



Burnett County



4-H Bugle

June 2016

A Note from the Agent -

Beth Rank

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We are excited to announce that Jessica Strabel officially started work as the 4-H Youth & Family Development Summer Intern on June 1st. Jessica was a member of Burnett County 4-H for 13 years and recently completed her second year of college at UW-River Falls. Jessica is majoring in Stage & Screen Arts. This is related to Theatre Arts which is a large project area for Burnett County 4-H youth. We look forward to Jessica sharing her skills with us.



JUNE

- 3 - Webster Schools - Last Day
- 3 - Registration **DUE** for Area Animal Science Days, St. Croix County, *May Bugle, page 5*
- 5 - Western Wisconsin Association of Rocketry Meeting, Grantsburg Airport, contact Craig Bowman (715-463-2684 or 715-220-6459)
- 6, 7, 27 - 5-8pm. Summer Camp Staff training, Government Center
- 8 - Siren Schools - Last Day
- 8 - Grantsburg Schools - Last Day
- 9-11 - Badger Dairy Camp, UW-Madison, *page 5, April Bugle*
- 12 - Jr Leaders' Meeting, 6pm, Government Center
- 13 - Priority Summer Camp **DEADLINE** for 4-Hers.
- 13 - Golf Tournament, River Falls, *page 4 April Bugle*
- 13 - Countywide Cloverbud Meeting, 6pm, Government Center
- 13 - Leaders' Meeting, 7pm, Government Center
- 17 - Final Summer Camp **DEADLINE**.
- 17 - Cloverbud Day Camp **DEADLINE**.

- 17-18 - Burnett Dairy Days (Tentative)
- 18 - Siren Community Ag Association Dairy Breakfast, Four Cubs Farm, Grantsburg
- 19 - Fathers' Day
- 20-23 - Wisconsin State 4-H & Youth Conference, UW-Madison
- 21, 22, 24 - Tractor Safety, 8:30am-4:30pm, Spooner Ag Station, *page 9*
- 22 - Countywide LEGO® Project Meeting, 4:45pm, Gov't Center
- 24 - **DEADLINE** to register for the county trip.
- 24 - Registration **DEADLINE** for Plant Science Day, *page 10*
- 24-26 - State 4-H Hunter & Dressage Show, Sheboygan County Fairgrounds, Plymouth, WI
- 25-26 - Champ Camp, Barron County Fairgrounds (Tentative)
- 25-July 3 - Citizen Washing Focus, Week 4
- 27 - **DEADLINE** to register for Junior Leaders Leadership Camp, *page 11*
- 30 - Area Animal Science Days, St. Croix County, *May Bugle, page 5*

JULY

- 3 - Western Wisconsin Association of Rocketry Meeting, Grantsburg Airport, contact Craig Bowman (715-463-2684 or 715-220-6459)
- 4 - Independence Day, *UW-Extension Office Closed*
- 7 - State 4-H Plant Science Day, Waushara Fair Park, Wautoma
- 9 - County Trip, Science Museum of Minnesota, *page 4*
- 11 - Jr Leaders' Leadership Camp, Lake 26, *page 11*
- 11 - Cloverbud Day Camp, Lake 26 Camp
- 12-15 - Burnett County 4-H Summer Camp, Lake 26 Camp

- 15 - Washburn Co. 4-H Camp registration **DEADLINE**
- 15 - Central Burnett County Fair entry **DEADLINE**
- 17 - Central Burnett County Fairgrounds Clean-Up
- 18 - Leaders' Meeting, 7pm, Government Center
- 21-23 - Central Burnett County Fair, Webster
- 28 - Countywide LEGO® Project Meeting, 4:45pm, Gov't Center

AUGUST

- 2 - National Night Out
- 4-14 - Wisconsin State Fair
- 7 - Western Wisconsin Association of Rocketry Meeting, Grantsburg Airport, contact Craig Bowman (715-463-2684 or 715-220-6459)
- 8 - Countywide Cloverbud Meeting, 6pm, Government Center
- 8 - Leaders' Meeting, 7pm, Government Center
- 13 - Wildlife WHEP Contest, Forestry Contest, Wildlife & Forestry Art Contest, New London, WI
- 14 - Jr Leaders' Meeting, Time TBA, Government Center (Tentative)
- 25 - Countywide LEGO® Project Meeting, 4:45pm, Gov't Center
- 25-28 - Burnett County Agricultural Society Fair, Grantsburg



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4-H News

SUMMER CAMP STAFF TRAININGS

At the April 23rd meeting of the Burnett County 4-H Camp Staff, we selected a camp theme of "Plug-in to Nature" and set one camp planning date and two camp training dates.

