

*Burnett County*

# 4-H Bugle

*April 2016*



## A Note from the Agent -

*Beth Rank*

### In This Issue...

Calendar .....	2
4-H News .....	3
<i>Service Project.....</i>	<i>3</i>
<i>Fair Dates.....</i>	<i>3</i>
<i>Food Resources .....</i>	<i>3</i>
<i>Cedar Crest Contest.....</i>	<i>4</i>
<i>Golf Tournament.....</i>	<i>4</i>
Animal Sciences .....	5
Arts & Communication .....	6
Family, Home, & Health .....	8
Mechanical Sciences .....	9
Natural Resources .....	10
Youth Leadership.....	11
Younger Members .....	13
Club News .....	15
Leaders' Pages .....	17
Coloring Page .....	19

Reminder! 4-H Cultural Arts Fest is coming up on Saturday, April 23rd starting at 9:00 a.m. at the Siren School. We will start the morning off with some really awesome club drama entries at 9:00 a.m. sharp in the Auditorium and then proceed to the High School for the other oral contests.

All Written Communications, Arts & Crafts, and Photography entries need to be in place by 8:45 a.m. Please plan enough time to place your entries and to get to the auditorium by 9:00 a.m. for the welcome and club plays.

If this is your first year participating in the 4-H Cultural Arts Fest, please ask someone in your club about how best to enter your items. There will be many people trying to enter their items along with you so I encourage everyone to be helpful to those around them. Please don't hesitate to ask questions. Contest signs will be posted outside each room and the Cultural Arts Fest Program will also have rooms listed.

*April* is...

National Grilled Cheese Sandwich Month,

Straw Hat Month,

and National Humor Month.

Share a laugh today!

I'm looking forward to seeing everyone at this large, multi-faceted event!



4-H is a community of young people across America who are learning Leadership, Citizenship, and Life Skills.

# APRIL

- 1-12 - Registration **WINDOW** for WI 4-H & Youth Conference on 4HOnline.
- 9 - Wisconsin 4-H Dog Agility Training, Menasha, WI, *February Bugle, page 4*
- 11 - Countywide Cloverbud Meeting, 6pm, Government Center
- 11 - Leaders' Meeting, 7pm, Government Center
- 11 - Cultural Arts Festival/Food & Clothing Revue Registration **DEADLINE**

- 17 - Jr Leaders' Meeting, 5:30pm, Siren School
- 21 - Countywide LEGO® Project Meeting, 4:45pm, Gov't Center
- 21-25 - Space Camp, Huntsville Alabama
- 23 - Cultural Arts Festival/Food & Clothing Revue, 1pm, Siren School
- 28 - Angler Ed Instructor Certification Class, 7pm, Spooner DNR, *page 17*
- 29-30 - I Want 2 Know! Camp, Upham Woods, *March Bugle, page 7*

# MAY

- 1 - Western Wisconsin Association of Rocketry Meeting, Grantsburg Airport, contact Craig Bowman (715-463-2684 or 715-220-6459)
- 7 - Wisconsin Fishing Opener
- 7 - State 4-H Horse Bowl and Hippology, UW-Marathon, Wausau, WI
- 8 - Mothers' Day
- 9 - Countywide Cloverbud Meeting, 6pm, Government Center
- 9 - Leaders' Meeting, 7pm, Government Center
- 15 - Jr Leaders' Meeting, 5:30pm, Government Center

- 20 - 4-H Hall of Fame Nominations **DUE**, *March Bugle page 4*
- 21 - Webster High School Graduation
- 22 - Grantsburg High School Graduation
- 26 - Countywide LEGO® Project Meeting, 4:45pm, Gov't Center
- 27 - Siren High School Graduation
- 30 - Memorial Day, **UW-Extension Office Closed**

# JUNE

- TBA - County Trip
- 3 - Webster Schools - Last Day
- 3 - Registration **DUE** for Area Animal Science Days, St. Croix County, *page 5*
- 5 - Western Wisconsin Association of Rocketry Meeting, Grantsburg Airport, contact Craig Bowman (715-463-2684 or 715-220-6459)
- 8 - Siren Schools - Last Day
- 8 - Grantsburg Schools - Last Day
- 9-11 - Badger Dairy Camp, UW-Madison, *page 5*
- 12 - Jr Leaders' Meeting, 6pm, Government Center
- 13 - Golf Tournament, River Falls, *page 4*
- 13 - Countywide Cloverbud Meeting, 6pm, Government Center
- 14 - Leaders' Meeting, 7pm, Government Center
- 15 - Communications Team Arrival at WI 4-H and Youth Conference
- 16 - Art Team Arrival at WI 4-H and Youth Conference

