



Burnett County



4-H Bugle

March 2015

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A Note from the Agent -

Beth Rank

As you have heard recently in the news, state funding for the University of Wisconsin System will likely be impacted by the proposed state budget. UW-Extension will share those cuts with the other institutions in the system. You can support UW-Extension programming, including 4-H Youth Development, nutrition education, agriculture education, Master Gardeners, community development programs, financial literacy education, and family development programming, by sharing how your life has been impacted by programs of Burnett County UW-Extension.

Cooperative Extension (the part of UW-Extension which partners with local county government) has served the citizens of Wisconsin for the past 103 years, since 1912. Whether it's working on projects which help others in the community, learning how to run a meeting and lead a decision-making process, getting comfortable with public speaking, learning skills that are used in school or in a job, working as a team, or just making good friends to learn and grow with in positive ways, 4-H impacts the lives of people in Burnett County and has done so for many years.

What does 4-H mean to you? How has 4-H helped you to grow? What have you done with skills and knowledge gained through 4-H membership?




March is... National Nutrition Month, Umbrella Month, Peanut Month, Noodle Month, Mirth Month, Poetry Month, Youth Art Month, Ethics Awareness Month, Music in Our Schools Month, National Craft Month, National Kite Month, Play the Recorder Month, and Optimism Month.

(Continued on page 3)

MARCH 2015

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2 Read Across America Day 	3	4	5	6	7
8 Daylight Savings Time Starts - set clocks 1 hour AHEAD	9 County Cloverbud meeting, 6-6:45pm, Gov't Center. Leaders and Jr. Leaders Meetings, 7pm, Gov't Center.	10	11	12	13	14 Pi Day! π
15	16	17 Happy St. Patrick's Day 	18 NATIONAL AG DAY 	19	20  Spring Equinox	21
22	23	24	25	26 Countywide LEGO® Project, 4:45pm - 5:45pm, Gov't Center	27	28
29  Palm Sunday	30	31				



Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1 April Fools Day	2 Maundy Thursday	3 Good Friday UWEX CLOSED	4 Passover Starts 
5 Easter 	6	7	8	9	10	11 Passover Ends Project Day, 1pm-4:30pm, Siren School
12	13 Thomas Jefferson's Birthday County Cloverbud meeting, 6-6:45pm, Gov't Center. Leaders and Jr. Leaders Meetings, 7pm, Gov't Center.	14	15 Tax Day	16	17	18
19	20	21	22 Earth Day 	23 Countywide LEGO® Project, 4:45pm - 5:45pm, Gov't Center	24 I Want to Know! Camp - Upham Woods	25
26	27	28	29	30		

(Continued from page 1)

What does 4-H mean to you? How has 4-H helped you to grow? What have you done with skills and knowledge gained through 4-H membership? How have you shared the things you've learned through 4-H with others? Do people know you are/were in 4-H?

Current and past 4-H members and volunteer leaders are encouraged to share the impact of 4-H and/or other UW-Extension programs on your life and our communities by writing a letter to the editor of one or more newspapers. The addresses of our local/regional papers are below.

As always, thank you for your continuing support of the 4-H program and UW-Extension.

Burnett County Sentinel
 Address: P.O. Box 397, 114 Madison Ave.,
 Grantsburg, WI 54840
 Phone: (715) 463-2341
todd@burnettcountysentinel.com

Inter-County Leader
 Address: 24154 Wisconsin 35, Siren, WI 54872
 Phone: (715) 349-2560
leadernewsroom@gmail.com

Country Today
clausen@amerytel.net

Rivertowns.net (Western Wisconsin Newspapers)
<http://www.rivertowns.net/users/phil-pfuehler/contact>

DATES TO REMEMBER

March

2 - **DEADLINE** to register as a presenter at spring Project Day.

3 - County Fair Judges Training Webinar

9 - Volunteer Training, 6-7pm, Gov't Center, Rm 162/163. Pre-registration required.