Monday, June 6th 5-8 p.m. foyer/big hallway outside UW-Extension Office in basement of Burnett County Government Center. We will plan the major components of our camp. Please come with your great ideas! This is our only major planning opportunity so we need everyone to be ready for this meeting and highly engaged.

Tuesday, June 7th 5-8 p.m. foyer/big hallway outside UW-Extension Office in basement of Burnett County Government Center. We will cover attitude, understanding campers, and counselor responsibilities.

Monday, June 27th 5-8 p.m. foyer/big hallway outside UW-Extension Office in basement of Burnett County Government Center. We will cover

problem solving and environment. We may also try to squeeze in some time to do some final camp planning to finalize any last minute details.

Monday, July 11th 5-10 p.m. Camp Burnett on Lake 26. We will complete a camp clean-up, decorating, dry run/dress rehearsal of all camp activities. There will also be time to practice the night hike and campfire program. We will discuss more details about an overnight experience at the June 4-H Junior Leaders meeting. More details on page 11.

Tuesday, July 12th 9a.m.-4 p.m. Camp Burnett on Lake 26. Camp staff bonding and/or continue dry run/dress rehearsal of all camp activities and camp clean-up and decorating.

FAIR DATES

Webster Fair: July 21-23

State Fair: August 4-14

Grantsburg Fair: August 25-28

FOOD RESOURCES

Second Harvest Food Distribution dates at Connections in Webster 11am-4pm

- June 2 & 16
- July 7 & 21
- August 4 & 18

Free bread available at Trinity Lutheran Church in Falun every Friday 11am until the bread is gone.

Children's books will be given to families on food distribution days also!





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4-H News

COUNTY TRIP

The Burnett County 4-H County Trip will be on Saturday, July 9, 2016. We will meet at the Burnett County Government Center (time TBA) to travel by bus to the Science Museum of Minnesota to see the exhibits and watch the National Parks Adventure at the Omnitheatre. If you want to learn more about the exhibits at the Science Museum or to watch the trailer for the National Parks Adventure show, go to

<http://www.smm.org>.

Please wear your 4-H apparel, if possible. We will try to coordinate a group photo before we enter the museum.

This Leader Association sponsored event costs only \$5 per person with Burnett County 4-H affiliation (current 4-H member or volunteer or immediate family of member or volunteer). To register,

call the UW-Extension Office at 715-349-2151 and arrange to drop off payment before the trip, mail payment to the office (must be received by June 24th), or stop by the office to register and pay. Registration **DEADLINE**: June 24, 2016.



FALL FORUM

Fall Forum is an opportunity for youth and adult leaders to attend the statewide training weekend with county and state staff.

The purpose of Fall Forum:

- Provide an educational opportunity for youth and adult volunteers
- Develop youth and adult partnerships
- Create an engaging environment to facilitate discussion between counties
- Provide an opportunity for youth and adult volunteers to be involved in the planning and evaluating of statewide programs

When: November 4- 6, 2016 (starting with registration at 6:00 p.m. Friday, November 4 and end-

ing 10:30 a.m. November 6)

Where: Green Lake Conference Center, Green Lake

Who: Each county is encouraged to send a delegation of youth and adults

- 7th – 13th grade youth
- Adult volunteer leaders
- Staff are invited and encouraged to attend

Projected Cost:

- Registration Fee includes meals, breaks, facility fees and supplies.
 - \$85 registration fee per person (Friday – Sunday)

(Continued on page 5)



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4-H News

(Fall Forum - continued from page 4)

- \$75 registration fee per person (Saturday – Sunday)
- \$70 registration fee (Saturday – lunch and dinner)
- \$50 registration fee (Saturday – lunch only)
- Lodging:
 - Adults
 - \$45/night if there are two adults
 - \$75 – Single adult room
 - \$25/night with three or more adults per room
 - Youth
 - \$25/night with three – four youth per room
- Note: Our room cost increases if there is more than one person. This is why the room rates are not half of the single room rate.