- 16 - Drama Company Arrival at WI 4-H and Youth Conference
- 17-18 - Burnett Dairy Days (Tentative)
- 18 - Siren Community Ag Association Dairy Breakfast, Four Cubs Farm, Grantsburg
- 19 - Fathers' Day
- 20-23 - Wisconsin State 4-H & Youth Conference, UW-Madison
- 21, 22, 24 - Tractor Safety, 8:30am-4:30pm, Spooner Ag Station, *page 9*
- 22 - Countywide LEGO® Project Meeting, 4:45pm, Gov't Center
- 24-26 - State 4-H Hunter & Dressage Show, Sheboygan County Fairgrounds, Plymouth, WI
- 25-26 - Champ Camp, Barron County Fairgrounds (Tentative)
- 25-July 3 - Citizen Washing Focus, Week 4
- 30 - Area Animal Science Days, St. Croix County, *page 5*



**UW**  
**Extension**  
University of Wisconsin-Extension

# 4-H News

## CULTURAL ARTS FESTIVAL SERVICE PROJECT

The Burnett County Humane Society needs our help, which is why the Junior Leaders will be accepting donations at the Cultural Arts Festival on April 23rd. Since adoption fees only cover the base cost of each animal they help, the Humane Society is always looking for volunteers and donations.

Items you can donate include:

- 🐾 Bleach
- 🐾 Wipes
- 🐾 Paper towels
- 🐾 Laundry detergent
- 🐾 Dish soap
- 🐾 Copy paper
- 🐾 Old towels and blankets
- 🐾 Wholesome brand dog and cat food (can be purchased at The Pet Store in Siren)
- 🐾 Clumping, scoopable cat sand
- 🐾 Canned dog food
- 🐾 Cat and dog treats

If each family could bring one item to Cultural Arts, we can make a difference in the lives of shelter animals, and the employees of the shelter.

If you are interested in finding more ways to help, you can visit their website, [www.hsburnettcty.org](http://www.hsburnettcty.org), or attend Humane Society meetings, which are held at 5:30 p.m. on every 4th Wednesday of the month. Currently, they are looking for servers for their annual Spaghetti Dinner fundraiser on Saturday, April 30th at the Webster Community Center. If you can't serve, you can bake desserts and drop them off at the Humane Society the day before.

*Submitted by Maiya Fuller*

## FAIR DATES

Webster Fair: July 21-23

State Fair: August 4-14

Grantsburg Fair: August 25-28

## FOOD RESOURCES

Second Harvest Food Distribution dates at Connections in Webster 11am-4pm

- April 7 & 21
- May 5 & 19
- June 2 & 16

Free bread available at Trinity Lutheran Church in Falun every Friday 11am until the bread is gone.

Children's books will be given to families on food distribution days also!

4-H Mission Statement:

4-H *empowers* youth to reach their full *potential*, *working* and *learning* in partnership with *caring adults*.





**UW**  
**Extension**  
University of Wisconsin-Extension

# 4-H News

## CEDAR CREST ICE CREAM'S 4-H FLAVOR CONTEST

Madison, Wis. [March 4, 2016] – Deep Space, developed by the Badger Boosters 4-H Club of Washington County, Wis., was chosen as the winner of the Cedar Crest Ice Cream 4-H Flavor Contest. Selected as the winner from the field of five finalists, Deep Space will be available statewide in time to celebrate June Dairy Month.

The winning flavor features Cedar Crest's Zanzibar Dark Chocolate and Blue Moon, with chocolate chip chunks and swirled with marshmallow cream. This flavor will be available in 3 gallon tubs and on sale throughout the summer at ice cream parlors that serve Cedar Crest Ice Cream. It is also available for sale at 4-H food stands. To order, call 800-877-8341.

As the winning club, the Badger Boosters 4-H Club will enjoy a Cedar Crest Ice Cream Party that will be held on April 14, 2016 in West Bend and a \$300 cash prize. The club is led by Tabettha Wolfe in Washington County.

"We are excited to continue this partnership with Cedar Crest, which allows 4-H clubs across the state to work together and put into practice the

goals and mission of 4-H," says Jim Reid, president of the Wisconsin 4-H Foundation.

"Congratulations to the Badger Boosters 4-H Club for their teamwork experimenting with different flavors to create the winning flavor."

This is the fourth year of the partnership. The winning flavor in the 2015 contest was the Big Muddy created by the Friendly Valley 4-H Club in Waupaca County, Wis.

Entries in this year's contest were evaluated by a panel of judges chosen by Cedar Crest's staff. Cedar Crest currently manufactures over 80 flavors of ice cream at its Manitowoc facility, and distributes product in five states.

