

Burnett County 4-H Bugle

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Burnett County 4-H Leaders Association Executive Committee

Donald Strabel, President; Marge Peterson, Vice President;

Jeff Schinzing, Secretary; Jodi Schinzing, Treasurer

Northern District Office

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Kathy Miller, District Director

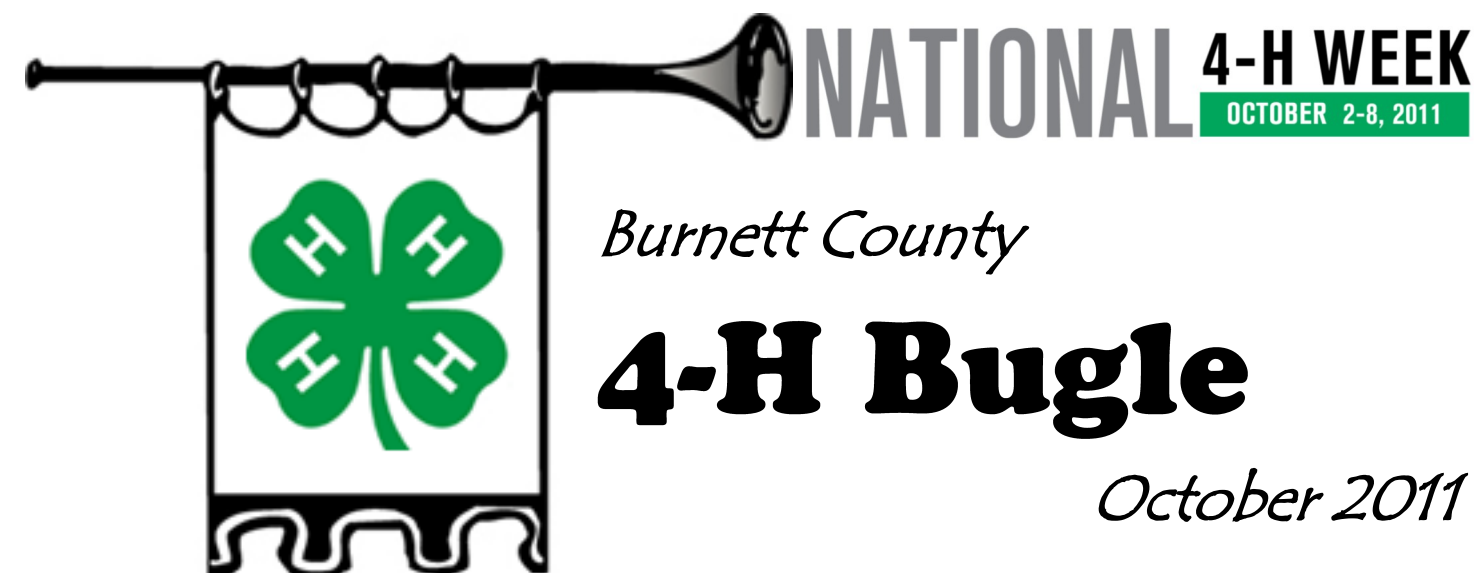
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A Note from the Agent

Welcome to the start of a new 4-H year!!

It's exciting to think of all of the wonderful things that lie ahead this year - Such as the many opportunities that you will find in this month's newsletter!

Exciting events such as National 4-H Week where we can all proudly show our 4-H spirit by decorating our lockers, wearing 4-H apparel, and displaying your yard signs! Help us celebrate the past 4-H year by attending Achievement Night! Come and see if you and your friends have received one of the many awards available.

Also, new this year, Burnett County 4-H will be participating in National Youth Science Day this year's experiment is called "Wired for Wind" and Burnett County 4-H will be sponsoring two events at the Grantsburg and Webster Libraries. Invite your friends and join us for this fun experiment!

This month's newsletter will not be mailed, but will be available on the Burnett County 4-H website and via email. If there are people with limited internet access please share the contents of this month's newsletter with them.

Thanks!

-Dani

4-H is a community of young people across America who are learning Leadership, Citizenship, and Life Skills.