13 - **DEADLINE** to register for I Want to Know! Camp

23 - **DEADLINE** to register as a participant at spring Project Day

April

13 - **DEADLINE** to register for Cultural Arts Festival

24-25 - I Want to Know! Camp, Upham Woods



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4-H News

2015 CULTURAL ARTS FESTIVAL

The 2015 Cultural Arts Festival will be held on Sunday, May 3 from 1-4 pm at Siren School. This year members are required to register for all areas of the competition. The registration **DEADLINE** is Monday, April 13 at 7pm. Registration forms and more information about each area of competition (including a new drama category called "Act in a Sack") may be picked up at the office or downloaded from <http://burnett.uwex.edu/>.

Completed registration forms may be emailed to egreiff@burnettcounty.org or mailed or dropped off as long as they are received by the deadline.

WI 4-H YOUTH CONFERENCE REGISTRATION

For 2015 Wisconsin 4-H & Youth Conference (YC), State Youth Group (team) members will register using their 4-H Online accounts. **REGISTRATION WILL BE OPEN FROM MARCH 4-15**, 2015. Informational packets including handbooks are being sent separately.



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4-H News

BURNETT COUNTY 4-H SUMMER CAMP 2015 Tuesday-Friday, July 14-17, 2015 Camp Burnett on Lake 26

Camp is scheduled for Tuesday-Friday, July 14-17, 2015 at Camp Burnett on Lake 26.

Camp is open to campers ages 8-11 years old. Registration forms for camp will be available online in May and in the May 4-H Bugle newsletter.

Youth between the ages of 12-13 years old are encouraged to complete a Camp Staff application as a Counselor-In-Training (commonly referred to as a CIT). Youth between the ages of 14-17 years old are encouraged to complete a Camp Staff application as a Cabin Counselor or Resource Counselor. Youth ages 17+ are encouraged to complete a Camp Staff application as an Assistant Camp Director. Applications and specific position descriptions are available online at: <http://burnett.uwex.edu>.

We currently need applications for 2 male CITs, 1 female counselor, and 3 male counselors.

Our adult staff positions are nearly full. Adult Camp Staff must be 21+ years old and have completed Volunteer Orientation/Youth Protection, including a background check, prior to camp. **The remaining position is a Camp Chaperone** (must stay at camp overnight). There is not currently an application process for Adult Camp Staff; please contact Beth Rank at 715-349-2151, if you are interested in this chaperone position. It is required that we have at least one Adult Camp Staff for every 10 youth at camp, including campers, CITs, and counselors under age 18. Without enough Adult Camp Staff, we may be forced to reduce the number of campers who may attend camp.

TIRE GARDENS

Youth in the Horticulture or Recycling projects may participate in Citizens Against Poverty's Tire Garden project. Citizens Against Poverty provides tires and soil. This program is open to all Burnett County residents of any age.

There are no income requirements to participate. Contact Carl Heidel at 715-656-7760 or heidel2713@gmail.com for more information.

COLLEGE SCHOLARSHIP OPPORTUNITY

The Siren Community Agricultural Association provides college scholarships every year to youth who apply and who have helped with the Dairy Breakfast and/or Fly-in/Drive-In Breakfast. Volunteering may include handing out cheese, flipping pancakes, serving coffee, refilling syrup bottles, or clearing tables.

Students volunteer for the breakfasts in the summer, apply for the scholarship the following fall, and the Association awards the scholarship for the second semester of the college year. A student may apply and be awarded the scholarship more than once.

For more information, contact Grant Burdick at 715-327-8861.



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4-H News

VOLUNTEER ORIENTATION/ YOUTH PROTECTION TRAINING

The Wisconsin 4-H program depends upon the more than 20,000 adult volunteers to help youth gain caring, coping, and competency skills. Volunteers are the backbone of 4-H Youth Development, and serve as mentors and role models for youth. Training helps volunteers understand the program and their role and provides an opportunity for volunteers to ask questions about the Burnett County 4-H program. All volunteers who work with 4-H youth must attend an orientation workshop and go through the Wisconsin Youth Protection process.

