

*Burnett County*

# 4-H Bugle

*May 2016*

## A Note from the Agent -

*Beth Rank*

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The 4-H Youth & Family Summer Intern is very important to our 4-H program. The position is designed to provide assistance to Burnett County UW-Extension staff during the busy summer months to carry out the goals of the youth and family program.

The Summer Intern will work as a member of the UW-Extension office team to plan, facilitate, and evaluate outreach programs targeting youth and families in Burnett County. Those programs include day camps, two summer camps, project meetings, and promotion and outreach activities at community events. Approximately fifty percent of the Summer Intern's time will be spent at a rustic camp setting with youth. During summer camps, the Intern will serve as the Assistant to the Director.

The 4-H Youth & Family Summer Intern will increase her knowledge of youth and family development programs, community partnerships, volunteer development, UW-Extension and the 4-H Youth & Family Development Educator responsibilities.

Funding for this position is made possible through a partnership with the Burnett County UW-Extension and Burnett County 4-H Adult Leaders Association.

We are happy to announce that Jessica Strabel has been hired as the 2016 4-H Youth & Family Summer Intern. In future *Bugle* editions Jessica will be featured. We anticipate she will begin work on June 1st.

## FAIR DATES

Webster Fair: **July 21-23**

State Fair: **August 4-14**

Grantsburg Fair: **August 25-28**

4-H is a community of young people across America who are learning Leadership, Citizenship, and Life Skills.

# MAY

- 1 - Western Wisconsin Association of Rocketry Meeting, Grantsburg Airport, contact Craig Bowman (715-463-2684 or 715-220-6459)
- 7 - Wisconsin Fishing Opener
- 7 - State 4-H Horse Bowl and Hippology, UW-Marathon, Wausau, WI
- 8 - Mothers' Day
- 9 - Countywide Cloverbud Meeting, 6pm, Government Center
- 9 - Leaders' Meeting, 7pm, Government Center
- 20 - 4-H Hall of Fame Nominations **DUE**, March Bugle page 4
- 21 - Webster High School Graduation
- 22 - Grantsburg High School Graduation
- 26 - Countywide LEGO® Project Meeting, 4:45pm, Gov't Center
- 27 - Siren High School Graduation
- 30 - Memorial Day, **UW-Extension Office Closed**

# JUNE

- TBA - County Trip
- 3 - Webster Schools - Last Day
- 3 - Registration **DUE** for Area Animal Science Days, St. Croix County, page 5
- 5 - Western Wisconsin Association of Rocketry Meeting, Grantsburg Airport, contact Craig Bowman (715-463-2684 or 715-220-6459)
- 6, 7, 27 - 5-8pm. Summer Camp Staff training, Government Center
- 8 - Siren Schools - Last Day
- 8 - Grantsburg Schools - Last Day
- 9-11 - Badger Dairy Camp, UW-Madison, page 5, April Bugle
- 12 - Jr Leaders' Meeting, 6pm, Government Center
- 13 - Golf Tournament, River Falls, page 4 April Bugle
- 13 - Countywide Cloverbud Meeting, 6pm, Government Center
- 13 - Leaders' Meeting, 7pm, Government Center
- 15 - Communications Team Arrival at WI 4-H and Youth Conference
- 16 - Art Team Arrival at WI 4-H and Youth Conference
- 16 - Drama Company Arrival at WI 4-H and Youth Conference
- 17-18 - Burnett Dairy Days (Tentative)
- 18 - Siren Community Ag Association Dairy Breakfast, Four Cubs Farm, Grantsburg
- 19 - Fathers' Day
- 20-23 - Wisconsin State 4-H & Youth Conference, UW-Madison
- 21, 22, 24 - Tractor Safety, 8:30am-4:30pm, Spooner Ag Station, page 9
- 22 - Countywide LEGO® Project Meeting, 4:45pm, Gov't Center
- 24 - Registration **DEADLINE** for Plant Science Day
- 24-26 - State 4-H Hunter & Dressage Show, Sheboygan County Fairgrounds, Plymouth, WI
- 25-26 - Champ Camp, Barron County Fairgrounds (Tentative)
- 25-July 3 - Citizen Washing Focus, Week 4
- 30 - Area Animal Science Days, St. Croix County, page 5

# JULY

- 3 - Western Wisconsin Association of Rocketry Meeting, Grantsburg Airport, contact Craig Bowman (715-463-2684 or 715-220-6459)
- 4 - Independence Day, **UW-Extension Office Closed**
- 7 - State 4-H Plant Science Day, Waushara Fair Park, Wautoma
- 10 - Jr Leaders' Meeting, Time TBA, Government Center (Tentative)
- 11 - Cloverbud Day Camp, Lake 26 Camp
- 12-15 - Burnett County 4-H Summer Camp, Lake 26 Camp
- 15 - Washburn Co. 4-H Camp registration **deadline**
- 15 - Central Burnett County Fair entry **deadline**
- 17 - Central Burnett County Fairgrounds Clean-Up
- 18 - Leaders' Meeting, 7pm, Government Center
- 21-23 - Central Burnett County Fair, Webster
- 28 - Countywide LEGO® Project Meeting, 4:45pm, Gov't Center



**UW**  
**Extension**  
University of Wisconsin-Extension

# 4-H News

## SUMMER CAMP STAFF TRAININGS

At the April 23rd meeting of the Burnett County 4-H Camp Staff, we selected a camp theme of "Plug-in to Nature" and set one camp planning date and two camp training dates.

