



Burnett County

4-H Bugle

August 2016



A Note from the Agent -

Beth Rank

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AUGUST IS...

Family Fun Month
National Catfish Month
National Eye Exam Month
National Picnic Month

The County Fair is a special celebration of accomplishments but should not be the only reason kids join 4-H. The real purpose of 4-H is about developing responsible young people who are self-motivated and selfless. 4-H has a long history of youth and adults striving to make the best better, not only for themselves but for others. Whether the fair entry involves a camera, a cow or a cookie, the ultimate goal is to help young people become the best they can be by gaining valuable life skills through experiential learning.

4-H is for the kids! County Fairs should be for the kids too! If their photo or calf or cookies wins first place, that's great! If it doesn't, that may be even better. With the help and encouragement of parents, leaders, and others, youngsters with the red or white ribbons have opportunities to grow and learn. For some, the blue ribbon says, "I know all I need to know, there is no reason to strive to do better;" a blue ribbon should say, "I accomplished my goals for this year, it's time to raise the bar!"

Fairs, shows and contests give everyone the opportunity to strive to do their best, to learn to cooperate as well as compete, to express their views and concerns and to get along with others in the process. We all like to be considered the winner, but winning comes in different forms for each of us. Maybe just the fact that a single photo was taken or that the entry actual got entered in the fair is enough of an accomplishment. As adults we need to do our part to help our kids develop a positive

(Continued on page 3)

AUGUST

- 4-14 - Wisconsin State Fair
- 7 - Western Wisconsin Association of Rocketry Meeting, Grantsburg Airport, contact Craig Bowman (715-463-2684 or 715-220-6459)
- 8 - Countywide Cloverbud Meeting, 6pm, Government Center
- 8 - Annual Leader Training, 6-7pm, Government Center
- 8 - Leaders' Meeting, 7pm, Government Center
- 13 - Wildlife WHEP Contest, Forestry Contest, Wildlife & Forestry Art Contest, New London, WI
- 14 - Jr Leaders' Meeting, 6pm, Crooked Lake Park, *page 9*
- 14 - Project Day session proposals **DUE**, 6pm @ Jr. Leaders' meeting
- 22 - 4-H Arts Camp (6th -8th graders) registration **DEADLINE**, *page 6*.
- 25 - Countywide LEGO® Project Meeting, 4:45pm, Gov't Center
- 25-28 - Burnett County Agricultural Society Fair, Grantsburg

SEPTEMBER

- 1 - First Day of School
- 4 - Western Wisconsin Association of Rocketry Meeting, Grantsburg Airport, contact Craig Bowman (715-463-2684 or 715-220-6459)
- 5 - **Labor Day, UW-Extension Office Closed**
- 6 - The 4-H is Amazing Race registration **DEADLINE**
- 10-11 - State 4-H Gymkhana, Wisconsin State Fair Park, West Allis
- 11 - The 4-H is Amazing Race, Crooked Lake Park, *page 4*
- 12 - Countywide Cloverbud Meeting, 6pm, Government Center
- 12 - Leaders' Meeting, 7pm, Government Center (Music Contest planning)
- 12 - Trip Award Applications **DUE**
- 12 - Record Books **DUE**
- 14 - Awards Committee Meets (Tentative)
- 15-18 - State 4-H Horse Expo, Wisconsin State Fair Park, West Allis
- 22 - Countywide LEGO® Project Meeting, 4:45pm, Gov't Center
- 24 - Jr Leaders popcorn fundraiser at CBC Fair Demo Derby

OCTOBER

- TBA - Award Trip Interviews
- 1 - 4-H Year 2016-2017 Begins
- 1 - Install Window Displays
- 1-2 - Art Camp (Grades 6-8), Upham Woods
- 2-8 - National 4-H Week
- 5 - 4-H National Youth Science Day
- 8 - Remove Window Displays
- 9 - Jr Leaders' Meeting, 6 pm, Government Center
- 10 - Countywide Cloverbud Meeting, 6pm, Government Center
- 10 - Leaders' Meeting, 7pm, Government Center
- 10 - Fall Project Day registration **DUE**
- 27 - Countywide LEGO® Project Meeting, 4:45pm, Gov't Center
- 29 - Fall Project Day, Siren School
- 29 - Achievement Celebration, Siren School, following Project Day

(A Note from the Agent - continued from page 1)

attitude and sense of accomplishment, no matter what color the ribbon might be.