4-H Calendar

October

- 2 - Window Display Set-Up
- 2-9 - National 4-H Week
- 3 - Fall Forum registration deadline
- 3 - Jr. Leaders Meeting Kick-Off/Pizza Party, 6:00
- 8-9 - Arts Camp, Upham Woods
- 11 - Leaders Meeting, 7:00 p.m. Hosts: Wood Creek
- 15 - Achievement Night, 7 p.m. Siren School
- 17 - Horse Leaders Conference Registration Deadline
- 24 - National Youth Science Day, Grantsburg Library, 4-6
- 26 - National Youth Science Day, Webster Library, 6-8 pm
- 29 - Fall Forum, Stevens Point

November

- 1 - Re-Enrollments Due
- 6 - Leaders Banquet & Annual Meeting
- 7 - Junior Leaders Meeting, 7 pm
- 15 - Re-Enrollments due to UWEX
- 15 - Annual Leader Training, Mandatory for each club
- 7, 17, & 22 - Volunteer e-Forum
- 11-13 - WI 4-H Horse Leaders Conference, Oshkosh
- 29 - UW Madison Animal Sciences Open House

December

- 1 - Club and Group Charter packets due to UWEX
- 5 - Junior Leaders Meeting/Christmas party
- 9 - Arts Lab Registrations due
- 10-Fall Youth Leadership Conference, Wi Dells

Burnett County Leaders Association Meeting September 13, 2011

Meeting called to order by President Don Strabel at 7pm. Members present were Don Strabel, Craig Bowman, Jeff Schinzing, Dani Miller, Heather Stahl, Adrienne Fuller, Sally Lahners, Phil Stiemann and Marge Peterson.

Secretary's Report: Minutes from the August meeting were distributed. Phil made the motion, seconded by Marge to approve the minutes. Motion carried.

Treasurers Report: Report was distributed. Motion made by Phil, second by Marge to approve the report. Motion Carried.

Club Reports:

Jolly H- no one from club present to report.

Orange-Fundraising for dog park-went to summer camp.

Wood Creek-Grantsburg fair, summer camp and elections

WR Beavers-Summer camp, Grantsburg fair, Grantoberfest

Extension Report: Dani reported summer camp went well, the fairs were great and that she is working on new enrollments and promotional items for 4-H week in October. She showed a PowerPoint to the leaders present on the requirements of forming a chapter and things to know for starting the new 4-H year.

Old Business:

Food Stand-no report.

Garden tour- Dani said only 1 youth entered but that two youth (Ricky and Jared-WRB) toured community gardens and local businesses. Dani stated the leaders might want to reconsider their sponsorship of this program due to poor participation the past few years.

Grantsburg Fair- Entries were down over a 3rd this year.

Talent Show- 12 entries overall

ME form and record books were due today.

Awards Committee- meeting date to be set by Craig and rest of Awards Committee

Foto Follies Conf @ Upham Woods on Sept. 23-25

Other- Dani reports Maiya Fuller of Orange was the winner of locating the 4-H sign.

The secretary was asked to send a thank you card to Chuck Awe for mowing around the sign this summer.

New Business:

Window Display Set up Oct. 2-This year's theme "Join the Revolution of Responsibility"

Yard Signs- Dani talked about going in with Price County and purchasing yard signs during 4-H week. The cost is \$350.00 for 100 signs. A motion was made by Marge, Seconded by Heather to purchase the signs. The motion carried.

Achievement Night is October 15th at 7pm. Dani will reserve the School.

November 1 Re-Enrollments are due.

Leaders Banquet Nov 6th @ the Kozy Kitchen 7pm. A motion was made by Craig, Seconded by Phil for the Leaders Assoc to pay for half of the cost \$8.00. (\$16.00 total) motion carried.

Upham Woods Legacy campaign- Dani showed a video and spoke about the centers goal of raising 4 million dollars. Donation forms handed-out to clubs. After discussion the idea for a donation from the Leaders Association tabled until next meeting

A motion was made by Phil, seconded by Marge to adjourn the meeting at 8:35pm.

Minutes respectfully submitted.

