



*Burnett County*

# 4-H Bugle



*January 2016*

## A Note from the Agent -

*Beth Rank*

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Did you know that there is a special 4-H group in Burnett County just for teens? Members of the Junior Leaders meet on a regular basis to plan fun activities for 4-H teens, develop leadership skills, help younger kids get the most out of their 4-H membership, and make our county a better place.

The group is in transition, as there has been an upsurge of youth who are newly eligible to join this group. This is wonderful and we always welcome new members to join this group. If you, or someone you know in 4-H, are in 6<sup>th</sup> grade or higher, encourage them to join this group. The downside to this increase in membership is that the group has outgrown Room 162/163, which is the only available room the group can meet in while the 4-H Adult Leaders meet in Room 165. With both meetings happening at the same time I am torn between the two groups, which dilutes my ability to give both groups my very best effort.

I mentioned in a previous newsletter and on Facebook that I like cupcakes, well, I will share a secret with you, I like ice cream more! Therefore, I am hosting a

## "Sundaes on Sunday"

party on Sunday, January 10<sup>th</sup> at 7:00-8:00 p.m. in Room 165 of the Burnett County Government Center. All 4-H members in grades 6 and up are invited to attend. Together we will help develop a year full of fun activities and adventures for the Junior Leader members to take part in. Because the list of possible sundae toppings is so long, please RSVP by January 8<sup>th</sup> with your favorite ice cream topping and if you have any food allergies.



4-H is a community of young people across America who are learning Leadership, Citizenship, and Life Skills.

# JANUARY

- 1 - New Year's Day, **UW-Extension Office Closed**
- 8 - Art Lab (grades 9+ and adults) Registration **DUE**, page 8
- 8 - **DEADLINE** to RSVP for the Sundaes on Sunday Jr. Leaders Meeting, see cover
- 9 - Crex Photo Club, 10am - noon, Crex Meadows, page 8
- 10 - Jr Leaders' Meeting, 7pm, Government Center, page 14
- 11 - Music Contest Entry **DEADLINE**, page 10-12
- 11 - Countywide Cloverbud Meeting, 6pm, Government Center
- 11 - Leaders' Meeting, 7pm, Government Center
- 15 - Wisconsin 4-H Dairy Bowl Registration **DEADLINE**, page 7
- 15-17 - Winter Camp, Camp Crosswoods
- 18 - Martin Luther King Jr. Day
- 23 - 4-H Music Contest, 6pm, Siren School, page 10-12
- 26 - Early Registration Deadline for Co-op Yes! Conference (grades 10-12), Eau Claire, page 15
- 28 - State 4-H Art Groups Application **DEADLINE**, page 5
- 28 - Countywide LEGO® Project Meeting, 4:45pm, Gov't Center
- 29 - Project Grants **DUE**, page 3-4
- 29-31 - Art Lab (Grades 9+), Upham Woods, page 8
- 30 - Wisconsin 4-H Dairy Quiz Bowl, UW-Madison, page 7

# FEBRUARY

- TBA - Summer Intern Applications **DUE**
- 5 - Final Deadline for Co-op Yes! Conference, page 15
- 8 - Countywide Cloverbud Meeting, 6pm, Government Center
- 8 - Leaders' Meeting, 7pm, Government Center
- 12 - 4-H Meats Judging Contest Registration **DEADLINE**,  
<http://fyi.uwex.edu/youthlivestock/programs/4hmeatscontest/>
- 13 - 4-H Regional Project Leader Event, UW-Barron Co
- 13 - Crex Photo Club, 10am - noon, Crex Meadows, page 8
- 14 - Jr Leaders' Meeting, Time TBA, Government Center (Tentative)
- 14 - Valentine's Day
- 15 - Presidents' Day, **UW-Extension Office Closed**
- 19 - ArtBeat! Registration **DEADLINE** (grades 3-5), Upham Woods, page 8
- 20 - 4-H Meats Judging Contest, UW Madison, see link on Feb. 12
- 25 - Countywide LEGO® Project Meeting, 4:45pm, Gov't Center

