

Burnett County

4-H Bugle

October 2014



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A Note from the Agent -

Beth Rank

Parents' roles may change as homework assignments get more challenging

Sitting down to help your child with homework is a routine for many parents. But when your child reaches middle school and beyond, homework assignments can become more challenging.

Even though you might not be able to help your tween or teen actually do their homework, you can still provide support, according to Anne Clarkson, University of Wisconsin-Extension digital parenting education specialist.



Clarkson offers some tips for parents.

–“First, agree on a time and place for homework,” she says. “Help your student get organized with a place to study that is quiet with a space to work. Assist your teen in thinking about his or her long-term schedule since middle school assignments often need to be managed over days or weeks.”

–Take advantage of online resources. Set up an online calendar or planner to help your teen map out progress and deadlines. Or help your teen search an online learning community or blog centered on a specific subject.




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October 2014

Sun	Mon	Tu	Wed	Thu	Fri	Sat
			1 Last day-National Dairy Conference	2	3	4 Arts Camp, Upham Woods Project Day, 1pm-4pm, Siren School Window Display Contest
5 Arts Camp, Upham Woods	6	7	8 Nat'l Youth Science Day	9	10	11
National 4-H Week / Window Display Contest						
12	13 Leaders' & Jr Leaders' Meetings, 7pm. Gov't Center County Cloverbud Meeting, 5:30pm-6:30pm, Gov't Center	14	15	16	17	18 Achievement Night, 6pm, Siren School
19	20	21	22	23 Countywide LEGO Project, 4:45pm - 5:45pm, Gov't Center	24	25
26	27	28	29	30	31 BOO!	

November 2014

Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1
2 Daylight Savings Time Ends Leaders' Banquet, 6:30pm, Cozy Kitchen. Includes Leaders' and Jr Leaders' Meetings	3	4 Election Day 	5	6	7	8
9	10 County Cloverbud Meeting, 5:30pm-6:30pm, Gov't Center	11 Veterans Day 	12	13	14	15
16	17	18	19	20 Countywide LEGO Project, 4:45pm - 5:45pm, Gov't Center	21	22
23	24	25	26	27 Happy Thanksgiving 	28	29
30	National 4-H Congress					

(Continued from page 1)

–Clarkson says parents should consider themselves one of their child's teachers. "While you may not be able to offer assistance with a math equation, you can provide encouragement, praise your student's hard work and help them think of specific questions to ask the teacher," she says.

Regular encouragement and discussions about

school and education promote students' college or training aspirations. "Middle and high school students do better when their parents are involved in their school life," says Clarkson. "Parents' high expectations can also improve teen success."

Parents of teens and tweens can find more information about parenting in the digital age on UW-Extension's eParenting® website

<http://fyi.uwex.edu/eparenting/>.



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4-H News

DATES TO REMEMBER

October

- 4 - Project Day, 1pm-4:30pm, Siren School
- 5-11 - National 4-H Week

November

- 2 - Leaders' Banquet, 6:30pm, Cozy Kitchen, Grantsburg
- 14-16 - Fall Forum and Centennial Celebration. Chula Vista, WI Dells
- 28- Dec. 2 - National 4-H Congress, Atlanta, GA

4-H... More Than You Ever
IMAGINED.



2014-2015 4-H ENROLLMENT

Starting September 3rd, families will be able to log in to 4HOnline to re-enroll for the 2014-2015 4-H year. Instructions for families to re-enroll are now posted at:

<http://4h.uwex.edu/resources/mgt/4honline.cfm> or go directly to <https://wi.4honline.com> where there are links to directions.

NOTE:

If you enrolled last year, **DO NOT** create a new profile. Follow the link on the front page of 4HOnline for re-enrolling directions. If you don't remember your password, click on the "I forgot my password" choice or contact the office and we can reset your password for you.

Getting Started

1. Log on to 4HOnline with your family email and password.
2. On the family home screen,

click on the orange button labeled "**Continue to Family**".

3. On your Member/Volunteer list, find the family member you wish to re-enroll and click on "**Edit**" next to their name.