The following date has been scheduled for the next Burnett County 4-H Volunteer Orientation/ Youth Protection Training: **Monday, March 9, 2015 from 6:00-7:00 p.m. in Room 162/163 at the Burnett County Government Center.** Pre-

registration is **REQUIRED** by contacting Beth Rank, 715-349-2151 or beth.rank@ces.uwex.edu. The workshop may be postponed if registration is low or due to inclement weather.

Volunteers are required to fill out 4Honline enrollment information and acknowledge volunteer expectations. Background checks are conducted on new volunteers and repeat every four years for continuing volunteers.

If for some reason you are unable to attend this session but will be working with 4-H youth in Burnett County, please contact Beth Rank for alternate arrangements to meet these requirements. Adults working with 4-H youth other than their own children must comply with these requirements.

4-H PROJECT DAY

The spring 4-H Project Day will be Saturday, April 11 from 1pm-4:30pm at Siren School. The cost for participants is \$5 for supplies and snacks.

Project Day is an afternoon of fun, hands-on learning experiences for local 4-H youth and the community. Youth must be in Kindergarten or above to participate. This event showcases many of the fun things you can do in 4-H! Participants will have the opportunity to work on various projects they are interested in. These projects will be taught by older 4-H youth and adult volunteers from the area!

There will be a total of three, one-hour afternoon sessions for participants to attend. The sessions

are approximately 50-60 minutes, feature kid/adult friendly material, are interactive/hands-on, experiential, and may include a project that participants can take away from the session that day! Registration packets will be given to club leaders at the March 9th Adult Leaders meeting and will also be posted online. Registration **DEADLINE** is March 23, 2015.

If you would like to be a presenter, contact Beth Rank, by **March 2**, (especially if the idea relates to a 4-H Cultural Arts Festival entry).



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4-H News

I WANT TO KNOW! CAMP

Do you like science, technology or engineering? Have you always wanted to know what makes things work? Would you like to do cool, hands-on experiments—including activities in food science, DNA, and electricity, learn about the science of herpetology and more? If so, then I Want To Know! Camp is for you!

April 24-25, 2015:
Upham Woods Outdoor Learning Center,
Wisconsin Dells, WI

Grades 6-8: 6 pm arrival | 4 pm departure
\$55 – Includes meals, lodging, t-shirt, and supplies



I WANT TO KNOW! CAMP

Space is LIMITED! Registrations will be taken on a first come basis with a waiting list if necessary. Tell your friends and sign up TODAY!

I Want to Know! Camp registration forms are due March 13, 2015, but space is limited and will be taken on a first come basis.

Special financial circumstances will be handled on an individual basis. For more information, contact Joanna Skluzacek, UW-Extension 4-H STEM

specialist at 608.265.2949 or Joanna.Skluzacek@ces.uwex.edu.



Animal Sciences

Save the date! The Northern District 4-H Horse Show Committee clinic will be held on Friday-Saturday, June 19-20, 2015 in Spooner. More details will be coming soon!

STATE 4-H DOG WORKSHOP

Outagamie County 4-H Dog Project will be hosting a State 4-H Dog Training Workshop. It will be held April 11-12 at Sleepy Creek Pet Lodge, New London. The workshop will include comprehensive dog training sessions in obedience, showmanship, and agility designed with a train-the-trainer approach.

The schedule will also contain a time that dog leaders will be able to meet as a group and talk about the possibility of establishing a State 4-H Dog Leaders Group as well as talk about statewide concerns.

Registration **DEADLINE** is March 27.

Contact the office for registration forms.