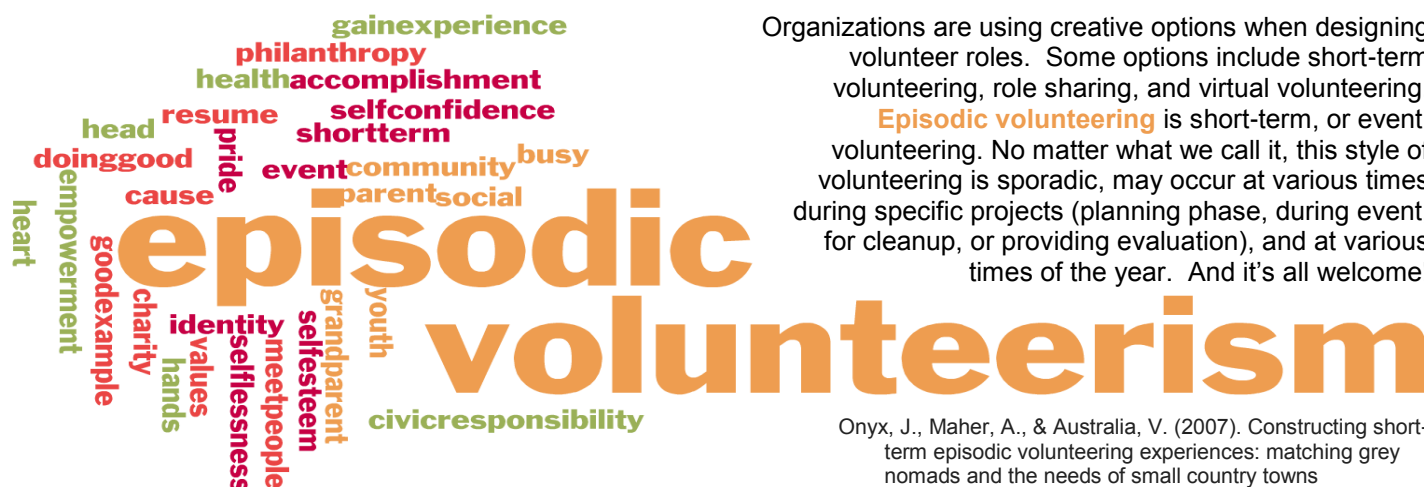
# MARCH

- TBA - Summer Intern Interviews
- 5 - State 4-H Livestock Quizbowl and Skillathon Contest, UW Madison,  
<http://fyi.uwex.edu/youthlivestock/programs/quizbowl/skillathon/>
- 7-8 - Co-op Yes! Conference (grades 10-12), Eau Claire, page 15
- 12 - Spring Project Day (tentative)
- 12 - Crex Photo Club, 10am - noon, Crex Meadows, page 8
- 13 - Jr Leaders' Meeting, Time TBA, Government Center (Tentative)
- 14 - Countywide Cloverbud Meeting, 6pm, Government Center
- 14 - Leaders' Meeting, 7 pm, Government Center
- 14 - Cultural Arts Festival Entry **DEADLINE** (tentative)
- 18-19 - ArtBeat!, Upham Woods, page 8
- 24 - Countywide LEGO® Project Meeting, 4:45pm, Gov't Center
- 25 - **UW-Extension Office Closed**



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# 4-H News



Organizations are using creative options when designing volunteer roles. Some options include short-term volunteering, role sharing, and virtual volunteering.

**Episodic volunteering** is short-term, or event, volunteering. No matter what we call it, this style of volunteering is sporadic, may occur at various times during specific projects (planning phase, during event, for cleanup, or providing evaluation), and at various times of the year. And it's all welcome!

Onyx, J., Maher, A., & Australia, V. (2007). Constructing short-term episodic volunteering experiences: matching grey nomads and the needs of small country towns

## PROJECT GRANTS

Project grants assist 4-H Members achieve their 4-H goals. Some grants are for specific project areas. This year, the Leaders' Association has added a 4-H Art Camp Grant to cover 50% of the cost to attend one of the three Wisconsin statewide art camps.

Because Art Lab takes place in January, the Art Lab

project grant application will be for the *following* year.

Project Grant applications are **DUE** to the office the last working day of January, or January 29, 2016.

Project Grant guidelines and the application form may be found in this newsletter and on the Member Forms page of the County Extension website.

Grant	Amount	Age	Project Area	May Receive Grant More Than Once	Other
Nancy Carlson Memorial Grant	\$25	9 - 10	Any	No	
Claire Erickson Memorial Grant	\$25	Any	Horse or Horseless	No	
Bessie Peterson Memorial Grant	\$25	11 - 14	Any	No	Must have achieved in both of the past 2 years
Maxine Stone Memorial Grant	\$25	Any	Horticulture/ Agriculture	No	Must have achieved in past project work.
ArtBeat!	50% of camp cost	Grades 3-5	Arts & Communication	No	
Arts Camp	50% of camp cost	Grades 6-8	Arts & Communication	No	
Art Lab	50% of camp cost	Grades 9+	Arts & Communication	No	Application is for 2017



## Burnett County 4-H Project/Camp Grant Application Form

<b>Nancy Carlson Memorial Grant</b> <input type="checkbox"/> (9 and 10 years old)	<b>Claire Erickson Memorial Grant</b> <input type="checkbox"/> (horse or horseless)	<b>Bessie Peterson Memorial Grant</b> <input type="checkbox"/> (11 to 14 years old)	<b>Maxine Stone Memorial Grant</b> <input type="checkbox"/> (gardening/agriculture)
<b>Art Beat! Camp Grant</b> <input type="checkbox"/> (Grades 3-5)	<b>Arts Camp Camp Grant</b> <input type="checkbox"/> (Grades 6-8)	<b>Art Lab Camp Grant</b> <input type="checkbox"/> (Grades 9-12)	

Name: \_\_\_\_\_ Birthdate: \_\_\_\_\_

Your Club: \_\_\_\_\_ Grade: \_\_\_\_\_

Have you achieved in your project work the last two years? ☐ Yes ☐ No

*(Above question applies to applicants of the Bessie Peterson Grant.)*

Explain what you will do with the grant money and your project results.