Based in Madison, Wis., the Wisconsin 4-H Foundation provides essential funding for 4-H programs throughout Wisconsin. By partnering with individuals, corporations and foundations, the Wisconsin 4-H Foundation supports more than 350,000 youth who take part in various 4-H leadership, development and community-building activities throughout the state. Learn more about the Wisconsin 4-H Foundation by visiting [www.Wis4HFoundation.org](http://www.Wis4HFoundation.org).

## GOLF TOURNAMENT

It is that time of year again to think of spring and golf. One June 13th, the Northwestern Wisconsin 4-H Golf Tournament will take place at the Kilkarney Golf Course in River Falls, WI.

The tournament is looking for golfers and sponsors. Individual golfers are welcome as well as teams.

The day includes introductions, lunch, 18 holes of golf with a cart, dinner with prize drawings, and a silent auction.

All proceeds are donated to 4-H in the 5 local counties of Polk, St. Croix, Pierce, Chippewa, and Dunn. Last years' proceeds helped Polk County 4-H to extend its leadership activities to youth. The Golf Committee looks forward to seeing you on the golf course!

Please contact Stephanie Larsen at 715-825-2599 or [slarsenacct@gmail.com](mailto:slarsenacct@gmail.com) with questions.

# Animal Sciences



## AREA ANIMAL SCIENCE DAYS

The 2016 Area Animal Science Days will be in Glenwood City, St. Croix County Fairgrounds this summer. Events offered: Dairy Cattle Evaluation, Dairy Showmanship Contest, Dairy Poster Competition, Meat Animal Evaluation; Horse Judging Workshop, Hippology, Horse Poster Contest, Horse Drawing Contest, Horse Photo Contest and Model Horse Contest.

The objectives of Area Animal Science Days are:

- A. To increase availability of educational opportunities in the 4-H Animal Science Projects
- B. To increase decision making skills through judging and grading experiences.
- C. To increase the knowledge of animals through breeding and market evaluation and management information.

This year there will be no preliminary registration like in the past, but final registration with payment for meals and registration fees will be due to the host county by June 3rd. The fees can be paid in one check to the host county. Registration is \$10.00 per participant and meals are \$7.00 each – make sure to include all participants, coaches, parents, leaders, etc. that will be eating.

See the registration packet for complete details at:

Registration is **DUE** to Heather Vierling in St. Croix County by June 3, 2016.

Contact Beth G. for registration materials.

Investigate Animal Sciences projects at <http://fyi.uwex.edu/wi4hprojects/animal-sciences/>.

## BADGER DAIRY CAMP

The 2016 Badger Dairy Camp dates have been set for June 9-11. The camp will be held at UW-Madison and will include two and a half days of workshops on fitting, showing, and caring for dairy animals, along with other workshops pertinent to the dairy industry. The total cost of the camp is \$115 with a \$65 deposit due at the time of registration. More information and registration forms are available at <http://fyi.uwex.edu/dairyyouth/badger-dairy-camp/>.



## CREX PHOTO CLUB

Second Saturday of the month, 10am - noon at  
Crex Meadows Wildlife Area.

Learn more about digital photography, share  
images with fellow photographers to learn new  
techniques.

Contact Crex Meadows Wildlife Area:  
715-463-2739, [www.crexmeadows.org](http://www.crexmeadows.org), or  
[kristina.pupak@wisconsin.gov](mailto:kristina.pupak@wisconsin.gov)

## CULTURAL ARTS FESTIVAL SERVICE PROJECT

At the Cultural Arts Festival, Junior Leaders will  
be holding a collection for donations to the Bur-  
nett County Humane Society. Items that can be  
donated include bleach, wipes, paper towels,  
laundry detergent, dish soap, and other cleaning  
supplies. For the office, copy paper is used as  
well. For the pets, Wholesome brand dog and  
cat food can be bought from the local Siren Pet  
Store. Canned food and box treats are also wel-  
come. Scoopable clumping cat sand/litter is

needed too. Old towels and blankets are appre-  
ciated as well! Please bring your donations to  
the Cultural Arts Festival on April 23rd. The Jun-  
ior Leaders will bring the supplies to the Humane  
Society afterwards. Interested in helping more?  
Visit [www.hsburnettcty.org](http://www.hsburnettcty.org) for more info.

*Submitted by Alexis Symond*

Investigate Arts & Communication projects at <http://fyi.uwex.edu/wi4hprojects/arts-communication/>.

I pledge my **HEAD** to clearer thinking,

My **HEART** to greater loyalty,

My **HANDS** to larger service,

And my **HEALTH** to better living,

For my club, my community, my country and my world.







# Arts & Communication

## ART BEAT! CAMP

Making sculptures with spoons and forks.