Arts & Communication



DATES TO REMEMBER

March

14 - Crex Photo Club

20-21 - ArtBeat!, State 4-H Camp, Upham Woods (Jan. Bugle)

April

11 - Crex Photo Club

CREX PHOTO CLUB

Second Saturday of the month, 10am - noon at Crex Meadows Wildlife Area.

Learn more about digital photography with the Crex Photo Club. Share images taken at Crex Meadows WA and the surrounding area with fellow photographers to learn new techniques.



Contact Crex Meadows Wildlife Area: 715-463-2739, www.crexmeadows.org, or kristina.pupak@wisconsin.gov



Mechanical Sciences



YOUTH TRACTOR & MACHINERY SAFETY

The Spooner Ag Station's Youth Tractor & Machinery Safety training course is scheduled for Monday, Tuesday, and Thursday, June 8, 9, and 11, 2015.

This training is required:

- for youth under 16 years of age to operate tractors on public roads and
- for 14-15 year olds to be employed by others to operate farm machinery.

Attendance at all three days is required for certification.

Cost: \$20.

Must be at least 12 years old to take the course.

To register, contact Kevin Schoessow at 800-528-1914 or 715-635-3506.





Mechanical Sciences

LEGO® PROJECT

DATES TO REMEMBER

March

1 - Western Wisc Assoc of Rocketry Meeting, Grantsburg Airport, contact Craig Bowman (715-463-2684 or 715-220-6459)

26 - County-wide LEGO® Project Meeting, 4:45 - 5:45pm. (Government Center)

April

5 - Western Wisc Assoc of Rocketry Meeting, Grantsburg Airport, contact Craig Bowman (715-463-2684 or 715-220-6459)

23 - County-wide LEGO® Project Meeting, 4:45 - 5:45pm. (Government Center)

In the February LEGO® Project meeting, LEGO® engineers made birdhouses and, as partners, created a product and an appropriate means of transportation to get that product to market. Their homework for the meeting was to create either a fish, mammal, bird, amphibian, or reptile and be able to identify three real parts.

An important part of all LEGO® Project builds is that each engineer or group presents their idea and construction to the group.

All aged kids, Kindergarten and up, in 4-H or not, are welcome to join the LEGO® Project.

We have wonderfully creative and imaginative youth in the LEGO® Project who are a joy to work with.

Homework for the March LEGO® Project meeting is to build something that represents your favorite song.



FOUL WEATHER

If area schools are closed early or for a full day due to weather, LEGO® project meetings are canceled. Lego meetings will still be held on late start days.





Natural Resources

DATES TO REMEMBER

March

- 7 - Registration **DEADLINE** for Archery and Air Rifle Tournament (this page)
- 27-28 - Tri-County Archery & Air Rifle Tournament
- 27-28 - Wildlife WHEP 4-H Wildlife Art contest

April

- 8 - Registration **DEADLINE** for Upham Woods' Animal Expo Day (*This page*)
- 11 - Animal Expo Day, Upham Woods, 9am-noon
- 22 - Registration deadline for Explore the Dells North Shore at Upham Woods (*This page*)
- 25 - Explore the Dells North Shore at Upham Woods

ARCHERY & AIR RIFLE TOURNAMENT

The Tri-County 4-H Invitational team and individual competition will be held on Friday, March 27, 2015 4:30 - 9:00 PM and Saturday, March 28, 2015 7:00 AM - 4:30 PM at Washington County Fair Park, 3000 Hwy. PV, West Bend, WI (Hwy 45 South of West Bend).

The 2015 Wildlife WHEP Wisconsin 4-H Wildlife Art Contest will be held at the same time and place.

Registration forms and more information for both the tournament and art contest may be found at <http://burnett.uwex.edu/> and our [Facebook](#) page.

UPHAM WOODS PROGRAMS

Animal Expo Day

Saturday, April 11, 9 am-12 pm
Join us for this free event where we will be showcasing our animals. You will see turtles, snakes, amphibians, raptors, and many more.