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Why did you choose this project?

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Your Parent's (or Guardian's) Signature: \_\_\_\_\_

\_\_\_\_\_  
Your Signature

\_\_\_\_\_  
Date

Applications are **DUE** January 29, 2016  
 Submit form to: UW-Extension Burnett County, 7410 County Rd. K #107, Siren, WI 54872.

*You may apply for more than one grant. If applying for more than one grant, submit a form for each.*





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# 4-H News

## LEADERS' ASSOCIATION TREASURER NEEDED

Consider serving Burnett County 4-H as a Leaders' Association officer. The Treasurer position is open. Leaders' Association is a great way to learn about 4-H and have input into decisions. Leaders are also great people to work with! The Leaders' Association meets the 2nd Monday of every month at 7pm in the Government Center. Please attend the January 11 meeting to express your interest in volunteering.

## STATE 4-H GROUP ONLINE APPLICATIONS

Attention all 4-Hers in grades 9-13 interested in participating in one of Wisconsin's State 4-H Arts Groups for 2016. 4-H Art Team, 4-H Drama Company and 4-H Communications Team can all be applied for on-line at: <http://wi.4honline.com>

Please note: 4-H Showcase Singers is on hiatus for 2016.

Information, Job Descriptions, Photos, Video and Timelines can all be found at

<http://fyi.uwex.edu/wi4harts/state-art-groups/>.

Application forms and audition materials are **DUE** January 28, 2016, so please spread the word and encourage your friends to apply!

For more information contact Christina Rencontre, 4-H Youth Development Communication Arts Specialist, (608) 262-1536, [christina.rencontre@ces.uwex.edu](mailto:christina.rencontre@ces.uwex.edu).

## 4-H FEATURED ON WISCONSIN FARM BROADCASTS

Wisconsin Farm Broadcaster Pam Jahnke would like to promote 4-H over the next year by featuring interviews with 4-Hers, volunteers, and staff. *She is not interested in agriculture only* - she is interested in stories from kids and adults who have benefitted from 4-H, and that means traditional club members, after school program participants, at-risk youth, first generation families, Upham campers, and anyone else who has a 4-H story to tell. Pam says she's looking for "unique stories about what young people are doing in 4-H, what community projects are happening, leadership events, those things that many people don't think about when they think of 4-H. So really we're open to all kinds of ideas!"

This represents an awesome opportunity to share what 4-H does and how wide our impact is.

Pam has been added to our newsletter mailing list and will contact educators when she sees something that sparks her interest. Contact the office to share your stories with Pam.

## FOOD RESOURCES

Second Harvest Food Distribution dates at Connections in Webster 11am-4pm

- January 7 & 21
- February 4 & 18
- March 3 & 17

Free bread available at Trinity Lutheran Church in Falun every Friday 11am until the bread is gone.

Children's books will be given to families on food distribution days also!



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# 4-H News

## 4-H PUBLICATION WEBSITES

The 4-H publications that were housed on the old site at <http://www.uwex.edu/ces/4h/pubs/> have been moved to new locations.

The publicly accessible documents have been moved to the new WordPress Publications site at <http://fyi.uwex.edu/wi4hpublications/>. Any links to the old site will auto forward to the front page of the new site.

The new page features publications that have been created by Wisconsin 4-H and are available for viewing, printing and downloading **FREE OF CHARGE**. It is not a comprehensive list of all the publications and curriculum resources available to 4-H participants. For that, see the 4-H Projects pages.

The publications in this section are searchable by category, type, and audience. For the most com-

prehensive search enter a keyword. More publications are being added regularly, so check back often. If you have a question, contact Joanna Skluzacek, Wisconsin 4-H Office, at [joanna.skluzacek@ces.uwex.edu](mailto:joanna.skluzacek@ces.uwex.edu).

The new Wisconsin 4-H Project pages can be accessed at <http://fyi.uwex.edu/wi4hprojects/>. The project pages include descriptions of project curriculum, 4-H events and activities that support the project, county fair exhibiting ideas and suggestions, Internet links to related sites, and sources of more information.

The projects and curriculum listed on these pages are only recommendations. Not all these projects may be offered in your 4-H club, county or state program, which may use different curriculum for projects, too. But these pages are great places to start for ideas, so browse away!