Re-Enroll

1. At the bottom of the next screen, click on the button for "**Enroll for 2014-2015**".
2. If the youth is over 17 years old, a box will appear asking if you wish to enroll as a youth or an adult. If the youth is graduating from 4-H and wants to continue as an adult leader, then choose "**Enroll As Adult**", otherwise, select "**Enroll As Youth**".

3. You will now see the Person-

(Continued on page 4)



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4-H News

(Continued from page 3)

- al Information that you entered when you first enrolled. Look over the information and make any corrections. **Make sure Emergency Contact information is complete.** If the youth was in 12th grade last year, you must select the grade for this year, either “**Post High School Education**” or “**Not in School**”. When you are done, click on “**Continue**”.
4. Next is the Additional Information screen where you will need to accept the agreements and answer the Photo Release and Accommodations questions. *Please note that the software will not allow the office to accept your enrollment if you have not completed all questions on this page.* Click “**Continue**” when done.
 5. The Health Form for members is optional at enrollment, but you could be asked to complete it in the future if you attend any events (such as trips or summer camp) that require one. Click “**Continue**” when done.
 6. If you are an adult volunteer and see the Volunteer Screening page, then it has been 4 years since the last time a background check has been completed. You need to check over the answers to the questions and correct as needed. This page will only appear every 4 years. Click “**Continue**” when done.
 7. On the Participation > Club screen, confirm the correct club is listed. If you serve in a volunteer role (but not as a project leader), click on “**Edit**” and select the volunteer type. Click on “**Update**” to save the change. Click on “**Continue**” when done.
 8. On the Participation > Projects screen, confirm that all the projects you are enrolled in are listed. Add any missing projects. If you are dropping a project, click on “**Edit**” for that project and then click on “**Delete**”. (If you are a project leader, this is the screen where you select that volunteer type.) After making sure all your projects are listed correctly, click on “**Submit Enrollment**”.

Enroll Today!



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4-H News



#iam4H

2014 NATIONAL 4-H WEEK THEME

WINDOW DISPLAY CONTEST

Judging Guidelines

Club window displays are judged on:

1. **Message.** A viewer leaving the exhibit knows something about a 4-H club, UW-Extension, community services, etc., that they did not know before. The message should be clear.
2. **Attention grabbing.** Attracts favorable attention to the display.
3. **Design.** Elements of the exhibit are placed effectively to give the window a complete and finished look. The message should be a part of the design.
4. **Interesting.** The display encourages viewers to seek additional information. Display appeals to the intended audience.
5. **Workmanship.** Neat and well constructed though not necessarily expensive.
6. **Originality.** Evidence of creative thought.
7. **Criteria:**
 - Must positively promote 4-H and be creative.
 - Must be visible 24/7 (if the business is not open 24/7, the display must be in a window)
 - Must contain contact information, including the UW-Extension phone number.
 - Must have the club name visible.
 - Must be up NO LATER than 12:00 pm on Saturday, October 4th and remain up through the last day of National 4-H Week (Saturday, October 11th.)
 - The 4-H emblem shall appear whole and not covered by other objects. The tail must point to the right. (This is a Federal law.)