Please register by April 8th.

There is no fee for this program, but you can 'sponsor' an animal and receive an animal fact card to take home with a suggested donation of \$2.

Contact Upham Woods at uphamwoods@ces.uwex.edu or <http://fyi.uwex.edu/uphamwoods> or (608) 254-6461.

Explore the Dells North Shore

Come explore the spectacular beauty of the natural Wisconsin Dells on Saturday morning, April 25! You and your family can crawl through sandstone caves, search for early spring wildflowers, and enjoy scenic vistas of the Wisconsin River. We'll offer a short hike and interactive, educational activities in the Nature Center, as well as a long hike along the north shore property for intrepid explorers. Please wear close toed shoes or boots, dress in layers and bring a water bottle! This program is open to all ages and families.

Please register by April 22nd. The fee for this program is \$7/person or \$20/family of 3 or more.





Plant & Soil Sciences



MINI MASTER GARDENER SHORT COURSE

UW-Extension's North Country Master Gardener Association will be hosting their popular Mini

DATES TO REMEMBER

March

23 - Registration **DEADLINE** for Mini Master Gardener Short Course (*this page*)

28 - Mini Master Gardener Short Course, Bashaw Valley Farm, 9am-noon

Master Gardener Short Course for youth and their families.

The **FIRST MINI SESSION** is scheduled for Saturday March 28 from 9:00 am until noon at Bashaw Valley Farm and Greenhouse on

Hwy 63 south of Spooner. The **SECOND MINI SESSION** will be on Saturday June 6 from 8:30-11:30 am at the Spooner Agriculture Research Station Teaching and Display Garden.

Master Gardener Volunteers will provide hands on demonstrations and learning activities that are sure to be a hit with young "budding" gardeners and their adult guests. All youth participants will receive their own garden kit, complete with seeds, pots, transplants, and potting soil.

In part one of the series participants will explore the secrets of soil, incredible edibles, seeds,

sprouts and shoots... oh my!, practical paper pots, and terrific tomato transplants. Refreshments and tours of Bashaw Valley greenhouses and fruit orchards are also included.

Part two of the series will dig a little deeper into gardening, exploring hot and healthy composting, whipping weeds, waste free watering, going vertical with pole beans and cucumbers, and small space gardens. Refreshments and tours of the display garden and dairy sheep research facilities are also included.

All youth age 5 and up are welcome to attend. Cost to participate for both sessions is \$5 per youth, or \$10 for two or more youth participant. Adults 18 and older are free, however they must be accompanied by a paid youth. This event is sponsored by UW-Extension's North Country Master Gardener Volunteer Association, Bashaw Valley Farm and Greenhouse, and the Spooner Ag Research Station.

For more information and to pre-register, contact Kevin Schoessow, Area Agriculture Development Agent for Burnett, Washburn and Sawyer Counties, or Lorraine Toman at 1-800-528-1914 or 1-715-635-3506. Space is limited. Registration

DEADLINE is March 23, 2015.





Younger Members



The next
Cloverbud Meeting
 will be held on Monday,
March 9th
 from 6:00pm - 6:45pm
 in the Burnett County
 Government Center,
 Room 165.



FOUL WEATHER

Cloverbuds made paper hearts for Valentine's Day and practiced saying the 4-H pledge in preparation for the Cultural Arts Festival.

If area schools are closed early or for a full day due to weather, Cloverbud meetings are canceled. Cloverbud meetings will still be held on late start days.



Youth Leadership

DATES TO REMEMBER

April

10 - Registration **DEADLINE** for Annual YELL Conference.

18 - Annual YELL Conference, 9am-3:30pm, UW-Eau Claire Campus



YELL CONFERENCE

YELL is Youth Engaged in Learning about Leadership. YELL is an annual conference for youth in grades 6-12 to strengthen leadership skills with peers from across Western Wisconsin.

This year's YELL is April 18 from 9am - 3:30pm at the UW-Eau Claire Campus.