Art Beat!, the 4-H Art Camp for 3rd - 5th graders, was held on March 18-19 at Upham Woods. Our own Joel and Hannah Hillman attended and their mom, Carol, kindly shared her photos. Projects and activities included sculpture, photography, and drama.

Drama projects.  
Right - mirror activity, Below - Three Little Pigs.



Photography







# Family, Home & Health



SPRING 2016



## WHAT'S IN SEASON?

April, May, and June bring lots of delicious vegetables to Wisconsin's local markets. Here's what in season in spring!

- Asparagus
- Broccoli
- Cabbage
- Greens
- Herbs
- Peas
- Potatoes
- Rhubarb
- Strawberries

Celebrate Screen-Free Week  
May 2<sup>nd</sup> - 8<sup>th</sup>



## SO SIMPLE GARLIC HUMMUS

- 1 can Garbanzo Beans (liquid drained and reserved)
- 1 Tbsp Lemon Juice
- 1 Tbsp Olive Oil
- 1 clove garlic, crushed
- ½ tsp ground cumin
- ½ tsp salt
- 2 drops sesame oil (optional)

1. Blend all ingredients together in food processor.
2. Slowly add reserved garbanzo bean liquid until desired consistency.
3. Let flavors blend together for a couple of hours or overnight. Refrigerate for up to two days.

## 4-H is Living Healthy

### HEALTHY EARTH, HEALTHY YOU

Join millions of people around the planet in celebration of our planet Earth on April 22. Here are five activities for your families, the young and the young at heart!

1. Make it a play date! Getting together with friends to clean your favorite park, roadside or schoolyard can make a great activity prior to enjoying the space together.
2. Re-use and Recycle Nature- Make something from the outdoors a work of art for your indoors.
3. Return your movies or library book on your bike! Use these wheels for fun and work to show how to reduce your carbon footprint.
4. Promote the big day by sharing cards made from recycled paper.
5. Plant seeds, flowers, bushes or trees that will help improve the honeybee population!



### MAKE IT A WELLNESS PROJECT!

**Bicycling** - Log your miles over the weekend with a bike odometer. Can you beat that number next weekend?

**Foods and Nutrition** - Plan 2 days of healthy meals and snacks using myplate.gov to guide you.

**Vegetables** - Start seeds indoors to transplant to your garden later.

**Genealogy** - Interview your older family generations and discover your family history.

**Creative Writing** - Journal your days and be sure to include how you felt about different situations and events, what you are grateful for and what your goals are for the future.

### SPRING HAS SPRUNG AND SO HAVE YOUR ALLERGIES

If trees budding, grass greening, and flowers blooming have you running for cover instead of enjoying the season, try these tips to reduce your seasonal allergies and make springtime a time of ease.

1. Identify your triggers and avoid them.
2. Shower and wash your hair before bedtime.
3. Replace your front door mat and sweep the insects away.
4. Don't hang your laundry outdoors.
5. Replace your air conditioner and furnace filters regularly.
6. Avoid mornings outdoors when pollen counts are highest.
7. Use a vacuum with a HEPA filter.
8. Eat foods rich in antioxidants.
9. Wear glasses or sunglasses whenever outdoors.
10. Run the air conditioner.



This flyer provided to you by the 4-H Living Healthy Team of UW-Extension

Investigate Family, Home, & Health projects at <http://fyi.uwex.edu/wi4hprojects/family-home-health/>.





# Mechanical Sciences

## LEGO® PROJECT

Everyone is welcome to come to LEGO® Project meetings. We usually meet the 4th Thursday of the month (**Nov and Dec: 3rd Thurs**) at the Government Center at 4:45pm-5:45pm.



PLEASE JOIN US ON APRIL 28. BRING A BUILD OF A PLANET. YOU MIGHT INCLUDE MOONS, MOUNTAINS, OCEANS, LAND, AND/OR ATMOSPHERE.

In the March meeting, LEGO® engineers presented the zombie killing weapons they had made for homework. They built spaceships individually and as a group made a model double decker bridge.

Investigate Mechanical Sciences projects at <http://fyi.uwex.edu/wi4hprojects/mechanical-sciences/>.

## TRACTOR SAFETY

Youth Tractor & Machinery Safety will be held at the Spooner Ag Research Station June 21, 22, and 24 from 8:30am - 4:30pm. The program cost is \$20/participant. Students must be at least 12 years old.

Contact Kevin Schoessow at 715-635-3506 or [kevin.schoessow@ces.uwex.edu](mailto:kevin.schoessow@ces.uwex.edu) for more information.



## WILDERNESS FIRST AID COURSE

### Wilderness First Aid Course

Upham Woods

June 8-9, 2016.