## PRESENTERS FOR YOUTH CONFERENCE

WI 4-H and Youth Conference is looking for presenters! Do you, any youth, or anyone you know have any talents that they would like to share with 7-10th grade youth? You can ask your youth, leaders, partners and friends!

The conference is June 20-23 in Madison, WI.

If you are interested in teaching, there are a few options (or you can choose more than one if you want to teach the class a few times.)

- Tuesday, June 21, 2016 morning seminar – SERVICE LEARNING, 9-11:15
- Tuesday, June 21, all day seminar with lunch break – SERVICE LEARNING, 9-3:15
- Tuesday, June 21, 2016 afternoon seminar, 1:00-3:15

- Wednesday, June 22, 2016 all-day seminar with break for lunch, 9:00-3:15
- Wednesday, June 22, 2016 morning seminar, 9:00-11:15
- Wednesday, June 22, 2016 afternoon seminar, 1:00-3:15

An example of last year's sessions starts on page 15 in the following pdf link:

<http://www.uwex.edu/ces/4h/events/youthconf/documents/15RegistrationGuide.pdf>

For more information and to apply to be a presenter, go to: <http://fyi.uwex.edu/wi4hedopp/wi-4h-yc-seminar-proposal-form/>.

## Animal Sciences



### 4-H DAIRY QUIZ BOWL AND MANAGEMENT CONTEST

In 2016 the Wisconsin **4-H Dairy Quiz Bowl** and Management contests will move to the UW-Madison campus and will be held on Saturday January 30, 2016. Entries for the Wisconsin 4-H Dairy Quiz Bowl and Management contests are **DUE** on January 15, 2016. The event will start at 9:45am in the Sewell Social Science Building, which is the building next to the bell tower, and will cost \$10 per team.

In the dairy bowl, contestants will answer a variety of questions about dairy cattle. All questions will come from the sources listed in the official dairy bowl rules which can be found on the Wisconsin Dairy Youth website at <http://fyi.uwex.edu/dairyyouth/>. Teams compete in a double elimination format by giving oral answers to questions posed by the moderator. There will be three divisions; Junior, Senior and Mixed, which may be composed of both Junior and Senior aged participants. Junior participants must be 4-H members up to age 13 on January 1, 2016 and Senior participants must be aged 14-18 on January 1, 2016.

The winning Senior dairy bowl team will represent Wisconsin at the Invitational 4-H youth Dairy Bowl Contest at the North American International Livestock Exposition (N.A.I.L.E) in Louisville, KY.

The **Dairy Management Contest** will be held on the same day as the Quiz Bowl Contest and is open to both Junior and Senior aged participants. The 2016 Junior Dairy Management contest will focus on dairy cattle reproduction while the Senior contest could have questions related to the entire dairy industry.

The winning Senior management team will represent Wisconsin at the All-American Junior Dairy Management Contest in Harrisburg, PA.

More information on the Wisconsin 4-H Dairy Bowl and Management contests may be found at <http://fyi.uwex.edu/dairyyouth/> or by contacting Beth Heinze at [heinze2@wisc.edu](mailto:heinze2@wisc.edu).

### 4-H HORSE ASSOCIATION HANDBOOK

The 4-H Horse Association Handbook has now been updated for 2016! The Horse Handbook is located at <http://fyi.uwex.edu/wi4haganimalscience/wi-4-h-horse-assn-handbook/>.

For more information contact Pam Hobson, 4-H Youth Development Ag/Animal Science Specialist, 608-262-9605, [pamela.hobson@ces.uwex.edu](mailto:pamela.hobson@ces.uwex.edu)



## Arts & Communication



### CREX PHOTO CLUB

Second Saturday of the month, 10am - noon at  
Crex Meadows Wildlife Area.

Learn more about digital photography, share  
images with fellow photographers to learn new  
techniques.

Contact Crex Meadows Wildlife Area:  
715-463-2739, [www.crexmeadows.org](http://www.crexmeadows.org), or  
[kristina.pupak@wisconsin.gov](mailto:kristina.pupak@wisconsin.gov)

### ART LAB

Art Lab is a statewide 4-H arts workshop open to  
adults and teens (must be grade 9 or older),  
sponsored by 4-H Arts and Communications.

When: January 29 at 6 pm to January 31 at  
11:30 am at 4-H Camp Upham Woods Wisconsin  
Dells, WI.

Cost: \$80.00

Registration **DEADLINE**: Jan. 8, 2016

Participants will work on individual projects and in  
large groups for team building and sharing.

The mission of the Art Lab is to provide an in-  
depth and focused experience in your "art track"  
of choice. This year, due to popular request, we  
are extending the length of Art Lab, so that we  
have more time to be creative! Tracks include  
Back to Basics Photography, Tae Kwon Do, Al-  
tered Clocks, Intermediate Photography, Film-  
Making, and Creative Writing. Each participant  
will choose one art track for the entire weekend.  
Registration information and required forms can  
be found at <http://fyi.uwex.edu/wi4harts/art-lab/>.