Cost: \$20

The agenda includes REAL Colors training, interactive leadership seminars, lunch, and social activities.

Go to <http://buffalo.uwex.edu/yell/> for registration and health forms.

Registrations are accepted on a first-come first-served basis. The registration **DEADLINE** is April 10, 2015.

Submit your registration materials then contact Beth Rank to let her know you want to go to the

conference.

Beth will chaperone Burnett County youth attending this conference.

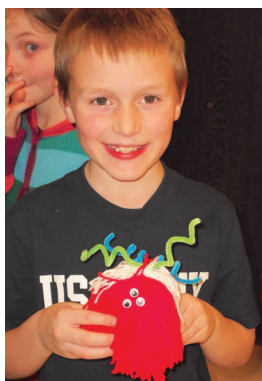


CLUB

NEWS



Wood Creek made monsters at their February meeting.



Wood River Beavers started their club craft for the Cultural Arts Festival.



Leaders' Page

ADULT SHOOTING SPORTS CERTIFICATION

The State 4-H Adult Shooting Sports Certification is set for May 1-2 in Price County. This workshop will offer rifle, shotgun and archery certifications. All state workshops are 12 hour classes. Adults select one of the three disciplines in which to be certified. You can only be certified in one discipline at any one certification workshop. Shooting sports leaders who have recently been certified may be eligible for the 8 hour certification option if adding an additional discipline. Registration information is provided at the 4-H

Shooting Sports web site. Here is the link for additional information:

<http://fyi.uwex.edu/wi4hshootingssports/>

State wide certifications rotate each year. For 2015, certifications will be offered in the northern and southern areas of Wisconsin. In the fall, we offer a certification workshop in archery, coordinator, muzzleloader, shotgun, pistol and rifle. This is an annual certification workshop and generally held each September at Marshfield.

LEADERS' ASSOCIATION MINUTES

February 9, 2015

CALL TO ORDER – President Phil Stiemann called the meeting to order at 7:06 p.m.

PLEDGES were recited.

MEMBERS PRESENT: Phil Stiemann, Sheryl Stiemann, Amy Kopecky, Joyce Cook, Adrienne Fuller, Charlene Strabel, Don Strabel, Lauri Nelson, Marge Peterson, Heather Stahl, and Beth Rank.

JUNIOR LEADERS and others: Emily Stiemann, Patty Close, Ricky Stahl, Allie Webster, Jordan Webster, Maiya Fuller, Gerard McKee, Emily Flatten, and Gabby Stahl.

SECRETARY'S REPORT – Reviewed. Motion by Amy to approve the Secretary's report as printed. Second by Sheryl. Motion carried.

TREASURER'S REPORT – Reviewed. Motion by Marge to approve the Treasurer's report. Second by Dave. Motion carried.

CLUB REPORTS-

- JOLLY HS: Participated in the music contest. Made 150 Valentine cookies for the residents

at the Continuing Care Center in Grantsburg.

- ORANGE: Participated in the music contest. Practicing club skit for Cultural Arts.
- WOOD CREEK: Participated in the music contest, going to State Fair! Worked on group Art and Craft projects for Cultural Arts. Planning to go snow-tubing at Trollhaugen.
- WOOD RIVER BEAVERS: Participated in music contest. Starting club craft for Cultural Arts.

EXTENSION REPORT-

- Beth noted that Governor Walker's proposed budget includes decreased funding for UW-Extension. Trying to get the message out – "If not for Extension/4-H _____"
- Encouraged sharing the positive impact of 4-H with State Representatives, letters to the editor, community members, etc.
- Beth is starting two new projects in the community: Financial Fun for Little Ones and

(Continued on page 15)



Leaders' Page

(Continued from page 14)

Raising a Thinking Child.

