



*Burnett County*

# 4-H Bugle



*September 2015*

## **In This Issue...**

<b>Calendar .....</b>	<b>2</b>
<b>4-H News.....</b>	<b>3</b>
<i>Fall Forum.....</i>	<i>4</i>
<i>Food Resources .....</i>	<i>4</i>
<i>4-H Year End .....</i>	<i>4</i>
<i>Leaders Assoc Officers .....</i>	<i>4</i>
<i>4-H Amazing Race .....</i>	<i>4</i>
<b>Animal Sciences.....</b>	<b>5</b>
<b>Arts &amp; Communication .....</b>	<b>5</b>
<b>Mechanical Sciences .....</b>	<b>6</b>
<b>STEM .....</b>	<b>6</b>
<b>Younger Members.....</b>	<b>6</b>
<b>Summer Event Photos.....</b>	<b>8</b>
<b>Club News.....</b>	<b>9</b>
<b>Leaders' Pages.....</b>	<b>10</b>

## **A Note from the Agent -**

*Beth Rank*

September means the end of another 4-H year in Burnett County, and what a year it has been! It is time to reflect on this past year and your accomplishments. Now is the time to finish those record books and start thinking about the upcoming 4-H year!



I would like to encourage you to get out there in the community and show what 4-H is all about!

Invite a friend to your next 4-H meeting or event. Wear a 4-H t-shirt proudly. Gather some of your fellow club members and have a booth/open house for your club at your school! Showing your 4-H Spirit is *that* easy!

As kids and families begin to settle into the new school year, it is also the time to prepare for another year as a 4-H member or leader. Re-enrollment is an important part of that process. Everyone needs to re-enroll, even if you want to stay in the same projects. This year we will again be using [wi.4honline.com](http://wi.4honline.com) to re-enroll, starting on September 4, as members and leaders. Youth must enroll and be recognized as a member in a project in order to complete the project and exhibit in that project area at the county fairs.

# SEPTEMBER OCTOBER NOVEMBER

- 1 - Back to school!
- 1 - Application for 4-H Arts Camp **DUE** to Camp Upham Woods, page 5
- 4 - Enrollment/Re-enrollment starts on [wi.4honline.com](http://wi.4honline.com)
- 4-28 - Registration window for Fall Forum, page 3
- 6 - **DEADLINE** to register for The 4-H is Amazing Race, page 4
- 7 - **Labor Day**, UW-Extension Office Closed
- 11 - **9/11 Remembrance Day**
- 13 - The 4-H is Amazing Race, page 4
- 13 - **Grandparents Day, Rosh Hashanah**
- 14 - Countywide Cloverbud Meeting, 6pm, Gov't Center
- 14 - Record books **DUE** to the Awards Committee at the Sept. 14 Leaders' Meeting
- 14 - Leaders' Association Meeting, Jr Leaders' Meeting, 7pm, Gov't Center
- 15 - Hall of Fame nominations **DUE**
- 22 - **Yom Kippur**
- 23 - **Fall Equinox**
- 24 - Countywide LEGO® meeting, 4:45pm. Gov't Center
- 25 - **Native American Day**
- 27-30 - National 4-H Dairy Conference, Madison, WI
- 1 - 4-H Year 2015-2016 begins
- 3-4 - State 4-H Arts Camp, Upham Woods, page 5
- 4-10 - National 4-H Week (theme TBA)
- 7 - National Youth Science Day, page 6
- 10 - Kids & Cows Family Day, Rice Lake, page 5
- 12 - **Columbus Day**
- 12 - Countywide Cloverbud Meeting, 6 pm, Gov't Center
- 12 - Leaders' Association Meeting, Jr Leaders' Meeting, 7pm, Gov't Center
- 22 - Countywide LEGO® meeting, 4:45pm. Gov't Center
- 25 - Burnett County 4-H Achievement Celebration, 2pm, Siren School Auditorium
- 31 - **Halloween**
- 1 - **Daylight Savings Time ends**
- 1 - Club charters **DUE** to the office.
- 2 - Project Day Registrations **DUE** to the office.
- 3 - **General Election Day**
- 6-8 - Fall Forum and Hall of Fame Celebration, page 3
- 8 - Leaders' Banquet, 6:30pm, Cozy Kitchen, Grantsburg
- 9 - Countywide Cloverbud Meeting, 6 pm, Gov't Center
- 9 - Leaders' Association Meeting, Jr Leaders' Meeting, 7pm, Gov't Center
- 11 - **Veteran's Day**, UWEX Office closed
- 14 - Project Day (tentative), location TBA
- 19 - Countywide LEGO® meeting, 4:45pm. Gov't Center
- 19 - **Great American Smokeout**
- 26 - **Thanksgiving**, UWEX Office closed
- 27 - Government Center Holiday, UWEX Office closed



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# 4-H News

## FALL FORUM

### Adult and Youth Leaders - Mark Your Calendars for Fall Forum and Hall of Fame Celebration

Don't miss out on a great statewide workshop for youth and adult leaders!