For more information, go to  
[http://fyi.uwex.edu/wi4harts/files/2014/05/Art-Lab-  
Brochure-2016.pdf](http://fyi.uwex.edu/wi4harts/files/2014/05/Art-Lab-Brochure-2016.pdf).

### ARTBEAT!

4-H ArtBeat! is for 4-H members in grades 3-5,  
their parents, and leaders.

When: March 18-19, 2016 at Camp Upham  
Woods, Wisconsin Dells, WI.

Cost: \$50.00 (Starting this year, a grant is availa-  
ble to pay for 50% of ArtBeat! - See page 3,  
"Project Grants" for more information.)

Registration **DEADLINE**: February 19, 2016

It's time to break out to the new beat! The 4-H  
ArtBeat that is! 4-H ArtBeat! is the introductory  
program for Wisconsin 4-H Arts and Communica-  
tion. The weekend will feature a look at a variety  
of arts projects including music, drama, visual  
arts, arts and crafts, and more!

4-H members will explore their own creativity  
while discovering the great variety of 4-H Arts &  
Communication experiences available to them  
now and in the near future. Youth and adult par-  
ticipants will rotate through hands-on, active ses-  
sions held at various sites throughout camp, in-  
cluding outdoors.

For more information, go to  
<http://fyi.uwex.edu/wi4harts/artbeat-more-info/>.





## 4-H COMMUNICATIONS TEAM

There's a new 4-H Communications Team being formed this year. The Communications Team will relate the value of Wisconsin 4-H through photos, video, and stories that will be posted on 4-H social media sites and the 4-H Blog. The team will also write stories, shoot and edit photos and video covering select 4-H events, which will be shared to promote 4-H across the state.

The Communications Team will play an important role at the 4-H Youth conference by shooting and editing photos and video clips of youth, delegates and groups in action and by preparing a multi-media presentation for the final 4-H Youth Conference assembly. The Communications Team will also develop and teach a seminar about communication for the 4-H Youth Conference. The Team will also shoot and edit photos and videos and write stories covering select 4-H and Extension events during the Wisconsin State Fair and will develop and teach a communications workshop for Fall Forum.

4-H Communication Team members will learn an abundance of communication, problem solving, writing, photography, videography and leadership skills as they share the story of Wisconsin 4-H with their fellow 4-Hers as well as potential 4-Hers and adult volunteers who have not yet joined.

UW-Extension is currently seeking an adult leader to take the role of the 4-H Communications Team Director.

If you have any questions, please don't hesitate to contact Christina Rencontre at [christina.rencontre@uwex.edu](mailto:christina.rencontre@uwex.edu).

### 2016 COMMUNICATIONS TEAM DIRECTOR JOB DESCRIPTION

The Wisconsin 4-H Communications Team is a new group of teens and their advisors whose

mission is to communicate the story and value of 4-H Youth Development in Wisconsin to two audiences: 4-H Youth, Parents and volunteers and potential 4-H members/parents and volunteers. The team director will provide training and expertise in **one** of three focus areas: photography, videography or writing. The Communications Team director will guide youth team members and encourage their leadership in all aspects of the team's work including: development of a mixed-media presentation for delegates attending the 2016 Wisconsin 4-H & Youth Conference; creation of a promotional video for 4-H and the Youth conference; and selecting 4-H events and experiences for stories to be written and published on the 4-H blog. The Communications Team Director will select fourteen to sixteen teens to be part of the 2016 Communications Team.

### Requirements

1. Must be an enrolled 4-H volunteer in good standing at the time of application (this includes a completed background check and 4-H Youth Protection Training).
2. Must be mature and responsible.
3. Experience in **one** of the following: digital photography, videography and writing is preferred.
4. Past attendance at the Wisconsin 4-H & Youth Conference is preferred, but not required.
5. Must be able to participate in the all State Group Planning weekend, from 6:00 pm, Friday, April 8, through 4:00 pm Saturday, April 9.
6. Must be able to participate in the 2016 Wisconsin 4-H & Youth conference full time from Noon, Wednesday June, 15 through Noon, Thursday, June 23.