I hope you are able to enjoy at least one of our county fairs this summer and that you take the time to participate in the many opportunities 4-H provides to help young people continue to build their life skills.

Source: August 2015 Sheboygan County 4-H "The Cloverleaf Crier" newsletter originally created by Sarah Tarjeson & Linda Lueder, adapted by Beth Rank, July 2016.



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4-H News

PROMOTE 4-H

4-H promotion opportunity: Promote 4-H at School Open Houses

In an effort to continue to increase our membership, grow our 4-H program, and to highlight the new 4-H displays designed at the July Leadership Camp, Beth would love to have display boards at all the school open houses in August. We might get better results if we have someone at the display to hand out promotional items. Please contact Beth Rank if you are able to put up and take down the display and sit at the booth. Beth is aware of the following school open houses:

1. Webster Elementary School: Monday, August 29th, 4-8 pm
2. Grantsburg Middle School Open House/Grantsburg Elementary School Carnival: Tuesday, August 30th (unsure of times)
3. Siren Schools: Wednesday, August 31st (unsure of times)

Please let Beth know about times and if you're able to help, even for an hour or so.

FAIR DATES

State Fair: August 4-14

Grantsburg Fair: August 25-28

FOOD RESOURCES

Second Harvest Food Distribution dates at Connections in Webster 11am-4pm

- August 4 & 18
- September 1 & 15
- October 6 & 20

Free bread available at Trinity Lutheran Church in Falun every Friday 11am until the bread is gone.

Children's books will be given to families on food distribution days also!



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4-H News

YOU'RE INVITED TO...

THE 4-H IS AMAZING R A C E



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- At **Crooked Lake Park** in Siren on Sunday, **September 11**, at **4pm-7pm**.
(Rain date: Sunday, September 18)
- Open to youth entering 6th grade and up. Teams of two (at least one person per team must be a current 4-H member).
- Play games to win each challenge in the least amount of time. Hot dog meal to follow.
- **Pre-register** with the office by **September 6** with team name and team members.

FREE BOOKS!

Want a Free Book?

Buy a participating product from Kellogg's or Smucker's at Walmart and get one of 80 Scholastic titles! Ends 9/30/16. Explore this website for more information:

https://www.kelloggfamilyrewards.com/en_US/promotions/Free-Scholastic-Books-For-Walmart-And-Kelloggs.html.



4-H Project Day Session Planning



Saturday, October 29th, 2016 1:00-4:30 p.m. @ Siren School

4-H Project Area: _____ Title of session: _____

Name(s): _____

Phone number: _____ Email: _____

Number of times you are willing to teach session _____ Once _____ Twice _____ Three Times (All)

Are you interested in being a participant at Project Days in addition to presenting? _____ Yes _____ No _____ Maybe
(If more than one presenter is completing this form, please write name before your response)

Brief description of session:

Please email Beth Rank (beth.rank@ces.uwex.edu) a picture or clipart image to accompany your session description.

What will participants learn?

How will you teach them? (Demonstration, hands-on activity, games, etc.)

What age is recommended for your session?

_____ Any Age _____ Cloverbuds (K-2) _____ Elementary (Gr. 3-5) _____ Intermediate (Gr. 6-8) _____ Senior (Gr. 9-12)

Maximum number of participants: _____ Minimum number of participants: _____

Before purchasing supplies for your session, please check with Beth to inquire about current supplies available. You will receive a final participant count for your session prior to the event.

Equipment/Supplies **you** will provide:

Equipment/Supplies you need: (sewing machines, kitchen area, paint brushes, sewing machines, clothes iron, laptop, projector, etc.)

Equipment/Supplies **participants** should bring: (white t-shirt, yarn, etc.)

**Form due to Burnett County UW-Extension Office
no later than Sunday, August 14, 2016 (next Jr. Leaders' meeting)**



Arts & Communication



CREX PHOTO CLUB

Second Saturday of the month, 10am - noon at
Crex Meadows Wildlife Area.

Learn more about digital photography, share
images with fellow photographers to learn new
techniques.