**PLEASE TAKE A PHOTO OF
YOUR WINDOW AND SEND IT
TO THE 4-H OFFICE.**



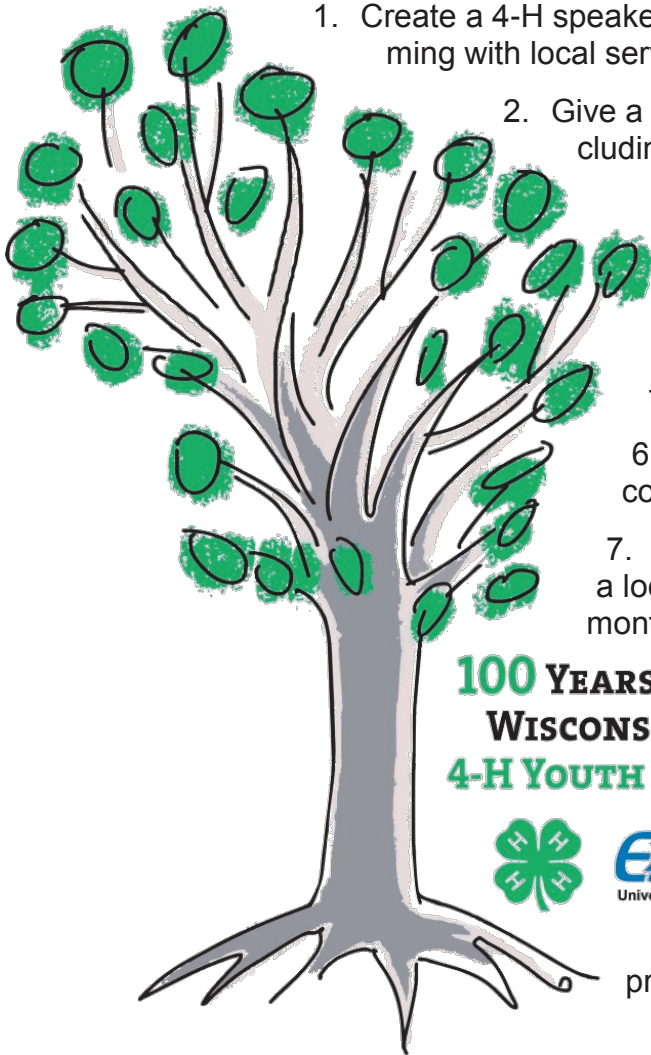
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4-H News

WISCONSIN 4-H CENTENNIAL

Wisconsin 4-H turns 100 years old this year! For news and ideas of how to celebrate check out the Wisconsin 4-H Centennial website at <http://blogs.ces.uwex.edu/4hcentennial/2013/11/06/100-ways-to-celebrate-the-wisconsin-4-h-centennial/>..

CENTENNIAL CELEBRATION IDEAS



1. Create a 4-H speakers bureau to share centennial and other 4-H programming with local service groups
2. Give a new family in your area a welcome basket of items, including 4-H membership information
3. Plant a centennial flowerbed or community garden
4. Make Centennial buttons and pass them out at public events
5. Invite all friends of 4-H to participate in a community parade/march
6. Conduct a centennial beautification project in your community
7. Work with your local chamber of commerce to declare a local 4-H day of service during our centennial service month

**100 YEARS OF GROWING
WISCONSIN LEADERS:
4-H YOUTH DEVELOPMENT**



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8. Host a business after-hours with 4-H presentations on their contributions to the community/county
9. Sponsor a cook-off contest featuring locally grown products
10. Ask 4-H Centennial trivia questions before each major event and provide prizes for winners



Arts & Communication



DATES TO REMEMBER

October

11 - Crex Photo Club, 10am-noon. (Crex Meadows Wildlife Area)

November

8 - Crex Photo Club, 10am-noon. (Crex Meadows Wildlife Area)

CREX PHOTO CLUB

Second Saturday of the month, 10am - noon at Crex Meadows Wildlife Area.

Learn more about digital photography with the Crex Photo Club. Share images taken at Crex Meadows WA and the surrounding area with fellow photographers to learn new techniques.



Contact Crex Meadows Wildlife Area: 715-463-2739,
www.crexmeadows.org, kristina.pupak@wisconsin.gov





DATES TO REMEMBER

October

5 - Western Wisc Assoc of Rocketry Meeting, Grantsburg Airport, contact Craig Bowman (715-463-2684 or 715-220-6459)

23 - County-wide LEGO Project Meeting, 4:45 - 5:45pm. (Government Center)

November

2 - Western Wisc Assoc of Rocketry Meeting, Grantsburg Airport, contact Craig Bowman (715-463-2684 or 715-220-6459)

20 - County-wide LEGO Project Meeting, 4:45 - 5:45pm. (Government Center)

LEGO PROJECT

During the September 25th class, the kids played a game of building individual creations using pieces chosen by the roll of a die. Everyone thought they needed more pieces because they were allowed to roll only 20 times. The idea behind the game was creating with limited resources and chance. Aidan rolled 7 Lego guys and really had to use his imagination to make something with them. Joel said "Rest in pieces my little LEGO friend" as he deconstructed his LEGO creation. The group also built something representing their favorite room in their house.