All participants including WLC members need to register and pay conference fees.

Chaperons: Each county is responsible for providing their own chaperons for youth delegates. Counties need to verify chaperons identified in the 4-H Online registration before confirming the registration.

Program:

- Friday evening November 4
 - Registration will start 6:00 p.m.
 - Interactive Learning Activities will begin at 7:00 p.m.
 - Learning activity stations: Creative Science Projects, Wildlife Ecology, Interactive Games – Exploring the STEM's in the Plant Science World, Duct Tape Project and Clay Pens, Service Projects, International Experiences, Commodity Carnival, Camping, Survival Bracelets, Chain Crochet, and more!
 - Chaperon Orientation
 - Participant Orientation

- Hospitality
- Saturday, November 5 – Educational Sessions, Business Meeting WI Leadership Council, Hall of Fame and Donor Recognition Celebration, Circle Dancing in the evening, and ice cream sponsored by Cedar Crest Ice Cream following the Hall of Fame
 - Registration at 8:30 a.m.
 - Program begins at 9:00 a.m.
 - Saturday Sessions are being finalized.
 - 15 – 25 different educational sessions will be offered from 1 ½ hours to 2 hours presented by youth and adult volunteers, county staff and state staff.
 - A sneak peek of some early proposals include Building Welcoming 4-H Club Environments, Test it – Teach it- Ag!, Wildlife WHEP, Wisconsin 4-H, Growing Clovers from Buds, Monster Pillows, Why not Inquiry?, Branching Out in Forestry, Photography, Countdown to Summer Camp, I'm a Club Officer Now What?, Game on Real Youth and Adult Partnerships, SPIN Clubs, It's in the Bag, Youth Leadership: It's Not about the Role; It's About the Goal!, and Leading Effective Meetings.
- Sunday, November 6 – 8:15 a.m. – 10:30 a.m.
 - WI 4-H Leadership Council Elections
 - Interactive Packaged Programs that can be used at the Club and County Level

Information with registration details will be available in July. Registration will open the first week of September.

For your reference – full time participant registration and lodging costs have been reduced from last year. (\$35/ youth and \$45/ adult reduction)



Animal Sciences



NATIONAL 4-H DAIRY CONFERENCE

Applications are now available for youth wanting to attend the National 4-H Dairy Conference. Each year about 200 youth who participate in 4-H dairy projects across the U.S. and Canada congregate in Madison, WI for the National 4-H Dairy Conference, which is held annually in conjunction with World Dairy Expo. This year the conference will be held October 2 – 6, 2016. Participants learn about dairy production, dairy food processing, marketing and use of dairy products, and develop a broader understanding of careers available in the dairy industry. The conference consists of participatory workshops on the University of Wisconsin – Madison campus, speakers, tours, visiting the World Dairy Expo, and is a great opportunity to network with current and future dairy industry leaders.

Eligibility/Basis of Selection:

Wisconsin's Youth Delegates will be selected from outstanding 4-H Dairy Program members who:

- Have participated at least three years in the 4-H Dairy Program, including the current year.
- Must be in 10-12 grade as of January 1 of the current year with a maximum age of 18 as of January 1 of the current year.
- Have outstanding records of 4-H Dairy accomplishments.
- Have abilities and talents, which will enable them to make a real contribution to the conference.
- Have an interest in the production, marketing, processing and use of dairy products.
- Are capable of bringing the inspiration and information back to their state and passing it on to others through talks, reports, news stories, etc.
- Have not previously attended the National 4-H Dairy Conference
- Are not exhibiting dairy animals at this year's World Dairy Expo.
- Are not participating in this year's National 4-H Dairy Cattle Judging Contest

Delegates for Wisconsin will be selected based upon the information provided in this application. If necessary, interviews may be conducted to aid in the selection process. State funds will be used to cover a portion of the conference fee and the cost to Wisconsin youth selected to attend the conference will be \$175 (this is subject to change from year to year). Youth selected to attend the conference are encouraged to seek scholarship funds from local committees, companies and organizations to help cover their cost.