Jeff Schinzing
Secretary

7th Annual State-Wide Fall 4-H Youth Leadership Conference

Under Construction . . . Leaders



Join the Fun...
Choose From the Exciting
Breakout Sessions
& Enjoy Water Park after the
Conference

Complete session descriptions and conference schedule are listed on the back of the flyer. Select a 1st and 2nd choice class from each of the three Breakout Sessions and list them on the registration form below. Note that some sessions are longer than others and you must attend the entire session

**No refunds will be given, members can send a replacement

Session 1	Session 2	Session 3
Camp Counselor-Kids, Cabins & Campfires!	Camp Counselor-Kids, Cabins & Campfires!	Environmental Emersion-Step Up to the Plate
Stick to it!!	Blast Off with 4-H S.T.E.M	Stick to it!!
Ag Careers-More than Cows & Plows	Ag Careers-More than Cows & Plows	Blast Off with 4-H S.T.E.M
Nylon Hose Fun	What's Your Shape?	What's Your Shape?
Pathway to Success	Hallo, Hola, Jambo	Pathway to Success
Leadership by Doing	Leadership by Doing	Fear Factor 4-H Style
Be a Leader Now	Nylon Hose Fun	Be a Leader Now
Get on Your Feet		Hallo, Hola, Jambo
Adult Round Table *	Adult Tool Box *	Youth & Adult Partnerships for Adults*

(*Adult participation limited to these sessions only)

7th Annual State-Wide Fall 4-H Youth Leadership Conference

Registration Deadline: November 1

Conference Fee - \$47 (Fee includes conference participation, lunch, t-shirt and one ticket to the indoor water park)
Make your check payable to Rock County 4-H and mail it to: Dodge County UWEX, 4-H Fall Youth Leadership Conference,
127 E. Oak St. #108, Juneau WI 53039

Name _____ County _____ Phone () _____

Complete Address _____

T-Shirt Size (adult sizes) _____ Email address _____

Breakout Session #1 - 1st Choice _____ 2nd Choice _____

Breakout Session #2 - 1st Choice _____ 2nd Choice _____

Breakout Session #3 - 1st Choice _____ 2nd Choice _____

*I understand that the youth leadership conference ends at 2:45 p.m. and it is my responsibility to arrange for supervision of my child while he/she is in the water park. Parent/Guardian signature _____

*If you are an adult and would like to attend the conference, please include a check for \$25 to cover lunch and sessions, no water park pass is included.

_____ Check this if you are an adult planning to attend.

*Your whole family can enjoy an overnight experience at Chula Vista: A block of rooms, listed under "Southern District 4-H Program" are available for December 9 or 10. Rooms can be reserved until November 9.

Contact Chula Vista for additional information and reservations at 1-800-388-4782.



2011 National Science Experiment

Wired for Wind

During the fourth annual 4-H National Youth Science Day, young people across the nation will become scientists for the day. In this year's experiment, *Wired for Wind*, youth will engage in the engineering design process of renewable wind energy technology.

In this three-part experiment, youth will design and build their own wind turbines, play with blade pitch variables, and map a potential wind farm site in their own state. Youth will navigate the discussions on energy consumption as they discover ways we can reduce our dependence on traditional energy sources.

TO LEARN MORE
VISIT WWW.4-H.ORG/NYSD.

TOYOTA



DAE SYSTEMS

Kid Wind

Karo



Join us for National Youth Science Day!

Burnett County 4-H along with the Grantsburg and Webster Libraries will be hosting this event during the last week of October. This event is open to all youth in the county so tell your friends to come and explore wind power with this friendly competition.

Grantsburg Library

October 24, 2011, 4-6 p.m.

Webster Library

October 26, 2011, 6-8 p.m.

Call the UWEX office

(715)349-2151

To Register

Volunteer and Leader Opportunities...

Annual Leader Training - "Project Leaders that Make a Difference" This training requires mandatory representation from each club in the county. It is recommended that one adult and one youth leader from each club attend. Attendance is not limited to selected club representatives, everyone interested in this topic is invited to attend! This training will take place on **November 15, 2011** from 6-8 p.m. at the Government Center. Please notify the UWEX office of club representatives.

Volunteer Orientation - Interested in becoming a certified volunteer with Burnett County 4-H? Attend one of the upcoming volunteer orientations being offered. Volunteer Orientation is being offered the following dates: November 21 @ 7 pm, January 17 @ 7 pm, and January 25 @ 7 pm. You can also make an individual appointment for the training. These sessions typically take about 1 hour and allow adult leaders to be chaperones, project leaders, and certified in youth protection. Please pre-register with the extension office.

UWEX Office Volunteers - From time to time Burnett County 4-H needs your help in the UW-Extension office. Putting together this newsletter can be a big job, but with your help it will go a lot smother. At the end of each month we need a few volunteers to help put together and mail the newsletter. If you are interested in helping with this please let Dani know. Thanks!



