

Burnett County

4-H Bugle

August 2015

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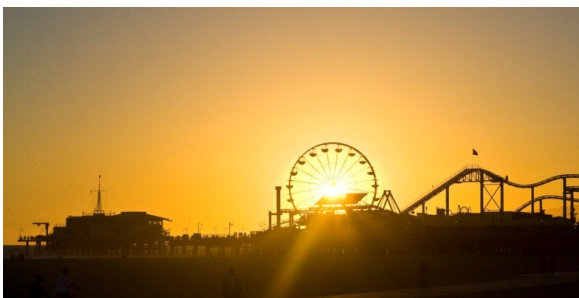
A Note from the Agent -

Beth Rank

Competition has been used as a teaching method since the early years of Extension. Extension agents set up corn growing competitions as a method to reach adults through their children who were enrolled in club work. Youth, who tended to be more open to change, used the new agricultural techniques to grow an acre of corn right next to their father's. As the yields were figured for the corn contest, the child's crop often out-yielded their father's. What was the result? Using this competitive approach, the new agriculture practices were often adopted by the adults. Do these competitive strategies apply to 4-H today? If you said "yes" to this question, you are right; however, the main purpose of 4-H is to help young people learn life skills, not win first place in project events.

Vince Lombardi, one of the most successful coaches in the history of football, once said, "Winning isn't everything – it's the only thing." Mr. Lombardi later changed his widely quoted statement to, "Winning isn't everything - but **striving** to win is." 4-H supports Mr. Lombardi's revised quote that encourages striving to win as a model. It is MASTERY that promotes positive life skills that last for a lifetime! Besides, most kids enjoy *friendly* competition.

4-H strives to develop youth, not things. Competitive events are part of our culture. There are teaching methods parents and 4-H volunteers can use to make the competitive experience developmentally valuable. Be positive and praise youth for participating. To participate for the love of the activity and to **strive** to win is more important than actually winning.



4-H is a community of young people across America who are learning Leadership, Citizenship, and Life Skills.

AUGUST

- 1 - Registration **DEADLINE** for 4-H Western District Gymkhana Show, *page 6*
- 1 - Registration **DEADLINE** for 2015 Foto Follies, *page 7*
- 4 - National Night Out, *page 5*
- 10 - Leaders' Association Meeting, Jr Leaders' Meeting, 7pm, Gov't Center
- 6-16 - Wisconsin State Fair
- 25 - Wildlife by the Fire at Crex Meadows Wildlife Center, 7pm - 8:15pm
- 27 - Countywide LEGO® meeting, 4:45pm. Gov't Center
- 27-30 - Burnett County Agricultural Society Fair

SEPTEMBER

- 1 - Back to school!
- 1 - Application for 4-H Arts Camp **DUE** to Camp Upham Woods, *page 7*
- 4-28 - Registration window for Fall Forum, *page 4*
- 7 - Labor Day, UW-Extension Office Closed
- 11 - 9/11 Remembrance Day
- 11-13 - Foto Follies, *page 7*
- 13 - Grandparents Day, Rosh Hashanah
- 14 - Leaders' Association Meeting, Jr Leaders' Meeting, 7pm, Gov't Center
- 15 - Hall of Fame nominations **DUE**, *page 5*
- 22 - Yom Kippur
- 23 - Fall Equinox
- 24 - Countywide LEGO® meeting, 4:45pm. Gov't Center
- 25 - Native American Day
- 27-30 - National 4-H Dairy Conference, Madison, WI

OCTOBER

- 1 - 4-H Year 2015-2016 begins
- 3-4 - State 4-H Arts Camp, Upham Woods, *page 7*
- 7 - National Youth Science Day, *page 9*
- 10 - Kids & Cows Family Day, Rice Lake, *page 2*
- 12 - Columbus Day
- 12 - Leaders' Association Meeting, Jr Leaders' Meeting, 7pm, Gov't Center
- 22 - Countywide LEGO® meeting, 4:45pm. Gov't Center
- 31 - Halloween

CALENDAR



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4-H News

FAIR DATES

Wisconsin State Fair: August 6-16

Burnett County Agricultural Society Fair:
August 27-30

COMMUNITY EDUCATION

Check out local school/community education offerings for interesting programs:

<http://cueclass.com/>

WI 4-H AND YOUTH CONFERENCE STATE TEAMS

Ever wonder about those state teams some your 4-H friends have participated in? There are four teams: Art Team, Drama Team/Company, Press Team, and Showcase Singers, which are formed to give 4-H youth the opportunity to develop their artistic and leadership skills in real-world applications at the Conference and State Fair.