OLD BUSINESS

- Music Contest: Increased participation this year. Appreciate the judges' positive feedback for each of the contestants.
- Committees: Passed around the sign-up sheet for committees for the year's upcoming events. Contact Phil or Beth if you would like to get involved.
- American & 4-H flag order: Beth will order new tabletop flags for clubs and a clover flag for camp. Motion by Charlene to approve the purchase. Second by Marge. Motion carried.
- County Trip: Dave Close will research options.

NEW BUSINESS

- Project Day – April 11th 1:00-4:00 p.m. Siren School. If you would like to lead a session, contact Beth by March 2.
- Cultural Arts Contest – May 3rd 1:00-4:00 p.m. Siren School. Discussed increasing arts, crafts, and photography limits from two to three entries (that do not compete against each other) as entries were down last year. All photographs should be 4x6" and mounted on 8x11" white paper or cardstock.
- Volunteer Orientation/Youth Protection Training – March 9th 6:00-7:00 p.m, Room 162/163. Adults working with 4-H youth, other than their own children, must complete the training. Contact Beth if you plan to attend.
- Cloverbud Day Camp – July 13th (time TBA) Camp Burnett on Lake 26
- Summer Camp – July 14th-17th Camp Burnett

on Lake 26. Volunteers needed. Camp staff (Counselors, CITs, etc.) applications DUE March 9.

- Project Grants – Typically due the end of February; however the information has not been in the Bugle yet. Charlene noted the grant forms are on the website. Motion by Amy to delay the deadline to March 31. Second by Sheryl. Motion carried.
- Marge stated the Webster Fair Board wants to know if we would consider having the food stand in a different location due to poor visibility; possibly using the Lion's portable food truck. Discussed options, including having a portion of the road blocked off so carnival trailers cannot be parked in front of the stand, signage, lighting issues, and how close a food stand can be to the barns. Tabled discussion for future meeting.

JUNIOR LEADERS-

Watched videos about how to act, what to wear, etc. in an interview as Beth would like to prepare them for the award interviews next Fall. They are interested in joining Washburn County for a canoeing day trip on June 15.

Next meeting is March 9th, 2015 AT 7:00 PM

Meeting adjourned at 8:17 p.m.

Adrienne Fuller, Leader's Association Secretary



University of Wisconsin-Extension

Burnett County Extension Office
7410 County Road K, #107
Siren, WI 54872

Official Business
Penalty for Private Use, \$300

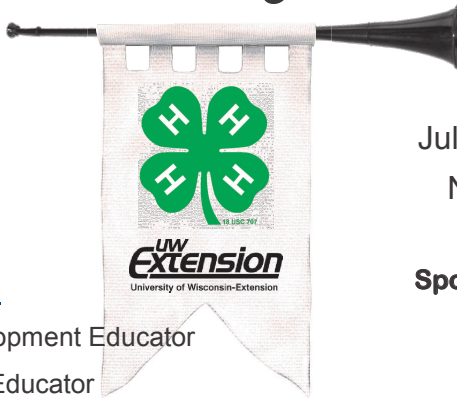
Burnett County 4-H Bugle

Burnett County Government Center

Phone: (715) 349-2151
Fax: (715) 349-2102

Email: beth.rank@ces.uwex.edu
Website: www.burnett.uwex.edu/4h

Beth Rank, 4-H/Youth and Family Development Educator
Mike Kornmann, Comm. Development Educator
Julie Yezek, Nutrition Education Program
Beth Greiff, Support Staff



Northwest District Office

Phone: (715) 232-5477

Julie Keown-Bomar, Regional Director
Nicholas Huston, Program Assistant

Spooner Agricultural Research Station

Phone: (800) 528-1914

Kevin Schoessow, Area Ag Agent
Richard (Otto) Wiegand, Area Ag Agent

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Burnett County 4-H Leaders Association Executive Committee

Phil Stiemann, President; Dave Close, Vice President;
Adrienne Fuller, Secretary; Charlene Strabel, Treasurer