As we work or play in places where it becomes more difficult to access 911 or hospital care, it is important to know how to appropriately respond in an emergency in order to keep both you and the injured person safe until additional resources, if necessary, can be summoned. The 16-hour Wilderness First Aid course is designed to make you prepared to respond to medical emergencies, treat injuries and illnesses, and improvise solutions with the items you carry.

Who should take a WFA course?

The skills used in this course can be used to ensure safety of all participants during youth camp pro-

grams and is open to UW Extension staff, school staff member that currently work with Upham Woods, and 4-H volunteers.

What topics are covered during the course?

Topics in the 16-hour class include: patient assessment, how to provide long-term care with limited resources, the decision of when to call for more help, and treatments such as splinting, wound care and managing spine injuries. The course schedule includes classroom time, as well as extensive hands-on skills practice through medical scenarios and labs.

Additional information:

The LWM Wilderness First Aid training meets the American Camp Association 2012 Standards and is an accepted Wilderness First Aid

provider of the Boy Scouts of America.

Registration Information:

The cost for UW Extension (including 4-H volunteers) and school staff members is \$210. Meals for the 8th and 9th and lodging are available for an additional \$24. To register, please visit <http://goo.gl/forms/1osxRnmcjg>. Checks should be made payable to CALUMET COUNTY UW EXTENSION and mailed to:

Calumet County UW Extension  
ATTN: Andrea Braatz  
206 Court St  
Chilton, WI 53014

Please contact Andrea at 920-849-1450 x 1 or [andrea.braatz@ces.uwex.edu](mailto:andrea.braatz@ces.uwex.edu) for more information.

Investigate Natural Sciences projects at <http://fyi.uwex.edu/wi4hprojects/natural-sciences/>.







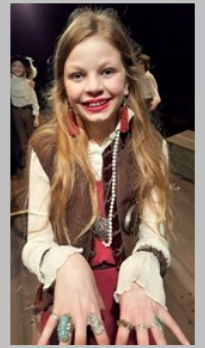
## Youth Leadership

### NEXT JR LEADERS MEETING

Sunday, April 17, 2016 at 5:30pm at Siren School.

#### JUNIOR LEADER BIO | Alexis Slater

"During the past three years,[ since joining 4-H], I've done so many things; I have gone to the state fair through the 4-H music concert, entered in many painting contests, and did a demonstration, which was a great experience," says Alexis Slater, member of the Wood River Beavers 4-H club. Alexis said that one of her funny 4-H stories she can tell younger 4-Hers is about when her robot dog fell off the table during her demonstration. Alexis has excelled in her projects, which include dog, theatre arts, music, and drawing and painting. She also notes that, "I cannot wait to continue doing great things and having lots of fun in 4-H!" Alexis spends her free time either reading or doing art. She didn't have much free time the last few months, when she was traveling to St. Croix Falls to rehearse or perform as Bonny the Pirate in the play Treasure Island.



Investigate the Youth Leadership project at  
<http://fyi.uwex.edu/wi4hprojects/community-involvement/youth-leadership/>.





## Youth Leadership



Junior Leaders gathered on Sunday, March 13<sup>th</sup> at 5:00 p.m. We played a game of 20 questions where each member got to pick a number between 1 and 20 and answer the question next to that number. We learned some interesting things about the members present! Junior Leaders also decided to postpone the Science Museum of Minnesota trip until May as April was coming up too fast and available dates were hard to identify. Members are encouraged to go to the Junior Leaders Facebook page to vote for a new date to go to the Museum. Members also talked about the Humane Society Drive at Cultural Arts Fest. Rylee Nelson agreed to make a poster and we will decorate a can for cash donations at our April meeting. Summer Junior Leader activities were

discussed. Maddie Thiex will look into going to Wild Mountain as a Junior Leaders group sometime this summer.

Next meeting will be Sunday, April 17<sup>th</sup> 5:30-6:25 p.m. in the Siren School Dragon Room. To get to this room use the Elementary School entrance on the East side of the building. The room is straight ahead and on the right. We will be discussing the Science Museum trip in May and Wild Mountain trip this summer. Please bring your calendar! If time allows, we will discuss Fall Project Day and how we can expand this opportunity to make it more of a 4-H recruitment event. We will brainstorm ideas of possible topics to be taught by 4-Hers, Leaders, and community members.