4-H Drama Company creates a stage performance involving acting, song and dance in the five days leading up to 4-H and Youth Conference. Show content is a collaborative effort between company members and their director. Each Drama Company member contributes ideas for the show and works with the group to problem solve issues on the set and in the script. Drama Company takes their show on to the Wisconsin State Fair where they perform for fair goers from across the state.

4-H Showcase Singers is a 4-H show choir that performs at the 4-H and Youth Conference. In addition, Showcase performs at the Wisconsin State Fair and several county fairs across the state and members co-teach a seminar about music and being in Showcase Singers with their director during youth conference. Showcase members are selected through an audition process with the Showcase Director and once chosen become part of a group that collaborates to create a show that includes singing and dancing to a broad array of classic favorites and contemporary music.

4-H Art Team creates artwork around the theme of the Wisconsin 4-H and Youth Conference as well as designing and organizing the WI 4-H and Youth Conference art exhibit, reception and guided exhibit tours. The team members also teach seminars and train to be peer leaders for county and regional events including the Wisconsin State Fair. The 4-H Art Team is led by a professional artist who teaches team members artistic techniques using a variety of mediums.

4-H Press Team takes photos and video clips of youth, delegates and groups as well as preparing a slideshow for the final assembly as well as co-teaching a seminar on photography and Press Team with their director at the 4-H and Youth Conference. In addition, Press Team writes press releases focused on 4-H, including 4-H and Youth Conference and Wisconsin State Fair, and submits them along with photos and video clips to local press outlets for publication. Press Team members learn an abundance of problem solving, writing, photography and leadership skills as members of their team.

Applications are due in January of the year the 4-H member wishes to participate on a team. Applications are done online at <http://wi.4honline.com/>. Applicants for the teams must be in grades 9-13 at the time of application and must be able to attend the WI 4-H & Youth Conference as well as the Wisconsin State Fair.



4-H News

FALL FORUM

Adult and Youth Leaders - Mark Your Calendars for Fall Forum and Hall of Fame Celebration

Don't miss out on a great statewide workshop for youth and adult leaders!

What: Fall Forum and Hall of Fame Celebration

When: November 6-8, 2015 (starting with registration at 6:00 p.m. Friday, November 6 and ending 10:30 a.m. November 8)

Where: Chula Vista, Wisconsin Dells

Who: Each county is encouraged to send a delegation of youth and adults

- 7th – 13th grade youth
- Adult volunteer leaders
- Staff are invited and encouraged to attend as your schedule permits

Cost:

- \$100 registration fee for youth and for adults (Includes 4 meals, breaks, facility fees and supplies) Market Fresh Buffet will be used for lunch and breakfasts.
- Lodging:
 - Adults
 - ★ \$60/night if there are a minimum of two adults of the same gender
 - ★ \$75 - Single adult room
 - ★ \$35/night with three or more adults of the same gender per room
 - Youth
 - ★ \$35/night with three – four youth of the same gender per room

Program: The program kicks off Friday evening with over 15 interactive sessions. Saturday offers more than 25 workshops to choose from. Top off the night with a special celebration where 10 people will be inducted in to the Wisconsin 4-H Hall of Fame. An evening of circle dancing and table games will follow the celebration. Sunday morning brings a high energy program that you can use at the club or community level.

All youth participants need to have a chaperone who has completed Youth Protection when they register.

Register through wi.4honline beginning September 4th. Registration will end September 28th.

This program is partially funded by the WI 4-H Foundation.

4-H Grows Here



FOOD RESOURCES

Second Harvest Food Distribution dates at Connections in Webster 11am-4pm

- August 6 & 20
- September 3 & 17

Free bread available at Trinity Lutheran Church in Falun every Friday 11am until the bread is gone.



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4-H News

HALL OF FAME NOMINATIONS

Please begin sending in your nominations for the 2015 4-H Hall of Fame!

This year's laureates will be inducted into the Hall of Fame on November 7, 2015 as part of the Fall Forum.