**Monday, June 6th 5-8 p.m.** foyer/big hallway outside UW-Extension Office in basement of Burnett County Government Center. We will plan the major components of our camp. Please come with your great ideas! This is our only major planning opportunity so we need everyone to be ready for this meeting and highly engaged.

**Tuesday, June 7th 5-8 p.m.** foyer/big hallway outside UW-Extension Office in basement of Burnett County Government Center. We will cover attitude, understanding campers, and counselor responsibilities.

**Monday, June 27th 5-8 p.m.** foyer/big hallway outside UW-Extension Office in basement of Bur-

nett County Government Center. We will cover problem solving and environment. We may also try to squeeze in some time to do some final camp planning to finalize any last minute details.

**Monday, July 11th 5-10 p.m.** Camp Burnett on Lake 26. We will complete a camp clean-up, decorating, dry run/dress rehearsal of all camp activities. There will also be time to practice the night hike and campfire program. We will discuss more details about a possible overnight experience at the next 4-H Junior Leaders meeting as we could offer a fun overnight camp for 4-H youth in grade 6+. More details coming soon!

**Tuesday, July 12th 9a.m.-4 p.m.** Camp Burnett on Lake 26. Camp staff bonding and/or continue dry run/dress rehearsal of all camp activities and camp clean-up and decorating.







# Burnett County 4-H Summer Camp 2016

**July 12-15, 2016, Lake 26, Danbury**

Burnett County 4-H Summer Camp is for all youth in grades 3-5 (ages 8-11). This year's theme is **Plug-in to Nature**. Youth don't have to be an enrolled 4-H member to participate in this fun event! Priority is given to currently enrolled 4-H youth who register prior to June 13. Final registration deadline is June 17, 2016 for all youth. Camp will be filled based on the date registration is received. More information to follow upon acceptance of registration. Additional copies of this registration form and other updates can be found on the Burnett County 4-H website: <http://burnett.uwex.edu/4-h-youth-development/> or our Facebook page: [www.facebook.com/BurnettCounty4H](http://www.facebook.com/BurnettCounty4H). Please call the UW-Extension office with any questions (715-349-2151).

## 4-H Camp Registration Form

**Priority deadline for currently enrolled 4-H youth: June 13, 2016**

**Final registration deadline for all youth: June 17, 2016**

Name	Age (as of 7/12/16)	Grade (Upcoming School Year)	M / F	T-Shirt Size (Indicate youth or adult size)

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Phone: \_\_\_\_\_

Email: \_\_\_\_\_ 4-H Club (If Applicable): \_\_\_\_\_

Is your 4-H club paying part of your camp registration? Yes      No      Maybe      If yes, how much? \_\_\_\_\_

Special Dietary/Medical Needs: \_\_\_\_\_

Accommodations: \_\_\_\_\_

We want camp to be a positive experience for all. In order to do that, parents/guardians and camper will sign a behavior expectation agreement. It's important to understand if the behavior agreement is not upheld, the Camp Director will follow through with consequences outlined in the agreement and no refund will be offered.

Parent/Guardian Name (s): \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

I would like to help as a volunteer/chaperone at camp: **Y/N**, Name & Phone: \_\_\_\_\_

\*Please Enclose \$40 Registration Fee for each camper with Registration Form. Counselors-in-Training pay \$20.

Checks can be made payable to the Burnett County 4-H Leaders Association.

**Completed Registration Forms and Fee need to be received no later than June 17th to:**

Beth Rank, Burnett County UW-Extension, 7410 Cty. Rd. K #107, Siren, WI 54872

*An AA/EEO employer, University of Wisconsin-Extension provides equal opportunities in employment and programming, including Title IX and ADA requirements.*





# Burnett County 4-H Cloverbud Day Camp 2016

## July 11, 2016, Lake 26, Danbury

Burnett County 4-H Cloverbud Day Camp is for all children in grades K-2. This year's theme is **Plug-in to Nature**. Youth don't have to be an enrolled 4-H member to participate in this fun event! Campers should be dropped off July 11, at 10:00 a.m. and picked up July 11, at 5:00 p.m. More information to follow upon registration. Additional copies of this registration form and other updates can be found on the Burnett County 4-H website: <http://burnett.uwex.edu/4-h-youth-development/> or our Facebook page: [www.facebook.com/BurnettCounty4H](http://www.facebook.com/BurnettCounty4H). Please call the UW-Extension office with any questions (715-349-2151).

