



Burnett County

4-H Bugle

November 2015

In This Issue...

Calendar	2
4-H News	3
<i>Space Camp</i>	3
<i>Project Day</i>	3
<i>1st Generation 4-H</i>	3
<i>Leader Officers</i>	4
<i>Ice Cream Contest</i>	4
<i>Food Resources</i>	4
Arts & Communication	5
Mechanical Sciences	6
Natural Resources	7
4-H Crossword	8
Youth Leadership	9
Younger Members	11
Club News	12
Leaders' Pages	14

A Note from the Agent -

Beth Rank

4-H Leader's Creed

I BELIEVE:

- ...The 4-H member is more important than the 4-H project.
- ...Learning how to do the project is more important than the project itself.
- ...4-Hers should be their own best exhibits.
- ...No award is worth sacrificing the reputation of a member or a leader.
- ...Competition should be given no more emphasis than other fundamentals of 4-H work.
- ...Enthusiasm is caught, not taught.
- ...To learn by doing is fundamental in any sound educational program and is characteristic of the 4-H program.
- ...Generally speaking, there is more than one good way to do most things.
- ...Every 4-H member and leader needs to be noticed, to feel important, to win and be praised.
- ...Our job as leader is to teach 4-H members HOW to think, not WHAT to think.

- Author unknown



4-H is a community of young people across America who are learning Leadership, Citizenship, and Life Skills.

NOVEMBER

- 1 - Daylight Savings Time ends
- 1 - Burnett County 4-H Achievement Night, 2pm, Siren School
- 2 - Club charters **DUE** to the office.
- 2 - Project Day Registrations **DUE** to the office, *page 3*
- 3 - General Election Day
- 8 - Leaders' Banquet and Annual Meeting, 6:30pm, Cozy Kitchen, Grantsburg
- 9 - Countywide Cloverbud Meeting, 6 pm, Gov't Center
- 11 - Veteran's Day, UWEX Office closed
- 14 - Project Day, 1pm, Siren School, *page 3*
- 19 - Countywide LEGO® meeting, 4:45pm. Gov't Center
- 19 - Great American Smokeout
- 21-29 - Deer Season
- 26 - Thanksgiving, UWEX Office closed
- 27 - Government Center Holiday, UWEX Office closed
- 29-Dec 1 - National 4-H Congress

DECEMBER

- 1 - National 4-H Congress
- 1 - 4-H International Program applications are **DUE** to the Wisconsin 4-H International Programs office, October Bugle *page 10*
- 1 - Cedar Crest Create and Name the 2016 4-H Ice Cream Featured Flavor contest entries **DUE**, *page 4*
- 14 - Deadline to talk to Beth R. about fair entry suggestions, *page 12*
- 14 - Countywide Cloverbud meeting, 6pm, Gov't Center
- 17 - Countywide LEGO® meeting, 4:45pm. Gov't Center
- 22 - Winter Solstice
- 24 - Christmas Eve, UWEX Office closed
- 25 - Christmas Day, UWEX Office closed
- 26 - Kwanzaa begins
- 28 - Winter Camp registrations due to office, *page 9*
- 31 - **DEADLINE** for registering online for Space Camp, *page 3*
- 31 - New Year's Eve

JANUARY

- 1 - New Year's Day, UWEX Office closed
- 10 - Junior Leaders' meeting, 7pm, Gov't Center
- 11 - Countywide Cloverbud Project Meeting, 6pm, Gov't Center
- 11 - Leaders' Meeting, 7pm, Gov't Center
- 11 - Music Contest Entry **DEADLINE**
- 15-17 - Winter Camp, Camp Crosswoods, *page 9*
- 18 - Martin Luther King Jr. Day
- 23 - Music Contest (tentative)
- 28 - Countywide LEGO® Project Meeting, 4:45pm, Gov't Center
- TBA - 4-H Art Lab (Grades 9-12), Upham Woods

CAROLAN



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4-H News

SPACE CAMP

4-H Space Camp, in Huntsville, Alabama, is available to members in grades 6-8. Explore the U.S. Space and Rocket Center, see the space shuttle, the LEM and Moon Buggy, and be part of a team running a mission simulation. Investigate aerospace, astronomy, technology, and becoming an astronaut.