Jr Leader Happenings

The Jr. Leaders met on October 3rd, 2011. We had a very productive meeting where we planned our activities for the entire upcoming 4-H year. The activities for the upcoming year include: Crafts for Veterans, Roadside Cleanup/Hiking, Cloverbud Camp, Project Day, Winter Fun Day, Wisconsin Dells Trip, Horseback Riding, Canoe Camping, Valley Fair, and creating a 4-H Promotional Video. If any youth in grades 7 and up, are interested in being a part of the Junior Leaders, or being on the planning committees for any of the above activities please let Dani know.

Next Meeting: November 7, 2011, 7 p.m., Government Center

REMINDER!



Jr. Leaders, Payment for your T-Shirts is needed!! If you received a T-Shirt please bring your payment of \$4 to the next Jr. Leaders meeting. If you would like a Jr. Leaders Tie-Dye T-Shirt, there are more available for purchase at Jr. Leaders meetings.



County-Wide Project Leaders Needed!

Do you have expertise in a certain project area? Volunteer as a county-wide project leader. We need knowledgeable adults to serve as county-wide resource leaders in the different project areas available to 4-H youth. Project Leaders hold meetings a couple times a year based on member interest and availability. Often, these meetings can help assist members in creating their projects for the fair or simply as a fun educational workshop for members to learn more about that project area!

Already serve your club as a project leader? Do you already hold regular project meetings? Open them up to other youth in the county. Many clubs only have one or two youth enrolled in a project, but there may be people from other clubs enrolled in that project too! Team up and learn together!

Have a question about how to get involved?

Contact Dani for more information and resources.

<http://www.uwex.edu/ces/4h/pubs/showdoc.cfm?documentid=345>

Leader training "Project Leaders that Make a Difference" November 15, 2011, 6-8 p.m.

2011 WISCONSIN 4-H HORSE LEADER CONFERENCE

REGISTRATION FORM

UW-Oshkosh - Nov. 11-13, 2011

Registration Deadline is October 17th, 2011

(No refunds given after November 2nd)

REGISTRATION FEES

Conference Registration-----\$10.00 per person \$_____

Lodging (2 persons per room)

☐ TWO nights November 11 & 12 \$26.00 per person
☐ ONE night (Circle one) Fri. Nov. 11 or Sat. Nov. 12 \$13.00 per person \$_____

Meals (Choose One Option)

☐ Breakfast, Lunch & Dinner on Sat & Breakfast on Sunday \$25.00 per person
☐ Lunch and Dinner on Sat and Breakfast on Sunday \$20.00 per person
☐ Lunch and Dinner on Saturday only \$15.00 per person \$_____

TOTAL FEES ENCLOSED----- \$_____

Enclose fees with registration. Please make checks payable to: UW-Extension
DO NOT SEND CASH

Name: _____ County: _____
(if more than one person registering on this form, provide the name of each person)

Address: _____ City: _____ Zip: _____

Phone: (____) _____ Male _____ Female _____

Adult _____ Youth _____ Grade (If Youth) _____ Only Youth Leaders 7th grade and older

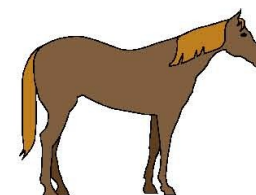
Chaperone name and county _____

****All youth must list the name of a chaperone who will also be attending the Conference
****All rooms are double occupancy. If you request a single room, the rate will be \$24.00 per night per person

Registration Deadline
October 17, 2011
No Walk-in registrations
No refunds after November 2, 2011

Return form and fees to: Lynn Pfeiffer
4-H and Youth Development
436 Lowell Hall
610 Langdon Street
Madison, WI 53703

Make checks payable to: UW-Extension



For Questions Call:
Liv Sandberg at (608) 263-4303 e-mail: sandberg@ansci.wisc.edu



Wisconsin 4-H Horse Leaders Conference

LIW-Oshkosh, WI



UW-Oshkosh, WI
Nov. 11-13, 2011

Registration deadline: Oct 17, 2011



Come and join fellow 4-H Horse leaders and youth for an exciting weekend of learning and the sharing of knowledge about leadership and horses.

Who should attend?

4-H Horse Project Leaders -youth and adult (minimum age- 7th grade)

Friday evening: Check in and workshop sessions.