### Cloverbud Day Camp Registration Form

Registration Deadline: June 17, 2016

Name	Age (as of 7/13/15)	Grade (Current School Year)	M / F	T-Shirt Size (Indicate youth or adult size)

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Phone: \_\_\_\_\_

Email: \_\_\_\_\_ 4-H Club (If Applicable): \_\_\_\_\_

Special Dietary/Medical Needs: \_\_\_\_\_

Accommodations: \_\_\_\_\_

We want camp to be a positive experience for all. In order to do that, parents/guardians and campers will sign a behavior expectation agreement. It's important to understand if the behavior agreement is not upheld, the Camp Director will follow through with consequences outlined in the agreement and no refund will be offered.

Parent/Guardian Name (s): \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

I would like to help as a volunteer/chaperone at camp: **Y/N**, Name & Phone: \_\_\_\_\_

\*Please Enclose \$5 Registration Fee for each Cloverbud Day Camper with Registration Form.

Checks can be made payable to the Burnett County 4-H Leaders Association.

**Send Completed Registration Forms and Fee by June 17, 2016 to:**

Beth Rank, Burnett County UW-Extension, 7410 Cty. Rd. K #107, Siren, WI 54872

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## Animal Sciences

### AREA ANIMAL SCIENCE DAYS

The 2016 Area Animal Science Days will be in Glenwood City, St. Croix County Fairgrounds this summer. Events offered: Dairy Cattle Evaluation, Dairy Showmanship Contest, Dairy Poster Competition, Meat Animal Evaluation; Horse Judging Workshop, Hippology, Horse Poster Contest, Horse Drawing Contest, Horse Photo Contest and Model Horse Contest.

The objectives of Area Animal Science Days are:

- A. To increase availability of educational opportunities in the 4-H Animal Science Projects
- B. To increase decision making skills through judging and grading experiences.
- C. To increase the knowledge of animals

through breeding and market evaluation and management information.

This year there will be no preliminary registration like in the past, but final registration with payment for meals and registration fees will be due to the host county by June 3rd. The fees can be paid in one check to the host county. Registration is \$10.00 per participant and meals are \$7.00 each – make sure to include all participants, coaches, parents, leaders, etc. that will be eating.

See the registration packet for complete details at:

Registration is **DUE** to Heather Vierling in St. Croix County by June 3, 2016.

Contact Beth G. for registration materials.

### HIGH PROTEIN SHOW

The Northeast Wisconsin High Protein Show will be held on Friday, June 17-18th at the Outagamie County Fairgrounds in Seymour. The show is open to all breeders of registered dairy cattle of the Ayrshire, Brown Swiss, Guernsey, Jersey and Milking Short-horn breeds. This is a great opportunity for YOUTH EXHIBITORS and also adults that are “young at heart” to bring their registered colored breed cattle out for some friendly competition.

Festivities begin on Friday, June 17, dedicat-

ing this evening to the youth exhibitors. Junior Showmanship will begin at 7 PM followed by a sponsored pizza party for the kids and their families to enjoy.

The following day will be the dairy cattle show starting at 9 AM with spring heifer calves. The NEW High Protein Board of Directors hopes to provide a great experience for all!

For Show Entry Information, contact Kelly Holewinski at [holega1@yahoo.com](mailto:holega1@yahoo.com) or (920) 822-5472.

### 2016 STATE 4-H DOG AGILITY SHOW

The 2016 State 4-H Dog Agility Show will be held on August 27, 2016. It is hosted by the Eau Claire County 4-H Dog Project and will be held at Smarty Paws (indoor facility), 4175 123rd St., Chippewa Falls, WI 54729. Contact the office for complete information and guidelines. The entry **DEADLINE** is July 16, 2016.

Investigate Animal Sciences projects at <http://fyi.uwex.edu/wi4hprojects/animal-sciences/>.



## CREX PHOTO CLUB

Second Saturday of the month, 10am - noon at  
Crex Meadows Wildlife Area.

Learn more about digital photography, share  
images with fellow photographers to learn new  
techniques.

Contact Crex Meadows Wildlife Area:  
715-463-2739, [www.crexmeadows.org](http://www.crexmeadows.org), or  
[kristina.pupak@wisconsin.gov](mailto:kristina.pupak@wisconsin.gov)

## CLOVER SPEAK

*Would you like to grow your knowledge and skills  
to become a better presenter and teacher?*

*Are you short on time and travel money? No  
worries ... we have the program for you!*

### WHAT IS IT?

Clover Speak is an educational, grant-based pro-  
gram conducted and created by the University of  
Tennessee 4-H Youth Development department.