There were many great stories shared by laureates during last year's ceremony and while we are limiting installations to no more than 10 per year, we still expect to hear about inspiration and

motivation from those selected.

Nominations are **DUE** by September 15 and will be shared with the committee chaired by Kathie Vos, Professor Emerita, from the Department of Youth Development.

For more information, go to

<http://blogs.ces.uwex.edu/4hyouthline/files/2015/07/Wisconsin-Hall-of-Fame-Nomination-2015.pdf>.

2015 SUMMER EVENTS

FAMILY RESOURCE CENTER

The Burnett County Family Resource Center offers playgroups on Mondays and Thursdays from 10am -11:30am.

They are located at 24062 State Road 35/70 in Siren.

Contact them at 715-349-2922. For more information visit their website at <http://www.bcfrc.com/>.

NATIONAL NIGHT OUT

The public is invited to a free picnic to encourage community involvement against crime. See local law enforcement, service providers, and emergency vehicles. There will be children's games, activities, and information.

August 4, 5-8pm

Crooked Lake Park, Siren

FREE SUMMER RECREATION

Where: Webster Elementary Playground

When: Mondays, Wednesdays, Fridays - noon to 3pm
June 29 - August 28

Who: For youth aged 5-17

What: This drop-in program is sponsored by Burnett County Sheriff's Office. FREE LUNCH PROVIDED.

CREX MEADOWS YOUTH & FAMILY EVENTS

FAMILY KAYAK EVENT: August 15, 10am-noon

TRAPPER EDUCATION: For families. August 22 & 23

WOLF HOWL: For families. August 28, 7:30pm

CREX FOR KIDS CAMP: (ages 8-12), August 3-6, 9am-noon

CREX HUNTERS CAMP: August 17-20, 9am-noon

Contact: Stephanie Wedin at swe-din@burnettcounty.org, 715-349-2121 or 715-497-5639

Contact Crex Meadows Wildlife Area: 715-463-2739, www.crexmeadows.org, or kristina.pupak@wisconsin.gov



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4-H News

ANNOUNCING...



THE 4-H IS AMAZING RACE



- At **Crooked Lake Park Pavilion** in Siren on Sunday, **September 13**, at **4pm-7pm**.
(Rain date: Sunday, September 20)
- Open to youth entering 6th grade and up. Teams of two (at least one person per team must be a current 4-H member).
- Play games to win each challenge in the least amount of time. Pizza to follow.
- **Pre-register** with the office by **September 6** with team name and team members.
- Wear something you can get wet in and bring a change of clothes.

Animal Sciences



KIDS AND COWS FAMILY DAY

4-H WESTERN DISTRICT GYMKHANA SHOW

October 10, 2015

Barron County Fairgrounds, Rice Lake

- Registration, 8am - 9am
- Educational Workshops & Guest Speaker, 9:15am - 12:30pm
- Lunch - food stand and AG Olympics, 12:30pm - 1:30pm
- Showmanship Competition, 1:30pm - 3:30pm
- Breed Show and Supreme Champion, 3:30pm

Activities for all ages

Kids are encouraged to bring their own cattle.
Kids and adults without with have one provided.

For more information, contact Lori Lyons at 715-210-0049.

The 2015 4-H Western District Gymkhana Show will be hosted by the Barron County 4-H Horse Project. The show will be at the Barron County Fair Grounds in Rice Lake, WI on Saturday Aug 22, 2015. The show is open to all 4-H and FFA Horse project members in good standing with their county project program.

There will be 4 High Point Awards, Sportsmanship Awards, and awards by grade divisions for 1st – 10th placings. For info and registration, go to <http://blogs.ces.uwex.edu/4hyouthline/files/2015/07/2015-Western-District-Gymkhana-Entry-forms.pdf>.

Entry **DEADLINE** is August 1, 2015.



Arts & Communication

CREX PHOTO CLUB

Second Saturday of the month, 10am - noon at Crex Meadows Wildlife Area.

Learn more about digital photography, share images with fellow photographers to learn new techniques.

Contact Crex Meadows Wildlife Area: 715-463-2739, www.crexmeadows.org, or kristina.pupak@wisconsin.gov



Right: AJ Flatten and Maiya Fuller working on their clowning and service learning projects.