Saturday: Featured speaker followed by workshops, district meetings, and state youth meeting.

Sunday morning: 4-H State Horse Association meeting

Purpose for the workshop:

1. To offer educational workshops which include both information and hands on activity ideas for leaders to utilize when teaching youth.
2. To provide a forum for strengthening communications relative to the 4-H Horse & Pony project.
3. To provide an opportunity for participants to network and share experiences.

Numerous workshop topics will be offered throughout the conference by invited instructors. A variety of topics will be offered: such as enhancing your leadership skills, team work and communication, horse health related topics, equine evaluation, county/club project ideas, riding discipline guidance, and many ideas shared while interacting with participants.



2011 NORTH CENTRAL REGION 4-H VOLUNTEER E-FORUM

SAVE THE DATES!

Dates for the 3 sessions:

- Monday, 11/07
- Thursday, 11/17 &
- Tuesday, 11/22



Time for each session:

- 7:30-9:30 p.m. (ET)
- 6:30-8:30 p.m. (CT)
- 5:30-7:30 p.m. (MT)

Join with other 4-H Volunteers in your community to learn cutting edge information that will help you work with your 4-H members. Session topics include Positive Youth Development, 4-H Program Management, and New & Emerging Curriculum. More information about the location and additional details will be announced soon!

Join the 4-H Techno Evolution!!

★ You're Invited to...

Burnett County 4-H's Annual Achievement Night!



**Siren School Auditorium
October 15, 2010, 7:00 p.m.**

Come help us celebrate the amazing accomplishments our 4-H members have achieved throughout the year and congratulations to all of our 4-H members who have completed another successful year full of projects, events, and community service. Help us celebrate the youth that make 4-H great-YOU!

Family and friends welcome.



**To the Annual Burnett
County 4-H Leaders Banquet**

Adult Leaders, Junior Leaders
and all 4-H Volunteers are cor-
dially invited to dinner with
your fellow 4-H Leaders!
Come celebrate with the us as
we celebrate your accom-
plishments this past 4-H year.
Adult leaders are invited to
bring a guest.

Date: November 6, 2011

Where: Kozy Kitchen,
Grantsburg

When: 7:00 p.m.

Cost: \$8.00

(Leaders associa-
tion will pay half)

RSVP: by October 11,
2011 to UWEX office
(715) 349-2151



It's time to re-enroll for the 2011-2012 4-H Year. 4-H Club Leaders recently received all members re-enrollment forms for youth and adults. Blank forms were given for new members. These forms should have been distributed at your most recent 4-H meeting. If you missed your club meeting, contact your leader to get your forms. If you need extra Leader/New Member Forms, or if there is an error on your re-enrollment form please contact Dani at the UW-Extension office. All forms are due to the Extension office by November 15th - no later!

- Adult Volunteers must re-enroll to keep their certification status in effect. All club project leaders, general leaders, and other volunteers should enroll as a volunteer on the Leader enrollment forms. If you have never done so before, please contact the Extension office to fill out a form.
- Adults who contribute from time to time, but do not attend regular club meetings, may enroll as not club affiliated. This way, clubs will not expect you come to their monthly meetings and contribute on a regular basis. If an adult volunteer is not affiliated with a club but still serves Burnett County 4-H as a leader they are encouraged to enroll as a Volunteer Leader.
- The Cloverbud Program is for 4-H members in grades K-2. As a cloverbud you have the opportunity to explore all of the project areas 4-H has to offer. Cloverbuds enter in the fair under the Cloverbud Division. Cloverbuds are encouraged to attend project meetings according to what interests them. (There are a few other projects you can take concurrently as a Cloverbud these are: Art 1, Aerospace 1, Legos, Latino Cultural Arts, Bicycling 1, Woodworking 1 (Gr. & Up).) As a new 4-Her I encourage you to enroll in Cloverbuds and take a sampling of what else there is available.
- The exploring project is a great project for new members. It is an introductory project similar to cloverbuds, but designed specifically for new members.
- Youth Leaders: consider enrolling as a project leader. If you have talent in a specific project area consider enrolling as a leader. You can plan and lead project meetings and share your skills with younger members by teaching them!
- Adults enrolled as project leaders should hold regular project meetings. These can be for club, or county members. Notify the UWEX office to publicize your project meetings.



4-H



Make a World of Difference