When: April 21-25, 2016

Registration **DEADLINE**: December 31, 2015

For more information go to

<http://fyi.uwex.edu/wi4hedopp/space-camp-about/>

PROJECT DAY

The fall project day will be November 14, starting at 1pm at Siren School. The registration **DEADLINE** is November 2. Flyers have been mailed to all members. Invite your friends to an afternoon of fun, hands-on learning experiences. Youth must be in Kindergarten or above to participate. This event showcases many of the fun things you can do in 4-H. Projects are taught by older 4-H youth and adult volunteers.

1ST GENERATION 4-H

What does 1st Generation 4-H mean?

1st Generation 4-H youth and families are youth and families not previously engaged in 4-H youth development programming. Efforts to engage 1st Generation 4-H youth and families have a purposeful goal that the program reflects the community in which it operates. In many cases, it will require specific, intentional work to engage communities/populations historically not included.

Where did the definition come from?

Program Directors in the North Central Region (IA, WI, MO, IL, IN, OH, MI, NE, KS, ND, SD, MN) and National 4-H council have invested time and effort to convene representatives from the North Central Region to talk about the challenge of engaging 1st Generation 4-Hers and the definition was developed

collaboratively at a strategic planning meeting in Milwaukee in April of 2015.

Why focus on 1st Generation?

By learning to embrace the context of diversity and building programs that are welcoming and inclusive ALL YOUTH (regardless of geography, gender, race, culture, language disability, national origin, sexual orientation or family income), we add value to all our programs and participants. We need to do this because

- 4-H will become obsolete without it
- It is a critical investment in our future as a state
- It is research-based
- No one else has the capacity or scale to make a difference in this area
- It is the law
- It is the right thing to do!



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4-H News

LEADERS' ASSOCIATION OFFICERS NEEDED

Consider serving Burnett County 4-H as a Leaders' Association officer. The President and Treasurer positions are open. Leaders' Association is a great way to learn about 4-H and have input into decisions. Leaders are also great people to work with! The Leaders' Association meets the 2nd Monday of every month at 7pm in the Government Center.

CEDAR CREST ICE-CREAM CONTEST

Cedar Crest Ice Cream and the Wisconsin 4-H Foundation have teamed up once again to present a "Create and Name the 2016 4-H Ice Cream Featured Flavor" contest for Wisconsin 4-H clubs and groups. The winning group will receive a Cedar Crest Ice Cream Party and a \$300 cash prize. In addition, the winning flavor will be produced during June Dairy Month 2016. Contest entries are **DUE** December 1.

"This contest is a wonderful opportunity for 4-H'ers across the state to work together and implement all facets learned through 4-H, like teamwork, creative thinking and effective communication," says Jim Reid, president of the Wisconsin 4-H Foundation. "We appreciate the continued partnership with Cedar Crest and their commitment to 4-H youth of all ages."

This is the fourth year of the partnership. The winning flavor in last year's contest was Big Muddy, developed by the Friendly Valley 4-H Club. Dykesville Dolphins 4-H Club crafted the centennial flavor Udder Delight. The inaugural winning flavor was CranRaspberry Cheesecake, created by the Sunnyside Climbers 4-H Club.

Entries in this year's contest will be evaluated by a panel of judges chosen by Cedar Crest's staff. The winning flavor will be available for sale summer 2016. Cedar Crest currently manufactures over 80 flavors of ice cream at its

Manitowoc facility, and distributes product in five states. Many of the flavors now produced by Cedar Crest Ice Cream were created through prior competitions like the contest now open to Wisconsin 4-H clubs and groups.