### JUNIOR LEADER BIO | Allie Webster

"My 4-H experience has been unforgettable, and a great learning experience. I have been on all possible trips, and they have been really fun and full of new things to learn," recounts Allie Webster, 11 year member of the Wood Creek 4-H club. "My favorite trip was CWF [Citizenship Washington Focus] because I met a ton of new people, and we had the coolest chaperone ever! I still see my friends and we pick up like nothing has separated us." She is most proud of being awarded the Wisconsin 4-H Key Award in 2014 and participating in Showcase Singers. One piece of advice to share with younger 4-Hers is, "fill out your Record Books, and go on trips!" Allie is currently enrolled in the following projects: Youth Leadership (because she wants to be the best leader she can be), Scrapbooking (because she likes documenting previous experiences), Photography (because she enjoys taking pictures), and Maple Syrup.







## Younger Members



The next  
**Cloverbud Meeting**  
will be held on Monday,  
April 11  
from 6:00pm - 6:45pm  
in the Burnett County  
Government Center,  
Room 165.

At the March 4-H countywide Cloverbud project meeting, lead by Missy Peterson, Cloverbuds made musical instruments from recycled items. Cloverbuds decorated paper plates and added dried beans or rice before stapling two plates together. They also filled empty bottles with rice or dried beans to make a different kind of maraca. They added rubber bands around a shoebox with a hole cut in one side to make a finger plinker. Each instrument had its own sound and unique design.







## Younger Members





# CLUB

# news



At a recent Wood Creek 4-H meeting members agreed it would be good to send more cards to the Hospitalized Kids program. Since the program loves receiving cards and encouraged the club to send more, Sheryl Stiemann wants to share the challenge with all Burnett County 4-Hers!

She challenges each 4-H member to make at least 3 cards and bring them to the Cultural Arts Fest on Saturday, April 23rd.

They CANNOT say anything like "Get Well Soon", instead she suggests that they be spring related.....flowers, butterflies, etc...., and saying "thinking of you", or "you are great" or "happy thoughts". Copy paper or cardstock will work well. Size should be no bigger than a regular sheet of paper folded in half.

We couldn't resist sharing this picture of a Jolly-Her attacking a board in the Project Day toolbox class.

Wood Creek working on their play.



Jolly H, Orange, and Wood Creek are busy practicing their club plays for the Cultural Arts Festival. Looking forward to those performances! Orange Club is making plans to help an elderly neighbor with spring yard clean-up. Orange also submitted an ice cream flavor, Burnett Blueberry Special, to Cedar Crest's 4-H contest. Alas, they didn't win but way to be creative! Wood Creek is working on a quilt for Cultural Arts too. Wood River Beavers is working on club craft and club art entries for Cultural Arts and selling flowers for a fundraiser.

# CLUB news



A chickadee enjoying one of the bird feeders Wood River Beavers made earlier this year.

Orange members who were part of Webster School's play, "Seussical the Musical".







## Leaders' Pages

### MANDATED REPORTER TRAINING

Volunteer mandated reporter online training is now available on 4HOnline's training section. Instructions may be found at

<https://blogs.ces.uwex.edu/4hyouthline/files/2016/02/4HOnline-Mandated-Reporter-Training-For-4H-Volunteers.pdf>.

All currently enrolled volunteers are encouraged to take this training. It will be tracked in 4HOnline under trainings completed. You are encouraged to print and keep the certificate when you complete the training.

### ANGLER ED INSTRUCTOR CERTIFICATION

Sharing things you are passionate about, **like fishing**, is a great way to build personal bonds as a mentor. Friends into Spooner Hatchery (FISH) [www.spoonerhatchery.com](http://www.spoonerhatchery.com) is sponsoring a free Angler Ed Instructor Certification Class on April 28th, 7:00 pm, at the DNR office 810 West Maple, Spooner WI 54801. The class will provide

teaching techniques, ideas for hands on projects and information on available teaching resources and loaner fishing equip etc. You must be 18 or older to get state certification.

Space is limited so pre-enrollment is required. If you have any questions or wish to enroll contact [larry@shearluckfarm.com](mailto:larry@shearluckfarm.com) or call [715-468-7059](tel:715-468-7059).

## LEADERS' ASSOCIATION MEETING MINUTES

March 14, 2016

President Heather Stahl called the meeting to order at 7:02 p.m. The pledges were recited.

**MEMBERS PRESENT:** Heather Stahl, Greg Stahl, Adrienne Fuller, Charlene Strabel, Don Strabel, Marge Peterson, Phil Steimann, Sheryl Stiemann, Lauri Nelson, Karin Reinert, Beth Rank.