Beth Rank lead the class. Thank you Beth!



Dominic, Luke, Joel, and Aidan building with pieces chosen by die roll.



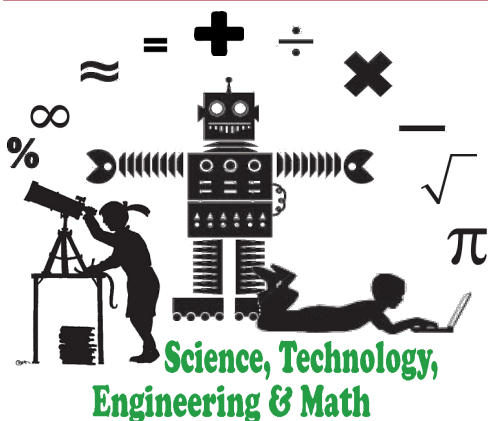


Natural Resources

Autumn Family Camp: October 24-26, 2014!



Upham Woods's Family Camp Weekends are places where families play, laugh, and grow together in the spectacular, natural beauty of the Wisconsin Dells. Take your family on a vacation that gets them unplugged from their iPhones, laptops, X-Boxes, Wii's and televisions. Enjoy land and water activities, yummy meals each day, campfires, camp crafts, family adventures and more! Families have the option of a stay full of adventure, relaxation or a little bit of both. Start building your family memories and traditions today through a weekend of outdoor adventure together at Upham Woods. Information and registration forms are available at <http://fyi.uwex.edu/uphamwoods/family-camps/>.



ROCKETS TO THE RESCUE!

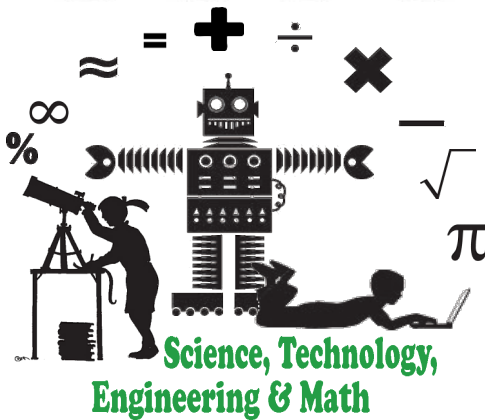
The 2014 4-H National Youth Science Day Experiment, **Rockets to the Rescue!**, is currently available for pre-orders through 4-H Mall. For more information about the kits and the experiment, visit the National 4-H web-site: <http://www.4-hmall.org/Category/educationalresources.aspx>.

The 2014 National Science Experiment will explore the field of aerospace engineering. The University of Arizona developed the 2014 National Science Experiment: Rockets to the Rescue!

National Youth Science Day will take place on October 8, 2014.

This year, youth will be tasked with the same mission: in light of the recent natural disasters such as Typhoon Haiyan, National 4-H Council is asking youth to design and build an aerodynamic food transportation device that can deliver a payload of nutritious food to disaster victims. Youth will learn engineering concepts, develop math skills, learn about nutrition and help solve a relevant, global issue.





4-H Missions in Space: A New Mission
Huntsville, Alabama
Depart Saturday, January 24th return
Saturday, January 31st, 2015.

WHAT: A fun-filled educational week at the U.S. Space & Rocket Center in Huntsville, AL. Participants will complete an in depth science experience. They will be part of a 6 hour simulated Space Shuttle/Space Station mission, experience training simulators, be trained as a pilot simulator or in a neutral buoyancy environment. They will tour the U.S. Space & Rocket Center and learn about becoming an astronaut.

WHO: Enrolled 4-H members in good standing in their counties who are in 10th-12th grades may apply. This trip has a limited enrollment with a maximum of 16 students selected from the state. A male and female Adult Advisor will accompany the group of 16 youth on the trip. Applications are due **October 15th 2014**.