If you would like to attend this conference as a delegate for Wisconsin please fill out the form found at <http://fyi.uwex.edu/dairyouth/dairy-events/national-4-h-dairy-conference/>. In addition to filling out this form, you must have a letter of recommendation written by your 4-H Dairy Project Leader or your County 4-H Youth Development Agent explaining why you should be considered as a delegate to this conference. The letter can be mailed or emailed directly to:

Beth Heinze
Extension Dairy Youth Specialist
1675 Observatory Drive, Room 275
Madison, WI 53706
Phone: 608-263-9409
heinze2@wisc.edu

2016 STATE 4-H DOG AGILITY SHOW

The 2016 State 4-H Dog Agility Show will be held on August 27, 2016. It is hosted by the Eau Claire County 4-H Dog Project and will be held at Smarty Paws (indoor facility), 4175 123rd St., Chippewa Falls, WI 54729. Contact the office for complete information and guidelines. The entry **DEADLINE** is July 16, 2016.

Animal Sciences



#SPILL THE BEANS

It's Time to #Spillthebeans about Wisconsin Agriculture!

Members of Wisconsin 4-H and FFA grades 3-13 (as of January 1, 2016) are encouraged to participate in a new video contest opportunity highlighting the importance of soybeans in livestock projects. Winners can earn cash awards and be recognized at the 2016 Wisconsin State Fair!

Get your smartphone, video camera, or tablet ready and enter a two – minute (or less) video that addresses one of the following topics that revolve on the importance of soybeans in Wisconsin.

Four video categories include: (grade is based as of 1/1/2016)

1. Youth grades 3-6: Talk about your livestock (dairy, poultry, swine, beef, sheep or goat projects) and what you have learned?
2. Older youth, grades 7-13: Talk about soybeans and the nutritional importance with livestock (dairy, poultry, swine, beef, sheep, and goats).
3. Older youth, grades 7-13: Talk about how your livestock or crop experiences in 4-H/FFA may impact your future career choices (i.e. animal science, agronomy)
4. Video Production Awards (grades 3-13): An award will be given to the video that has the highest production quality.

Cash prizes will be awarded to our winners as follows:

- 1st prize in each category : \$300
- 2nd prize in each category: \$150
- 3rd prize in each category: \$75

In addition, four lucky urban youth will get the chance to spend a day on the farm with our

winners. These winners will also be recognized and have their videos played at the 2016 Wisconsin State Fair!

Video entries can be submitted the following ways:

- YouTube—(Email link to agrenawalt@wisc.edu and set privacy level to private.)
- Dropbox or Google Drive: —(Email link to agrenawalt@wisc.edu and check privacy settings)
- Mail on a Flash Drive or DVD
- Videos can be mailed to: Spill the Beans Video Contest

Attn: Alissa Grenawalt
1675 Observatory Drive, Room 287
Madison, WI 53706
Email: agrenawalt@wisc.edu

This new opportunity to share these agriculture stories with our consumers is made possible by a number of key sponsors: Wisconsin Soybean Marketing Board, Pam Jahnke, Fabulous Farm Babe, Wisconsin Beef Council, Wisconsin Pork Association, Wisconsin 4-H, UW-Extension, Wisconsin FFA, Wisconsin Department of Animal Sciences and the Wisconsin State Fair.

For further questions, please contact Linda Funk, WI Soybean Marketing Board at lfunk@flavorfulinsight.com or Alissa Grenawalt, Extension Outreach Specialist at agrenawalt@wisc.edu or check out the Wisconsin Youth Livestock web site at <http://fyi.uwex.edu/youthlivestock/spillthebeans-video-contest/>.



Arts & Communication

CREX PHOTO CLUB

Second Saturday of the month, 10am - noon at Crex Meadows Wildlife Area.