**SECRETARY'S REPORT:** Reviewed. Motion to approve the secretary's report by Phil, second by Marge. Motion carried.

**TREASURER'S REPORT:** Reviewed. Motion to approve the treasurer's report Sheryl, second by Marge. Motion carried.

#### CLUB REPORTS:

- JOLLY HS: Had an ice cream party and meeting. Will have a club skit for Cultural Arts. Making Easter cookies for extended care.
- ORANGE: Club meeting and continuing skit practices for Cultural Arts. Service Learning members visited the Humane Society to learn more about their needs and opportunities to help.
- WOOD CREEK: Went tubing at Trollhaugen. Club

meeting. Skit practices for Cultural Arts. Hoards Dairyman Judging.

- WOOD RIVER BEAVERS: Club meeting. Will start working on Cultural Arts.

**EXTENSION REPORT:** Beth had 80% of families complete the Raising a Thinking Child class. Will plan to do it again for the Webster area and would appreciate referrals for families with children aged 4-7.

**JUNIOR LEADERS REPORT:** Beth stated the Science Museum will be postponed until May due to scheduling conflicts. Information should be posted to Junior Leaders 4-H group on Facebook. Started planning Junior Leader involvement in Fall Project Day. Goal to have Junior Leaders present sessions for each of the top five project areas in Burnett County.

#### OLD BUSINESS

- Committees – Contact Beth if you have interest in serving on a committee.
- County Trip – Still looking for ideas. Prefer to plan something for June as July and August get too busy

*(Continued on page 18)*



## Leaders' Pages

*(Continued from page 17)*

with fairs, camps and vacations.

- Project Day was on March 12 – Positive feedback from participants

- Cloverbud Day Camp – July 11, 10:00 a.m.-5:00 p.m., at Camp Burnett on Lake 26

### OTHER OLD BUSINESS

Phil stated plat books are selling really well. Ordering another batch.

### NEW BUSINESS

- Cultural Arts Fest– April 23, 9:00 a.m. – noon at Siren School
  - Food/Clothing revue will immediately follow Cultural Arts.
    - ★ Do not need to be in Food or Clothing project to enter.
    - ★ Foods revue should enter a poster about their entry at the Fair.
    - ★ Food/Clothing revue discussion. Charlene made a motion to have Leaders Association pay same premiums that we pay for other Cultural Arts entries. Amended to specify \$5 \$4 \$3 \$2 placing premiums for demonstrations, clothing and food revue. Marge seconded the motion. Motion carried.
  - Judges – reviewed who we have and discussed who we can ask to participate
  - Clerks to help judges – Assigned for all categories except written communication
  - Ensure first year families in your club know when and where to bring items, and by what time. Entries should be brought to the high school by 8:45am as the club skits begin at 9:00am in the auditorium.
  - Junior Leaders supply drive delivery to the Humane Society with group photo will immediately follow Food and Clothing revue.
- Summer Camp – July 12-15, Camp Burnett on Lake 26
  - Purchase more cereal/soup bowls – Charlene will check auction items
  - Wish list available for other items we need
  - Making curtains for cabins to ensure privacy while changing. Sheryl, Karin, and Charley King have volunteered to sew curtains

- Chaperones needed, especially males

- Experiences for youth outside Burnett County:

- Art Beat! Two youth are going
- 4-H/Youth Conference (need a chaperone or two)
  - ★ Four youth are going
  - ★ Beth in charge of coach bus schedule for one more year of two year term.

- State Teams – Provide details at club meetings

- County-wide and club fundraiser ideas

- Popcorn at grandstand events at Webster and Grantsburg Fairs
- Strawberry shortcake fundraisers at town festivals (i.e. Gandy Dancer Days, GrantoberFest, Big Gust Days, 4th of July, or Lilac Days)