The program is designed specifically **for 4-H  
adult volunteers, teen leaders, and pro-  
gram assistants**. The training is a series of  
six, on-line educational learning sessions. Clover  
Speak focuses on four areas -- youth develop-  
ment, presentations, public speaking and meet-  
ing facilitation. Each of these areas is supported  
by a series of sessions regarding important com-  
ponents of effective teaching and presenting.

The 2016 Clover Speak Program will help you:

- Develop games and tools to teach, review  
and reinforce learning
- Design effective Power Point presentations  
and handouts
- Understand how to effectively work with vari-  
ous generations of audience members
- Use simple techniques to create inclusion and  
help students with disabilities
- Work with unexpected teaching environments  
successfully ... and much more!

### TRAINING DATES AND TIMES:

Two sessions will be offered each evening --  
7p.m. and 10p.m. (both eastern time). The ses-  
sions are two hours in length and will be conduct-  
ed:

July 18	September 12	November 14
August 15	October 17	December 12

### REGISTRATION INFORMATION:

Registration is easy! Simply email Lori Gallimore  
([lbelew@utk.edu](mailto:lbelew@utk.edu)) with the following information:

- Your name
- Email Address
- Role (are you a county educator, volunteer,  
teen leader, other)
- State
- Preferred training session time (7:00 p.m. or  
10:00 p.m. -- both are eastern times)

In the subject line, please type "Clover Speak  
2016" to receive information on how to connect to  
the online sessions. Registration **DEADLINE** is  
June 30.

### MORE INFORMATION:

<https://4h.tennessee.edu/Pages/programs.aspx>

Investigate Arts & Communication projects at <http://fyi.uwex.edu/wi4hprojects/arts-communication/>.





## LEGO® PROJECT

Everyone is welcome to come to LEGO® Project meetings. We usually meet the 4th Thursday of the month (**Nov and Dec: 3rd Thurs**) at the Government Center at 4:45pm-5:45pm.

**PLEASE JOIN US ON MAY 26. BRING A BUILD OF A PLANET. POSSIBLE THINGS TO INCLUDE ARE MOONS, MOUNTAINS, OCEANS, LAND, AND ATMOSPHERE.**

## TRACTOR SAFETY

Youth Tractor & Machinery Safety will be held at the Spooner Ag Research Station June 21, 22, and 24 from 8:30am - 4:30pm. The program cost is \$20/participant. Students must be at least 12 years old.

Contact Kevin Schoessow at 715-635-3506 or [kevin.schoessow@ces.uwex.edu](mailto:kevin.schoessow@ces.uwex.edu) for more information.

## ROCKETRY

Meetings of the Western Wisconsin Association of Rocketry start up again in May. They're held the first Sunday of every month from May through September at Grantsburg Airport. 4-Hers are welcome! For more information, contact Craig Bowman at 715-463-2684 or 715-220-6459.



Investigate Mechanical Sciences projects at <http://fyi.uwex.edu/wi4hprojects/mechanical-sciences/>.







## WILDERNESS FIRST AID COURSE

### Wilderness First Aid Course

Upham Woods

June 8-9, 2016.

As we work or play in places where it becomes more difficult to access 911 or hospital care, it is important to know how to appropriately respond in an emergency in order to keep both you and the injured person safe until additional resources, if necessary, can be summoned. The 16-hour Wilderness First Aid course is designed to make you prepared to respond to medical emergencies, treat injuries and illnesses, and improvise solutions with the items you carry.

Who should take a WFA course?

The skills used in this course can be used to ensure safety of all participants during youth camp pro-

grams and is open to UW Extension staff, school staff member that currently work with Upham Woods, and 4-H volunteers.

What topics are covered during the course?

Topics in the 16-hour class include: patient assessment, how to provide long-term care with limited resources, the decision of when to call for more help, and treatments such as splinting, wound care and managing spine injuries. The course schedule includes classroom time, as well as extensive hands-on skills practice through medical scenarios and labs.

Additional information:

The LWM Wilderness First Aid training meets the American Camp Association 2012 Standards and is an accepted Wilderness First Aid

provider of the Boy Scouts of America.

Registration Information:

The cost for UW Extension (including 4-H volunteers) and school staff members is \$210. Meals for the 8th and 9th and lodging are available for an additional \$24. To register, please visit <http://goo.gl/forms/1osxRnmcjg>. Checks should be made payable to CALUMET COUNTY UW EXTENSION and mailed to:

Calumet County UW Extension  
ATTN: Andrea Braatz  
206 Court St  
Chilton, WI 53014

Please contact Andrea at 920-849-1450 x 1 or [andrea.braatz@ces.uwex.edu](mailto:andrea.braatz@ces.uwex.edu) for more information.

Investigate Natural Sciences projects at <http://fyi.uwex.edu/wi4hprojects/natural-sciences/>.





## Youth Leadership

### NEXT JR LEADERS MEETING

Sunday, June 12, 2016 at 6pm at the Government Center.

Investigate the Youth Leadership project at  
<http://fyi.uwex.edu/wi4hprojects/community-involvement/youth-leadership/>.