**What:** Fall Forum and Hall of Fame Celebration

**When:** November 6-8, 2015 (starting with registration at 6:00 p.m. Friday, November 6 and ending 10:30 a.m. November 8)

**Where:** Chula Vista, Wisconsin Dells

**Who:** Each county is encouraged to send a delegation of youth and adults

- 7<sup>th</sup> – 13<sup>th</sup> grade youth
- Adult volunteer leaders
- Staff are invited and encouraged to attend as your schedule permits

### Cost:

- \$100 registration fee for youth and for adults (Includes 4 meals, breaks, facility fees and supplies) Market Fresh Buffet will be used for lunch and breakfasts.
- Lodging:
  - Adults
    - ★ \$60/night if there are a minimum of two adults of the same gender
    - ★ \$75 - Single adult room
    - ★ \$35/night with three or more adults of the same gender per room
  - Youth
    - ★ \$35/night with three – four youth of the same gender per room

**Program:** The program kicks off Friday evening with over 15 interactive sessions. Saturday offers more than 25 workshops to choose from. Top off the night with a special celebration where 10 people will be inducted in to the Wisconsin 4-H Hall of Fame. An evening of circle dancing and table games will follow the celebration. Sunday morning brings a high energy program that you can use at the club or community level.

All youth participants need to have a chaperone who has completed Youth Protection when they register.

Register through [wi.4honline](http://wi.4honline) beginning September 4<sup>th</sup>. Registration will end September 28<sup>th</sup>.

*This program is partially funded by the WI 4-H Foundation.*

## 4-H Grows Here



## FOOD RESOURCES

Second Harvest Food Distribution dates at Connections in Webster 11am-4pm

- September 3 & 17
- October 1 & 15
- November 5 & 19

Free bread available at Trinity Lutheran Church in Falun every Friday 11am until the bread is gone.



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# 4-H News

## 4HONLINE YEAR END ROLLOVER

4HOnline will perform year end processing starting at 10:00pm Monday August 31, 2015 and will re-open for new and returning families by 12:01am Thursday September 3, 2015. Some things to note for the rollover:

- During that time, no family will be able to access their record.
- All Inactive members/leaders will be set to Archived.
- All Active, Pending, and Incomplete members/leaders will be set to Inactive.

The [re-enrollment guide for families](#) has been updated to reflect the new year and posted on the 4HOnline login page.

## LEADERS' ASSOCIATION OFFICERS NEEDED

Consider serving Burnett County 4-H as a Leaders' Association officer. The President and Treasurer positions are open. Leaders' Association is a great way to learn about 4-H and have input into decisions. Leaders are also great people to work with! The Leaders' Association meets the 2nd Monday of every month at 7pm in the Government Center.

## 4-H IS AMAZING RACE

### ANNOUNCING...



**THE 4-H IS AMAZING  
RACE**



- At **Crooked Lake Park Pavilion** in Siren on Sunday, **September 13**, at **4pm-7pm**.  
(Rain date: Sunday, September 20)
- Open to youth entering 6th grade and up. Teams of two (at least one person per team must be a current 4-H member).
- Play games to win each challenge in the least amount of time. Pizza to follow.
- **Pre-register** with the office by **September 6** with team name and team members.
- Wear something you can get wet in and bring a change of clothes.

## MORE ADULT HELP NEEDED!





## Animal Sciences



### KIDS AND COWS FAMILY DAY

October 10, 2015

Barron County Fairgrounds, Rice Lake

- Registration, 8am - 9am
- Educational Workshops & Guest Speaker, 9:15am - 12:30pm
- Lunch - food stand and AG Olympics, 12:30pm - 1:30pm

- Showmanship Competition, 1:30pm - 3:30pm
- Breed Show and Supreme Champion, 3:30pm

Activities for all ages

Kids are encouraged to bring their own cattle.  
*Kids and adults without will have one provided.*

For more information, contact Lori Lyons at 715-210-0049.