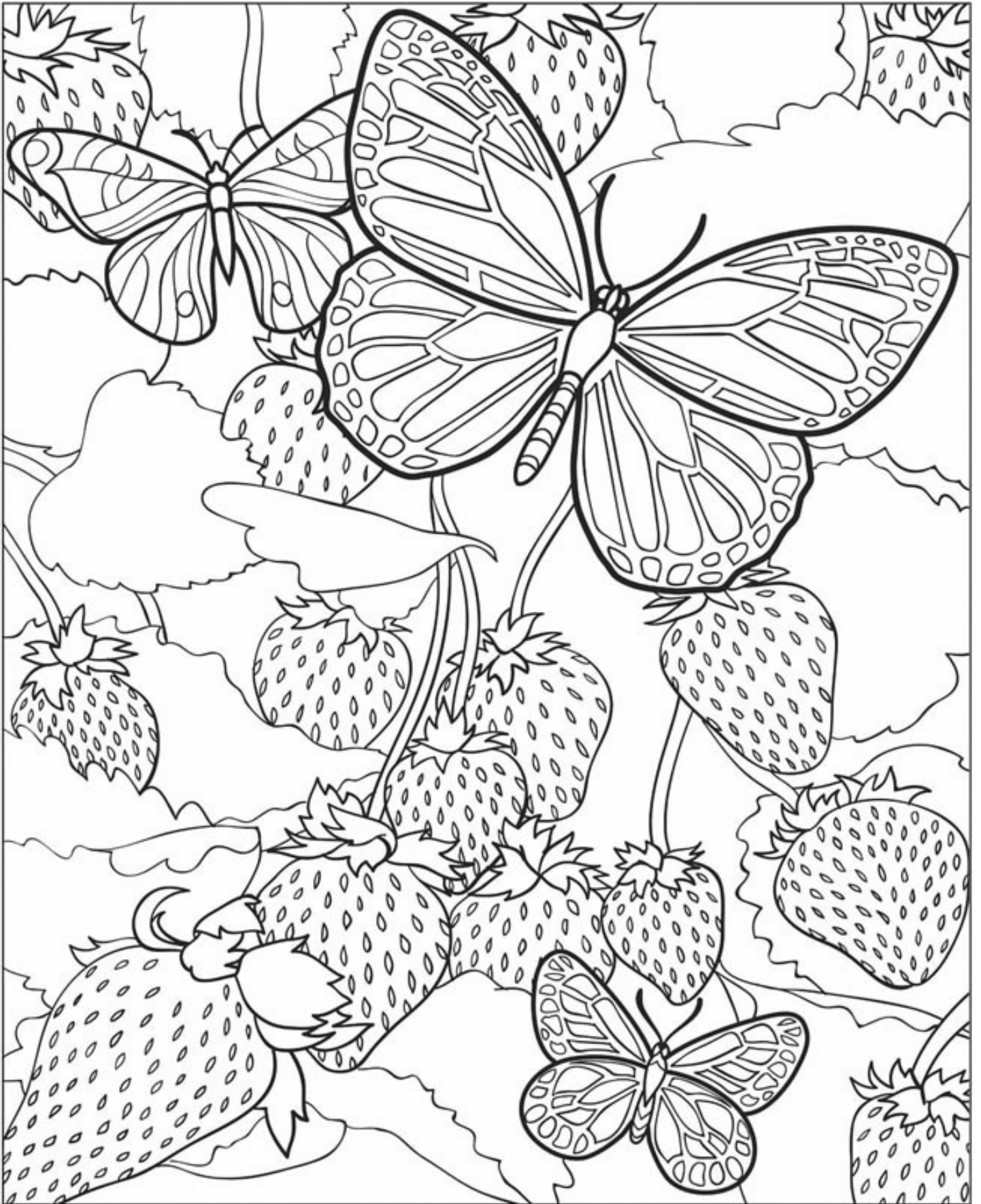
### OTHER NEW BUSINESS

- Let Beth know if clubs need 4-H marketing materials. Will be ordering soon.
- Wood Creek community service project – making cards for hospitalized kids. Challenge clubs to make cards and bring to Cultural Arts. Do not use "Get Well Soon" as not appropriate for terminally ill recipients. Instead, write "Happy Spring!" or "You're Awesome!" Sign with just first name and club.

**Next meeting is April 11, 2016 at 7:00 p.m. Room 165**

Meeting adjourned at 8:32 p.m. Sang Happy Birthday to Don.

Respectfully submitted by Adrienne Fuller, Leaders Association Secretary







University of Wisconsin-Extension

Burnett County Extension Office

7410 County Road K, #107

Siren, WI 54872

## Burnett County 4-H Bugle

### Burnett County

#### Government Center

Phone: (715) 349-2151

Fax: (715) 349-2102

Email: [beth.rank@ces.uwex.edu](mailto:beth.rank@ces.uwex.edu)

Website: [www.burnett.uwex.edu/4h](http://www.burnett.uwex.edu/4h)

Beth Rank, 4-H/Youth and Family Development Educator

Mike Kornmann, Comm. Development Educator

Julie Yezek, Nutrition Education Program

Beth Greiff, Support Staff



### Northwest District Office

Phone: (715) 232-5477

Julie Keown-Bomar, Regional Director

Nicholas Huston, Program Assistant

### Spooner Agricultural Research Station

Phone: (800) 528-1914

Kevin Schoessow, Area Ag Agent

Richard (Otto) Wiegand, Area Ag Agent

*An EEO/AA employer, University of Wisconsin-Extension provides equal opportunities in employment and programming, including Title IX and ADA requirements. Persons with disabilities who require alternative means for communication of program information should contact the UW-Extension office.*

### Burnett County 4-H Leaders Association Executive Committee

Heather Stahl, President; Dave Close, Vice President;

Adrienne Fuller, Secretary; Karin Reinert, Treasurer