(Continued on page 10)



(Continued from page 9)

7. Must be able to participate at the Wisconsin State Fair, August 2016 (specific dates TBA later)
  8. Must e-mail a cover letter describing your work in **one** of the three focus areas of: photography, videography or writing, including a description of your experience working in a creative, 4-H setting with youth to: [wi4h.artteams@gmail.com](mailto:wi4h.artteams@gmail.com)
  9. Must e-mail samples of your work in **one** of the three focus areas: photography (three photos), videography (2, 2-3 minute edited videos) or writing (2, writing samples 2-3 pages each).
  10. Must email two letters of recommendation, which include your experience working with youth, to: [wi4h.artteams@gmail.com](mailto:wi4h.artteams@gmail.com)
  11. Application materials must be received by midnight, January 28, 2016
- Responsibilities**
1. Select Communications Team members from applicant pool
  2. Participate and co-coordinate the weekend orientation and training at Camp Upham Woods, April 8-9, 2016.
  3. Co-present the Communications Team face-to-face orientation at 1:00 pm, Wednesday June 15th.
  4. Coordinate scheduled Communications Team trainings during conference.
  5. Provide direction and support, using a youth development approach, to team members as they develop a multi-media conference presentation for participants during conference assembly.
  6. Coordinate the following: photos of seminar participants in action and state teams during pre-conference and performance.
  7. Coordinate the writing of articles about 4-H events and experiences for the Wisconsin 4-H blog.
  8. Post approved photos and videos on social media sites.
  9. Develop a web site gallery on Wisconsin 4-H & Youth Conference.
  10. Participate in and facilitate program evaluations with the Communications Team at end of conference.
  11. Coordinate photo, video and story coverage of select 4-H and UW-Extension events at Wisconsin State Fair.

## 2016 MUSIC CONTEST

The 2016 Music Contest is coming up on January 23! The contest entry form and judging information are on the following pages. The **DEADLINE** to register is Monday, January 11, 2016.

Members may perform in solos, small groups, and large groups. Acts may include singing, playing an instrument, and have dance moves, costumes, and props to add drama.

The entries are judged by age, group size, and type of performance. The Music Contest is a great way for members to showcase their talents and build confidence.

# 2016 4-H Music Contest Entry Form/Judging Sheet

**Participants fill in this box only!**

**Please submit one sheet for each entry no later than 4:30 p.m. on January 11, 2016**

Name of Participant(s) \_\_\_\_\_

4-H Club: \_\_\_\_\_

Title of Presentation: \_\_\_\_\_

**Circle Correct Division, Category and Age Below:**

Division: Division A Instrumental Performance What instrument(s)? \_\_\_\_\_  
 Division B Piano Performance (K-5<sup>th</sup> grade)  
 Division C Piano Performance (6<sup>th</sup> grade +)  
 Division D Vocal Performance Accompaniment/background music needed? \_\_\_\_\_  
 Division E Vocal Plus Performance Accompaniment/background music needed? \_\_\_\_\_  
 (Vocal Performance including dramatic actions, props, costumes and/or dance moves)

Category: Individual (1 participant)  
 Small Group Performance (2-5 participants)  
 Large Group/Club Performance (6 or more participants)

Age: (circle all that apply for Small Group and Large Group/Club Performances)  
 Cloverbud (grades K-2)  
 Junior (grades 3-5)  
 Intermediate (grades 6-8)  
 Senior (grades 9-13)



## RULES AND GUIDELINES

- Each 4-H member may perform in two events in divisions A-E either as an individual, small group or large group/club performance. Example: Small group vocal (Division D) and small group instrumental (Division A) and your club's performance OR Individual piano and small group vocal and your club's performance. An entrant cannot perform a small group vocal with two 4-Hers and a small group vocal with two different 4-Hers as he/she would be competing against himself/herself. *All clubs are encouraged to bring a large ensemble, as it builds club cohesiveness.*
- Solos and small ensembles are limited to three minutes. Advanced piano performers are allotted five minutes. Points will be deducted if contestant goes over the time limit.
- Each individual/small group entry should consist of one musical selection.
- Each instrumental and piano performer must provide the judge a copy of the music they are performing.
- Voice over tapes or CDs are allowed but strongly discouraged. Please try to use an accompanist or background music tape or CD. If the singer must use a voice over recording, the singer will need to use a microphone to have his/her voice heard over that of the recorded performer.
- In all divisions, appearance and stage presence will count as part of your score. Remember to dress so that you look your best!
- See back for judging criteria.
- Monetary awards will be given to 1<sup>st</sup>-4<sup>th</sup> place.

## AWARD PREMIUMS

4-H Contest Premiums as of 2/10/2014 Leaders' Association Meeting				
	First Place	Second Place	Third Place	Fourth Place
Category I (Individual)	\$5	\$4	\$3	\$2
Category II (Small Ensemble)	\$10	\$8	\$6	\$4
Category III (Club Entries)	\$25	\$20	\$15	\$10