## Arts & Communication



### CREX PHOTO CLUB

Second Saturday of the month, 10am - noon at Crex Meadows Wildlife Area.

Learn more about digital photography, share images with fellow photographers to learn new techniques.

Contact Crex Meadows Wildlife Area:  
715-463-2739, [www.crexmeadows.org](http://www.crexmeadows.org), or  
[kristina.pupak@wisconsin.gov](mailto:kristina.pupak@wisconsin.gov)

### PETER TALEN 4-H ARTS ENDOWMENT FUND

Did you know Wisconsin 4-H has a scholarship program for art programs? You can apply for up to 50% of the cost of 4-H Art Lab, 4-H ArtBeat!, State 4-H Art Groups, and 4-H Arts Camp. There are deadlines and an application process. The application may be found at <http://fyi.uwex.edu/wi4harts/files/2014/07/Peter-Talen-4-H-Arts-Endowment-Fund-Application.pdf> and the county Extension website members page.

### STATE 4-H ARTS CAMP

Middle School artists, mark your calendars! The State 4-H Arts Camp for 6th, 7th, and 8th graders is scheduled for October 3-4, 2015 at Camp Upham Woods, Wisconsin Dells.

The Camper/Adult Chaperone application is available on the State 4-H website at <http://fyi.uwex.edu/wi4harts/arts-camp/>.

The camper and chaperone **DEADLINES** are September 1.

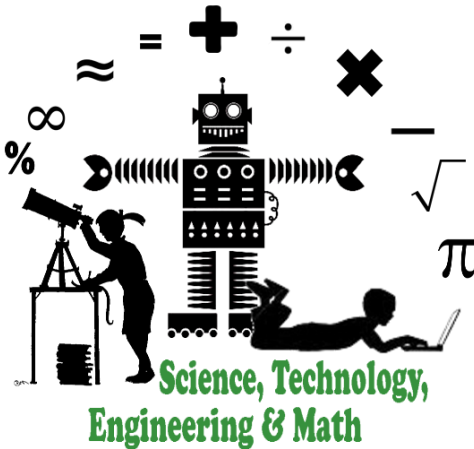
For more information, contact Christina Rencontre, 4-H Youth Development Communication Arts Specialist, at 608-262-1536 or [christina.rencontre@ces.uwex.edu](mailto:christina.rencontre@ces.uwex.edu) or visit <http://fyi.uwex.edu/wi4harts/arts-camp-more-info/>.



## Mechanical Sciences

### LEGO® PROJECT

Everyone is welcome to come to LEGO® Project meetings. We meet the 4th Thursday of the month at the Government Center at 4:45pm-5:45pm



### Science, Technology, Engineering & Math

## NATIONAL YOUTH SCIENCE DAY

The 2015 National Youth Science Day experiment, Motion Commotion, empowers youth to explore the physics of motion and distracted driving. Developed by Oregon State University Cooperative Extension, this exciting activity will combine a speeding car collision and a distracted driving demonstration in a simulated activity that investigates the physical and human factors of motion.

4-H National Youth Science Day takes place on October 7, 2015.

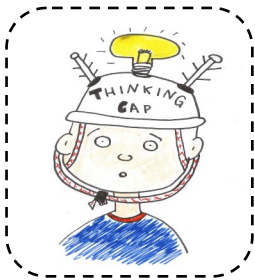
Find more information at <http://www.4-h.org/4-h-national-youth-science-day/> and ordering details at: <http://www.4-hmall.org/> and enter "science day" in the search box.



## Younger Members



### RAISING A THINKING CHILD



Are you often frustrated with the number of times you have to ask your child to do something (sit quietly at a 4-H meeting), or not do something (like hitting others)? Do you want to ensure that your children are highly praised for their thoughtfulness and good behaviors? The I CAN PROBLEM SOLVE approach in the Raising a Thinking Child workshop series teaches young children to explore alternate solutions and their consequences and to consider the feelings of others. It also helps parents guide their young children to solve common, everyday problems, and prevent more serious problems down the road.

BETH RANK IS INTERESTED IN GETTING A SESSION STARTED WITH 4-H PARENTS OF YOUTH AGES 5-7. PLEASE CONTACT HER IF YOU ARE INTERESTED at 715-349-2151 or [beth.rank@ces.uwex.edu](mailto:beth.rank@ces.uwex.edu)



## Younger Members



The next  
**Cloverbud Meeting**  
 will be held on Monday,  
September 14th  
 from 6:00pm - 6:45pm  
 in the Burnett County  
 Government Center,  
 Room 165.

