations for fairgoers
- ★ Congratulations to the 4-H'ers who entered in the Talent Show at the Grantsburg Fair: Tymber King, Allie Webster & Emily Stiemann, and Olivia Kopecky!
- ★ Thank you to the fabulous Camp Staff we had this year for 4-H Summer Camp!! I especially would like to thank the adult volunteers who assisted: Amy Kopecky, Joyce Cook, Heather Stahl, Jamie Kopecky (and Will).



NATIONAL 4-H WEEK

OCTOBER 2-8, 2011

4-H youth are a living, breathing, culture-changing Revolution for doing the right thing, breaking through obstacles and pushing our country forward by making a measureable difference right where they live.

Celebrate the uncommon commitment of 4-H'ers during National 4-H Week, and recognize the confidence, passion and practical skills that prepare them to step up to the challenges of our complex, changing world.

Learn how you can *Join the Revolution of Responsibility* at 4-H.org.

4-H is the youth development program of our nation's Cooperative Extension System.

JOIN THE REVOLUTION OF RESPONSIBILITY

Help Celebrate National 4-H Week!

How can you help support 4-H during national 4-H Week? There are so many ways! Host an Open House at your school, wear 4-H shirts, put a sign on your locker, make a display in a local business, write an article or letter to the editor for your school and local paper, talk to your local representative, become more involved! The list goes on and on! Contact Dani for more ideas and ways you can show your 4-H pride!



Burnett County Window Display Contest

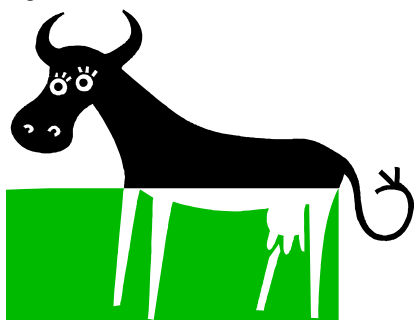
Judging Guidelines



- **Conveys a message:** A viewer leaving the exhibit knows something about a 4-H club, UW-Extension, community services, etc., that they did not know before. The message should be clear.
- **Attracts Attention:** Attracts favorable attention to the display. Design: Elements of the exhibit are placed effectively to give the window a complete and finished look. The message should be a part of the design.
- **Attracts Interest:** The display encourages viewers to seek additional information. Display appeals to the intended audience.
- **Workmanship:** Neat and well constructed though not necessarily expensive.
- **Originality:** Evidence of creative thought.
- Must positively promote 4-H and *be creative*.
- Must be visible 24/7 (if business is not open 24/7, the display must be in a window)
- Must contain contact information, including the UW-Extension phone number.
- Must have the club name visible.
- **Must be up NO LATER than 12:00 p.m. the day prior to the beginning of National 4-H Week and remain up through the last day of the week (Saturday).**

***The 4-H Emblem shall appear whole and not covered by other objects. The tail must point to the right. This is a federal law.*

AG NEWS



UW Madison Animal Sciences Hosts Open House

The University of Wisconsin-Madison Department of Animal Sciences invites high school juniors and seniors and transfer students interested in exploring an education in Animal Sciences to an Open House on Tuesday, November 29, 2011 from 10 a.m. to 2 p.m. with a 9:30 a.m. registration. A registration deadline of a firm commitment is requested by November 8th. High School Juniors, Seniors, Transfers and their parents will gain a firsthand look of the department as they tour campus and facilities and learn of the exciting opportunities available to the major.



Faculty and current students will be available for questions. To RSVP and for more information, download a registration form from the UW Animal Sciences web site www.ansci.wisc.edu. You can also contact Kathy Monson at 608-263-5225 or kamonson@wisc.edu. Register early, seats are limited!!





Online Fall Forum Registration Opens September 1, 2011

What is Fall Forum? The purpose of Fall Forum is the annual meeting of the Wisconsin State 4-H Adult Leader Council (ALC) and Wisconsin State 4-H Youth Leader Council (YLC). The Fall Forum is a living demonstration of youth adult partnerships at their highest level.