Use the [official contest entry form](#) to enter your flavor, or learn more about the [Cedar Crest Create and Name the 2016 4-H Ice Cream Featured Flavor contest!](#) Inquiries regarding the contest should be directed to Kay Schmit, Marketing Manager at Cedar Crest Ice Cream, at 800-877-8341. In addition, the 4-H Featured Flavor will be promoted on Cedar Crest's and Wisconsin 4-H Foundation's Facebook pages. Everyone is encouraged to tune in and follow the progress.

FOOD RESOURCES

Second Harvest Food Distribution dates at Connections in Webster 11am-4pm

- November 5 & 19
- December 3 & 17
- January 7 & 21

Free bread available at Trinity Lutheran Church in Falun every Friday 11am until the bread is gone.



CREX PHOTO CLUB

Second Saturday of the month, 10am - noon at
Crex Meadows Wildlife Area.

Learn more about digital photography, share
images with fellow photographers to learn new
techniques.

Contact Crex Meadows Wildlife Area:
715-463-2739, www.crexmeadows.org, or
kristina.pupak@wisconsin.gov

4-H ART OPPORTUNITIES

ARTBEAT!

Created for 4-H members in **grades 3-5** and
their parents and leaders, 4-H ArtBeat! is the in-
troductory program for Wisconsin 4-H Arts and
Communication. ArtBeat! is held in March. The
weekend features a look at a variety of arts pro-
jects including music, drama, visual arts, arts and
crafts, juggling and more.

More info: [http://fyi.uwex.edu/wi4harts/artbeat-
more-info/](http://fyi.uwex.edu/wi4harts/artbeat-more-info/)

ARTS CAMP

Arts Camp is for middle schoolers in **grades
6-8**. It is held in October at Upham Woods in
the Wisconsin Dells. Participants rotate through
the different arts tracks each day, participate in a
group arts experience Saturday evening, and
close with a ceremony for parents and families,
celebrating the results of your group Arts Camp
experiences. The different arts tracks include
communication, drama, music, photography, and
visual arts.

More info: [http://fyi.uwex.edu/wi4harts/arts-camp-
more-info/](http://fyi.uwex.edu/wi4harts/arts-camp-more-info/)

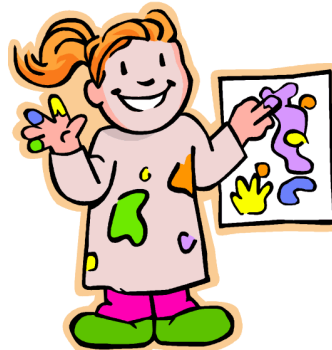
ART LAB

For **grades 9-12** and adults, Art Lab takes
place in January at 4-H Camp Upham Woods.
Art Lab tracks include film making, photography,
digital storytelling, theatre arts, Tae Kwon Do,
basketry, and print making.

More info: [http://fyi.uwex.edu/wi4harts/art-lab-
more-info/](http://fyi.uwex.edu/wi4harts/art-lab-more-info/)

All of the above art camps are two days and are
held at 4-H Camp Upham Woods in the Wiscon-
sin Dells.

The Burnett County Leaders have added art
camp to the county scholarships. They will pay
half of the registration fee for attending members
who apply.

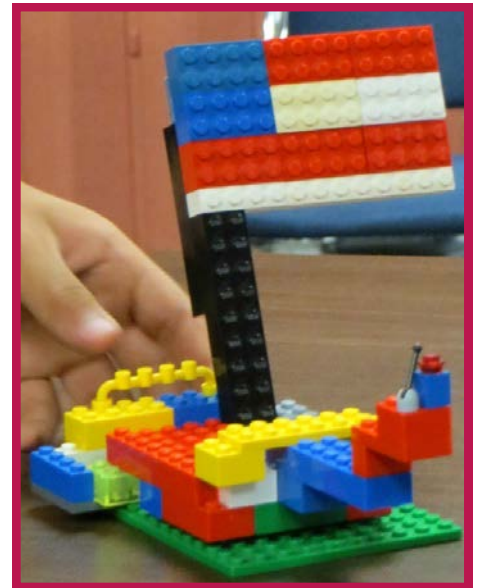


Everyone is welcome to come to LEGO® Project meetings. We usually meet the 4th Thursday of the month (**Nov and Dec: 3rd Thurs**) at the Government Center at 4:45pm-5:45pm

PLEASE JOIN US ON
NOVEMBER 19. BRING A
BUILD OF A SKELETON OF
ANY REAL CREATURE. USE
AS MUCH DETAIL AS
POSSIBLE, USE REFERENCE
BOOKS, WEBSITES, ETC.