2015 FOTO FOLLIES

Foto Follies is a biennial 4-H Arts workshop for youth and adult photography leaders.

This year's Foto Follies will be held Friday, September 11 – Sunday, September 13, 2015 at Treehaven Education & Conference Center, Tomahawk, WI.

Workshop sessions include basic composition and portraiture, smartphone photography resources, digital storytelling, fun project meetings, county fair judges training, portfolio review and much, much more.

Program fee is \$100.

Registration **DEADLINE** is August 1, 2015.

For more information, go to <http://fyi.uwex.edu/wi4harts/foto-follies/>.

STATE 4-H ARTS CAMP

Middle School artists, mark your calendars! The State 4-H Arts Camp for 6th, 7th, and 8th graders is scheduled for October 3-4, 2015 at Camp Upham Woods, Wisconsin Dells.

The Camper/Adult Chaperone application is available on the State 4-H website at <http://fyi.uwex.edu/wi4harts/arts-camp/>.

The camper and chaperone **DEADLINES** are September 1.

For more information, contact Christina Rencontre, 4-H Youth Development Communication Arts Specialist, at 608-262-1536 or christina.rencontre@ces.uwex.edu or visit <http://fyi.uwex.edu/wi4harts/arts-camp-more-info/>.



STATE PHOTO DISPLAY

Guidelines for entering photos in the 2016 4-H and Youth State Photo Display:

Each county may enter up to three photos in the 2016 4-H and Youth State Photo Display (only one entry per person.) The display will be exhibited for the first time at the Wisconsin State Fair during summer 2016. Afterwards, county Extension offices and volunteer leaders may borrow the display through the Cooperative Extension Media Collection to use for local photo training and for exhibiting at 4-H events.

New in 2016:

- A photo entry is a single color or black-and-white digital image. Digital photo files will be uploaded into a currently undetermined drop

box starting in September 2015. Detailed instructions will be published in Youth Line soon.

- In Spring 2016, the State 4-H Photo Advisory Committee will select the Top 12 photos to be highlighted in the display.

DEADLINE for entries is November 14, 2015. Photo entries are not returned to exhibitors and become the property of the State 4-H Office.

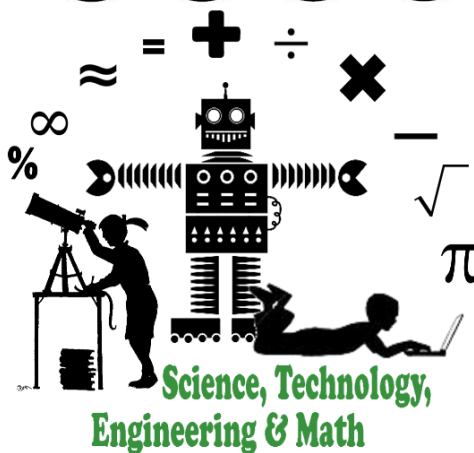
Again, detailed instructions regarding how digital photos will be submitted for the 2016 State Photo Display will be published in Youth Line soon!

Thank you for working with us during this transition!



LEGO® PROJECT

Everyone is welcome to come to LEGO® Project meetings. We meet the 4th Thursday of the month at the Government Center at 4:45pm-5:45pm



NATIONAL YOUTH SCIENCE DAY

The 2015 National Youth Science Day experiment, Motion Com-motion, empowers youth to explore the physics of motion and distracted driving. Developed by Oregon State University Cooperative Extension, this exciting activity will combine a speeding car collision and a distracted driving demonstration in a simulated activity that investigates the physical and human factors of motion.

4-H National Youth Science Day takes place on October 7, 2015.

Find more information at <http://www.4-h.org/4-h-national-youth-science-day/> and ordering details at: <http://www.4-hmall.org/> and enter "science day" in the search box.



Jolly H at camp

SUMMER CAMP

4-H Summer Camp 2015!



Central Burnett County Fair July 23 - 26



Jolly Hers working at the root beer stand with Junior Leaders in the back. L to R: Aden Erickson, Johnny Erickson, Emily Flatten, Josie Erickson, Maiya Fuller, Chloe Blakeslee, Kate Hanson (summer intern), and Kylie Blakeslee.



Junior Leader, Gerard McKee, serving popcorn.