Learn more about digital photography, share images with fellow photographers to learn new techniques.

Contact Crex Meadows Wildlife Area:
715-463-2739, www.crexmeadows.org, or
kristina.pupak@wisconsin.gov

4-H ARTS CAMP

The annual statewide Arts Camp for middle school 4-H'ers will be October 1-2, 2016 at Camp Upham Woods, Wisconsin Dells. The 6th, 7th, and 8th grade campers will experience six hour-long exploratory sessions in communication, music, photography, theatre arts, culinary arts and art in nature. Campers will meet new friends, participate in camp games, and enjoy the great natural setting of Upham Woods. Space is limited, so send applications in promptly.

Camp is \$75.00 for campers (\$55.00 for adult chaperones) which include a camp T-shirt.

Find the required application forms at <http://fyi.uwex.edu/wi4harts/arts-camp/>.

DEADLINE: Application, including other required forms* & payment, must be received at the State 4-H Office in Madison by August 22. (*The other required forms are: Health Form, Waiver Form, Expectation Form and Photo Release Form.)

Mail application, other required forms, and payment to:

Lynn Pfeiffer
4-H Arts Camp
436 Lowell Hall, 610 Langdon St.
Madison WI 53703

PLEASE NOTE: For this camp we are only accepting paper applications and forms because of a conflict between camp date deadlines and 4-H Online enrollment.

Acceptance letters will be mailed to campers mid September.

Join us for this exciting time with the arts!

For more information contact Christina Rencontre, 4-H Youth Development Communication Arts Specialist, (608) 262-1536, christina.rencontre@ces.uwex.edu.

Investigate Arts & Communication projects at <http://fyi.uwex.edu/wi4hprojects/arts-communication/>.

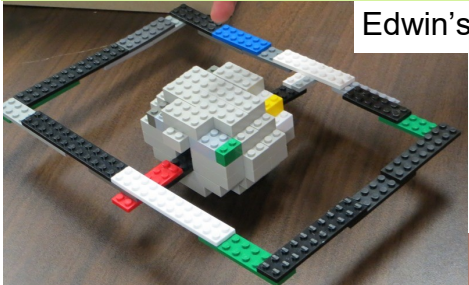


Mechanical Sciences

LEGO® PROJECT

Everyone is welcome to come to LEGO® Project meetings. We usually meet the 4th Thursday of the month (**Nov and Dec: 3rd Thurs**) at the Government Center at 4:45pm-5:45pm.

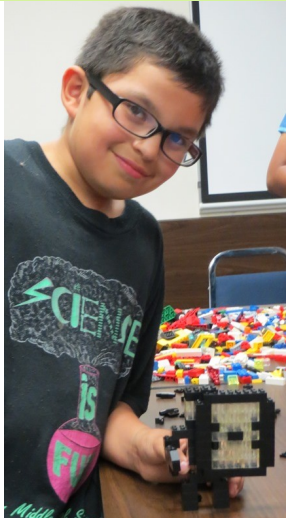
PLEASE JOIN US ON JUNE 23. MAKE A COPY OF A REAL PAINTING WITH LEGOS TO BRING TO THE MEETING.



Edwin's planet with ring.

In May, LEGO® engineers presented the planets they made between meetings, built SWAT equipment, and designed solar systems.

Dominic's SWAT officer with armor and shield



Team Dominic, Edwin, and Reign's solar system

Investigate Mechanical Sciences projects at <http://fyi.uwex.edu/wi4hprojects/mechanical-sciences/>.

TRACTOR SAFETY

Youth Tractor & Machinery Safety will be held at the Spooner Ag Research Station June 21, 22, and 24 from 8:30am - 4:30pm. The program cost is \$20/participant. Students must be at least 12 years old.
Contact Kevin Schoessow at 715-635-3506 or kevin.schoessow@ces.uwex.edu for more information.

ROCKETRY

Meetings of the Western Wisconsin Association of Rocketry start up again in May. They're held the first Sunday of every month from May through September at Grantsburg Airport. 4-Hers are welcome! For more information, contact Craig Bowman at 715-463-2684 or 715-220-6459.