Who attends Fall Forum? Each county has one adult delegate that serves on ALC. In addition, ALC has provided the opportunity for one youth delegate from a county to attend Fall Forum. Other attendees include current ALC Board members, current YLC members and invited YLC candidates.

What happens at Fall Forum? Each of the 72 Wisconsin counties selects at least one adult and one youth 4-H volunteer to actively participate in Fall Forum. The adult volunteer delegates are considered the members of the Wisconsin 4-H Adult Leader Council with a one year term and this serving as their annual meeting. The Forum provides volunteers the opportunity to learn, teach, network, and discuss critical issues and initiatives with the 4-H Youth Development program area on policies and direction affecting Wisconsin 4-H. Volunteers practice and demonstrate youth adult partnerships at the highest level through this experience. The experience involves adult 4-H volunteers that are members of the Wisconsin State 4-H Adult Leader Council Board (ALC) and the Wisconsin State 4-H Youth Leader Council (YLC). These volunteer leaders are selected through a statewide process to provide leadership and support for all 4-H volunteers.

Fall Forum gives each county the opportunity to have a voice in the future of Wisconsin 4-H. Let your voice be heard through attending this year's Fall Forum. During business meetings, ALC will select the ALC Board member and YLC votes on new YLC members.

REGISTRATION: Registration for 2011 Fall Forum will all be done on line through UW-Extension County offices. There will be one registration for all persons coming from a county including the 2011 ALC adult delegate and youth delegate, ALC Executive Board members, YLC members, and YLC applicants. Information will be included in the 2011 Information Letter. Registration will be open 9-1-2011 through 10-3-2011 only. There will be no late or onsite registration. Registration costs will be reduced to \$25.00 for all participants. Registration fees are due by county at time of registration

For more information visit the Fall Forum Website:
<http://www.uwex.edu/ces/4h/alc/fallforum.cfm>



Jr Leader Happenings

Annual Pizza Party Kick-Off Event!

October 3, 2011, 6:00-8:15 p.m.

Calling all Burnett County 4-H'ers grades 7 & up! Always wondered what the Junior Leaders was about? Now is your opportunity to find out!

All current Jr. Leaders members are asked to bring a 4-H friend.

Come join us for pizza, games, friends and fun as we celebrate the beginning of a new 4-H year! Get to know what the Jr. Leaders is all about and brainstorm for the upcoming year! Also get some great ideas and materials for National 4-H Week! We will start with pizza at 6:00 p.m. and the meeting will go until 8:15 p.m.



REMINDER!



Jr. Leaders, Payment for your T-Shirts is needed!! If you received a T-Shirt please bring your payment of \$4 to the next Jr. Leaders meeting. If you would like a Jr. Leaders Tie-Dye T-Shirt, there are more available for purchase at Jr. Leaders meetings.



"4-H: Something to Quack about!"

Congratulations Maiya Fuller!! Winner of the Photo Contest from the Bugle. Very Creative and Goofy ☺

4-H Volunteer e-Forum



The 2011 North Central Region 4-H Volunteer Forum will be an e-Forum broadcast from local county Extension Offices. Participation is as simple as connecting with your local 4-H Youth Development Agent as to the location in your county for the e-Forum. This will allow greater access to the forum by 4-H volunteers in the 12 states of the North Central Region.

Join with other 4-H Volunteers in your community to learn cutting edge information that will help you work with 4-H members. Session topics include Positive Youth Development, 4-H Program Management and New & Emerging Curriculum. The e-Forum will be held over a series of three evenings: November 7, November 17 and November 22.

Participants can come for any or all program dates. Each program will last 2 hours. The first two programs will have two “sessions.” The last program will have three “sessions.” Each program will be archived so volunteers can access afterwards or if they are unable to attend.

Visit the e-Forum website <http://www.uwex.edu/ces/4h/ncrvd/NCRVF2011.cfm> for additional resources on the forum.

Contact Dani Miller, Burnett County 4-H Youth Development Agent, at 715-349-2151 or email Dani at danielle.miller@ces.uwex.edu by **September 15** to indicate if you attending.