Wood Creek working the ice cream scoops. L to R: Jodi McLain Richards, Dawn Taylor, Josie Richards, Olivia Taylor, Josie Taylor, Patty Close, Mandy Close

Junior Leaders: Patty Close, Maiya Fuller, Gerard McKee, (Josie Richards, WC), Mandy Close, Josie Taylor



**Central
Burnett County
Fair**

Orange Club selling root beer floats. L to R: AJ Flatten, Arwen Gustafson, Evie Eckstine, Inari Eckstine, Ricky Stahl (WRB), Ian Eckstine, Kate Hanson (summer intern), and Maiya Fuller.



Wood River Beavers taking their turn selling root beer floats. L to R: Beth Rank, 4-H educator, Heather Stahl, Gaby Stahl, Ricky Stahl, Gerard McKee (Orange), and Alexis Slater.



Maiya Fuller and AJ Flatten clowning at the fair selling popcorn.

Wood Creek's display showed all the projects their members are involved in.





Younger Members



Cloverbud Day Camp took place on July 13.

The next
Cloverbud Meeting
will be held on Monday,
August 10th
from 6:00pm - 6:45pm
in the Burnett County
Government Center,
Room 165.



Cloverbuds played getting to know you games.



They made "villain drinks"
(above) and superhero capes
(right).





Younger Members



Campers also made glow-in-the-dark slime, superhero sandwiches, and superhero sandcastles. They went swimming and hunted villains!



CLUB

NEWS



Is it Orange 4-H or a troop of monkeys preparing to march in Webster's 4th of July parade?



Georgeann, Emily, and Maiya preparing the bananas for the parade.

SAY "CHEESE"

Clubs are encouraged to take updated club pictures for inclusion in the 2016 plat book. Please send those pics to the office. You can email them to egreiff@burnettcounty.org.



Leaders' Pages

2015-2016 ENROLLMENT

Re-enrollment and new enrollment will again be through 4-HOnline. Project guides will be available by September 4. Encourage your club to re-enroll and enroll new members by the end of October.

4-H FISCAL YEAR

The 4-H fiscal year ended June 30. Charters, financial records, and excess funds plans forms will all be distributed in early September.

Remember that 2015-2016 charters are **DUE** November 1.

The November 1 deadline is set by the state for grant reporting information. Please make sure to give yourself enough time to get this taken care of before the deadline.

For more information about charters, visit <http://www.uwex.edu/ces/4h/pubs/pubdetails.cfm?publicationid=28524>

MANDATORY VOLUNTEER TRAINING

This year's club leader training will be offered as an e-forum that you can log into from home. At least one leader from each club must take one of the following sessions and share the information with other club leaders. This year's focus is the heart of 4-H.

Get energized as you network with volunteers, county-based staff, and state specialists from the 12 states in the North Central Region! Leave with new ideas you can use to infuse heart into your 4-H programs! Each session is offered twice.

Three separate sessions are offered twice each:

1. **The Heart of Belonging**, offered
 - a. October 8 from 6pm - 7:30pm and
 - b. October 13 from 7pm - 8:30pm

Learn how to guide youth in developing a list of club or group expectations that accommodates all members, to support youth with special needs, and discover resources to help you in your role as a caring adult. Leave with activities that will help you foster positive behavior, belonging, and inclusion in your club!

2. **The Heart of Community**, offered
 - a. November 5 from 6pm - 7:30pm and
 - b. November 10 from 7pm - 8:30 pm

Volunteers in this session will be prepared to help youth find their voices as they become actively engaged in their communities. The session will include resources and models to incorporate mastery, belonging, generosity, and independence as you include citizenships activities in 4-H settings.

3. **Encouraging the Heart of Leadership**, offered
 - a. December 3 from 6pm - 7:30pm
 - b. December 8 from 7pm - 8:30pm

Young people do not magically become leaders at age 13! Leadership is nurtured from their first 4-H experience. You'll receive tools to help inspire youth of all ages to discover and develop independence and mastery.

Contact Beth Rank to register. Further details will be announced as they become available.



LEADERS' ASSOCIATION MINUTES

July 20, 2015

President Phil Stiemann called the meeting to order at 7:06 p.m. The pledges were recited.