#### JUNIOR LEADER BIO | Emily Stiemann

Emily Stiemann has been a member of the Wood Creek 4-H club for twelve years. She says, "4-H has shaped me into the person I am today. It has given me leadership skills that have helped me in every aspect of my life. Whether it is on the volleyball court or at a class meeting, my leadership skills have shone through these activities. 4-H has given me experiences and opportunities that I will remember as long as I live. The friendships I've made will be forever friendships because of 4-H. I'm so thankful for 4-H!" Emily's projects include: Clothing, Youth Leadership, Photography, and Cake Decorating. Emily is most proud of being awarded the Wisconsin 4-H Key Award. One piece of advice Emily has to younger 4-Hers is to take advantage of every opportunity!



### SCIENCE MUSEUM TRIP

Burnett County 4-H Junior Leaders are planning an excursion to the Science Museum of Minnesota on Sunday, May 15<sup>th</sup> from 1-5 p.m. to see the exhibits and watch the National Parks Adventure at the Omnitheatre at 3 p.m. Depending on where you live in the county, it is estimated to take approximately 1 ½ hours to get to the Science Museum of Minnesota. Please plan your travel accordingly so we can meet in the lobby of the museum at 1:00 p.m. Parking and traffic may also take some time so please plan accordingly.

At their February meeting, Junior Leaders voted to pay half of the admission fee for each Junior Leader, and to allow siblings and parents to join them at full price. Discount admission is available if we have a minimum of 15 people attend as a group. For Junior Leaders (youth in grades 6 & up), the cost of admission to the museum and Omnitheatre will be \$8.50 each, and for parents/guardians and siblings the cost will be \$17 each. For Junior Leaders (youth in grades 6 & up) who want to explore the new mummies exhibit

in addition to the museum and Omnitheatre, the cost will be \$12.50 each, and for parents/guardians and siblings the cost of admission to all three things will be \$25 each. If fewer than 15 people sign up by May 9<sup>th</sup>, the prices will need to be adjusted to reflect general admission prices. When you indicate you are interested in attending this fun outing, please let Beth know if you want to see the mummy exhibit or not.

Parking at the RiverCentre Parking Ramp near the Science Museum is approximately \$10/vehicle. Car-pooling is highly encouraged as the parking fee is not covered by Junior Leaders. In order for us to secure the group rate, we need to have families RSVP with final numbers no later than May 9<sup>th</sup>. You can reserve your spots by calling Beth at 715-349-2151 Ext 2 or emailing her at [beth.rank@ces.uwex.edu](mailto:beth.rank@ces.uwex.edu).

If you want to learn more about the wide variety of exhibits at the Science Museum or to watch the trailer for the National Parks Adventure show, go to <http://www.smm.org>.





## Youth Leadership

On Sunday, April 17th, twelve 4-H Junior Leaders gathered at the Siren School in the Dragon Room for their monthly 4-H Junior Leaders meeting. After an M&M icebreaker activity we discussed three agenda items. First, we talked about the upcoming trip to the Science Museum of Minnesota. Look for more details in the Bugle and on our Burnett County Junior Leaders closed Facebook group page. Thank you to Alexis Symond and Chris Knight for coordinating the experience for us.

Second, we finalized details for the Humane Society Drive at the Cultural Arts Fest. We determined who would staff the table and when, which entrance, and who would make the cash donation can (thanks Alexis Slater!). Rylee Nelson also shared the display board that she made to promote the drive (thanks Rylee!). Thank you to Alexis Symond and Maiya Fuller for coordinating this experience for us. Third, we brainstormed some possible Fall Project Day sessions based on the top five projects

in Burnett County 4-H this year. We will continue to discuss this event until it happens in October. Lastly, we went outside to play a fun game lead by Mandy & Patty Close.



### JUNIOR LEADER BIO | Mandy Close

Mandy Close has been a member of the Wood Creek 4-H club for eight years. She says, "At first I wasn't very happy about joining because I was shy and unsure of myself. 4-H has helped me come out of my shell and experience more in my community and my everyday life. I'm still learning to step out of my comfort zone and 4-H is a big part of my journey." Mandy is most proud of going to the Wisconsin State Fair four years in a row. Her most memorable 4-H experience was in Madison at the 4-H & Youth Conference. Three things Mandy is good at are: painting, identifying things that need to be done, and juggling. Mandy wants to be a psychologist when she grows up. Mandy's 4-H projects include: Arts & Crafts, Theatre Arts, Youth Leadership, and Quilting. She loves drawing and the theatre. She took the Quilting project because she wanted to learn something new and has always been interested. One piece of advice Mandy has for younger 4-Hers is "Don't quit, even if you don't want to do it, it pays off."





## Youth Leadership

### HUMANE SOCIETY SUPPLY DRIVE

The Junior Leaders hosted a supply drive for the Humane Society at this year's Cultural Arts Festival.