2011 NORTH CENTRAL REGION 4-H VOLUNTEER E-FORUM

SAVE THE DATES!

Dates for the 3 sessions:

- Monday, 11/07
- Thursday, 11/17 &
- Tuesday, 11/22



Time for each session:

- 7:30-9:30 p.m. (ET)
- 6:30-8:30 p.m. (CT)
- 5:30-7:30 p.m. (MT)

Join with other 4-H Volunteers in your community to learn cutting edge information that will help you work with your 4-H members. Session topics include Positive Youth Development, 4-H Program Management, and New & Emerging Curriculum. More information about the location and additional details will be announced soon!

Join the 4-H Techno Evolution!!

4-H Shooting Sports



4-H WILDLIFE CONNECTION

SAVE THE DATE!! You won't want to miss this great opportunity to attend a workshop designed to teach youth and adults alike a variety of wildlife ecology activities for enhancing shooting sports programs, club meetings, countywide events, camps and activities in the field. Some activities include plaster tracks, wildlife food identification, outdoor survival kits and GPS and compass activities. 4-H Youth (10 years old minimum) and adult 4-H leaders and non-leaders are encouraged to attend this full day **Saturday workshop on September 24** at the beautiful Wisconsin Lions Camp in Rosholt, WI. This wildlife training (not a 4-H Shooting Sports Wildlife certification) is being held at the same time as the statewide 4-H Shooting Sports certification, so leaders and youth attending either the workshop or the certification are encouraged to travel together. There will be some hands-on activities for wildlife participants from 6-9 on Friday evening should participants arrive early, however, the Friday evening session is optional and is not part of the 8AM to 4:30 PM Saturday workshop. The workshop registration fee is the same whether you use the Friday overnight accommodations at the Lion's Camp or you register for just the Saturday session. The adult registration fee is \$15 and \$10 for youth. Both the Wildlife Workshop and the Shooting Sports certification programs run concurrently, so you will only be able to attend one or the other. Registration and information will soon be posted at: <http://www.uwex.edu/ces/4h/online/shooting/2011CertificationTraining.cfm>

2011 4-H SHOOTING SPORTS CERTIFICATION TRAINING SCHEDULE

To serve as a **Shooting Sports leader**, 4-H leaders must complete the Youth Protection process, must be at least 18 years old, and must have participated in at least one state-level 4-H Leader Training **SHOOTING SPORTS CERTIFICATION WORKSHOP** in the discipline in which they are providing supervision. If an adult leader is not certified, he/she cannot provide hands-on or safety instruction without a certified leader being present. A leader may obtain certification in an additional discipline (archery, pistol, coordinator, muzzleloader, rifle [.177 pellet, .177 BB, and .22], and shotgun) by completing a certification workshop provided by 4-H certified state training team members. Certification Workshops are not designed to teach volunteers how to use archery equipment or shoot a firearm, but are designed to teach adults how to conduct safe, supervised, shooting experiences for 4-H members enrolled in the project. **Therefore only adults who have experience in safely handling archery equipment and/or firearms should enroll in these certification workshops.**

For 2011 there will be three certifications offered, one northern, one central and one southern location in the state and will again be spring and fall dates. For 2012 there will be three certifications offered one Eastern, one Central and one Western. These will be spring and falls dates to be determined.

For dates, please visit: <http://4h.uwex.edu/onlinpro/shooting/2011CertificationTraining.cfm>

2011 SHOOTING SPORTS COMPETITIVE SHOOT SCHEDULE

All of the 4-H SHOOTING SPORTS COMPETITIVE SHOTS listed below are open to 4-H Shooting Sports youth members across the State of Wisconsin unless otherwise noted. Special thanks are extended to the WISCONSIN CHAPTER NATIONAL WILD TURKEY FEDERATION, STATE CHAPTER SAFARI CLUB INTERNATIONAL, NORTHEAST CHAPTER SAFARI CLUB INTERNATIONAL, MIDWAYUSA, ROCKY MOUNTAIN ELK FOUNDATION, FEDERAL CARTRIDGE, FRIENDS OF THE NRA, CIVILIAN MARKSMANSHIP PROGRAM AND THE WISCONSIN 4-H FOUNDATION for making these competitive shoots possible.