Dominic made a ship with a flag for his 50 piece build.



6



In early October, Orange Club's Backpacking and Hiking Project members took a trip to Jay Cooke State Park in Minnesota and spent a glorious early fall day in rocks and woods. All pics are by Suzy Janssen.

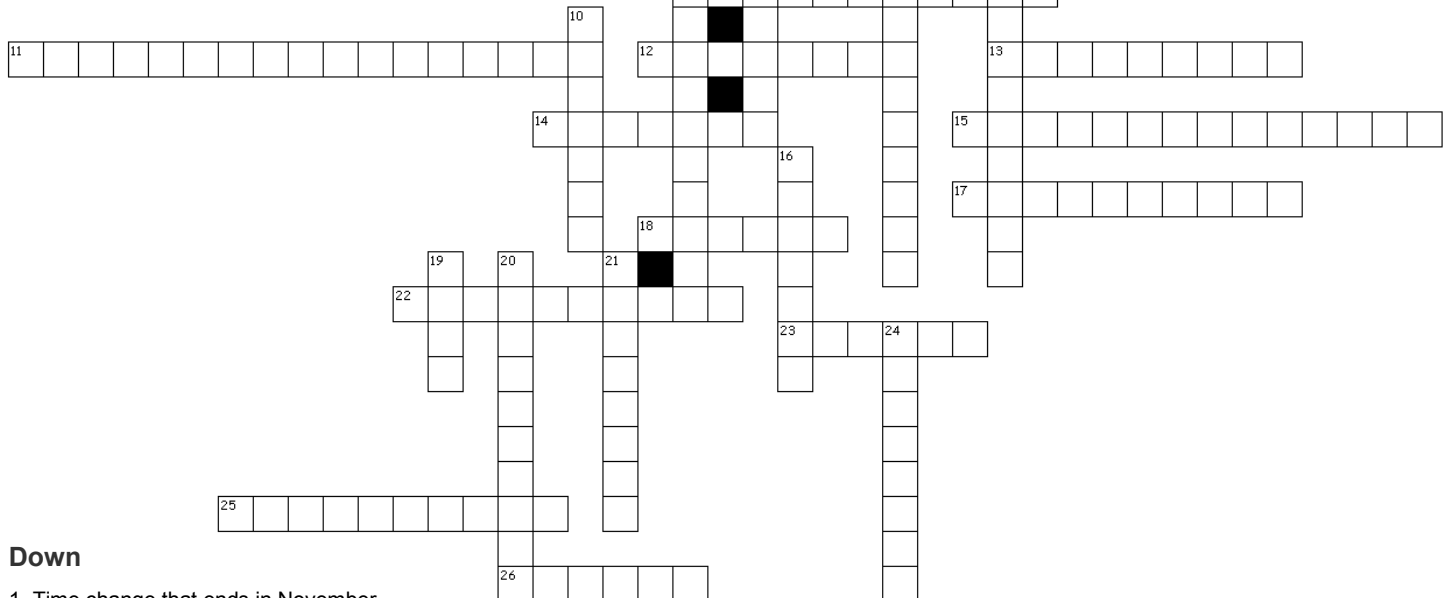


Burnett County 4-H

*All answers are in
this edition of The
Bugle. Work
together or get help
from older members
or your parents.
Answers will be in
next month's
newsletter.*