Plant & Soil Sciences



4-H PLANT SCIENCE DAY

Plan now to participate in the State 4-H Plant Science Day on Thursday, July 7th, at the Waushara County Fairgrounds in Wautoma. Youth in grades 3-13 can test their knowledge about plants while learning how to judge and identify a wide variety of plant specimens. Youth can also compete in photography, speaking, poster and floral arranging contests. For study guide information and to prepare for the contest see the National Junior Horticultural Association website at <http://www.njha.org/>. For additional information contact Chuck Prissel at 715-485-8600 or charles.prissel@ces.uwex.edu.

The contest for participants will be held in the

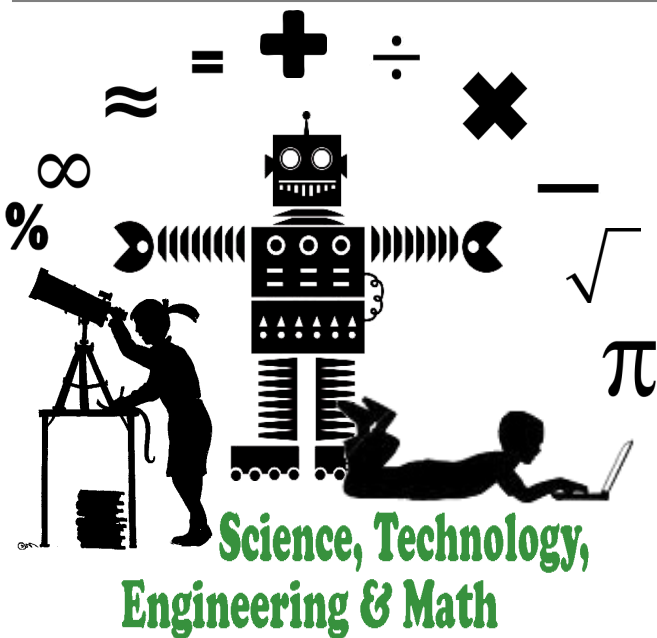
morning, with an educational workshop in the afternoon concluding with contest results.

The event begins with registration at 9:30 a.m. and ends at 2:00 p.m. Registration is \$10.00, which includes all materials, handouts, and lunch. Walk-ins are welcome but pre-registration is preferred for lunch and material count. Send no money now, but fill out the registration form (available at the office) and mail to:

State 4-H Plant Science Day, Polk County UW-Extension Office, 100 Polk Plaza, Suite 190, Balsam Lake, WI 54810

Registration **DEADLINE** is June 24, 2016

Investigate Plant & Soil Sciences projects at <http://fyi.uwex.edu/wi4hprojects/plant-soil-sciences/>.



Science, Technology, Engineering & Math

Investigate STEM projects at <http://fyi.uwex.edu/wi4hprojects/stem-science-technology-engineering-math/>.

NATIONAL YOUTH SCIENCE DAY

The 2016 4-H National Youth Science Day Curriculum has been released!!

This year's engineering challenge, Drone Discovery, engages youth with fun and educational activities related to aerospace, flight, and unmanned vehicles. This comprehensive kit is ideally suited for a maximum group size of 10 youth, ages 8-14.

- Materials in the kit are listed below:
- 5 youth guides
- 1 facilitator guide
- 1 large foam glider
- 1 camera keychain with USB cord and 512MB microSD card
- 10 Aero-Prop hand helicopters
- 5 foam plates
- 10 sets of adhesive hook-and-loop dots

Ordering information is at: <http://www.4-hsmall.org/Product/national-day/2016-national-youth-science-day-kit/NYSD8.aspx>.



Youth Leadership

NEXT JR LEADERS MEETING

Sunday, June 12, 2016 at 6pm at the Government Center.

Investigate the Youth Leadership project at <http://fyi.uwex.edu/wi4hprojects/community-involvement/youth-leadership/>.

JUNIOR LEADERS LEADERSHIP CAMP

WHEN: Monday, July 11 at 5:30 p.m. to Tuesday, July 12 at 10 a.m.