Contact Crex Meadows Wildlife Area:
715-463-2739, www.crexmeadows.org, or
kristina.pupak@wisconsin.gov

Investigate Arts & Communication projects at <http://fyi.uwex.edu/wi4hprojects/arts-communication/>

4-H ARTS CAMP - 6th Through 8th Grade

The annual statewide Arts Camp for middle
school 4-H'ers will be October 1-2, 2016 at Camp
Upham Woods, Wisconsin Dells. The 6th, 7th,
and 8th grade campers will experience six hour-
long exploratory sessions in communication, mu-
sic, photography, theatre arts, culinary arts and
art in nature. Campers will meet new friends,
participate in camp games, and enjoy the great
natural setting of Upham Woods. Space is lim-
ited, so send applications in promptly.

Camp is \$75.00 for campers (\$55.00 for adult
chaperones) which include a camp T-shirt.

Find the required application forms at
<http://fyi.uwex.edu/wi4harts/arts-camp/>.

DEADLINE: Application, including other required
forms* & payment, must be received at the State
4-H Office in Madison by August 22. (*The other
required forms are: Health Form, Waiver Form,
Expectation Form and Photo Release Form.)

Mail application, other required forms, and pay-
ment to:

Lynn Pfeiffer
4-H Arts Camp
436 Lowell Hall, 610 Langdon St.
Madison WI 53703

PLEASE NOTE: For this camp we are only ac-
cepting paper applications and forms because of
a conflict between camp date deadlines and 4-H
Online enrollment.

Acceptance letters will be mailed to campers mid
September.

Join us for this exciting time with the arts!

For more information contact Christina Rencon-
tre, 4-H Youth Development Communication Arts
Specialist, (608) 262-1536,
christina.rencontre@ces.uwex.edu.



Meetings of the Western Wisconsin Association of Rocketry start up again in May. They're held the first Sunday of every month from May through September at Grantsburg Airport. 4-Hers are welcome! For more information, contact Craig Bowman at 715-463-2684 or 715-220-6459.

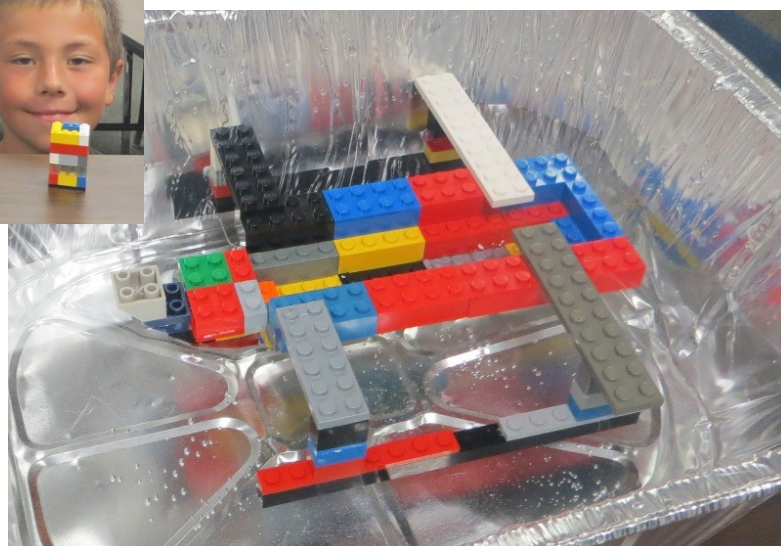
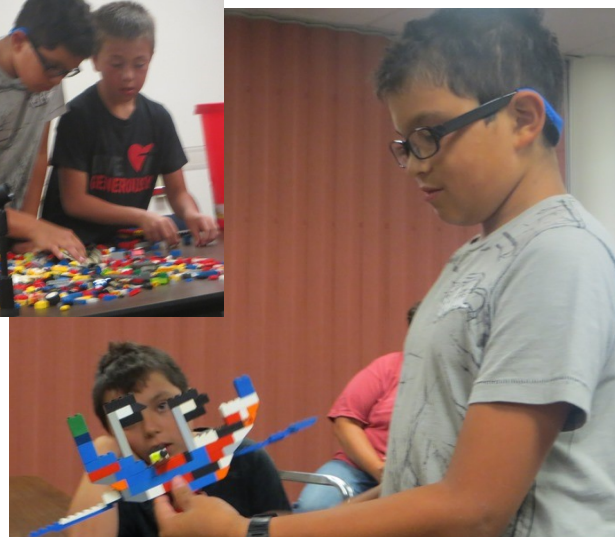
LEGO® PROJECT

Everyone is welcome to come to LEGO® Project meetings. We usually meet the 4th Thursday of the month (**Nov and Dec: 3rd Thurs**) at the Government Center at 4:45pm-5:45pm.