NQE - NATIONAL 4-H QUALIFYING EVENT

For dates, please visit: <http://4h.uwex.edu/onlinpro/shooting/2011CompetitiveShoots.cfm>

PLEASE SAVE THE FOLLOWING DATES FOR 2012 4-H WHEP (WILDLIFE HABITAT EVALUATION PROGRAM) CONTESTS & ACTIVITIES:

June 23, 2012 & August 11, 2012 at locations to be determined

There is plenty of time for your county to form a team for 2012 WHEP. Information, support, and training opportunities are available. For more information contact Barb & Norb Yogerst at nbyogerst@sbcglobal.net

NATIONAL 4-H WEEK

OCTOBER 2-8, 2011



Wisconsin 4-H Horse Leaders Conference

UW-Oshkosh, WI
Nov. 11-13, 2011

Registration deadline: Oct 17, 2011



Come and join fellow 4-H Horse leaders and youth for an exciting weekend of learning and the sharing of knowledge about leadership and horses.

Who should attend?

4-H Horse Project Leaders -youth and adult (minimum age- 7th grade)

Friday evening: Check in and workshop sessions.

Saturday: Featured speaker followed by workshops, district meetings, and state youth meeting.

Sunday morning: 4-H State Horse Association meeting

Purpose for the workshop:

1. To offer educational workshops which include both information and hands on activity ideas for leaders to utilize when teaching youth.
2. To provide a forum for strengthening communications relative to the 4-H Horse & Pony project.
3. To provide an opportunity for participants to network and share experiences.

Numerous workshop topics will be offered throughout the conference by invited instructors. A variety of topics will be offered: such as enhancing your leadership skills, team work and communication, horse health related topics, equine evaluation, county/club project ideas, riding discipline guidance, and many ideas shared while interacting with participants.

 UW
Extension



**2011 WISCONSIN 4-H HORSE LEADER CONFERENCE
REGISTRATION FORM
UW-Oshkosh - Nov. 11-13, 2011**

Registration Deadline is October 17th, 2011
(No refunds given after November 2nd)

REGISTRATION FEES	
Conference Registration -----	\$10.00 per person \$ _____
Lodging (2 persons per room)	
<input type="checkbox"/> TWO nights November 11 & 12	\$26.00 per person
<input type="checkbox"/> ONE night (Circle one) Fri. Nov. 11 or Sat. Nov. 12	\$13.00 per person \$ _____
Meals (Choose One Option)	
<input type="checkbox"/> Breakfast, Lunch & Dinner on Sat & Breakfast on Sunday	\$25.00 per person
<input type="checkbox"/> Lunch and Dinner on Sat and Breakfast on Sunday	\$20.00 per person
<input type="checkbox"/> Lunch and Dinner on Saturday only	\$15.00 per person \$ _____
TOTAL FEES ENCLOSED -----	\$
<p>Enclose fees with registration. Please make checks payable to: UW-Extension DO NOT SEND CASH</p>	

Name: _____ County: _____
(if more than one person registering on this form, provide the name of each person)

Address: _____ City: _____ Zip: _____

Phone: (____) _____ Male _____ Female _____

Adult _____ Youth _____ Grade (If Youth) _____ Only Youth Leaders 7th grade and older

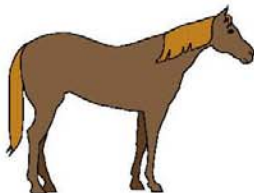
Chaperone name and county _____

******All youth must list the name of a chaperone who will also be attending the Conference**
******All rooms are double occupancy. If you request a single room, the rate will be \$24.00 per night per person**

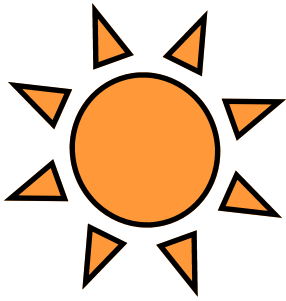
Registration Deadline
October 17, 2011
No Walk-in registrations
No refunds after November 2, 2011