Total items collected:

- 🐾 Canned food - 23
- 🐾 Paper towel rolls - 17
- 🐾 Treats - 9
- 🐾 Bleach - 6
- 🐾 Toys - 5
- 🐾 Wipes - 4
- 🐾 Dish detergent - 3

- 🐾 Dry food - 2
- 🐾 Laundry detergent - 1
- 🐾 Litter - 1
- 🐾 Towels - 1
- 🐾 \$8.05 cash

The Humane Society was very happy when Maiya Fuller, Ricky Stahl, and Alexis Symond dropped off the donations.







## Younger Members



The next  
**Cloverbud Meeting**  
will be held on Monday,  
April 11  
from 6:00pm - 6:45pm  
in the Burnett County  
Government Center,  
Room 165.

On April 11th, six 4-H Cloverbuds gathered around Maiya Fuller, youth leader, to learn about kites. The Cloverbuds learned to make their own kites using paper, popsicle sticks, and yarn. They decorated their kites with pretty colored drawings and even tied fancy bows on the kite string. After the kite making, the Cloverbuds got into teams and played a fun board game called Make 'n' Break Junior. They looked at an image for 5 seconds and then, as a team building one block at a time, they had to build the image they saw on the card.



If they were the fastest team to build the image correctly, they got a token. The game encouraged memory retention, cooperation and concentration.





# CULTURAL ARTS FESTIVAL FOOD & CLOTHING REVUE



JOLLY-H



ORANGE

WOOD RIVER  
BEAVERS CLUB  
ART "FACES OF  
4-H"



WOOD CREEK





# CULTURAL ARTS FESTIVAL FOOD & CLOTHING REVUE

## STATE FAIR QUALIFIERS

### COMMUNICATIONS CONTEST:

- Selected: Emily Stiemann & Allie Webster Choral Reading Non-Original "Oh, the Places We'll Go"
- Selected: Alexis Slater Demonstration "How to Teach Your Dog Tricks/Commands"
- Alternate\*: Aubrianna Gray Non-Original Poetry "Sick" by Shel Silverstein
- Alternate\*: Rylee Nelson, Jalyynn Nelson, Madison Thiex, & Abby Hayman Choral Reading Non-Original "Imagine"
- Alternate\*: Mandy Close

\*=Can submit one proposal to State Fair as "Wood Creek 4-H Club Choral Readers." See Sheryl Stiemann for details

### ARTS & CRAFTS CONTEST:

- |                        |                     |                                  |
|------------------------|---------------------|----------------------------------|
| ■ Wood River Beavers** | Club Art            | Faces of 4-H                     |
| ■ Orange 4-H           | Club Craft          | 4-H: A Hopping Good Time!        |
| ■ Emily Stiemann, WC   | Educational Display | Pretty in Pink, Bold in Business |
| ■ Alexis Symond, O     | Mosaic              | Stained Glass Bluebird           |
| ■ Alexis Slater, WRB** | Painting            | Bear Cub in a Tree               |
| ■ Daisy Dorn, O        | Drawing             | Drawing                          |
| ■ Alexis Symond, O     | Sculpture           | Copper Wire Whitetail Deer       |
| ■ Hannah Hillman, WC   | Sculpture           | Spoon & Fork Sculpture           |
| ■ Ella Treague, O      | Sculpture           | Wall Pocket                      |
| ■ Adin Treague, O      | Pottery             | Flower Pot for Mom               |

\*\*=Arts & Crafts entries selected to be displayed at the Wisconsin 4-H & Youth Conference

### MINI-DRAMA CONTEST:

- |                  |            |                                   |
|------------------|------------|-----------------------------------|
| ■ Selected:      | Wood Creek | "The Old Farmer and the Turnip"   |
| ■ Alternate:     | Orange     | "Dr. Seuss' Sneetches 4-H Style!" |
| ■ 2nd Alternate: | Jolly H    | The Crayon Box                    |

# CLUB news



Orange club members spent several hours cleaning the yard of an elderly neighbor.

## HOSPITALIZED KIDS CARDS

Last month, Wood Creek Club asked everyone to help make cards for hospitalized kids. Between Wood Creek members, Orange 4-H Club, Alexis Slater and Karin Reinhert, about 50 cards were collected at the Cultural Arts Festival. Well done! The organization will really appreciate them!

Jolly H completed their Adopt-a-Highway responsibilities!







## Leaders' Pages

### MANDATED REPORTER TRAINING

Volunteer mandated reporter online training is now available on 4HOnline's training section. Instructions may be found at

<https://blogs.ces.uwex.edu/4hyouthline/files/2016/02/4HOnline-Mandated-Reporter-Training-For-4H-Volunteers.pdf>.

All currently enrolled volunteers are encouraged to take this training. It will be tracked in 4HOnline under trainings completed. You are encouraged to print and keep the certificate when you complete the training.