## 2016 4-H Music Contest Judging Sheet

Total Possible Points	1-5 points	1-5 points	1-5 points	1-5 points	1-5 points	1-5 points	1-5 points	1-5 points	Total Points:	Placing:
Division A: Instrumental Performance	Tone quality and blend	Intonation	Articulation	Rhythm	Style and musicality	Stage presence and appearance	Accuracy	/35		
Division B: Piano Performance (Grades K-5)	Degree of difficulty	Phrasing	Expression and interpretation	Rhythm	Style and musicality	Stage presence and appearance	Accuracy	/35		
Division C: Piano Performance (Grades 6+)	Degree of difficulty	Phrasing	Expression and interpretation	Rhythm	Style and musicality	Stage presence and appearance	Accuracy	/35		
Division D: Vocal Performance	Tone quality and blend	Intonation	Diction	Expression	Style and musicality	Stage presence and appearance		/30		
Division E: Vocal Plus Performance	Movement	Choreography	Costumes and props	Originality and creativity	Style and musicality	Stage presence and appearance	Tone quality and blend; Intonation; Diction; Expression; Style and musicality	/35		
Recognitions and Comments:										





## LEGO® PROJECT

Everyone is welcome to come to LEGO® Project meetings. We usually meet the 4th Thursday of the month (**Nov and Dec: 3rd Thurs**) at the Government Center at 4:45pm-5:45pm.

In the December meeting, LEGO® engineers showed their Ferris wheels. Everyone approached the problem differently but everyone built a Ferris wheel that really turned. We also did several 3 minute builds and created things needed to colonize Mars.



**PLEASE JOIN US ON  
JANUARY 28. BRING A  
BUILD OF ONE OF THE 7  
WONDERS OF THE WORLD.**



Clockwise from left: Some things to colonize Mars: a greenhouse with wheat growing, an all terrain vehicle, and shelter with multiple anti-meteor weapons, antennae, and a TV. Dominic's Ferris wheel, Dawson's Ferris wheel, and Edwin's Ferris wheel.

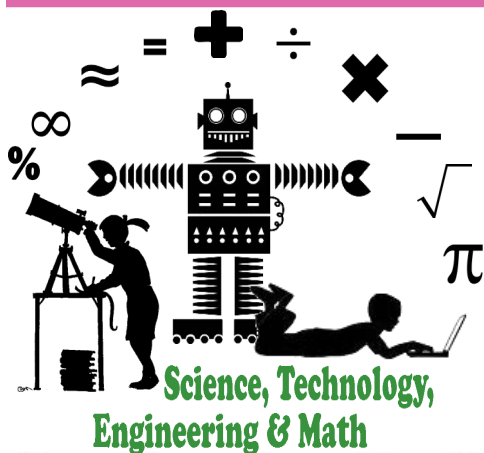


## NEW STEM CURRICULUA

4-H Mall has new Science, Technology, Engineering, & Math curricula available at

<http://www.4-hmall.org/Category/science.aspx>.

Topics include aerospace, computers, electricity, food science, geospatial, kitchen chemistry, National Youth Science Day, robotics, science discovery, science fun with physics, small engines, STEAM clothing, and wind energy.





## Youth Leadership

### NEXT MEETING

Sunday, January 10, 2016 at 7pm in the Burnett County Government Center.

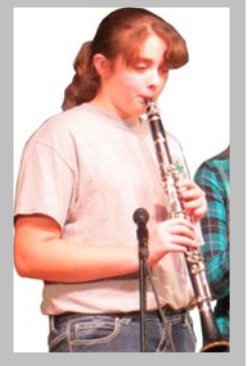
To celebrate having a meeting on Sundays, we will have ice cream sundaes! Let Beth R. know your favorite ice cream sundae topping **BY JANUARY 8** so she buys the right stuff!

We will also be putting together our events calendar so bring along your school and sports schedules.



### JUNIOR LEADER BIO | Madison Thieux

Madison has been a member of the Wood Creek 4-H Club for seven years. About those seven years, Maddie says, "throughout the years we have done many things; we have gone tubing, bowling, and to the Wisconsin State Fair for four years in a row. We have also done a lot of community service. We have a lot of fun. Join 4-H!" It sounds like Maddie has been very involved with her 4-H club but she also spends her time playing basketball, drawing and playing the clarinet. One piece of advice Maddie has for younger 4-H members is "never say never." Maddie is enrolled in the Cake Decorating project (because she enjoys making new recipes and learning new tools), Photography (because she enjoys capturing the moment), and Foods & Nutrition (because she enjoys making recipes).







# Youth Leadership

## CO-OPS YES! YOUTH LEADERSHIP CONFERENCE

Holiday Inn South | 4751 Owen Ayres Ct. | Eau Claire, WI. March 7–8, 2016

Mark your calendars for the Co-ops Yes! Youth Leadership Conference, March 7–8, 2016, at Holiday Inn South, Eau Claire, Wisconsin! This event brings together high school sophomores, juniors, and seniors from across Minnesota and Wisconsin to collaborate and connect while learning about the cooperative business model.