Return form and fees to: Lynn Pfeiffer
4-H and Youth Development
436 Lowell Hall
610 Langdon Street
Madison, WI 53703

Make checks payable to: UW-Extension



For Questions Call:
Liv Sandberg at (608) 263-4303 e-mail: sandberg@ansci.wisc.edu

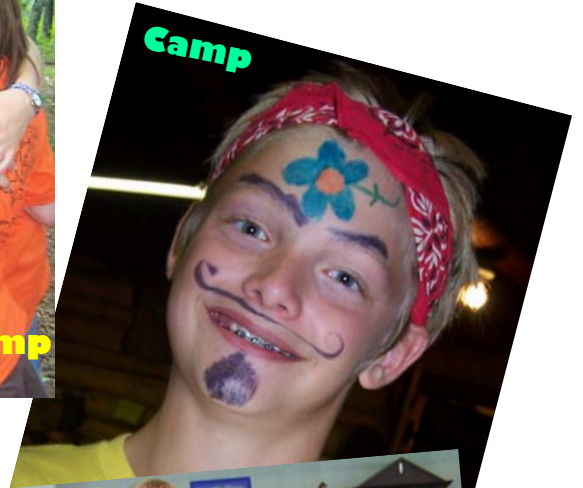


It's been a busy summer for Burnett County 4-H'ers! Here are some

Summer



Camp



Camp



Wisconsin State Fair



Wisconsin State Fair

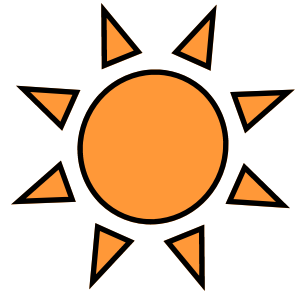


Camp



Jr. Leaders Tie-Dye

er Fun!





7th Annual State-Wide Fall 4-H Youth Leadership Conference



Under Construction . . . Leaders



Join the Fun...
Choose From the Exciting
Breakout Sessions
& Enjoy Water Park after the
Conference

Complete session descriptions and conference schedule are listed on the back of the flyer. Select a 1st and 2nd choice class from each of the three Breakout Sessions and list them on the registration form below. Note that some sessions are longer than others and you must attend the entire session

This Superb Leadership event is for WI 4-H Youth in 7th grade and older

December 10, 2011

Chula Vista Resort, Wisconsin Dells

Proudly Sponsored by...

4-H Southern District Leadership Team (SDLT)

It's only \$47!!

****No refunds will be given, members can send a replacement**

Session 1	Session 2	Session 3
Camp Counselor-Kids, Cabins & Campfires!	Camp Counselor-Kids, Cabins & Campfires!	Environmental Emersion-Step Up to the Plate
Stick to it!!	Blast Off with 4-H S.T.E.M	Stick to it!!
Ag Careers-More than Cows & Plows	Ag Careers-More than Cows & Plows	Blast Off with 4-H S.T.E.M
Nylon Hose Fun	What's Your Shape?	What's Your Shape?
Pathway to Success	Hallo, Hola, Jambo	Pathway to Success
Leadership by Doing	Leadership by Doing	Fear Factor 4-H Style
Be a Leader Now	Nylon Hose Fun	Be a Leader Now
	Get on Your Feet	Hallo, Hola, Jambo
Adult Round Table *	Adult Tool Box *	Youth & Adult Partnerships for Adults*

(*Adult participation limited to these sessions only)

7th Annual State-Wide Fall 4-H Youth Leadership Conference

Registration Deadline: November 1

Conference Fee - \$47 (Fee includes conference participation, lunch, t-shirt and one ticket to the indoor water park)

Make your check payable to Rock County 4-H and mail it to: Dodge County UWEX, 4-H Fall Youth Leadership Conference, 127 E. Oak St. #108, Juneau WI 53039

Name _____ County _____ Phone () _____

Complete Address _____

T-Shirt Size (adult sizes) _____ Email address _____

Breakout Session #1 - 1st Choice _____ 2nd Choice _____

Breakout Session #2 - 1st Choice _____ 2nd Choice _____

Breakout Session #3 - 1st Choice _____ 2nd Choice _____

*I understand that the youth leadership conference ends at 2:45 p.m. and it is my responsibility to arrange for supervision of my child while he/she is in the water park. Parent/Guardian signature _____

*If you are an adult and would like to attend the conference, please include a check for \$25 to cover lunch and sessions, no water park pass is included.