In August, Cloverbuds learned about the scientific method by investigating what items float or sink. First, they recorded their guess, then added the items to water to check their hypotheses. After experimenting with common office supplies, the kids tested a lemon and a lime. They found that the lemon floated but the lime sank. Why do you think that was? You might think it's the difference in the peels. Try it with peeling the fruit. The lemon still floats and the lime still sinks! What's happening here? Steve Spangler Science

(<http://www.stevespanglerscience.com/lab/experiments/floating-lemons-and-sinking-limes>) explains:

Limes are denser than lemons. A lemon's density is nearly equal to water so it makes sense that it would float. Limes are just enough denser to sink. Try this experiment with other fruits!



The next generation of scientists hard at work.

Tasting the experimental materials







Capturing the spirit of 4-H at Siren's National Night Out.



Orange Club (left) and Wood Creek Club (below) took their Club Drama and Club Music acts to the Wisconsin State Fair.





# CLUB

# news



Wood River Beavers sold food for a fundraiser at Grantsburg's Music in the Park.



The **Wood Creek 4-H Club** has had a very busy summer. Several members from our club went to the Red Barn Theater in Rice Lake on July 18th to watch the production of *Grease*. Club members also exhibited many items at the Central Burnett County Fair in Webster, July 23-26. We sold root beer floats and popcorn at the fair. On August 15th, our club performed at the WI State Fair in West Allis. We received a 99/100!! Our club was also acknowledged on a banner at the State Fair as a 2014 Top 10 Performance. Great job to all members.

On August 20th, we held a meeting at the Crooked Lake Park and also served refreshments at music in the park.

We look forward again to exhibiting at the Burnett County Agricultural Fair in Grantsburg this weekend. Good luck to all exhibitors! Members are also working hard on completing their record books.

Submitted by Madison Thiex and Abby Hayman



Jolly H volunteered with the Grantsburg ambulance crew to serve food at Grantsburg's National Night Out.



## Leaders' Pages

### 2015-2016 ENROLLMENT

Re-enrollment and new enrollment will again be through 4-HOnline. Project guides will be available by September 4. Encourage your club to re-enroll and enroll new members by the end of October.

The 4-H fiscal year ended June 30. Charters, financial records, and excess funds plans forms will all be distributed in early September. Remember that 2015-2016 charters are **DUE** November 1.

The November 1 deadline is set by the state for grant reporting information. Please make sure to give yourself enough time to get this taken care of before the deadline.

For more information about charters, visit

<http://www.uwex.edu/ces/4h/pubs/pubdetails.cfm.?publicationid=28524>

### MANDATORY VOLUNTEER TRAINING

This year's club leader training will be offered as an e-forum that you can log into from home. At least one leader from each club must take one of the following sessions and share the information with other club leaders. This year's focus is the heart of 4-H.

Get energized as you network with volunteers, county-based staff, and state specialists from the 12 states in the North Central Region! Leave with new ideas you can use to infuse heart into your 4-H programs!

Three separate sessions are offered twice each:

1. **The Heart of Belonging**, offered
  - a. October 8 from 6pm - 7:30pm and
  - b. October 13 from 7pm - 8:30pm

Learn how to guide youth in developing a list of club or group expectations that accommodates all members, to support youth with special needs, and discover resources to help you in your role as a caring adult. Leave with activities that will help you foster positive behavior, belonging, and inclusion in your club!

2. **The Heart of Community**, offered
  - a. November 5 from 6pm - 7:30pm and
  - b. November 10 from 7pm - 8:30 pm

Volunteers in this session will be prepared to help youth find their voices as they become actively engaged in their communities. The session will include resources and models to incorporate mastery, belonging, generosity, and independence as you include citizenships activities in 4-H settings.

3. **Encouraging the Heart of Leadership**, offered
  - a. December 3 from 6pm - 7:30pm
  - b. December 8 from 7pm - 8:30pm

Young people do not magically become leaders at age 13! Leadership is nurtured from their first 4-H experience. You'll receive tools to help inspire youth of all ages to discover and develop independence and mastery.

Contact Beth Rank to register. If at least 4 people express interest in the same session by September 14, Beth will host the session at the Government Center to help out people with less than reliable internet.