WHERE: Camp Burnett on Lake 26

WHO: All youth in Burnett County 4-H who will be in 6th grade during the 2016-2017 school year

WHAT: Overnight camping experience for Junior Leaders. Activities may include learning about 4-H member recruitment and retention, the four essential elements of positive youth development as they relate to 4-H, a fun campfire program, fun games, activities and possibly swimming. We will create display boards that will be used at school open houses this fall. You and a group of your peers will create a rough draft of a display board and

Jessica Strabel, 4-H Youth & Family Summer Intern, will create the final display.

When you register please indicate your willingness to contribute food for the Monday evening meal, campfire snacks, and the Tuesday morning brunch. There is no cost to attend this camp but registration, camp health forms, and expectation agreement must be **SUBMITTED BY** June 27, 2016. For youth who are serving at 4-H Summer Camp as camp staff, forms can be transferred from the Leadership Camp to 4-H Summer Camp but you need to let Beth Rank know you're attending the Jr. Leader's Leadership Camp.



Younger Members



The next
Cloverbud Meeting
will be held on Monday,
June 13
from 6:00pm - 6:45pm
in the Burnett County
Government Center,
Room 165.

In May, Amy Kopecky taught Cloverbuds what plants need to grow and everyone planted flowers and made terrariums.



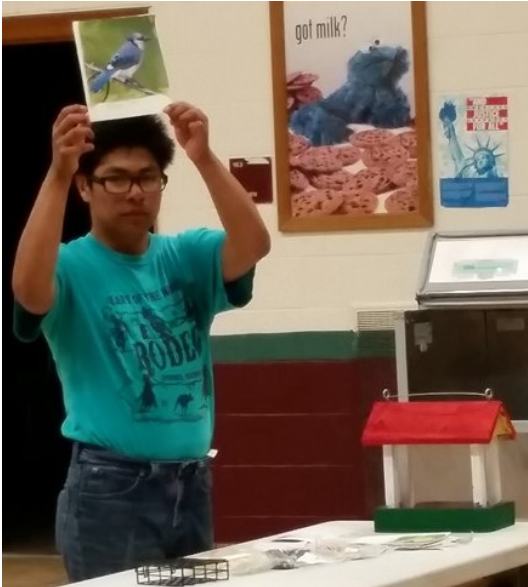
CLUB NEWS

Wood River Beavers 4-H Club completed their flower bulb fundraiser in May.



Wood Creek 4-H Club made and donated a quilt to Interfaith Caregivers of Burnett County.

Orange 4-H Club volunteered at Danbury Cares to make and sell donuts and pizza to benefit local groups.



Jef Janssen presented his demonstration of Feeding Wild Birds at Orange 4-H Club's May meeting.



Orange is also planning a club trip to Wild Mountain water park.





Leaders' Pages

LEADERS' ASSOCIATION MEETING MINUTES

May 9, 2016

President Heather Stahl called the meeting to order at 7:04 p.m. The pledges were recited.

MEMBERS PRESENT: Heather Stahl, Greg Stahl, Adrienne Fuller, Phil Steimann, Sheryl Stiemann, Karin Reinert, Beth Rank, Amber Erickson.

SECRETARY'S REPORT – Reviewed. Motion to approve the secretary's report by Phil, second by Karin. Motion carried.

TREASURER'S REPORT – Reviewed. Motion to approve the treasurer's report by Phil, second by Greg. Motion carried.

CLUB REPORTS -

- **JOLLY HS:** Participated in Cultural Arts, Highway Cleanup and the Pasture Sale.
- **ORANGE:** Participated in Cultural Arts and Yard Service.
- **WOOD CREEK:** Participated in Cultural Arts. Club skit performing at State Fair. Donated quilt to Interfaith Caregivers.
- **WOOD RIVER BEAVERS:** Participated in Cultural Arts. Club Art project going to State Fair and Youth Conference in Madison.

EXTENSION REPORT – Beth stated Summer Event Guide going out to schools. Summer reading programs at Libraries – are any members interested in helping at Grantsburg or Webster Libraries? August 2-4 Outdoor Education Projects at Hunt Hill in Washburn County. Six full \$100 scholarships are available. Burnett County Lakes and Rivers Association will teach canoeing and snorkeling at 4-H Camp.