_____ Check this if you are an adult planning to attend.

*Your whole family can enjoy an overnight experience at Chula Vista: A block of rooms, listed under "Southern District 4-H Program" are available for December 9 or 10. Rooms can be reserved until November 9.

Contact Chula Vista for additional information and reservations at 1-800-388-4782.

AVIAN QUIZ BOWL COMPETITION 2011

September 24 Wisconsin International Poultry Club Annual Show—Portage, WI

The Avian Quiz Bowl will consist of three- or four-member teams. Teams will be quizzed on various aspects of poultry and eggs from hatching to management to cooking, competing against other teams in a game show format.

There will be both a junior (under 14 yr) and senior (14-18 yr) division. Senior division winners will represent the State of Wisconsin at the 4-H National Poultry & Egg Conference held in Louisville, KY.

Section	Pages
Poultry Judging (entire section)	9-16
Raising Waterfowl (Introduction, Duck Breeds, Geese Breeds)	21-25
Breeds, Varieties, and Strains (Introduction, Bantams, American and Asiatic Classes)	67-73
Eggyclopedia: (Meringue-Quiche Lorraine)	131-142
Raising Your Home Chicken Flock (Entire section)	151-162
Embryology (Daily Embryonic Development-Glossary)	191-193

Participants must be 4-H members.

The 4-H Avian Bowl Manual (4-H MANUAL 161) (2009 version) will be used for questions. It is available for \$15 from:

Clemson University, Bulletin Room

96 Poole Agricultural Bldg.

Clemson, SC 29634-0129

Phone: 888/772-2665 Fax: 864/656-0742

<http://dprod4.clemson.edu/br/asp/searchmain.aspx>

The sections and pages at left have been selected as study materials for the 2010 National 4-H Poultry & Egg Conference. The state event will use the same materials for questions.

The Quiz Bowl competition will be held on September 24 at approximately 2:30 p.m. at the Wisconsin International Poultry Club Annual Show at the Columbia County Fairgrounds, Portage, WI.

Advanced registration is due by September 1, 2011.

******PLEASE NOTE -- 4-H ages are as of January 1 of the calendar year.******

For more information, or to register, contact:

Ron Kean

1675 Observatory Dr.,

Madison, WI 53706

608/262-8807

rpkean@wisc.edu





Cooperative Extension

Cooperative Extension Programs

US Dept. of Agriculture

University of Wisconsin - Extension

Burnett County Extension Office

7410 Cty. Rd. K, #107

Siren, WI 54872

Official Business

Penalty for Private Use, \$300

Burnett County 4-H Bugle

Burnett County

Government Center

Phone: 715.349.2151

Fax: 715.349.2102

Email: danielle.miller@ces.uwex.edu

Website: www.burnett.uwex.edu/4h

Danielle Miller, 4-H Youth Development Agent

Marilyn Kooiker, Family Living Agent

Mike Kornmann, Comm. Dev. Educator

Julie Yezek, Nutrition Education Program

Penny Engebretson, Support Staff

Karen Burgett, Support Staff



Northern District Office

Phone: 715/635/9190

Kathy Miller, District Director

Cathy Crandall, Support Staff

Spooner Agricultural Research Station

Phone: 800.528.1914

Kevin Schoessow, Area Ag Agent

Richard (Otto) Wiegand, Area Ag Agent

An EEO/AA employer, University of Wisconsin-Extension provides equal opportunities in employment and programming, including Title IX and ADA requirements. Persons with disabilities who require alternative means for communication of program information should contact the UW-Extension office.

Burnett County 4-H Leaders Association Executive Committee

Donald Strabel, President; Marge Peterson, Vice President;

Jeff Schinzing, Secretary; Jodi Schinzing, Treasurer