## LEADERS' ASSOCIATION MEETING MINUTES

April 11, 2016

President Heather Stahl called the meeting to order at 7:03 p.m. The pledges were recited.

**MEMBERS PRESENT:** Heather Stahl, Greg Stahl, Adrienne Fuller, Charlene Strabel, Don Strabel, Phil Steimann, Sheryl Stiemann, Lauri Nelson, Karin Reinert, Beth Rank, Amy Thiex, Joyce Cook, Dave Close.

**SECRETARY'S REPORT** – Reviewed. Motion to approve the secretary's report by Phil, second by Greg. Motion carried.

**TREASURER'S REPORT** – Reviewed. Motion to approve the treasurer's report by Charlene, second by Sheryl. Motion carried. Charlene made a motion to reissue grant and contest checks if not found for current members. Sheryl amended the motion to state that club leaders should contact members with outstanding checks and allow a month to respond as to whether they have the check or not. If no response by the next meeting, they will be voided. Otherwise they will be reissued if they have been lost for current members. Second by Phil. Motion carried.

#### CLUB REPORTS-

- JOLLY HS: Working on a club skit for Cultural Arts. Planning summer activities.
- ORANGE: Working on a club skit for Cultural Arts. Club service – yard clean up for a 95-year-old neighbor. Working on fundraising ideas.
- WOOD CREEK: Working on a club skit and choral readings for Cultural Arts. Club service – cards for hospitalized kids.
- WOOD RIVER BEAVERS: Working on club craft and art project for Cultural Arts. Flower bulb fundraiser.

**EXTENSION REPORT** – Beth has been connecting with local families through the libraries. Plans to repeat the *Raising a Thinking Child* program next year. She will be

presenting information to the Natural Resources committee.

**JUNIOR LEADERS REPORT** – Beth stated the Science Museum trip will be in May. The "Burnett County Junior Leaders" Facebook group is a good resource for information. Planning a Wild Mountain trip in the summer. Humane Society Supply Drive will be held during Cultural Arts. Planning Junior Leader involvement in Fall Project Day.

#### OLD BUSINESS

- Cultural Arts Contest/Food & Clothing Revues – April 23rd 9:00 a.m. Siren School
  - review # of entries per judge
  - finalize judges and clerks
    - ★ Food & Clothing Revues
    - ★ Memorized and Extemporaneous speeches
    - ★ Ensure first year families in your club know when and where to bring items, and by what time
  - Beth stated there will be direction signs. Sheryl stated Choral reading and Act in a Sack will be in the library this year and Arts/Crafts have been moved down to the two rooms at the end of the high school hallway.
- 4-H Youth Conference – Bus Payment, Chaperones & Schedules
- Beth stated that four youth are attending Youth Conference in Madison. The office is sending invoices to all counties included in the bus schedule.
- County Trip – June? Ideas – Hayward activities or the

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## Leaders' Pages

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Science Museum and Omnitheater.

- Fair Food Stand/Popcorn at both county fairs? Determined the Fair Food Stand is not worthwhile as a fundraiser. Orange 4-H club may be interested in selling strawberry shortcake at the Fair. Junior Leaders currently sell popcorn at the Webster Fair. Possibility of also selling at the Grantsburg Fair.

### ■ Summer Camps

- Where are we at on filling the wish list?
- Charge accounts at Fourwinds and Wayne's Foods Plus. Who can charge? Beth will write a letter to update who can charge. Remove Kate Hanson and add Karin Reinert to the list.
- Subsidizing camp registration fees:
  - ★ Wood Creek & Wood River Beavers pay half the registration fee for members to attend camp. Adrienne will discuss this at the next Orange 4-H meeting.
  - ★ Have we ever or should we subsidize non-4-H youth who can't afford \$40 registration? No scholarships for non-members.
  - ★ How much should CITs pay to go to camp? Half or full registration? Sheryl made a motion to charge CITs half the camp registration fee. Second by Charlene. Motion carried.
- Review/approve application to be included in May newsletter
- June 13th priority deadline for 4-H youth and June 17th for non-4-H youth
- Behavior statement – approved

### NEW BUSINESS

- Wisconsin State Fair
  - information is now available and will be sent to all qualifying participants
  - club & individual performances dates
  - possibility of riding on a bus with Dairy youth from Polk, Barron & Chippewa counties
  - Contact Beth for more information. Beth will explore possibility of staying in dorms, taking part in activity stations at the Fair.

- Summer Intern – Jessica Strabel

### OTHER NEW BUSINESS

- Karin questioned whether there are treasurer safeguards to protect against fraud and abuse. There is an annual audit for the Charter.
- Beth stated the Youth Protection Process is changing for new volunteers. All volunteers are screened with a background check. The State is now handling these instead of the county and they do a nationwide check.
- Beth stated that there will be a second summer camp with Washburn County at Hunt Hill.

Next meeting is May 9, 2016 at 7:00 p.m.