WHY: To have an extended in depth science experience around space, science and technology!

WHEN: Youth and Adults will fly to Huntsville, Alabama on Saturday, January 24th 2015. They will fly home on Saturday, January 31st. A mandatory teleconference orientation is scheduled for **7:00-8:15 pm., Thursday, November, 20th, 2015** to discuss and transmit travel details. Details will also be provided in a confirmation letter sent out the week of October 20th.

WHERE: U.S. Space and Rocket Center in Huntsville, Alabama. Local airports will be identi-

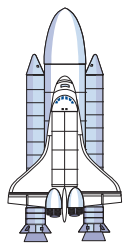
ADVANCED SPACE CAMP

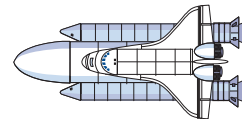
fied for members when enrollment is closed. The goal being to locate the airports as near as possible to the students. Flights will probably connect to Huntsville through Chicago. Return sites will be the same.

COST: Tentative registration fees including air travel are approximately \$1,100 depending on transportation costs. Final fees will be confirmed and announced in November. Only written cancellations will be accepted. No cancellations can be accepted and no refunds will be issued after November 1. Medical emergencies will be considered for partial refund on a case by case basis. Same-gender substitutions may be made until December 15. In the case of substitutions, applicant will be responsible for ticket re-assignment fees unless other arrangements are made. A payment plan has been set up. **\$400** is due upon acceptance by **October 25th**. A second payment of **\$400** will be due **November 10th**. The third payment will be due **December 10th** for the balance of travel costs estimated to be **\$300**. Please make all checks payable to "Monroe County 4-H Leaders' Association", and send to the Monroe County 4-H office at 14345 County Rd B, Room 1, Sparta, WI 54656.

HOW: Call your county UW Extension 4-H/Youth Development office or go on-line <http://monroe.uwex.edu/4-h-youth-development/advanced-space-camp/> at the Monroe County UWEX page to obtain an Advanced Space Camp application.

DEADLINES: The completed application must be postmarked to Monroe County 4-H, 14345 County Rd B Room 1, Sparta, WI 54656 by **October 10th**. Applications may also be scanned and emailed up to 4:30pm on October 15th to joshua.goede@ces.uwex.edu. ALL applicants will be notified of their status (confirmed or on waiting list) shortly thereafter. Be sure to complete your 4-H Online health form before January 1.





WISCONSIN 4-H YOUTH DEVELOPMENT

4-H Advanced Space Camp, Huntsville, Alabama

Space Camp Application

January 24-31 2015

Note: This is an application only. Alumni are encouraged to apply as well as any other 4-H'er with a passion for Science.

Registration closes October 15th. All applicants will be notified of their status soon thereafter.

PLEASE PRINT CLEARLY WITH BLACK INK

Name _____

Last First Middle

Street Address

City _____ State _____ Zip _____

Gender	Female	Male	Date of Birth	Age (at time of camp)
--------	--------	------	---------------	-----------------------

Check grade currently attending: 10th 11th 12th

List any limitations or dietary needs for which you are requesting accommodations:

Race/Ethnic Code, optional (used for statistical purposes only):

Ethnicity (check one): ☒ Hispanic ☐ Not Hispanic

Race (check all that apply): ☐ American Indian/Alaskan Native ☐ Asian ☐ Black/African-

American

Hawaiian/Pacific Islander	White	Two or more races	Other
---------------------------	-------	-------------------	-------

Daytime Phone () Evening Phone ()

E-mail Address

Parents/Guardians Names _____

Parent/Guardian's Cell Phone ()

T-shirts are adults size and are 100% cotton so they run small (sorry, size "small" is unavailable.)

Medium (36-38) Large (40-42) X-Large (44-46) 2X (48-50) 3X (52-54)

Are you or have you been enrolled in a 4-H Aerospace project? ☐ Yes ☐ No

Number of years in the Aerospace project _____ Have you attended WI 4-H Space Camp in the past? ____ Yes ____

No

Please visit your 4-H Online enrollment page to update your health form before January 1.