In the July LEGO® Project meeting, Dominic presented the pirate ship he made from a painting.

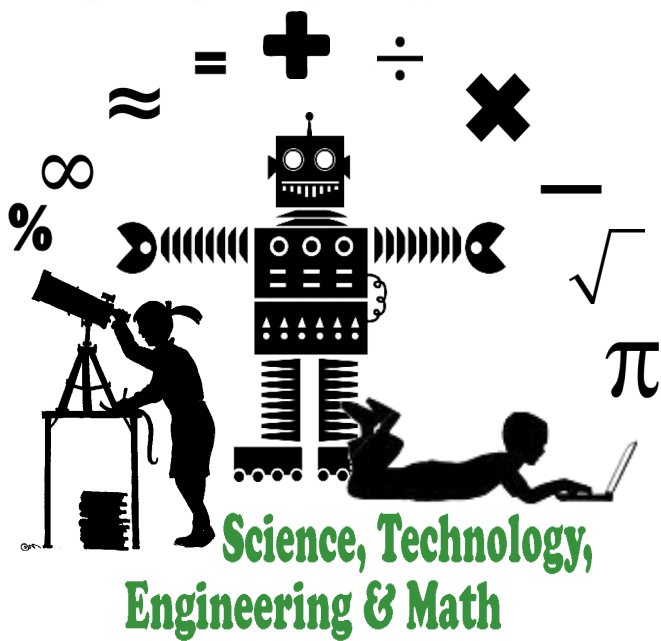
We built a copy of a real thing: everyone chose the paper cup as a model.

Our group build was to build a boat that really floated without tipping over. Outriggers and a V shaped hull were what worked best.



**PLEASE JOIN US ON AUGUST 25.
BRING A BUILD OF A PIRATE
SHIP OR A MONSTER FROM A BOOK.**

Investigate Mechanical Sciences projects at <http://fyi.uwex.edu/wi4hprojects/mechanical-sciences/>.



Investigate STEM projects at
<http://fyi.uwex.edu/wi4hprojects/stem-science-technology-engineering-math/>.

4-H NATIONAL YOUTH SCIENCE DAY

Youth to Explore Drones in World's Largest Youth-Led Engineering Design Challenge

WASHINGTON, D.C. (May 18, 2016) — Drones are revolutionizing the way we work and play, whether you are a filmmaker looking for the perfect aerial shot, a rescue worker mapping damage from natural disaster or a farmer determining how to increase crop yield. As drones play an increasingly important role in the world around us, 4-H National Youth Science Day (4-H NYSD) 2016 introduces youth to the burgeoning field of drones in a hands-on, interactive design challenge.

4-H NYSD is the world's largest youth-led engineering design challenge, drawing nearly 100,000 participants in 2015. This year's challenge, called Drone Discovery, will teach youth a wide variety of topics related to unmanned flight including flight dynamics, aircraft types, safety and regulations, remote sensing and flight control. Designed by Cornell University Cooperative Extension, the hands-on, three part engineering design challenge will allow youth to experiment with fixed and rotary wing designs, explore the concept of remote sensing and dive into the world of coding for real-world drone applications.

Youth will conduct the experiment at hundreds of local events taking place in all 50 states, and in

countries around the world. National 4-H Council will host the flagship national event, with hundreds of youth participating in the challenge on October 5 in Washington, D.C. The national sponsors of 2016 4-H NYSD are HughesNet®, Lockheed Martin, and U.S. Cellular.

"What's so exciting about 4-H NYSD is that it's a hands-on, interactive learning experience that uses cutting-edge topics from the real world to get youth excited about science, technology, engineering and mathematics (STEM)," said Jennifer Sirangelo, president and CEO, National 4-H Council. "For many kids, this experiential approach to learning ignites an interest in STEM topics that can quickly grow into a passion. Facilitating this progression—from interest to sustained passion—is what 4-H STEM is all about."