Meeting adjourned at 8:24 p.m.

Respectfully submitted by Adrienne Fuller, Leaders Association Secretary

## ROADSIDE CLEANUPS

**WARNING**

- There has been an increase of meth use in our area, which includes the "shake n bake" method. This method is usually made in a plastic bottle, and some may have tubes coming out.
- They are usually disposed of in ditches/roadsides. Please be careful, **DON'T TOUCH** them, and notify law enforcement. Burnett Sheriff's Department: 715-349-2128
- Below please see some examples of what they may look like.



BCAAPC  
BURNETT COUNTY ADOLESCENT ALCOHOL PREVENTION COALITION





## Leaders' Pages

### FOSTER PARENTING

#### *Become a Treatment Foster Parent with SaintA*

At SaintA, we believe in hope. And the need for foster parents is great. In Wisconsin, about 7,000 children from infants to 17 years are in foster care at any given time, and nationally more than 460,000 are in foster care. A diverse group of families is needed in Wisconsin— families who are willing to provide nurturing, stable and loving homes for some of the most vulnerable children in the community.

At this time we are reaching out to make an appeal for your help in addressing a critical community need: the recruitment of local foster parents to serve children who need a temporary safe place to call home.

SaintA has been providing out-of-home care for children since its founding as an orphanage in 1850. To learn more go to **[www.growhope.net](http://www.growhope.net)**. What sets us apart from others is our long history, coupled with our deep commitment to understanding how brain functioning, child development and behavior are affected by past trauma (abuse, neglect, alcohol and drug exposure). In addition, we focus on implementing therapies that are based in neuroscience to mitigate the trauma and promote healing.

The need is great and the rewards are greater – not just for foster parents, but for anyone who can lend a helping hand. There are many different ways you can help support foster care in your community, including:

- Invite a foster parent recruiter to speak/host an educational meeting at your community group, faith-based organization or business
- Become a respite provider; this involves taking a foster child into your home for a short period of

time to give foster parents a break.

- Distribute foster parent recruitment posters, fliers, brochures or table tents in the community
- Encourage business leaders to support young people in foster care
- Continue to learn about foster care to gain a better understanding. Stay informed.
- Like us on Facebook/Follow us on Twitter
- Talk to your church, book club, organization, team, club, daycare... ask them to hang a poster or distribute fliers
- Include an article on the need for foster parents in your office, school, business newsletter
- Invite us to staff a table at your events

#### **TO FIND OUT MORE:**

**855-GROW-HOPE**

**[www.growhope.net](http://www.growhope.net)**

**[growhope@SaintA.org](mailto:growhope@SaintA.org)**

**Nicole Johnson-Weltzin, Treatment Foster Care Specialist – Western Region**

**715 520-7642 direct**

### FOOD RESOURCES

Second Harvest Food Distribution dates at Connections in Webster 11am-4pm

- May 5 & 19
- June 2 & 16
- July 7 & 21

Free bread available at Trinity Lutheran Church in Falun every Friday 11am until the bread is gone.

Children's books will be given to families on food distribution days also!





Burnett County Extension Office  
7410 County Road K, #107  
Siren, WI 54872



## Burnett County 4-H Bugle

### **Burnett County Government Center**

**Phone:** (715) 349-2151

**Fax:** (715) 349-2102

**Email:** [beth.rank@ces.uwex.edu](mailto:beth.rank@ces.uwex.edu)

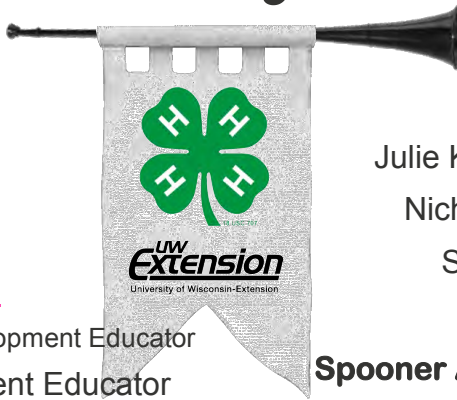
**Website:** [www.burnett.uwex.edu/4h](http://www.burnett.uwex.edu/4h)

Beth Rank, 4-H/Youth and Family Development Educator

Mike Kornmann, Comm. Development Educator

Julie Yezek, Nutrition Education Program

Beth Greiff, Support Staff



### **Northwest District Office**

**Phone:** (715) 232-5477

Julie Keown-Bomar, Regional Director

Nicholas Huston, Program Assistant

Stacey Evans, Program Assistant

### **Spooner Agricultural Research Station**

**Phone:** (800) 528-1914

Kevin Schoessow, Area Ag Agent

Richard (Otto) Wiegand, Area Ag Agent

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### **Burnett County 4-H Leaders Association Executive Committee**

Heather Stahl, President; Dave Close, Vice President;

Adrienne Fuller, Secretary; Karin Reinert, Treasurer