Across

5. Food and Clothing Revue will join this April contest
8. Annual document that authorizes 4-H Organizations to use the 4-H Clover
9. Where food is distributed free in Webster twice per month
11. Jr Leader game to help club members feel part of their club (clue: it's the whole name)
12. Month that Achievement Night takes place in
13. Explore the US Space and Rocket Center at this event for middle schoolers
14. Art camp for 3-5th graders
15. Name of day with shortest daylight hours of the year (clue: check the December calendar)
17. Cold fun for Junior Leaders in Bayfield County
18. New meeting day for Jr Leaders starting in January
22. Company that holds a 4-H ice cream flavor contest
23. Art camp for 9-12 graders and adults
25. Event that showcases things you can do in 4-H
26. Wood River Beavers made art out of these



Down

1. Time change that ends in November
2. Civil rights leader honored in January
3. Sing and play your heart out for judges in this January event
4. Name of MN State Park where Orange Backpacking and Hiking Project went
6. November holiday
7. Holiday that originally marked the end of World War I (clue: it's a November holiday)
9. Youngest 4-H members
10. Jolly H does this fun event in the fall
16. December celebration of African American cultural heritage and traditional values
19. Learn pre-engineering skills with these bricks
20. November sport (clue: only sport portrayed in this newsletter)
21. Art weekend for 6-8th graders
24. Annual event to honor 4-H volunteers of all ages (clue: check the November calendar)



Youth Leadership

There will be NO Junior Leader monthly meetings in November or December. Meetings will resume in 2016 on Sundays at 7pm starting on January 10.



JUNIOR LEADER BIO | Alexis Symond



Alexis has been a member of the Orange 4-H club for nine years. She enjoys spending her time reading, acting, drawing, and walking her dogs. Her most memorable 4-H experience is being the Wicked Witch of the West in the club play. Alexis is currently enrolled in the following projects: Drama, Foods & Nutrition, Service Learning, Backpacking, Youth Leadership, and International. One thing she'd like to be known for is Art (specifically acting and photography).

WINTER CAMP

The next Winter Camp will be held January 15-17, 2016 at Camp CrossWoods in Bayfield County. Campers must be at least 14 years old OR in the 8th - 13th grade.

The Leaders' Association pays 80% of the camp fee for members who completed the Trip Award Process and were awarded the trip. Other members may attend at a cost of \$85 per camper. The fee covers meals, lodging, and use of the recreational facilities.

The purpose of Winter Camp is to provide leadership, citizenship, and life skill experiences to young adults, with lots of time to enjoy winter outdoor fun. The camp has a limited number of snowshoes available. If you wish to ski and have access to equipment, feel free to bring it. Indoor activities include ping pong, air hockey, carpet ball, and music.

Camp details, what to bring, map, and Expectation Statement are posted on the

Extension website at <http://burnett.uwex.edu/4-h-youth-development/for-members/member-forms/>.

Camp needs one chaperone per ten campers. Talk to Phil Stiemann about what a blast he had chaperoning. You can be included in the Winter Camp experience too!

Any member who wants to attend Winter Camp must provide their

1. name,
2. age,
3. grade,
4. email address,
5. payment, and
6. Expectation Statement

to the county Extension office by the December 21, 2015 **DEADLINE**.

In addition, the health form on 4honline must be completed/updated for campers and chaperones prior to camp.



Youth Leadership



CONVERSATION JENGA

At the October 2015 Junior Leaders meeting, Junior Leaders from the same club created a Conversation Jenga game that could be used at a club meetings to encourage the **Essential Element of Belonging**. Wood River Beaver Junior Leaders played the game at their October meeting. Junior Leaders at the October meeting also completed member bios about themselves as older 4-H members.



JUNIOR LEADER BIO | Luke Lahniers

Luke has been a member of the Wood River Beavers 4-H club for seven years. In 4-H, Luke likes to do demonstrations and read poems, learn about science and do projects. Space Camp is something he is looking forward to participating in. He is currently enrolled in the LEGO® project as well as Foods & Nutrition, and Youth Leadership. Luke has been to summer camp and according to him, "it was quite an experience."