1. **Introduction**

Signature of person attending program _____ Date _____

Parent or Guardian's signature
Date

Keep a copy of your completed application for your records.

Postmark to Monroe County 4-H by October 10, 2014

or deliver electronically to joshua.goede@ces.uwex.edu by October 15, 2014.



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Younger Members



The next
Cloverbud Meeting
will be held on Monday,
October 13th
from 5:30pm - 6:30pm
in the Burnett County
Government Center,
Room 165.

CL^{VER}BUDS

Cloverbuds learning the 4-H Pledge.

I pledge...

my **head** to clearer thinking,
my **heart** to greater loyalty,
my **hands** to larger service, and
my **health** to better living for
my **club**, my **community**,
my **country**, and my **world**.



Cloverbuds enjoy their snack at the September meeting.





Youth Leadership

DATES TO REMEMBER

October

13 - Junior Leader's monthly meeting, Gov't Center, 7pm

November

2 - Junior Leader's monthly meeting will coincide with the Leaders' Banquet at Cozy Kitchen, Grantsburg at 6:30pm

All 4-H members in 7th grade and up who want to earn the Leadership Award must achieve in Youth Leadership. Members must achieve in at least 4 projects, one of which may be Youth Leadership, in order to qualify for award trips.

Before you are a leader, success is all about growing yourself. When you become a leader, success is all about growing others.

— Jack Welch





Leaders' Pages

LEADERS' ASSOCIATION MINUTES

September 8, 2014

President Phil Stiemann called the meeting to order at 7:10 pm. The pledges were recited. Members present: Philip Stiemann, Sheryl Stiemann, Heather Stahl, Greg Stahl, Brian Webster, Marge Peterson, Adrienne Fuller, Beth Johnson, Dave Close, Charlene Strabel, Don Strabel, Amy Thiex. JUNIOR LEADERS: Emily Stiemann, Allie Webster, Jordan Webster, Patty Close.

Motion by Phil to approve Secretary's report as printed. Second by Marge. Motion carried. Treasurer's report was given. Motion by Phil to approve Treasurer's report and pay bills. Second by Marge. Motion carried.

Club Reports:

- **Jolly Hs:** none
- **Orange:** Had a record book meeting and potluck in August. They will have an end of 4-H year party at the end of September.
- **Wood Creek:** Judged record books. September meeting coming up. Had success serving refreshments for Music in the Park in August.
- **Wood River Beavers:** Recently had a meeting and worked on record books. Had a bunch of kids in the Grantsburg Fair parade and members opened up the fair demo derby by leading the pledges. On September 20, they will have a booth at Grantoberfest.

Extension: The Jordan Buck Centennial is coming up. Plat book sales are pretty consistent.

Old Business:

Application/Interview process: applications are due September 19th.

New Business:

- **Achievement Night:** 6 pm on October 18th. We will have the left over strawberries and ice cream for refreshments following. Awards committee meets Sept. 9 in room 165 starting at 6 pm to judge record books. Interviews will be Sept. 29 and 30 starting at 6 pm both nights. Applicants will need to set up a time when they turn in their forms. There was a question about if those on state teams would get recognition at Achievement Night. They will get certificates.
- Re-enrollment process is now open. Updated project guides available soon.
- County Cloverbud update: Amy K. is stepping down as county leader. Missy Peterson, Anna Treague and Beth will be co-leading and a discussion was held about Cloverbud record book changes.
- There was a request from the LEGO project to determine if there was money in the budget for project supplies. No decision was made.
- **National 4-H Week:** Need to know window location by October 1st, notify office. Window must be up by October 5th.
- **New Members:** Beth would like to put together a folder of information to give to new members that will give them an overview of the 4-H program and the area clubs. Everyone thought that would be a great idea.
- **Trip discussion:** Questioned if kids could go to Madison trip more than one year if they were not old enough to move onto the next trip.

(Continued on page 15)



Leaders' Pages

(Continued from page 14)

The answer was yes if there is an opening. Beth will look into this more and will also look into the Middle School level Washington trip.