MEMBERS PRESENT: Phil Stiemann, Sheryl Stiemann, Adrienne Fuller, Amy Kopecky, Heather Stahl, Beth Rank, Charlene Strabel, Don Strabel, Marge Peterson, Dave Close, Jaime Nelson.

JUNIOR LEADERS and others: Emily Flatten, Maiya Fuller, Mandy Close, Jalynn Nelson, Ricky Stahl, Gabby Stahl and Kara _____.

SECRETARY'S REPORT – Reviewed. Motion to approve the secretary's report by Marge, second by Amy. Motion carried.

TREASURER'S REPORT – Reviewed. Motion to approve the treasurer's report and pay bills by Marge, second by Dave. Motion carried.

CLUB REPORTS

- JOLLY Hs: Not present.
- ORANGE: No club meeting in July. Participated in Alpha Dairy Days, Camp, County Trip, Webster parade. Preparing for the Fair.
- WOOD CREEK: Club meeting, practiced for the State Fair. Their 2014 music performance was awarded a ribbon as among the top ten performances at the Wisconsin State Fair. Participated in Alpha Dairy Days, Camp, County Trip, Siren parade. Preparing for the Fair.
- WOOD RIVER BEAVERS: Club meeting. Participated in Alpha Dairy Days, Camp. Preparing for the Fair.

EXTENSION REPORT

Home and Community Education book reading program. Preparing for the Fair.

OLD BUSINESS

- Cloverbud Day Camp – 11 participants
- 4-H Camp – 37 campers, 8 CITs, 9 Counselors (including assistant director and life guard)
- County Trip – Good attendance for musical *Grease* at the Red Barn Theater.
- Plat Book Photo – Leaders group photo was taken

at the Red Barn Theater.

NEW BUSINESS

- Amazing Race – Friday, August 21, 6:00 p.m. at Crooked Lake Park. Teams of two. Open to youth entering 6th grade and older. Planning committee – Adrienne Fuller, Phil Stiemann, Sheryl Stiemann, Beth Rank, Brian Webster, Shannon Webster. Invitations to be sent to eligible 4-H members, including camp counselor volunteers.
- Webster Food Stand
 - * Ice cream and root beer floats at the Grandstand.
 - * \$1.00 ice cream, \$1.00 root beer, \$2.00 root beer float.
 - * Club shifts:
 - ◇ Friday –Wood River Beavers 3:00-6:00; Wood Creek 6:00-9:00
 - ◇ Saturday –Jolly H's 3:00-6:00, Orange 6:00-9:00
- Junior Leaders popcorn sales at the Grandstand on Friday and Saturday 3:00-9:00.
- Beth will request a charge account at Wayne's Foods Plus to supplement the root beer/ice cream sales. Account should include Beth Rank, Kate Hanson, Phil Steimann, Heather Stahl, Lauri Nelson, Adrienne Fuller.
- Clarify Junior Leaders eligibility – 4-H members may join Junior Leaders in 6th grade. Youth Leadership project is encouraged for involvement in Junior Leaders and required to be eligible for trip awards, including Winter Camp.
- Junior Leaders are needed to help with judging at 10:00 a.m. at the Fair on Friday, July 21. Contact Webster Fair Board/Traci Hopkins.

Next meeting is August 10, 2015 AT 7:00 PM

Meeting adjourned at 8:25 p.m.

Submitted by Adrienne Fuller, Leaders Association Secretary



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Official Business
 Penalty for Private Use, \$300

Burnett County 4-H Bugle

Burnett County

Government Center

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Email: beth.rank@ces.uwex.edu

Website: www.burnett.uwex.edu/4h

Beth Rank, 4-H/Youth and Family Development Educator

Mike Kornmann, Comm. Development Educator

Julie Yezek, Nutrition Education Program

Beth Greiff, Support Staff

Kate Hanson, Youth and Family Summer Intern



Northwest District Office

Phone:(715) 232-5477

Julie Keown-Bomar, Regional Director

Nicholas Huston, Program Assistant

Spooner Agricultural Research Station

Phone: (800) 528-1914

Kevin Schoessow, Area Ag Agent

Richard (Otto) Wiegand, Area Ag Agent

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Burnett County 4-H Leaders Association Executive Committee

Phil Stiemann, President; Dave Close, Vice President;

Adrienne Fuller, Secretary; Charlene Strabel, Treasurer