All youth are invited to participate in 4-H NYSD. Additional information can be found at www.4-h.com/nysd, which will be updated regularly as the event approaches. Engineering design challenge kits are available for pre-sale at [THE 4-H MALL](http://THE4HMALL.com). Each kit comes equipped with all the materials necessary for 10 youth to complete the experiment, including instruction booklets for both youth and adult facilitators.



Youth Leadership

NEXT JR LEADERS MEETING

Sunday, August 14th, 6pm at Crooked Lake Park.

Investigate the Youth Leadership project at
<http://fyi.uwex.edu/wi4hprojects/community-involvement/youth-leadership/>.

LEADERSHIP CAMP

Nine Burnett County 4-H Junior Leaders attended the July 11-12th Leadership Camp at Camp Burnett on Lake 26. The torrential downpour and severe thunderstorm kept additional Junior Leaders at home. Those who were able to attend enjoyed a pizza party, held a Junior Leaders meeting, and tie dyed new Junior Leaders t-shirts.

The Junior Leaders also split into teams and laid out a display board design for Jessica Strabel, Summer Intern, to complete for school open houses and other 4-H recruitment events. The camp was very short, less than 24 hours total, but quite a few things were accomplished and some future activities were planned.

AUGUST MEETING

In August, Junior Leaders will gather in the fish pavilion at Crooked Lake Park on Sunday, August 14th at 6 p.m. for a taco themed potluck, quick meeting, and end-of-summer party. Please go on the Junior Leaders Facebook page to sign up to bring something related to making tacos or that goes with tacos and RSVP so we all know

how much food to plan for. If you have a yard game or other fun activity for everyone to try, feel free to bring it. If the weather is hot and we have a lifeguard, we may go swimming; bring a swimsuit and towel just in case. If it is raining we will relocate to the Government Center.



Younger Members



The next
Cloverbud Meeting
will be held on Monday,
September 12
from 6:00pm - 6:45pm
in the Burnett County
Government Center,
Room 165.

4-H Cloverbud Day Camp was held on Monday, July 11th at Camp Burnett on Lake 26th. Fifteen youth grades K-2 participated in this six hour long camp. Two camp counselors and four counselors-in-training, along with at least eight adults ensured that campers were safe and always having fun. Campers went on a nature hike, sculpted clay creatures from nature, created a rock buddy that they painted and added embellishments to, and made leaf rubbings. Campers also played water balloon games and had fun running an obstacle course relay race.



SUMMER camp



CLUB

news

ORANGE 4-H's fair booth was awarded Grand Champion placement!



ORANGE 4-H sold treats at the Webster Fair.



DSI was involved with planning a handicap accessible playground at the Webster Community dog park. **ORANGE 4-H** members were invited to help with the build as the club was involved with the first two years of fundraising for the dog park. It was great to see that the dog park is being used and to see others now involved in making it even better. Six Orange 4-H members and three leaders were available to volunteer on Friday, July 29. It was very rewarding to see the playground being assembled in a day. Proof that many hands can accomplish great things!

-Adrienne Fuller



CLUB news



WOOD RIVER BEAVERS 4-H cooled off at the lake.



Leaders' Pages

LEADERS' ASSOCIATION MEETING MINUTES

July 18, 2016

President Heather Stahl called the meeting to order at 7:01 p.m. The pledges were recited.

MEMBERS PRESENT: Heather Stahl, Greg Stahl, Adrienne Fuller, Phil Stiemann, Sheryl Stiemann, Karin Reinert, Beth Rank, Marge Peterson, Carol Lanza, Lauri Nelson, Becky Strabel, Intern Jessica Strabel.

SECRETARY'S REPORT: Reviewed. Motion to approve the secretary's report by Sheryl, second by Phil. Motion carried.

TREASURER'S REPORT: Reviewed. Motion to approve the treasurer's report by Marge, second by Greg. Motion carried. Given the number of outstanding award checks, Phil recommended giving award checks to Club Leaders for distribution rather than putting them in envelopes with the certificates.