- Leaders' Banquet is November 2, 2014 at 6:30 pm at Cozy Kitchen. VP and Secretary positions are up for elections.
- Leaders' years of service certificates seem to be out of date. Beth will look into this and see if we can get it corrected.

Next meeting is October 13, 2014

Meeting adjourned at 8:30 pm

Sheryl Stiemann, Leaders' Association Secretary

SUMMER INTERSTATE EXCHANGE

The president of the Somerset County, New Jersey 4-H Leaders happened to stop at our local UW-Extension office and inquired about counties who might do a summer 4-H exchange. They are looking to do an exchange in July 2015 with youth 8th grade and above. They expect about 15 participants. Contact Harry Brochinsky at president4h@hotmail.com for more information.

LEADERS' BANQUET

The November Leaders' Association Meeting will take place at the annual Leaders' Banquet on Sunday, November 2, starting at 6:30pm at Cozy Kitchen, Grantsburg. All leaders and junior leaders are welcome. Mark your calendars!

SALUTE TO EXCELLENCE

Nominate a Volunteer from your County for the National 4-H Salute to Excellence Volunteer Recognition Award. Wisconsin has many outstanding volunteers: Here is your opportunity to nominate someone from your county to be considered for the Outstanding Lifetime Volunteer Award or the Volunteer of the Year Award.

The National 4-H Salute to Excellence Volunteer Recognition Award recognizes 4-H volunteers who demonstrate exemplary service to 4-H, while promoting service through volunteerism as both an opportunity and privilege.

Each year, state 4-H programs are invited to nominate two outstanding individual volunteers—one in each of two categories:

- The **Outstanding Lifetime Volunteer Award** is given to an individual who has spent 10 or more years volunteering for 4-H.
- The **Volunteer of the Year Award** is given to an individual who has been a 4-H volunteer for 4-H less than 10 years.

Each region will have its own Outstanding Lifetime Volunteer and Volunteer of the Year. The eight regional winners become nominees for the national award, and one volunteer in each category will be named the national winner.

The Nomination Application and Resume Template can be found here – [Salute to Excellence 2015 Program Information and Deadlines](#)

Nominations are due no later than October 24, 2014 to:

Kandi O'Neill (kandi.oneil@ces.uwex.edu)
Attn: Salute to Excellence
610 Langdon St, Rm 436
Madison, WI 53703



University of Wisconsin-Extension

Burnett County Extension Office

7410 County Road K, #107

Siren, WI 54872

Official Business

Penalty for Private Use, \$300

Burnett County 4-H Bugle

Burnett County

Government Center

Phone: (715) 349-2151

Fax: (715) 349-2102

Email: beth.johnson@ces.uwex.edu

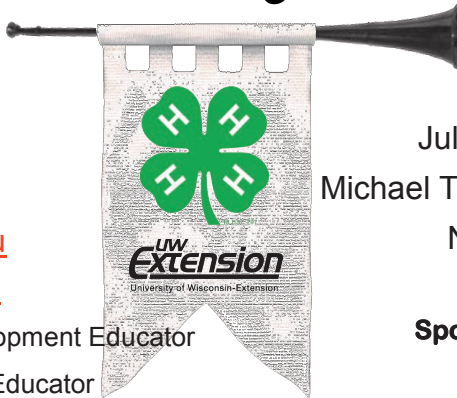
Website: www.burnett.uwex.edu/4h

Beth Rank, 4-H/Youth and Family Development Educator

Mike Kornmann, Comm. Development Educator

Julie Yezek, Nutrition Education Program

Beth Greiff, Support Staff



Northwest District Office

Phone: (715) 232-5477

Julie Keown-Bomar, Regional Director

Michael Tvaruzka, Office Operations Associate

Nicholas Huston, Program Assistant

Spooner Agricultural Research Station

Phone: (800) 528-1914

Kevin Schoessow, Area Ag Agent

Richard (Otto) Wiegand, Area Ag Agent

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Burnett County 4-H Leaders Association Executive Committee

Phil Stiemann, President; Brian Webster, Vice President;

Sheryl Stiemann, Secretary; Charlene Strabel, Treasurer