Younger Members



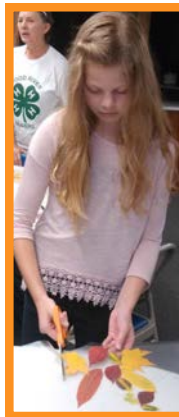
The next
Cloverbud Meeting
 will be held on Monday,
November 9th
 from 6:00pm - 6:45pm
 in the Burnett County
 Government Center,
 Room 165.

Cloverbuds at the October 2015 meeting bound their new Cloverbud Activity/Record Book and completed the cover page by neatly writing their names. Grace Lahners lead the group in a fun game. Maiya Fuller taught the Cloverbuds how to make textured nature rubbings using a piece of paper, crayon without paper wrapping and items from nature. Maiya had collected a variety of interesting leaves, ferns, tree bark, pinecones, sticks and rocks for the Cloverbuds to rub. Everyone's creations were unique. To end the fun meeting Maiya provided the Cloverbuds with the edible version of ants on a log with celery, peanut butter and raisins.



CLUB news

At their October meeting, Wood River Beavers made leaf art and played the Jenga belonging and teamwork game the Junior Leaders made and took back to their clubs.



Have you ever enrolled in a 4-H project only to find that there's no fair category to fit your work into? Talk to Beth R. about fair entry problems you've come across **no later than December 14th** and she will contact the fair boards.

At the end of September, Jolly H went on a hayride. In October the club cleaned up their stretch of highway.

CLUB news





Leaders' Pages

LEADERS' ASSOCIATION MINUTES

October 12, 2015

President Phil Stiemann called the meeting to order at 7:03 p.m. The pledges were recited.

MEMBERS PRESENT: Phil Stiemann, Sheryl Stiemann, Adrienne Fuller, Heather Stahl, Greg Stahl, Beth Rank, Charlene Strabel, Don Strabel, Jaime Nelson, Shannon Webster, Amy Thiex, Lauri Nelson, Sally Lahners, Dave Close

JUNIOR LEADERS: Maiya Fuller, Alexis Symond, Jalynn Nelson, Rylee Nelson, Madison Thiex, Jordan Webster, Ricky Stahl, Luke Lahners, Alexis Slater, Allie Webster, Emily Stiemann, Mandy Close, Patty Close, Edwin Janssen, Jef Janssen

GUESTS: Grace Lahners, Gaby Stahl

SECRETARY'S REPORT – Reviewed. Motion to approve the secretary's report by Jaime, second by Sheryl. Motion carried.

TREASURER'S REPORT – Reviewed. Motion to approve the treasurer's report and pay bills by Phil, second by Dave. Motion carried.

CLUB REPORTS

- **JOLLY HS:** Hayride. Adopt a Highway. Working on a fundraiser. New members.
- **ORANGE:** Officer Elections. Hiking at Jay Cooke State Park. Planning Theatre Arts project field trip to Youth Theatre Night at Theatre in the Woods, Shell Lake. New members.
- **WOOD CREEK:** State Fair. Record books. Club meeting. Siren Music in the Park. New members.
- **WOOD RIVER BEAVERS:** Grantoberfest. New families interested in joining 4-H.

EXTENSION REPORT

New Cloverbud books given out at Cloverbud meeting. Cloverbud leaders for the year are Maiya

Fuller, Anna Treague, Amy Kopecky, Missy Peterson, Beth Rank. Beth is leading the Raising a Thinking Child program at Siren school beginning October 22. Charters are due November 1.

OLD BUSINESS

- National 4-H Week – Siren had T-shirt Tuesday. Webster displayed locker tags.
- Window Display – Orange and Wood Creek Clubs put up window displays.
- Music Contest – Tentative date Saturday, January 23
- Cultural Arts + Food & Clothing Revue – Tentative dates April 9 or April 23
- Plat books – Waiting for aerial photos from the mapping company.