## Leaders' Pages

# LEADERS' ASSOCIATION MINUTES: August 10, 2015

President Phil Stiemann called the meeting to order at 7:08 pm. The pledges were recited.

**MEMBERS PRESENT:** Kate Hanson, Beth Rank, Phil Stiemann, Sheryl Stiemann, Don Strabel, Charlene Strabel, Marge Peterson, April Johnson, Lauri Nelson.

**JUNIOR LEADERS:** Lucas Stiemann, Emily Stiemann

**SECRETARY'S REPORT:** Reviewed. Motion by Phil to approve, second by Marge. Carried.

**TREASURER'S REPORT:** Reviewed. Motion by Sheryl to accept report and pay bills, second by Phil. Carried.

### CLUB REPORTS

- JOLLY H - preparing a float for the Grantsburg Fair parade, worked at Grantsburg National Night Out, had a meeting recently.
- ORANGE - Not present—at the WI State Fair
- WOOD CREEK - Worked at the Webster Fair and the Rock and Mineral Show, preparing for their State Fair performance this weekend, getting ready for the Grantsburg Fair and working at Music in the Park on the 20th, held a record book work time last week.
- WOOD RIVER BEAVERS - not present
- JUNIOR LEADERS - no individual meeting this month

**EXTENSION REPORT:** Beth has been working on club paperwork and charter information to get out to clubs. She is in the process of putting together the 2015-16 Cloverbud record book and getting ready for the new year. Beth has a new 4-H informational flyer to distribute and use for open houses if wanted by clubs. Kate's last day is Thursday, 8/13/15.

### OLD BUSINESS:

- Root beer stand did not go too well---likely no profit after expenses. Jr. Leaders made more in popcorn sales.
- Platbook—on target for fall release date. Had a hard copy to peruse.
- Lucas Stiemann gave a personal thank you to the Leaders for the financial contribution for his participation in State Drama Company over the past 4 years. He urged leaders to encourage youth participation in state events and teams.

### NEW BUSINESS:

- Amazing Race—set for September 13th 4-7 pm at Crooked Lake Park in the fish pavilion. Looking for more adult help.
- Leader's Association Officers for 2015-17—Think of leaders who may be interested in holding an office; we need President and Treasurer.
- Tree Farm recertification—4-H land—Phil will contact the DNR regarding this.
- Fall Project Day—will likely be October 3 or 10 depending on school availability—Beth is looking for people to lead projects.
- 4-H Hall of Fame—Beth would like to nominate Gene Olson for this. Any other ideas, please see Beth.
- Record books due to the Awards Committee on Sept. 14th at 7 pm (Leader's meeting).
- Trip Award Selection Process—will be doing the interview process again; discussion regarding a different company for plaques. Phil will contact Lee's Sports in Pine City. Discussed disks and pins for certificates for Achievement Night. Had a discussion about various trips and the selection process. Beth will get more information on the newest trips available for the next meeting. Awards committee will need to meet by the last week in September. Interviews to follow in early to mid October.
- Achievement Night ---tentatively set for Sunday, October 25th at 2:00 pm at Siren School auditorium.
- Leader's Banquet tentatively set for November 8, 2015 at 6:30 pm at Cozy Kitchen in Grantsburg. It was determined that Leaders would only be awarded certificates and pins in 5 year increments.

**NEXT MEETING** is September 14, 2015 at 7:00pm.

Meeting adjourned at 8:20 pm.

Submitted by Sheryl Stiemann, Substitute Leader's Association Secretary





University of Wisconsin-Extension

Burnett County Extension Office

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Official Business

Penalty for Private Use, \$300

## Burnett County 4-H Bugle

### Burnett County

#### Government Center

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Website: [www.burnett.uwex.edu/4h](http://www.burnett.uwex.edu/4h)

Beth Rank, 4-H/Youth and Family Development Educator

Mike Kornmann, Comm. Development Educator

Julie Yezek, Nutrition Education Program

Beth Greiff, Support Staff



### Northwest District Office

Phone: (715) 232-5477

Julie Keown-Bomar, Regional Director

Nicholas Huston, Program Assistant

### Spooner Agricultural Research Station

Phone: (800) 528-1914

Kevin Schoessow, Area Ag Agent

Richard (Otto) Wiegand, Area Ag Agent

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### Burnett County 4-H Leaders Association Executive Committee

Phil Stiemann, President; Dave Close, Vice President;

Adrienne Fuller, Secretary; Charlene Strabel, Treasurer