CLUB REPORTS:

- **JOLLY HS:** Working with Grantsburg Fire Department for National Night Out. Had a meeting and made crafts.
- **ORANGE:** No meeting in July. Walked in Webster parade on 4th of July. Four members went on County Trip to Science Museum. Selling strawberry shortcake at the Webster Fair. Planning day at Wild Mountain with the club on August 7.
- **WOOD CREEK:** Had a float in the Siren parade on 4th of July. Had a club tour and meeting. Getting ready for the Fairs.
- **WOOD RIVER BEAVERS:** Some members went on County Trip to Science Museum. Had a club meeting/potluck/swimming. 4-H Camp. Will have a float in the Grantsburg parade in August.

EXTENSION REPORT:

- Beth stated that a Douglas County resource educator taught at Burnett County 4-H Camp and she will reciprocate for the Douglas County Camp which will also be on Lake 26.
- Planning for National Night Out.

JUNIOR LEADERS REPORT:

- Beth reported that Junior Leaders (JLs) met at Camp Burnett and are planning popcorn sales, a fair booth – The Faces of 4-H. Next JL meeting will be a taco theme potluck at Crooked Lake Park on August 14.
- **Amazing Race** – JLs requested the adult leaders host this event again. Amazing Race planning committee members are Becky Strabel, Phil Stiemann, Karin Reinert & Adrienne Fuller. Planned date is Sunday, September 11.

OLD BUSINESS

- **4-H Camp/Cloverbud Day Camp** – Good theme this year, "Plugged into Nature". Beth discussed moving Cloverbud Day Camp to Tuesday next year.
- **County Trip** – Science Museum – went well, attendees had a good time.
- **CBC Fair Pancake Breakfast** – Future fundraiser to offset 20% of trips for trip recipients. Leaders Association didn't have enough information in time to proceed this year. American Legion took this on and would have the option to continue in future.
- **Liaison between Fair boards and 4-H Leaders**
 - Ag Society/Grantsburg – Grace?

(Continued on page 15)



Leaders' Pages

(Continued from page 14)

- Central Burnett County/Webster (meets 3rd Monday of each month Comm. Center) – Adrienne did not have any volunteers from Orange.
- Reminders:
 - 4-H Charters due November 1st
 - Annual leader training August 8th 6:00-7:00 p.m. Topic: SMART goals related to 4 Essential Elements of Positive Youth Development and new 4-H members.

NEW BUSINESS

- National Night Out – August 2 5:00-8:00 p.m. Crooked Lake Park
 - Jr Leaders will sponsor up to \$50 toward outdoor movie
 - Leaders Association will sponsor up to \$250 toward the cost of the movie license (motion by Sheryl, second by Phil, motion carried).
 - Equipment rental was \$25 and already secured
- Fall Project Day – Saturday, October 29; Session proposals due August 14
- Cloverbud
 - 2016-2017 Activity/Record book planning & meetings in both Siren and Grantsburg
 - August 8th Cloverbud meeting needs a leader as Beth will be in Annual Leader Training. Maiya and Emily S. will lead the meeting.

- School Open Houses
 - Display boards designed by Jr. Leaders at Leadership Camp
 - promotional items (balloons, SMARTIES, etc.)
 - update the school flier photos (Maiya's request to find new pic)
- Volunteer Banquet location and date (Sunday, November 13th?) Discussion about considering a location to accommodate our group better than Kozy. Noted that we get a very good deal on the meal there.

Next meeting is August 8, 2016 at 7:00 p.m.

Meeting adjourned at 8:15 p.m.

Respectfully submitted by Adrienne Fuller, Leaders Association Secretary





University of Wisconsin-Extension

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Burnett County 4-H Bugle

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Beth Rank, 4-H/Youth and Family Development Educator

Mike Kornmann, Comm. Development Educator

Julie Yezek, Nutrition Education Program

Beth Greiff, Support Staff

Jessica Strabel, 4-H Youth and Family Summer Intern



Northwest District Office

Phone: (715) 232-5477

Julie Keown-Bomar, Regional Director

Nicholas Huston, Program Assistant

Stacey Evans, Program Assistant

Spooner Agricultural Research Station

Phone: (800) 528-1914

Kevin Schoessow, Area Ag Agent

Richard (Otto) Wiegand, Area Ag Agent

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Burnett County 4-H Leaders Association Executive Committee

Heather Stahl, President; Dave Close, Vice President;

Adrienne Fuller, Secretary; Karin Reinert, Treasurer