### PROGRAM HIGHLIGHTS

Attendees will learn from the experts! From the local electric cooperative to Fortune 100 companies, students will discover what makes the cooperative business model successful and different. Renowned youth motivational speaker Craig Hillier will entertain and inspire while challenging students to work together for the greater good. Participants will also have the opportunity to work with cooperative leaders and business professionals to explore career opportunities. Those interested will have the chance to run for the Co-

ops Yes! youth board.

### REGISTRATION

\$230 per person

Includes food and lodging expenses, educational materials, and the 2016 Co-ops Yes! T-shirt. Registration materials will be emailed and available at [bit.ly/coopsyes](http://bit.ly/coopsyes) by early December. Registrations, payment, and signed release forms **MUST BE RECEIVED BY** Jan. 26, 2016, to secure the above rate. Late registrations will be accepted until Feb. 5, 2016, at a rate of \$275 per attendees.

Please feel free to contact Ethan Giebel with any questions:

ETHAN GIEBEL | Cooperative Network Director of Education & Federated Youth Foundation Executive Director, 1 S. Pinckney Street, Suite 810, Madison, WI 53703

[ethan.giebel@cooperativenetwork.coop](mailto:ethan.giebel@cooperativenetwork.coop),  
[www.cooperativenetwork.coop](http://www.cooperativenetwork.coop), 608-258-4405  
(direct), 608-416-3318 (cell)

### JUNIOR LEADER BIO | Rylee Nelson

Rylee has been a member of the Wood Creek 4-H Club for seven years. Rylee was five years old when she joined 4-H. Her most memorable 4-H experience was at summer camp when she fell out of her bunk. Luckily Emily Stiemann's stuff "cushioned" her fall. She broke a cup and dented a ping pong ball and had a large bruise. If she could give one piece of advice to younger 4-Hers it is "don't fall off your bunk at camp!" Beyond summer camp, Rylee is involved with her 4-H projects; they include, Woodworking (because she likes to work with wood), Foods & Nutrition (because she likes to make cookies), and youth leadership (because she has to take it! ☺)





## Younger Members



The next  
**Cloverbud Meeting**  
will be held on Monday,  
January 11  
from 6:00pm - 6:45pm  
in the Burnett County  
Government Center,  
Room 165.

In December, Cloverbuds gathered to work on the first few pages of their Record Books and look at different Record Books from many different years. Thank you Anna Tregue for sharing your Record Books from when you were in 4-H in Trempealeau County and for sharing your Mother's Record Book.

Thank you Kate Peterson, Eliza Tregue, and Elle Tregue for bringing your Record Books for us to see the different binding styles. After Record Books, youth used their creativity to make either a snowman or pom-pom ornament. Everyone's masterpiece was unique and special. Happy holidays!



Top: flag bearers. Right: learning about record books. Below: Artists and their ornaments.



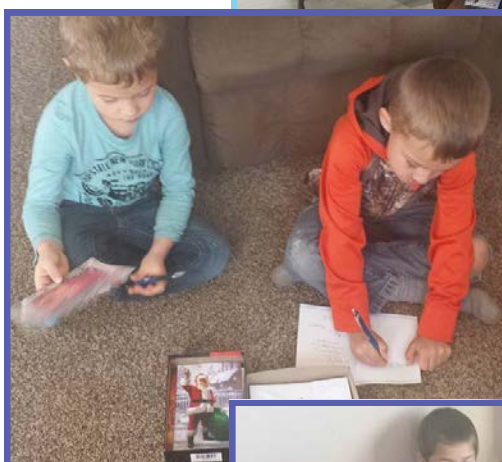


# CLUB news

Making crafts  
for the craft  
fair



Jolly H's was busy in December with holiday activities. They made cookies to share when caroling door to door to local elderly families, wrote cards to send to soldiers, and participated in the Legion's craft fair. Each family made a craft to sell. Proceeds went to the club and the Wounded Warriors Project.



Writing cards  
for soldiers





Jolly H making cookies for caroling



Jolly H caroling





# CLUB news

Orange December activities included a Christmas party at Cedarwood Manor, ringing Salvation Army bells, and volunteering at Forts Folle Avoine's Christmas event.

Santa's helpers at Christmas at the Forts



Wood River Beavers caroled at Grantsburg's Continuing Care Center.



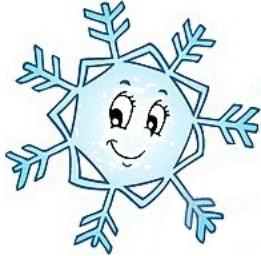


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## Burnett County 4-H Bugle

### Burnett County

#### Government Center

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Website: [www.burnett.uwex.edu/4h](http://www.burnett.uwex.edu/4h)

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Julie Yezek, Nutrition Education Program

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### Burnett County 4-H Leaders Association Executive Committee

Phil Stiemann, President; Dave Close, Vice President;

Adrienne Fuller, Secretary; Charlene Strabel, Treasurer