JUNIOR LEADERS REPORT – Beth planning Junior Leaders Night at Camp. Not enough members signed up for Science Museum trip.

OLD BUSINESS

- Cultural Arts Contest – suggestions for 2017
 - Leaders discussed adding a juggling act option, add time limits on demonstrations, increase prose/poetry time for intermediate and senior division to 10 minute maximum.
 - Beth will contact the Fair to clarify what needs to be entered in Fair for premium.
- County Trip – Tentative date July 9. Science Museum of Minnesota with National Parks Adventure show at Omnitheatre.
- Summer Camp/Cloverbud Day Camp
 - Reward option for all camp staff – Sheryl made a motion to buy up to 20 thermal mugs for chaperones and counselors (not CITs). Second by Greg. Motion carried.

NEW BUSINESS

- 4-H supply orders for parades, fairs, etc. Let Beth know what to order by May 16.
- Burnett Dairy Days June 17-18, 2016? Discussed splitting the time between clubs from 10:00 a.m. – 2:00 p.m.

Next meeting is June 13, 2016 at 7:00 p.m.

Meeting adjourned at 8:33 p.m.

Respectfully submitted by Adrienne Fuller, Leaders Association Secretary



Leaders' Pages

VOLUNTEER IN PREPARATION TRAINING

Volunteer in Preparation Training (VIP) is required for all volunteers and replaces the previous Youth Protection training.

Objectives of VIP Training:

- Learn about UW-Extension and the programs offered.
- Increase understanding of volunteer roles and responsibilities.
- Understand UW-Extension's policy on Reporting Child Abuse and Neglect and your role as a volunteer.
- Identify best practices for creating safe learning environment for youth and adults.
- Discuss and increase your understanding of 4-H Youth Development and how we/you teach young people.

Steps Needed to be an Enrolled Volunteer with UW-Extension: (Steps do not need to be completed sequentially and all steps are required to be a UW-Extension volunteer.)

1. Complete an application form: Complete either online or paper (including agreeing to the Volunteer Behavior Expectation Form and the Assumption of Risk statement)
2. Complete Online Mandatory Reporter Training: All volunteers are required to complete the online UW-Extension Mandated Reporter Training for Extension Volunteers. This training is completed by the volunteer independently and/or with the support from the county office using the 4HOnline database.

Volunteers get to this link under training. This is tracked in 4-H Online. Instructions may be found at <https://blogs.ces.uwex.edu/4hyouthline/files/2016/02/4HOnline-Mandated-Reporter-Training-For-4H-Volunteers.pdf>
3. Successful Background Check. This is done by UW-Extension staff at the county level for new volunteers, and at the state level for returning volunteers. This will be transitioning to all checks be conducted at the state level by 2017.
4. Complete the UW-Extension Volunteer in Preparation (VIP) Training provided by the 4-H Educator. All new volunteers participate in the VIP training.



University of Wisconsin-Extension
 Burnett County Extension Office
 7410 County Road K, #107
 Siren, WI 54872



Burnett County 4-H Bugle

Burnett County

Government Center

Phone: (715) 349-2151

Fax: (715) 349-2102

Email: beth.rank@ces.uwex.edu

Website: www.burnett.uwex.edu/4h

Beth Rank, 4-H/Youth and Family Development Educator

Mike Kornmann, Comm. Development Educator

Julie Yezek, Nutrition Education Program

Beth Greiff, Support Staff

Jessica Strabel, 4-H Youth and Family Summer Intern



Northwest District Office

Phone: (715) 232-5477

Julie Keown-Bomar, Regional Director

Nicholas Huston, Program Assistant

Stacey Evans, Program Assistant

Spooner Agricultural Research Station

Phone: (800) 528-1914

Kevin Schoessow, Area Ag Agent

Richard (Otto) Wiegand, Area Ag Agent

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Burnett County 4-H Leaders Association Executive Committee

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Adrienne Fuller, Secretary; Karin Reinert, Treasurer