NEW BUSINESS

- Committees 2016 – Sign up sheet to participate in planning county activities
- Achievement Awards – November 1 at 2:00 p.m., Siren school auditorium
- Leaders Association Officers for 2016-2017 – President and Treasurer are up for election.
- Leaders Banquet November 8 at 6:30 p.m., Kozy Kitchen in Grantsburg – All leaders and junior leaders are welcome to attend. \$5 per person for dinner (ham, chicken, baked potato, veggie, bun, beverage and ice cream sundae). There will also be door prizes. RSVP by November 1.
- Volunteer E-Forum – One leader per club is required to attend. Notify Beth to register.
 - Heart of Community November 5th 6:00-7:30 p.m. UW-Extension Conf. Rm



Leaders' Pages

- Heart of Leadership December 3rd 6:00-7:30 p.m. UW-Extension Conf. Rm
- Summer Camp Opportunity – Douglas County – Would we like to have a second summer camp arrangement with Douglas County either at Camp Burnett or Leisure Lake in Washburn County?
- Project Grants – should we include registration fee for Art Camps with project grants? Charlene made a motion to make a scholarship available for arts camp. Leaders' Association to pay half the registration fee. Second by Heather.

OTHER NEW BUSINESS

- 4-H Online glitches – Discussion regarding “incomplete” members who were active participants in 4-H throughout the year, but something went wrong with the registration process using 4-H Online. Leaders Association requests a monthly report to identify these members. Both the parents and the general leader of the club should be notified to correct the issue. Charlene made a motion to consider them as achieved members and issue certificates and checks. Second by Phil. Unanimous agreement by the Leaders' Association. Shannon noted that members should be informed that they will receive a confirmation email once their registration is accepted. Also noted that Emergency Contacts should not be parents. Parents will always be the first called in case of emergency.
- Fall Forum – Discussion about including this with the trip awards tabled until January 2016 meeting.
- Junior Leaders - Shared their answers to activity question meant to inspire younger 4-Hers to aspire to be Junior Leaders. Beth will include these in the next Bugle.

Next meeting is November 8, 2015 at 6:30 PM Annual Meeting during the Leader's Banquet at Kozy Kitchen in Grantsburg.

Meeting adjourned at 8:10 p.m.

Submitted by Adrienne Fuller, Leaders Association Secretary

VOLUNTEER TRAINING

Two leaders attended the October volunteer training called “The Heart of Belonging”, which was about addressing and overcoming barriers to belonging to 4-H. Barriers might be learning disabilities, illnesses, or cultural differences. 4-H must adapt to nurture self-worth, connection, and achievement for all youth, regardless of barriers.

Congratulations Orange Club on meeting your annual training requirement!

Two more sessions of mandatory volunteer training will be held at the Government Center on the following dates. At least one adult leader from each club must attend at least one session. All adult leaders are welcome and encouraged to attend.

Contact Beth Rank to register.

- 1) November 5, 6pm-7:30pm. **The Heart of Community** - Volunteers in this session will be prepared to help youth find their voices as they become actively engaged in their communities. The session will include resources and models to incorporate mastery, belonging, generosity, and independence as you include citizenship activities in 4-H settings.
- 2) December 3, 6pm - 7:30pm. **Encouraging the Heart of Leadership** - Young people do not magically become leaders at age 13! Leadership is nurtured from their first 4-H experience. You'll receive tools to help inspire youth of all ages to discover and develop independence and mastery.



University of Wisconsin-Extension

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Burnett County 4-H Bugle

Burnett County

Government Center

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Beth Rank, 4-H/Youth and Family Development Educator

Mike Kornmann, Comm. Development Educator

Julie Yezek, Nutrition Education Program

Beth Greiff, Support Staff



Northwest District Office

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Julie Keown-Bomar, Regional Director

Nicholas Huston, Program Assistant

Spooner Agricultural Research Station

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Kevin Schoessow, Area Ag Agent

Richard (Otto) Wiegand, Area Ag Agent

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Burnett County 4-H Leaders Association Executive Committee

Phil Stiemann, President; Dave Close, Vice President;

Adrienne Fuller, Secretary; Charlene Strabel, Treasurer